

Naso - Aaron and the Sons of Levi
Pt. 2.
Numbers 4:21 – 7:89
6/25/22

- I. As we continue to ponder the role of Aaron and the other Sons of Levi in relation to the pattern of the Tabernacle Man in the Wilderness known as; ‘The Tent of Meeting’, we’re seeing more of the picture of their role as messianic precursors to Messiah Yahshua, as well as, how they handled that role, how long their custodial obligations lasted and what role, if any, the future 3rd-Temple has to do with the Priestly Order of our Righteous King – The Melek Zadek. As we continue from Part 1, let’s examine this ‘Tabernacle or Tent of Meeting’ a bit closer to help us put our view of Levi in relation to this tent in perspective with it’s original intended pattern of the Fallen Adam.

What most fail to remember is that this ‘Tent’ was originally setup outside the camp as a result of the Golden Calf incident (**Ex. 33:7**) afar off from the camp instead of inside the Circle of the Tribes as we alluded to in last Shabbat’s teaching (**Numbers 2:17**). Consequently, some presume this earlier tent a ‘temporary tent’ in regards to the later tent that would dwell in the midst of the Tribes. We covered the purpose of the cyclical encampment and the role of Levi who completely encompassed the circular Tent thus, preventing the other tribes from contracting the wrath of YHVH. But, what significance did the earlier temporary tent ‘outside the camp’ have?

Adam, Chavah and the Golden Calf:

For us to understand the above we must return to the initial parallel of that Golden Calf incident found in **Gen. 2 & 3** where we see where Adam being warned of contact with the Tree of the Knowledge of Good and Evil and the possible repercussions if Adam eats – **H#398**, אכל, akal, translated as to eat or consume – of the tree. Granted, the KJV text tells us that he will surely die. But, what does the Hebrew ‘akal’ actually mean? If we take advantage of the meaning inherent in the Hebrew letters we have a unique picture: Namely: Alef gives us the picture of the Strong One, the Father/Husband, while Kaf indicates the palm of the hand or sole of the foot and the idea of uncovering or hiding, along with authority and title deed. Whereas, the Lamed points toward the shepherd who controls that authority; lastly the Lamed also points toward the tongue. Now, from a proven scientific standpoint - *when one consumes something the thing consumed becomes part of his DNA!*

Thus, to eat - akal indicates that whatever is consumed whether - physical food or spoken seed - has the ability to become the STRONG MAN in our life and exercise authority and control in us and over us, thereby effecting our own authority and ownership as it regards inheritance! *Remember **Genesis 3!**

Now, as we noted if he (Adam) does in fact eat – akal, he is told he will surely die. **Gen. 2:17** *But of the tree of the knowledge of good and evil, thou shalt not eat of it: For in the day that thou eatest thereof thou shalt **surely die.***

The phrase ‘surely die’ in the KJV carries the idea of an instantaneous dying.

While the Hebrew has: **מות תמות** Mut Tamut – more aptly translated - connotes death as also being extended *in and, through* - the man; in other words, dying, you shall die! This reveals that death is instant in part and yet continues to work its’ instrument of destruction in us. I.E. In Adams’ case, the fleshly body is immediately changed but does not actually die immediately, taking 930 years for Adam to physically die; yet the spiritual body of Adam dies instantly as it is separated from the Presence of Elohiym! In effect the immortality of Adam is severed from that of YHVH, and mortality now works in Man. *Note the etymology of mortality: Mort = death while the suffix “ality” indicates ‘having the properties of’. Thus, a mortal man has the property of death working in him and even moreso; *he is the property of death!*

If we look at the gematria of Mut Tamut – we get 1292. If we subtract the number of Adam’s years – 930, we’re left with 362, the value of **H#4904, משכב**, Mishkav, a word meaning sexual intercourse and that comes from the root Masak, to remove someone out of their position, to prolong something and idiomatically, the idea of sowing seed! The result of Adam’s sexual interaction with the Nachash at the Tree of knowledge resulted in moving him from his rightful position in the earth as Priest/King and prolonged the length of time his seed would be in that position, state, condition! I do hope the Mem-Shin-Kaf root was not lost on you – from it we get the ENGLISH WORD MASK! Now, you know the intent of the Elite in beguiling you – MASKING YOU - just as the Nachash/Serpent with their ‘hath God said’ while you were intimate with the TREE OF KNOWLEDGE! As a result you were moved out of your Position – Status – as Priest/King!

Now, as we fast-forward to our Parsha here at Mt. Sinai, Israel has just exited Egypt, a foreshadowing of death – an event previously depicted in the Mikveh of the Red Sea crossing – death, burial and resurrection! Afterward, they’re brought to the Mountain and given the terms of the Ketubah, which contains a bridal price!

Pay close attention here! That price is the death of the Testator who guarantees the life of the Bride! This is seen in **Eph. 4:8-10** *Wherefore, He saith, He ascended up on high; He led captivity captive, and gave gifts unto men. (Now that He ascended, what is it but that He also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that He might fill all things.)*

After that same pattern, the Resurrection of Yahshua purchased Life for the Bride, which was indeed a parallel of Israel at Sinai who was offered the same terms - to which they agreed by saying “*All that you have said we will do*”. In exchange, just like the Bride, Israel could have experienced the return of that Edenic or Immortal state of Life formerly enjoyed by Adam. Remember Adam was the Melchizedek - The Righteous King and Priest while in Eden! *Note the latter word immortal above which is literally being translated: ‘Im’ – meaning ‘not’ and ‘mortal’ – dead! NOT DEAD! Israel was being offered a return to the pre-fall condition where they would have been ECHAD with Yahshua! NOT DEAD BUT, ALIVE IN HIME! They could have returned to the immortal Melchizedek King/Priestly order here!

In other words, at Sinai Israel, paralleling the Genesis account was being offered the opportunity to akal from THE TREE OF LIFE! The Etz h’Chaiyim! **עץ החיים** a phrase that has a value of 233, the same as Bechorah – Firstborn, a new birth, born again! Instead of consuming eternal life from that Tree - Yahshua, the Golden Calf issue becomes a mirror of the **Gen. 3** account where Israel/Adam eats from the Tree of knowledge and once again, loses their immortality while simultaneously, death begins its’ work in them and their generations! Being mort-al, i.e. having mort-death al- working in them, they become the property of death, a slave to it - like the Fallen Adam. Therefore, the Melchizedek System having no beginning or end, which is eternal/immortal [im-not mort-death al-property, not death’s property] can no longer serve This Nation of mortals who are enslaved to death! Melchizedek had no beginning or end – indicating an eternal origin and future, just like the Tree of Life. Israel must, like Adam was, be now separated once again from this Melchizedek Tree of Life - a predicament that requires a different priestly system to officiate until death can be conquered once again! Bring in the Levites!

- II. Analogous to Adam, who is put outside the Camp - a.k.a. Eden; the Tent of Meeting representing the Carnal Flesh becomes the teaching tool used as the example to demonstrate life after Mut Tamut – dying you shall die! Moreover, through it YHVH reveals the way to redeem the fallen Adam not by the blood of

bulls and goats, rather another must come in the vestige of this same Skin Tent without sin, in order to break the power of DEATH upon the MORT-AL!

Remember, as a result of the Molten Calf incident, the first wilderness Tabernacle - the SKIN TENT MAN – like Adam - must also be ostracized from the Camp considering fellowship with YHVH had again been broken – Once again, YHVH's redemption plan revealed that mortality now works in the SKING TENT MAN or Flesh and like Adam the generation at Sinai that contacted that dead flesh (Molten Calf) is also now Mut Tamut – Dying You Shall Die!

Let's back up a minute:

Observe: Etz Chaiyim – Tree of life - has a value of 228, the same as: **מסכה עגל**, masekah egel – molten (Golden) Calf! Moreover, the root of masekah is related closely to [H#5258](#), **נסך**, nasak, to cast or pour out, to anoint a king – a Melek. Their debauchery as they cast or pour out Molten Calf indicated their choice of a new KING over them again, rejecting the Melek Zadek and His Righteous King/Priestly rule of Shalom! Peace between YHVH and Man. Remember the Angels declaration in **Luke 2:14** at the entrance of Yahshua into this fleshly tent through the woman? *Glory to God in the highest, and on earth PEACE, good will toward men!*

This molten calf event instead brought enmity/war between Israel and YHVH causing Him to become a Melek Milchamah – A King of War and caused Him to make war against them! **Romans 8:7** *Because the Carnal mind is enmity against God: For it is not subject to the law of God, neither indeed can be. YHVH is a Man of War: YHVH is His Name!* **Ex. 15:3** By the way, did you notice that the Hebrew word for Molten - Masekah is related to the former word we looked at earlier? Masak, to remove someone out of their position, to prolong something and idiomatically, the idea of sowing seed! Could the whole premise of Masking an entire generation of Man be akin to prostituting the Nations to another Molten Calf?

What we've learned from the distinction between the Priestly Orders; One eternal, immortal, living – The Melchizedek Order - the other temporal, mortal, and fraught with death Levitical – is that neither the Kohanim, nor their Levite counterparts are eligible to officiate what could have been a return to the Immortal – Eternal - Without Beginning or End - Melchizedek Priestly system – WHY? THEY REJECTED YAHSHUA AT SINAI AND LATER AT HIS 1ST APPEARANCE

IN THE FLESH TENT. Therefore, they, like Adam chose to officiate a Molten Calf, embracing the Tree of the Knowledge of Good and Evil once more, which resulted in a daily reminder of their sin in the form of the animal sacrifices they were forced to embrace as *'These by thy Gods'* rather than acknowledging the LAMB SLAIN BEFORE THE FOUNDATION OF THE WORLD!

It is worth mentioning that the word for Calf – **לגע** egel – can be written: **געל** or **גאל** – go'al - both of which can mean defilement, pollution, to make impure and to be defiled by blood! This Levitical system is defiled by blood-letting and death works in whatever tabernacle they are custodians of until such time as Yahshua is able to offer Himself as a sinless Adam and destroy the power of death! **The whole animal sacrificial system was imposed as a form of punishment upon the entire Nation of Israel!** The Kohanim and their Levite brothers were supposed to teach Israel how to return to Holiness – an Edenic State – by officiating in their roles as custodians of the TENT MAN EXILED FROM EDEN AND YHVH! Their service would continue until such time as the LAST ADAM – the KING OF RIGHTEOUSNESS – MELEK ZEDEK would arrive and establish a Tent of Meeting Not Made With Hands!

The Tent of Meeting:

- III. The Hebrew term is Ohel Mo'ed - **אהל מועד** – and has a gematria of 156, the same as the value of Joseph! H#3130, **יוסף**, usually indicating 'to do again', to join oneself or to be added to another! Yahshua came as the archetype of Joseph – acknowledged by both Judah and Levi as Messiah Ben Yosef! One Who Would Do It Again, i.e. take on the Tent of Skin and become the Last Adam! Like His counterpart, He would go back down into Egypt – Death, Hell and the Grave on behalf of His brothers and deliver them!

As a side note, perhaps you'll recall that Levi had been complicit in selling Joseph into slavery. He, along with his brothers present the Tunic of Joseph referred to as: 'A coat of many colors' in the KJV. The Hebrew has it: Kethoneth H#3801, **כתנת**, and H#6446, **פסים**, Passim. Kethoneth comes from a root indicating a linen (Priestly) undergarment, but it is closely related to kathaf, with the Tav-Pey root hinting something bejeweled as in an ornament. It also hints at a doorway or side entrance. It occurs right before the word Katar/Keter meaning to encircle, to crown! The word Passim is the plural form of **פס**, which is usually translated as 'colors'. More importantly, though, it hints at the hand or foot, as in the KAF that

gives us authority, ownership, etc. This Tunic represented the Melchizedek lineage of King/Priest and ironically, Levi and his brothers choose to KILL A GOAT – a sacrificial animal, offering its' blood in lieu of Josephs'! *Note that pattern! Because it is Levi's lust for blood that leads to his everlasting legacy as prophesied by his father Jacob. Take note:

Gen. 49:5-7 *Simeon and Levi are brethren; instruments of cruelty are in their habitations. O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: For in their anger they slew a man, and in their self-will they digged down a wall. Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel!*

Pay attention to the phrase: *O my soul, come not thou into their secret; unto their assembly...be not united – ECHAD!* The Hebrew word for secret is H#5475, סוד, sode, a secret counsel, from Yesod, whose root Samech-Dalet indicates 'to set', to found a building, to place a building. Assembly is H#6951, קהל, Qahal, assembly, a congregation. However, take note of the individual Hebrew letters: Look at the letter Qof that points to the end, the one who or that which comes at the last, end. Now, the Hey-Lamed root is a verb meaning to be carried away, exiled. To me, these definitions are a prophetic warning to the Exiles at the END or LAST to avoid becoming part of or United – Echad with their congregation in the BUILDING WHICH THEY WILL SET – PLACE – FOUND!

Frankly, in order for any Ger or Stranger - whether you keep Sabbath or not - to be accepted by Levi - you will be required to be circumcised to the satisfaction of Levi – Never forget the last time – when a great circumcision occurred in Shechem's home – The name of the place of Joseph's inheritance – followed by a great slaughter of those who complied! It is my contention that Levi who once was 3rd in line to the birthright after the fall of Reuben and Simeon, has never forgotten that he could have stood in that role and been both King and Priest to the Nation!

Let me conclude the above point by emphasizing: I am not against Levi! I openly embrace him, as a brother as long as he doesn't usurp the King/Priestly position, which I contend, now no longer applies to him! Should Levi continue in his current role as it regards the 3rd-Temple 'FOUNDING – SETTING' and the implementation of the dead works of animal sacrifice then I must set myself in opposition! After all, I am not only JOSEPH charged with custody of the Melchizedek Order but I am also an Ivrit – Hebrew: One Who Stands In Opposition!

Tent of Meeting – Herod’s Temple – The 3rd Temple:

- IV. We’ve looked closely at the blueprint or pattern inherent in the SKIN TENT or Wilderness Tabernacle, which became an object lesson in the futility of Carnal Man’s approach to the Creator without faith in the Coming Messiah! The Law given subsequent to the Molten Calf incident served as the Curriculum that Levi (As School Master along with it) was supposed to use to teach the Nation until such time as Yahshua arrived on the scene! The Skin Tent pictured the Adam in the role of the Moon as we discussed in part one, no longer having light – The Creator’s DNA – working in him. He could only reflect that light on occasion! Hence, the pattern seen in the Tabernacle artifacts: The Ark of the Covenant as King/Priestly Altar, the Menorah as the Light, etc. These could only reflect the Presence on occasion! However, Herod’s Temple, without the above was something else entirely! Whose light would then shine within? The Tree of Knowledge has a Carnal Light – Hallel ben Shachar!

Herod’s Temple, though literally ‘venerated’ by most Jewish, Christian and Messianics today as their Holiest site, the fact remains that it was a remodeling project of King Herod who not only murdered many of the Priests and Rabbis of Israel at the onset of his reign, but built several other temples to Caesar Augustus, one of which sat at Caesarea Philippi the place also known as Panion or Baniyas, the location at the foot of Mt. Hermon where Yahshua took His disciples and famously declared: *“The Gates of Hell shall not prevail against My Church”*. Baniyas was the headwaters of the Jordan that erupted out of the ground and was literally called “The Gates of Hell”.

I don’t think it coincidental the connection between a Temple dedicated to Caesar – Khazar and a future 3rd-Temple whose main adherents are themselves Khazerian Jews! To whom will this Temple be dedicated if not, the Kazars – Caesars?

Moreover, Herod’s Temple was completely destroyed in 70A.D. with every stone torn down and removed. This literally fulfilled **Lev. 14:45** *And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place.*

This text is regarding leprosy that remains in a house after an attempt to cleanse it. *Remember Yahshua cleanses it by driving out the moneychangers? There was DEATH – LEPROSY WORKING IN THAT TEMPLE! History records that no Ark of the Covenant was in it! It had no light period!

The evidence has been presented. At least 2 witnesses in every point. You make the Call. *As for me and my house we will serve YHVH!*

Shabbat Shalom!