

That's Not My Jacket!

זאת לא המעיילה שלי
She'li Hame'iyah Lo Zot

Rejecting the False Covering, Silencing Strange Inheritance, and Standing Under the Blood That Speaks Better

It was 29 years ago when I wrote this title down as my former Pastor asked me to write the sermon that was stirring inside, and it wasn't until a few weeks ago I began to put together these words. I asked my wife Rochelle, what should I title this? I was stuck, though I thought. My wife said, title it, "**That's Not My Jacket!**" The light bulb turned on and I remember when I began putting this together at the age of 24. I always wondered why my former Pastor, now a Bishop, never released me to preach this. Abba recently answered a 29 year old question: "Son, the Jacket wasn't ready yet." I was going to have to experience some more things in my life and the life of others I wasn't ready for, but YHWH, my Abba was with me through this journey. Today is the day I am sharing real life things and today it was destined to touch the lives of many, including my own. The pain you went through will become your pulpit of healing for others. Never quit and never give up!

There comes a moment in the life of the redeemed when the soul must stop wearing what Heaven never gave it. There comes a moment when the child of Elohim must look at the garment of shame, the garment of rejection, the garment of abuse, the garment of sin, the garment of sickness, the garment of hereditary fear, the garment of generational iniquity, the garment of family trauma, the garment of accusation, the garment of poverty, the garment of failure, and the garment of false identity, and say with holy authority: **That's not my jacket.**

I didn't say the battle wasn't real you guys. I didn't say the wound didn't happen to you either. I didn't say the abuse didn't leave marks or deep scars that were imprinted on your soul. I didn't say that diagnosis shouldn't be handled with wisdom, prayer, counsel, stewardship, and responsible care. I didn't say family patterns have no effect on your life. I didn't say trauma doesn't have a voice that seems to scream louder than freedom at times. I didn't say generational iniquity can't echo through a house, but I am saying this with absolute clarity: **a report may describe a battle, but it can't become my identity; a wound may explain a season, but it can't label your soul; a family pattern may reveal a history, but it can't govern your destiny; and a generational iniquity may have visited the house, but it can't outrank the Blood of Yahshua that speaks for you.**

So I open this message today as a decree before Heaven, before households, before bloodlines, before every strange & forbidden inheritance waiting in the distance for your arrival, before every hidden altar, before every familiar spirit, before every old pattern that has tried to follow the family bloodline, and before every false covering Hell has tried to place on the shoulders of the redeemed: **That's not my jacket!** That shame may have touched you, but it can't clothe you. That rejection may have spoken to you, but it can't name you. That abuse may have wounded you, but it can't define you. That sin may have stained your past, but it can't govern your future. That hereditary sickness may appear in a family record, but it can't become the final prophecy over your life. That familiar spirit may know the old route of your fathers before you, but it doesn't own the redeemed soul. That strange inheritance may have followed your family, but it wasn't planted by the Father.

The Blood of Yahshua the Messiah isn't a weak religious symbol; it is the living witness of the New Covenant. It is the Blood of the Son that speaks better. It is the Royal Priestly Blood. It is the Blood presented in the Heavenly Sanctuary by the Royal High Priest after the Order of Melkhizedek Yahshua. It answers guilt, pollution,

accusation, distance, bondage, defilement, curses, inherited scripts, false labels, unlawful spiritual traffic, generational distortion, and every strange covering Hell has tried to throw over a your redeemed life. Hebrews 12:24 declares, ***“And to Yeshua the mediator of the New Covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.”*** This is the foundation of today’s message: The old jacket may speak, but the Blood speaks better. The label may speak, but the Blood speaks better. The diagnosis may speak, but the Blood speaks better. The family pattern may speak, but the Blood speaks better. The accusation may speak, but the Blood speaks better. The Blood doesn’t deny what happened; **the Blood overrules what happened as our final identity.**

Colossians 1:13-14 declares that YHWH has delivered us from the power of darkness and translated us into the Kingdom of His dear Son, in whom we have redemption through His Blood. That means a transferred life can’t be owned by the old jurisdiction. Darkness may remember the old address, but the redeemed no longer live under that government. That is why the redeemed can say with absolute confidence: **That’s not my jacket.**

The Jacket Is the False Covering

A jacket is something placed over a person. It rests on the shoulders and can carry a smell, a memory, a label, a history, a role, an accusation, or an old identity. Rejection tries to put a jacket on you and call you unwanted. Abuse tries to put a jacket on you and call you damaged goods. Sin tries to put a jacket on you and call you disqualified. Fear tries to put a jacket on you and call you unsafe. Generational iniquity tries to put a jacket on you and say, “You’re just like the others who have passed.”. Poverty tries to put a jacket on you and call you trapped. Sickness tries to put a jacket on you and call you sentenced; but the redeemed must learn how to answer every false covering with Covenant authority: **That’s not my jacket!** The Hebrew language expounds on this revelation. One word for garment is **בְּגָד** – **Beged**, meaning garment, covering, or clothing. Yet the root can also carry the idea of treachery or betrayal. These twins can cause major damage to the mind and soul of its victims. They also come with unsilenced consequences. This is profound because many false garments are placed on people through betrayal. Rejection is a betrayal of love. Abuse is a betrayal of protection. Unfaithfulness is the betrayal of loyalty. When this happens, the scars never go away, they remain to the level of the one who stood loyal, the deeper the loyalty, the deeper the hurt and many will never understand unless it happened to them. This pain tends to surface over those quiet moments when no one is around. You cry because the history of this account plays like a rerun you never desired to be a part of, but have become the star of that show. Sin is a betrayal of holiness. Idolatry is a betrayal of Covenant. Generational iniquity is often the result of one generation betraying Divine order and the next generation being handed the clothing of that betrayal, but a false garment must never be mistaken for true identity. We must, even through the pain, declare: **THAT’S NOT MY JACKET!!**

Another Hebrew word is **לָבַשׁ** – **Labash**, meaning to put on, wear, clothe, or be clothed. Scripture doesn’t only speak of removing what is wrong; it speaks of putting on what is righteous. Romans 13:14 says, ***“But put ye on the Master Yeshua Messiah.”*** Galatians 3:27 says, ***“For as many of you as have been immersed into Messiah have put on Messiah.”*** The redeemed are not just called to take off the wrong garments; we are commanded to put on the healing, deliverance and restoration of the King. The old jacket comes off because Messiah becomes the covering. Isaiah 61:10 says, ***“He hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness.”*** The “garments of salvation” are **בְּגָדֵי יְשׁוּעָה**/ **Bigdei-Yesha**, garments of deliverance and salvation. Salvation isn’t only a legal transaction; it is redemptive re-clothing. YHWH doesn’t forgive the soul and leave it wearing the old garments; He removes the false covering and clothes His people with righteousness. A jacket can be placed on you by men and women and you never realized it. A jacket can be placed on you by trauma. A jacket can be placed on you by words. A jacket can be handed down through family lines. A jacket can be assigned by diagnosis, accusation, or shame, but only YHWH has the authority to clothe His redeemed with final identity.

The First False Covering Began in Eden

The first crisis of clothing appears in Eden. After Adam and the Woman sinned, Genesis 3:7 says their eyes were opened, they knew they were naked, and they sewed **fig leaves** together. Before sin, they were naked and unashamed. After sin, shame entered the experience of man, and man's first instinct was to cover himself with something Heaven didn't give him. That's where false jackets began. Fig leaves covered the existence of man, but they couldn't cleanse the conscience. They hid exposure, but they couldn't remove guilt. They concealed the visible, but they couldn't heal the wounds. Genesis 3:21 says YHWH Elohim made **coats of skins** and clothed them. Man made fig leaves/excuses; YHWH provided garments. The first covering Adam made was insufficient, but the covering YHWH gave required life and the opportunity to make things right through repentance and healing. It pointed prophetically to the truth that only Heaven can provide a covering strong enough to answer shame, sin, and Death itself. In fullness, that covering is found in Yahshua. This is why the Good News isn't merely that man gets a second chance. The Good News is that man gets a new covering. Therefore, when Adamic shame tries to crawl back onto a son or daughter of Elohim, the answer must be: **That's not my jacket!** I don't wear fig leaves anymore. I don't wear excuses anymore. I don't wear shame anymore. I don't wear the old Adamic covering anymore. **I am clothed in Messiah!**

Joseph's Coat: When a Real Garment Was Used to Tell a False Story

Joseph's life gives another garment revelation. Joseph had a coat given by his father. His brothers hated him, stripped him, sold him, dipped his coat in blood, and used that coat to tell a false story. Genesis 37 records that Jacob recognized the coat and concluded an evil beast had devoured his son. The garment was real. The blood was real. The pain was real, but the conclusion was false. Joseph's coat was presented as though it proved Joseph was dead, but Joseph was alive. The coat said the dream was over, but the dream was still moving. The coat said tragedy had the last word, but destiny was still writing. That is prophetic sovereignty! Sometimes the enemy holds up something real from your history and attaches a false verdict to it. Yes, the wound was real, the betrayal, the loss was real. Yes, the family pattern was real. Yes, the diagnosis may be real as you hear me now, but the enemy's conclusion isn't the final verdict. The jacket may exist, but it isn't your identity. Joseph could've said, "That coat was mine," but he would also have had to say, "The story attached to it was not mine." That is the difference between acknowledging what happened and agreeing with what Hell said it meant. So the redeemed must answer: that trauma happened, but the label attached to it isn't mine; that sin happened, but the condemnation attached to it isn't mine; that family pattern existed, but the inevitability attached to it isn't mine; that sickness was spoken, but the identity attached to it isn't mine; that rejection occurred, but the worthlessness attached to it isn't mine. **That's not my jacket!!**

The Jacket of Accusation: Satan Points to the Garment, but YHWH Removes It

A label becomes dangerous when it pretends to be a name. There is a difference between a description and an identity, between a battle and a destiny, between a medical report and a Covenant verdict, between family history and spiritual ownership. You may have battled sickness, but sickness isn't your name. You may have survived abuse, but abuse isn't your identity. You may have fallen into sin, but sin isn't your eternal garment if you have repented. You may have come from a broken house, but brokenness isn't your inheritance in Messiah. Zechariah 3 is one of the strongest passages for this message. Joshua the high priest stood before the Angel of YHWH, and Satan stood at his right hand to accuse him. Joshua was clothed with filthy garments. The accusation had a visual reference point as Satan pointed to the garment and said, "Look at him", but YHWH didn't let Satan define Joshua by the garment. Heaven commanded, "Take away the filthy garments from him." Then Heaven declared, "Behold, I have caused your iniquity to pass from you, and I will clothe you with new garments." This is the revelation: Satan points to the garment attached to iniquity, but YHWH removes the garment. Satan accuses the man, but YHWH re-clothes the man. Satan says, "Look what he is wearing," but YHWH says, "Take it off him."

Revelation 12:10 calls Satan “the accuser of our brethren,” but Revelation 12:11 says, “**And they overcame him by the blood of the Lamb, and by the word of their testimony.**” The Blood answers the accusation and testimony agrees with the Blood. The redeemed don’t overcome by pretending the garment was never dirty; they overcome because Heaven removes the filthy garment and clothes them with another. So the redeemed answer: **That’s not my jacket!**

The Jacket of Generational Iniquity

The Scriptures don’t deny generational iniquity. Exodus 20:5-6 and Exodus 34:7 speak of iniquity visiting the children to the third and fourth generation, while mercy is kept for thousands. The Hebrew word for iniquity is עֲוֹן – **Avon**, meaning crookedness, distortion, guilt-laden perversity. Avon isn’t just an isolated act; it is sin that has twisted and distorted the inner structure. It is rebellion that has become architecture and crookedness that has learned how to live in a house as a generational beneficiary. Here is the distinction: חַטָּא/Chata’ speaks of sin as missing the mark, failure, or falling short. פְּשָׁע – **Pesha** speaks of transgression, rebellion, revolt, and breach against rightful authority. עֲוֹן – **Avon** speaks of iniquity, twistedness, distortion, and crookedness that can become embedded in the soul, house, and bloodline. That is why some families don’t just struggle with isolated acts; they carry patterns of their fathers. Fear, Rage, Addiction, Divorce, Occultism, Poverty, Control, Abandonment, Rejection, Lust, Shame, Sickness, Premature death, Mental torment, Failure become jackets none of us ever desired to wear. One generation wears it, then hands it down. The next generation doesn’t know where it came from; it only knows it feels familiar.

Therefore, not everything familiar is covenantal. Not everything inherited is lawful. Not everything old is holy. Not everything repeated is ordained. Not everything that ran in the family has permission to run through your life. Ezekiel 18:20 says, “**The soul that sins, it shall die. The son shall not bear the iniquity of the father.**” That means YHWH doesn’t condemn a child for the sins of the father, personal accountability remains. Yet a child may still be born into the atmosphere, consequences, wounds, agreements, altars, and patterns of the father’s house.

Lamentations 5:7 says, “**Our fathers have sinned, and are not; and we have borne their iniquities.**” Therefore, generational iniquity is real, but it isn’t final. Leviticus 26:40 gives the remedy: confession, repentance, and return. Teshuvah breaks the cycle of repetition!!! Family patterns are real, but they aren’t sovereign over you. Inherited weakness may be real, but it isn’t your master. The old jacket may be present, but it isn’t permanent. The text says iniquity visits to the third and fourth generation, but mercy is kept unto thousands. That means mercy is the larger decree. Mercy has the longer reach and the greater continuity. Mercy outlives the old jacket, so when the bloodline says, “This has always been in our family,” you answer: **That’s not my jacket!** When the old pattern says, “I have visited this house for generations,” you answer: **Mercy has made my home its home. That’s not my jacket!**

The Jacket of Sickness as Identity

This must be applied to any and all health challenges with wisdom. Faith doesn’t require foolishness. Faith doesn’t despise medical care. Faith doesn’t pretend symptoms aren’t real. Faith doesn’t shame the sick. Faith doesn’t tell people to ignore wisdom, treatment, counsel, stewardship, or responsible action, but faith also refuses to let a diagnosis become a throne over you. A doctor may say, “This is hereditary.” A genetic report may say, “This runs in the family.” A medical chart may say, “This condition is likely.” Wisdom listens. With wisdom pray. Wisdom stewards the body. Wisdom seeks counsel. Wisdom makes changes. Wisdom follows righteous instruction, but faith refuses to wear the diagnosis as identity. There is wonder working power in the Name...!

The Hebrew word חָלִי – **choli** means sickness, disease, or illness. Isaiah 53:4 says, *“Surely he hath borne our griefs, and carried our sorrows.”* Isaiah 53:5 continues, *“But he was wounded for our transgressions, he was bruised for our iniquities... and with his stripes we are healed.”* The Hebrew word רָפָא – **Rapha** means to heal, restore, repair, or make whole. Exodus 15:26 declares, *“I am YHWH that healeth thee.”* This is the Covenant revelation of YHWH Rapha, YHWH who heals. This doesn’t mean you deny responsible medical care; it means sickness can’t be enthroned as your final identity. The report may describe a battle, but it can’t brand you soul or future. The condition may require stewardship, but it can’t become your destiny. The family history may require vigilance, but it can’t become master or governor over you. First Corinthians 6:19-20 says, *“Your body is the temple of the Holy Spirit... ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God’s.”* Your body belongs to Yahshua. Your breath belongs to Elohim. Your future belongs to the Father. The Blood speaks over the your: spirit, soul, and body, so you can say, “I will steward my body, but I won’t worship the report. I will seek wisdom, but I won’t wear fear. I will listen to counsel, but I won’t let the diagnosis become my name. I will take care of this temple, but I won’t put on the jacket of hopelessness.” Therefore, when hereditary sickness tries to become a family prophecy, answer with this: **That’s not my jacket!**

The Jackets of Fear, Shame, Rejection, and Abuse

The jacket of fear must be named and rejected. The Hebrew word פָּחַד – **Pachad** means dread, terror, sudden fear, or trembling alarm. Fear becomes a jacket when it moves from a momentary response into a governing covering you just can’t shake. Its one thing to face danger; its another thing to live clothed in that torment. Proverbs 29:25 says, *“The fear of man bringeth a snare: but whoso putteth his trust in YHWH shall be safe.”* Isaiah 41:10 says, *“Fear thou not; for I am with thee: be not dismayed; for I am thy Elohim.”* Second Timothy 1:7 says, *“For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.”* There is a holy fear that belongs to YHWH. That is יִרְאָה – **Yirah**, reverence, awe, and holy trembling before the King, but tormenting fear, dread, panic, and bondage are not the your garment. Reverence belongs in the heart; tormenting dread doesn’t belong on the shoulders. So when fear says to you, “Wear me so you can survive,” the redeemed answer: **That’s not my jacket!**

The jacket of shame must also be confronted. The Hebrew word בוּשׁ – **bosh** means to be ashamed, confounded, or humiliated. Another word, חֶרְפָּה – **Cherpah**, means reproach, disgrace, scorn, or shame placed upon someone. Isaiah 54:4 says, *“Fear not; for thou shalt not be ashamed.”* Joel 2:26 says, *“And my people shall never be ashamed.”* Romans 10:11 says, *“Whosoever believeth on him shall not be ashamed.”* Shame may have spoken through violation, failure, ridicule, rejection, poverty, exposure, abuse, or past sin, but the Blood of Yahshua removes shame’s right to clothe and brand you and I. The Blood doesn’t just forgive us; it removes the garment of reproach. The Blood doesn’t just cancel that guilt; it answers the inward embarrassment of being falsely labeled by what happened. So we MUST say this: **Shame, that’s not my jacket!**

The jacket of rejection must also be confronted. Rejection often enters through family wounds, father wounds & mother wounds, divorce, abandonment, betrayal, bullying, comparison, abuse, public humiliation, church hurt, romantic heartbreak, favoritism, poverty, and feeling unseen by those who should have protected you, but the highest truth is this: rejection may attempt to explain the wound, but it doesn’t define who you are in Mashiah. The Hebrew word מָאַס – **Ma’as** means to reject, despise, refuse, or cast away. I find this amazing that the N.V. of Ma’as is 101, that is the same amount of categories found under the umbrella of rejection! 101 categories of rejection that many have worn for generations. Today, may those jackets come off!

Rejection trains the soul to expect abandonment. It teaches the heart to interpret silence as hatred, correction as dismissal, delay as denial, and conflict as proof of worthlessness, but rejection isn’t the believer’s garment. Psalm 27:10 says, *“When my father and my mother forsake me, then YHWH will take me up.”* Isaiah 49:15-16 says,

“Can a woman forget her sucking child... yea, they may forget, yet will I not forget thee. Behold, I have graven thee upon the palms of my hands.” Ephesians 1:6 says we are ***“accepted in the beloved.”*** Romans 8:15 says we have received the Spirit of adoption, crying, ***“Abba, Father.”*** Rejection may have spoken, but adoption speaks louder. When rejection says, “Nobody wanted you,” adoption says, “The Father chose you.” When rejection says, “You don’t belong,” sonship says, “You are in the household of Abba.” When rejection says, “You are disposable,” the Blood says, “You were purchased.” Therefore, we must answer with absolute assurance: **That’s not my jacket!!! I am accepted in the Beloved.**

The jacket of abuse must be confronted with tenderness and authority. Abuse is a violent false covering. The Hebrew word **חָמָס** – **chamas** means violence, wrong, cruelty, injustice, or violent oppression. Another word, **עָשָׂק** – **Ashaq**, means to oppress, exploit, defraud, or crush. Abuse tries to clothe the victim in shame for what someone else did. It tries to make the wounded soul carry the identity of the violator’s sin, but abuse isn’t identity. What happened to you was evil, but it isn’t your name. What was done was wrong, but it isn’t your garment. What entered the story of your life was darkness, but it isn’t the final verdict over you or your soul. Psalm 147:3 says, ***“He healeth the broken in heart, and bindeth up their wounds.”*** Isaiah 61:1 says He was sent, ***“To bind up the brokenhearted, to proclaim freedom to the captives.”*** Isaiah 42:3 says, ***“A bruised reed shall he not break.”*** Yahshua doesn’t blame the bruised reed for being bruised, He restores it. He doesn’t shame the wounded for needing healing, He binds up the wound and embraces you with healing in His touch. He doesn’t force the abused to wear the abuser’s darkness, He removes that false garment. So the MORE THAN an overcomer can say: **That’s not my jacket!!** That violation you experienced isn’t your identity. You never asked for that to happen! He saw it, but healing was sent at the same time. Why weren’t you protected from that/ Maybe, its because YHWH knew you would be chosen to touch others who have experienced the same pain and injury! That darkness isn’t your name. That wound isn’t your future. You are not what happened to you brother and sister! You are who the Blood says you are. Say to this mountain of Abuse, be cast into the sea of oblivion!

The Jacket of Sin and Condemnation

The jacket of sin and condemnation must be confronted with precision. Sin is serious and must be confessed. Sin must be repented of and not be excused, renamed, celebrated, hidden, defended, or spiritualized. Once sin has been brought under the Blood through repentance and faith, condemnation has no right to keep clothing the you in what Yahshua has cleansed and forgiven. Romans 8:1 says, ***“There is therefore now no condemnation to them which are in Messiah Yahshua.”*** First John 1:7 says, ***“The blood of Yahshua Messiah his Son cleanseth us from all sin.”*** First John 1:9 says, ***“If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.”*** Micah 7:19 says He will cast all our sins into the depths of the sea. Psalm 103:12 says, ***“As far as the east is from the west, so far hath he removed our transgressions from us.”*** The enemy wants forgiven people to keep wearing unforgiven garments. He wants cleansed people to keep smelling like the old prison they were born into. He wants you to keep introducing yourself to what the Blood has already answered, but if Yahshua has forgiven, cleansed, and washed, then condemnation is a counterfeit jacket. Brother and sister say this: **That’s not my jacket!** I will not wear what I repented of. I will not wear what the Blood cleansed. I will not wear what the Courts of Heaven dismissed. I will not wear what Yahshua carried to the Crucifixion stake.

The Jackets of Poverty and Strange Inheritance

The jacket of poverty must be addressed with wisdom, not presumption. Poverty can be circumstantial, systemic, generational, personal, economic, spiritual, or a combination of many realities. Scripture doesn’t shame the poor, YHWH defends the poor, commands justice for the poor, and rebukes those who oppress the poor, but poverty becomes a false jacket when lack becomes identity, when survival becomes personality, when scarcity becomes prophecy, and when the house begins to believe, “This is all we will ever have and because of that, this is all we

will ever be.” The Hebrew word עָנִי – **ani** can describe the poor, afflicted, humble, or oppressed. The word אֲבִיּוֹן – **Ev’yon** refers to the needy or destitute. Yet Psalm 23:1 declares, “**YHWH is my shepherd; I shall not want.**” Deuteronomy 8:18 says, “**Thou shalt remember YHWH thy Elohim: for it is he that giveth thee power to get wealth.**” Philippians 4:19 says, “**But my Elohim shall supply all your need according to his riches in glory by Messiah Yahshua.**”

This doesn’t mean you are called to greed, vanity, material obsession, or careless prosperity slogans; it means lack isn’t the master anymore and never should have been. Poverty isn’t identity and survival isn’t your name. The Father can teach stewardship, diligence, wisdom, generosity, discipline, and provision without allowing the spirit of lack to define your house and family heirs. So when poverty says, “Wear me; this is your family portion,” the redeemed answer: **That’s not my jacket!** YHWH is my Shepherd. I will steward wisely, give faithfully, work diligently, and refuse to let lack become my identity because of the fear of poverty itself. A strange inheritance is anything handed down through a family line that the Father never planted. Fear handed down as wisdom. Control handed down as leadership. Lust handed down as manhood. Bitterness handed down as discernment. Witchcraft handed down as spiritual sensitivity. Poverty handed down as destiny. Rage handed down as strength. Shame handed down as humility. Sickness handed down as meekness. Silence handed down as safety. Bondage handed down as normal.

The Hebrew נַחֲלָה – **Na’chalah** means inheritance, possession, or allotted portion. The Hebrew זֶרַע – **zera** means seed, offspring, posterity, lineage, and continuity. The Hebrew בַּיִת – **Bayit** means house, not just a building, but household order, family structure, and governing continuation of the family bloodline. The Hebrew דּוֹר – **Dor** means generation. Each generation becomes a doorway to the next one. What have you opened up for the next generation? Psalm 16:5 says, “**YHWH is the portion of mine inheritance and of my cup.**” Galatians 3:29 says, “**And if ye be Messiah’s, then are ye Abraham’s seed, and heirs according to the promise.**” First Peter 1:18-19 says, “**Forasmuch as ye know that ye were not redeemed with corruptible things... from your vain conversation received by tradition from your fathers; but with the precious blood of Messiah.**” That means the Blood directly answers inherited vanity. The fathers may have handed down patterns, but the Father of Life has handed down Redemption. The old house may have handed down a jacket, but Heaven has handed down a Royal robe. Therefore, the redeemed must answer: **That’s not my jacket!** That may have been in your house, but it isn’t my portion anymore! That may have followed my blood line, but it isn’t my inheritance. That may have been normal before hearing this message, but it stops here right now under the power of the Blood of Yahshua!

The Jacket of Occult Familiarity and Familiar Spirits

The Tanakh warns against familiar spirits. The Hebrew term אוֹב – **ov** is associated with mediums, necromancy, and unlawful spiritual traffic. Pictographically can say, “Connection (ו) to another father (אב).” Another related word, יִדְעֹנִי – **yidde’oni**, is connected to spiritists or those claiming secret knowledge through forbidden sources. The word קֶסֶם – **Qesem** refers to divination. Leviticus 19:31 says, “**Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them.**” Leviticus 20:6 says YHWH will set His face against the soul that turns after familiar spirits. Isaiah 8:19 asks, “**Should not a people seek unto their Elohim? for the living to the dead?**” Familiar spirits are called familiar because they follow bloodlines and behavior patterns. They recognize repeated sin, family wounds, hidden vows, secret altars, occult objects, generational fear, appetites of the soul that were never crucified, words spoken again and again over the house. They recognize the old jacket.

If a family has worn rage for generations, familiar spirits recognize that jacket. If a bloodline has practiced witchcraft for generations, familiar spirits recognize that jacket. If a house has worn seduction for generations, familiar spirits recognize that jacket. If a bloodline has worn violence, addiction, control, shame, secrecy, or false religion, familiar spirits recognize that jacket; but when a person comes under the Blood of Yahshua, repents,

renounces, removes ungodly agreement, and is clothed in Messiah, the old jacket is no longer lawful clothing. Familiar spirits may remember the route, but the Blood has canceled their rite of passage. So the redeemed answer: **That's not my jacket!!!** I seek YHWH, not forbidden spirits! I am clothed in Messiah, not occult familiarity!

The War for the Soul Beneath the Jacket

The deepest problem with a false jacket isn't that it covers the outside; it eventually tries to shape the inside of you. The Hebrew word for soul is נֶפֶשׁ – **nephesh**. The nephesh is the living self, the seat of appetite, desire, memory, longing, grief, breath-life, and personhood. The enemy doesn't just want behavior; he wants your identity. It doesn't just want action; he wants appetite. It doesn't just want a mistake; it wants a pattern. It doesn't just want a moment; it wants a wardrobe. It doesn't just want you to fall; it wants you to wear the fall. If rejection can clothe the soul, the person starts expecting abandonment. If abuse can clothe the soul, the person starts confusing pain with identity. If lust can clothe the soul, the person starts confusing appetite with personhood. If fear can clothe the soul, the person starts confusing caution with bondage. If shame can clothe the soul, the person starts calling uncleanness their name. If generational iniquity can clothe the soul, the person starts saying, "This is just how our family is." That is soul-level captivity, and it must be broken.

The heart can become an altar. What the heart rehearses, fears, worships, and secretly agrees with begins to govern the inward atmosphere. This is why on Yom Kippur; the Torah says to **afflict the soul**. The phrase isn't centered on the appetites of the stomach, but the appetites of the soul. The Hebrew word used for fasting is צוּם – **Tzum**, and that is not found anywhere from Genesis to Deuteronomy. The word used for afflicting the soul is עָנָה – **Anah**. The command reaches deeper than food; it confronts appetite, desire, agreement, inward craving, and the soul's unauthorized attachments before YHWH.

The spirit of man can be oppressed, defiled, burdened, stirred, strengthened, or renewed. Darkness pressures the nephesh through pain, the lev through agreement, and the ruach through oppression, but the Blood of Yahshua reaches all the way to the spiritual marrow if I may say that. It doesn't just wash the surface; it doesn't just forgive the visible act. It reaches the chamber where shame was enthroned in the soul. It reaches the inward altar where fear was burning. It reaches the memory where false words were stored as a library of sabotage. It reaches the conscience where accusation kept speaking. Hebrews 9:14 says, ***"How much more shall the blood of Messiah... purge your conscience from dead works to serve the living Elohim?"*** That means the Blood doesn't just cleanse what you did; it cleanses where the dead thing kept speaking and lingering as it waits for its next family victim. Therefore, when the soul says, "This is who I am," Heaven says, "No, that is what wounded you," the redeemed must answer: **That's not my jacket!**

The Jacket of the Old Adam

Before we deal with any lesser family patterns, we must go back to the first man. The deepest bloodline crisis in Scripture is Adam. Romans 5:12 says, ***"Wherefore, as by one man sin entered into the world, and death by sin."*** Romans 5:19 says, ***"For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous."*** First Corinthians 15:22 says, ***"For as in Adam all die, even so in Messiah shall all be made alive."*** This is the master of all inheritance problems. Mankind inherited more than habits from Adam; we inherited death, corruption, alienation, excuses, and fallenness. Every lesser generational bondage is downstream from that greater catastrophe. So the answer can't just be family healing in the natural sense. The answer must be deeper than ancestry. The answer must be new birth. Yahshua didn't come just to improve Adamic inheritance; He came to end Adamic supremacy as the Last Adam. Adam isn't just the first sinner in a sequence; he is the first head of a fallen order. Through him, a regime of death entered, alienation entered, a corrupted inheritance entered, but Yahshua is the Last Adam.

First Corinthians 15:45 says, ***“The first man Adam was made a living soul; the last Adam was made a quickening spirit.”*** John 1:12-13 says those who receive Him are born ***“not of blood... but of Elohim.”*** Second Corinthians 5:17 says, ***“If any man be in Messiah, he is a new creature.”*** The first nativity links man to Adamic inheritance. The second nativity links man to Messianic life. The first nativity gives natural descent. The second gives Covenant participation as a new creation in Messiah Yahshua. So when Hell says, “This is in your bloodline,” it is speaking from the logic of the first nativity, but the Blood of Yahshua speaks from the logic of the New Birth!! Your deepest identity can never finally be read from the old bloodline; it must be read from the Last Adam. So when the old Adamic jacket says, “You are trapped in what you inherited,” the redeemed answer: **That’s not my jacket!** I am in Messiah! I am born of Elohim! I am a new creation!

The Blood Is Heaven’s Counter-Claim

The Blood of Yahshua is not merely religious comfort. It is Heaven’s legal, covenantal, priestly, and royal counter-claim against every false garment. Blood is life, witness, testimony, covenant seriousness, and altar language. Leviticus 17:11 says, ***“For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls.”*** The word for atonement is connected to **כָּפַר – Kaphar**, meaning to cover, purge, make atonement, and effect reconciliation. The altar, **מִזְבֵּחַ – Mizbeach**, is the place of sacrifice, presentation, and covenant witness. So when Yahshua shed His Blood, Heaven wasn’t offering emotional inspiration; it was issuing a final verdict. The Blood says, “This soul is purchased.” The Blood says, “This conscience can be cleansed.” The Blood says, “This house can change governments.” The Blood says, “This inheritance can be rewritten.” The Blood says, “This accusation has been answered.” The Blood says, “This old jacket has no Covenant authority.”

If rejection speaks, the Blood speaks louder. If abuse speaks, the Blood speaks greater. If generational iniquity speaks, the Blood speaks better. If occult history speaks, the Blood speaks better. If family shame speaks, the Blood speaks better. If sickness speaks, the Blood speaks better. If poverty speaks, the Blood speaks better. If accusation speaks, the Blood speaks better. If the old jacket speaks, the Blood speaks better. This is why you don’t overcome by pretending the past never happened; you overcome because a greater Witness now speaks over the past.

Yahshua the Melkhizedek High Priest Removes the False Garment

Yahshua’s Blood is powerful not only because He died, but because of who He is, where He presented His Blood, and what Priesthood He ministers from. Psalm 110:4 declares, ***“Thou art the priest for ever after the order of Melkhizedek.”*** Melkhizedek appears in Genesis 14 as king of Salem and priest of El Elyon, the Most High Elohim. The Hebrew **מֶלֶךְ – Melech** means king. The Hebrew **כֹּהֵן – kohen** means priest. The name Melkhizedek contains **צְדָקָה – Tzedeq**, righteousness. Salem is tied to **שָׁלוֹם – shalom**, peace, wholeness, completeness, and Covenant wellbeing. So in Melkhizedek there is a prophetic picture of righteous kingship, priestly authority, wholeness and shalom. Yahshua isn’t just the Lamb slain; He is the enthroned Royal High Priest. He isn’t just the sacrifice; He is the Minister of His own Blood. He isn’t just the One who died on earth; He is the One who entered the Heavenly Sanctuary with Blood and a Voice from that Blood. Hebrews 9:12 says, ***“Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.”***

That means the Blood isn’t only historical; it is Heavenly. It isn’t only remembered; it is presented. It isn’t only shed; it is ministered. It isn’t only past; it still speaks for you and I. Satan says, “Look what they wore. Look what they did. Look what happened to them. Look where they came from. Look what’s in their bloodline.” **BUT** Yahshua stands as the Royal High Priest with the Blood that speaks better. No familiar spirit can outrank His

Priesthood. No accusation can outrank His intercession. No generational pattern can exhaust His endless life. No false garment can overpower the robe of righteousness He gives. Hebrews 7:25 says, ***“Wherefore he is able also to save them to the uttermost... seeing he ever lives to make intercession for them.”*** Your freedom isn’t hanging on your emotional strength; it rests on His Eternal Royal Priesthood! The old jacket says, “You’ll never get free,” but the High Priest says, “I ever live.” The old jacket says, “This pattern is too old,” but the High Priest says, “My life is endless.” The old jacket says, “This accusation is too strong,” but the High Priest says, “My Blood speaks better.” The old jacket says, “This runs in your family,” but the High Priest says, “You are born of Elohim.” Let the redeemed answer: **That’s not my jacket!!!!!!!**

The Prodigal Son and the Best Robe

The prodigal son shows the Father’s re-clothing mercy. The prodigal returned home with a rehearsed speech. He was ready to wear the jacket of hired servant identity. He knew he had sinned and wasted his inheritance. He knew he had dishonored his father, but Luke 15:22 says, ***“But the father said to his servants, Bring forth the best robe, and put it on him.”*** The father didn’t just forgive him privately; he re-clothed him publicly. That robe announced restoration, sonship, and household belonging. That robe announced the father’s verdict over the son. The prodigal came home ready to wear shame, but the father clothed him in sonship. The enemy wants the returning son to wear the jacket of failure forever, but the Father says, “Bring the best robe.” The enemy wants the daughter to wear the jacket of violation forever, but the Father says, “Bring the best robe.” The enemy wants the repentant one to wear the jacket of disqualification forever, but the Father says, “Bring the best robe.” The enemy wants the wounded soul to wear the jacket of rejection forever, but the Father says, “Bring the best robe.” So when shame says, “Wear what you did,” the Father says, “Wear what I give.” Now let the redeemed answer: **That’s not my jacket! Bring me the robe my Father commanded.**

How Darkness Tries to Move Through the Line

We must recognize how darkness tries to move through a bloodline. It moves through iniquity because repeated sin gives place to the enemy. Ephesians 4:27 says, ***“Neither give place to the devil.”*** It moves through idolatry because false worship brings contamination. Deuteronomy 32:17 says, ***“They sacrificed unto devils, not to Elohim.”*** Psalm 106:37-38 speaks of sons and daughters sacrificed unto devils and innocent blood defiling the land. It moves through blood guilt because violence leaves a witness in the earth. Genesis 4:10 says, ***“The voice of thy brother’s blood crieth unto me from the ground.”*** Numbers 35:33 says, ***“Blood it defileth the land.”*** It moves through unlawful covenants and vows because houses can be bound by repeated speech, false naming, occult vows, blood oaths, secret society allegiances, unlawful dedications, and rebellious agreements. The Hebrew **בְּרִית** – **b’riyt** means covenant, pact, or binding arrangement. Covenant orders relationship, identity, and obligation. That is why false covenants must be broken. The N.V. of B’riyt is 612, the same for a phrase found in genesis 28 when Jacob saw YHWH – **אֲכֵן יֵשׁ יְהוָה בְּמָקוֹם הַזֶּה** – “...surely YHWH exists in this place...” What Place? The Place of B’riyt – Covenant! We must not only be in Covenant, but we MUST also wear it!

Words are not empty in Scripture; they can bind a house to darkness when spoken in rebellion, vowed in secrecy, or enacted through idolatrous dedication. Darkness also moves through sexual defilement because unholy joining creates unholy entanglement. First Corinthians 6:16 says, ***“Know ye not that he which is joined to an harlot is one body?”*** It moves through household culture because not every generational bondage is occultic in form. Some are demonic patterns embedded in family culture: fear taught as wisdom, bitterness taught as discernment, pride taught as strength, manipulation taught as survival, lust taught as normalcy, and control taught as leadership. The spirit doesn’t always need a ritual when a culture will serve the platter. Household language can become worship. If a house continually speaks fear, that fear becomes a rite of expectation. If a house continually speaks shame, that shame becomes a ritual of identity. If a house continually speaks lust, rage, bitterness, mockery, self-protection, or occult fascination, those repeated words begin to officiate the atmosphere. Proverbs 18:21 says,

“Death and life are in the power of the tongue...” Deuteronomy 6:4-9 commands the words of YHWH to be taught diligently to children, spoken in the house, by the way, when lying down, and when rising up. The table isn't neutral. The room isn't neutral. The stories repeated in a household aren't neutral. What a family laughs at, excuses, hides, celebrates, spiritualizes, or tolerates becomes the formal attire of an altar. A house can disciple its children into fear while calling it wisdom. It can disciple them into hardness while calling it strength. It can disciple them into sensuality while calling it maturity. It can disciple them into superstition while calling it spiritual sensitivity, but the Blood of Yahshua answers even this because the Blood not only silences accusation in Heaven; it authorizes a new testimony on earth.

Modern Agendas, Ancient Soul-Trafficking, and New Jackets for Old Darkness

These modern times show that ancient soul-trafficking hasn't disappeared; it has changed garments. The same darkness that once worked through idols, bloodshed, sexual cults, forbidden consultation, and pagan altars now also works through digital grooming, image commodification, algorithmic seduction, synthetic exploitation, occult normalization, and systems that monetize defilement. The garments are modern, but the aims are ancient. The instrument has become digital, but the malice remains ancient. The same contempt for the image of Elohim, the same targeting of innocence, the same manipulation of desire, the same predatory secrecy, and the same false spiritual hunger remain at work. This isn't just technology gone wrong, from a Scriptural perspective, it is ancient darkness scaling itself through modern machinery. Today Hell digitizes what ancient cults ritualized. What ancient darkness once pursued through shrines, groves, illicit altars, bloodshed, seduction rites, and forbidden consultation, it now often pursues through screens, saturation, mediated fantasy, disembodied temptation, synthetic identity, and constant access.

The ancient goals remain: capture innocence, fracture identity, sever reverence, normalize defilement, monetize the image, and route the soul away from Covenant order. That's why the modern battle isn't just moral in a narrow sense; it is ritual and formative. It is a war over what shapes the imagination, what disciplines desire, what inquires the young, what enters the eyes, what names the body, what defines worth, and what teaches the soul what to seek, but the Blood of Yahshua remains superior because it doesn't just answer one generation's form of evil; it answers the Serpent's ancient deception at the root. Trafficking says, “You can be bought and sold,” but the Blood says, “Ye are bought with a price.” Accusation says, “Your past is your master,” but the Blood says, “Your debt has been answered.” Pollution says, “What entered you still defines you,” but the Blood says, “Your conscience can be purged.” Familiar spirits say, “We know this house,” but the Blood says, “This house has changed Dominion.” Occult systems say, “Seek power through hidden channels,” but the Blood says, “Come boldly by a new and living way.” Inherited darkness says, “This is in your bloodline,” but the Blood says, “You have been born of YHWH Elohim.” Digital exploitation says, “Image is merchandise,” but the Blood says, “Image-bearers belong to Elohim.” The Blood of Yahshua isn't one spiritual resource among many; it is the end of all rival claims.

Balance: Not Every Jacket Has the Same Source, but Every Jacket Must Bow

There must be a holy balance. Not every recurring problem is a bloodline demon, some things are flesh patterns. Some are trauma, learned behavior, wounds, ignorance, strongholds of thought, direct spiritual oppression. Some require repentance, healing, counseling, medical attention, deliverance, discipline, renewed thinking or a changed environment. The flesh must be crucified. The mind must be renewed. The conscience must be cleansed. The lie must be exposed. The stronghold must be cast down. Sin must be confessed. Demons must be resisted and, where they present, they must be cast out in the authority of Yahshua. We must not flatten everything into one category, but neither must maturity explain away spiritual reality. Every realm must submit to Messiah. The source may differ, but the superiority and dominion of Yahshua doesn't weaken. Whether the jacket came through sin, trauma, sickness, family culture, false words, demonic oppression, learned behavior, hereditary weakness, or

accusation, the redeemed still have the right to say: **That's not my final identity! That's not my covenant covering! That's not my jacket!!**

Severing the Old Route Under the Blood

Severing the old route under the Blood isn't dramatic language without substance; it is Covenantal realignment. It begins with repentance. Acts 3:19 says, "**Repent ye therefore, and be converted, that your sins may be blotted out.**" It includes renunciation. Second Corinthians 4:2 says, "**But have renounced the hidden things of dishonesty.**" It requires the removal of occult agreement. Acts 19 shows believers burning the instruments of former bondage. It includes cleansing. James 4:7-8 says, "**Submit yourselves therefore to Elohim. Resist the devil, and he will flee from you... cleanse your hands... and purify your hearts.**" It requires refusal of re-entry. Matthew 12 warns that an empty house, if not filled and governed, can become vulnerable again. Deliverance without enthronement is unstable. The house must be filled under the supremacy and dominion of Yahshua. It requires righteous replacement: worship replacing witchcraft, truth replacing secrecy, purity replacing lust, blessing replacing curses, intercession replacing muttering spirits, and the Word replacing atmospheric darkness. The old house is broken not just by saying no to darkness, but by enthroning righteousness.

Severing also requires a change in the tempo and sequence. A person can renounce an old pattern at the altar and still keep feeding it at the same table. A house can pray against fear and still rehearse fear in daily speech. A believer can rebuke darkness and still preserve inward habits that keep the atmosphere open. That is why severing isn't only momentary confrontation. It is sustained reordering. What is watched changes. What is spoken changes. What is celebrated changes. What is tolerated changes. What is hidden changes. What is repeated changes. The old route weakens not only when it is renounced, but when it is no longer rehearsed. Holy repetition becomes the answer to unholy repetition. The house must learn new reflexes under the Blood. This is how the old jacket loses continuity: not by one emotional moment only, but by sustained obedience under the Blood. The believer must repent, renounce, remove ungodly agreements, resist the enemy, renew the mind, change the rhythm of the house, and put on Messiah daily. Romans says to put on the Master Yahshua Messiah. This isn't symbolic language only; it is Covenant clothing. The old garment must come off. The priestly garment must go on. **It is time to flex your faith in the face of frustration and stagnation.**

The New Garment Is Priestly

The new garment is priestly. YHWH doesn't just remove the wrong jacket; He clothes His people for priesthood. First Peter 2:9 says, "**But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people.**" Revelation 1:5-6 says Yahshua "**washed us from our sins in his own blood, and hath made us kings and priests unto Elohim and his Father.**" This isn't loose language, this is enclothement for the redeemed! We are not what this world has labeled and straight jacketed us as! We are MORE THAN...!!!

We aren't just ex-victims, ex-sinners, ex-cons, ex-addicts, ex-rejects, or ex-prisoners of the old bloodline. We are now clothed as part of the **Royal Priesthood infused with Royal Power!!!** The goal isn't just to stop wearing shame, the goal is to wear holiness and righteousness. The goal isn't simply to stop repeating darkness, the goal is to establish priestly continuity. The goal isn't just to escape the old house; the goal is to build a new house under YHWH. Deliverance is powerful, but Priesthood is even greater. Freedom is glorious, but consecration is even greater. Breaking the old pattern is lifechanging, but establishing Kingdom inheritance is greater. While Hell wants to commonize and Traffick the soul through satanic colonization; Heaven wants to consecrate it and make it Priestly territory. Hell wants to turn the wound into a route while Heaven wants to turn the wound into testimony. So don't only take off the jacket, **Put on the Royal Priesthood after the Order of Melkizedek.**

Let your house become a house of prayer. Let your mouth become a vessel of blessing. Let your table become sanctified. Let your atmosphere become clean. Let your children hear truth louder than fear. Let your rooms carry worship louder than trauma. Let the Word of Elohim become stronger than the memory of former darkness. Let the next generation inherit more than information. Let them Kingdom atmosphere and inherit the blessing. Let them inherit memories of that Exodus you chose to take the first step in. Let them inherit reverence for righteousness they inherit language shaped by truth rather than fear. That is how one generation becomes the hinge of mercy for the next generation.

When the Blood Rewrites the House

When the Blood rewrites a house, it does more than forgive a person; it changes the atmosphere. It teaches the mouth to speak differently. It teaches the mind to think differently. It teaches the table to host differently. It teaches the father to cover differently. It teaches the mother to nurture differently. It teaches the children to inherit differently. A house under the Blood doesn't become perfect overnight, but it becomes sanctified by Heaven. It becomes accountable to truth, sensitive to conviction, hostile to familiar darkness, a place where old patterns are no longer celebrated as personality. When the Blood rewrites a house, anger can't keep calling itself leadership. Lust can't keep calling itself manhood. Fear can't keep calling itself wisdom. Control can't keep calling itself protection. Bitterness can't keep calling itself discernment. Poverty can't keep calling itself humility. Shame can't keep calling itself holiness.

The Blood exposes the counterfeit names and restores lawful identity. So speak over your house that has been trained by old pain, old vows, old fear, old secrecy, old poverty, old sickness, old violence, old seduction, old rejection, and old accusation: **The Blood can rewrite this house!** One yielded soul can become a doorway of mercy. One repentant father can become a breaker of cycles. One praying mother can become a wall of fire. One consecrated child can become proof that the old jacket has lost its strongman seat. The old bloodline may have carried bondage, but the new house can carry glory.

Hope for the Soul Still Healing

This message isn't meant to crush the wounded; it is meant to call the wounded out from under a false covering. Healing is often a process. Deliverance may have layers. The mind may need renewal. The body may need care. The soul may need restoration. The heart may need safe counsel, set apart community, and time in the Presence of YHWH, but process doesn't cancel authority. You may still be healing, but you don't have to call the wound yours anymore. You may still be walking through recovery, but you don't have to call trauma your identity. You may still need wisdom, help, prayer, and counsel, but you don't have to wear shame while you receive it. The Father isn't embarrassed by your healing process. Yahshua didn't come to break the bruised reed; He came to restore it. He didn't come to quench the smoking flax; He came to breathe holy fire until the flame rose again. You aren't weak because you are healing. You aren't disqualified because you are recovering. You aren't abandoned because you are still learning how to stand. You aren't dirty because you are being cleansed. You aren't hopeless because the process has taken time. The Blood still speaks. The Royal High Priest Yahshua our Messiah still lives!!! The Father still clothes, and even in the process, you can say: **That's not my jacket!!**

Empowered to Walk in the New Garment

The message doesn't end with only a removal; it ends with empowerment! When YHWH removes a false jacket, He doesn't leave the soul uncovered; He clothes, fills, seals, strengthens, and sends. The Ruach HaQadosh empowers the redeemed to walk differently. Acts 1:8 says, ***"Ye shall receive power, after that the Holy Spirit is come upon you."*** This power isn't for performance only; it is power to witness. Power to resist!! Power to obey! Power to forgive! Power to break forbidden agreements! Power to walk free! Power to build a house of prayer!

Power to govern the atmosphere! Power to put on Messiah when the old jacket tries to return! The old jacket may try to come back through memory, temptation, fear, people who only know the old version of you. The old jacket may try to come back through familiar environments and old appetites, but the empowered believer doesn't have to bow to these things. The empowered believer says, "I know what I used to wear, but I also know what the Father gave me. I know where I came from, but I also know where I have been repositioned. I know what followed the bloodline, but I also know what the Blood of Yahshua has spoken. I know what the old house called me, but I also know what the Father named me!!!" This isn't self-help; this is Covenant identity! This isn't denial; this is Dominion! This isn't positive thinking; this is Blood bought authority! **That's not my jacket!!**

Let the People Answer

Neither of us don't only need information we need to answer, so let the house answer!! When shame says, "Wear me," let the people say, "**That's not my jacket!**" When fear says, "Wear me," let the people say, "**That's not my jacket!**" When rejection says, "Wear me," let the people say, "**That's not my jacket!**" When generational iniquity says, "This is who your family has always been," let the people say, "**That's not my jacket!**" When sickness says, "I am your name," let the people say, "**That's not my jacket!**" When poverty says, "I am your portion," let the people say, "**That's not my jacket!**" When occult familiarity says, "We know this house," let the people say, "**That's not my jacket!**" When condemnation says, "You are what you did," let the people say, "**That's not my jacket!**" When trauma says, "You are what happened to you," let the people say, "**That's not my jacket!**" When accusation says, "Look at the garment," let the redeemed answer: "**The Blood speaks better! That's not my jacket!**"

Come Out from Under the False Jackets and Coverings

Now is the time to come out from under these false coverings. Not tomorrow. Not after one more cycle. Not after one more season of wearing what has suffocated your soul. Not after one more year of calling bondage normal. Come out from under the jackets of shame, rejection, abuse, fear, sickness as identity, poverty as destiny. Come out from under the jacket of condemnation, generational iniquity, occult familiarity. Come out from under the jacket of the old Adam. The Father has a robe. The Son has Blood. The Spirit has power. Our Royal High Priest makes unwavering intercession for you and I. The Covenant has authority and the Throne has spoken. So don't just remove the jacket; receive the garment – Receive the garments of salvation. Receive the robe of righteousness. Receive the identity of sonship. Receive the calling of Royal Priesthood. Receive the witness of the Blood. Receive the power of the Ruach HaQadosh. Receive the authority to build a different house. This is the moment when the old story loses its wardrobe.

Renunciation Prayer: That's Not My Jacket

"Abba YAH, in the Name of Yahshua the Messiah, I come under the authority of the New Covenant and under the Priestly ministry of Yahshua, my Royal High Priest after the Order of Melkhizedek. I confess that You alone are Elohim. Life belongs to You. Blood belongs to You. Covenant belongs to You. Redemption belongs to You. My identity belongs to You. I renounce every false jacket placed upon me by rejection, abuse, sin, shame, fear, sickness, trauma, generational iniquity, poverty, occult agreement, familiar spirits, family patterns, false words, inherited vanity, and every strange inheritance that was never planted by the Father. I declare: **That's not my jacket!** I repent of every sin, known and unknown, that gave place to darkness. I repent of pride, lust, rage, bitterness, rebellion, fear, unbelief, occult curiosity, idolatry, compromise, and every agreement contrary to Your Kingdom. Let every door opened by sin be shut by the authority of Your Word and by the cleansing power of the Blood. I renounce every inherited pattern from my former bloodline that is contrary to Your Covenant. I renounce every strange inheritance, every false identity, every word curse, every ungodly vow, every unlawful dedication,

every hidden altar, every familiar route, and every demonic claim against my life, my house, my body, my soul, my mind, my future, and my seed.”

“I declare that the old bloodline in Adam has met the Last Adam. The old accusation has met the Mediator. The old pattern has met the Crucifixion and Power of the Resurrection. The old jacket has met the Blood. Let the Blood of Yahshua speak over my conscience. Let the Blood of Yahshua speak over my memory. Let the Blood of Yahshua speak over my body. Let the Blood of Yahshua speak over my family line. Let the Blood of Yahshua speak over my future. Let the Blood of Yahshua speak over every place where shame tried to clothe me. In the Name of Yahshua, I declare: rejection, that’s not my jacket; abuse, that’s not my jacket; shame, that’s not my jacket; fear, that’s not my jacket; condemnation, that’s not my jacket; generational iniquity, that’s not my jacket; occult inheritance, that’s not my jacket; sickness as identity, that’s not my jacket; poverty as destiny, that’s not my jacket; failure, that’s not my jacket; bondage, that’s not my jacket; familiar spiritual traffic, that’s not my jacket; Adamic defeat, that’s not my jacket; accusation, that’s not my jacket!!!!!!”

“Abba, clothe me with the garments of salvation. Cover me with the robe of righteousness. Consecrate me as Qadosh. Make my life priestly territory. Make my house a dwelling place of Your Presence. Let my mouth speak a new testimony and my heart sing a new song. Let my mind be renewed. Let my soul be healed. Let my body be stewarded under Your Superior Royal Dominion. Let my future be governed by Covenant, not fear. In the Name of Yahshua the Messiah, amein.”

Public Declaration

“In the Name of Yahshua the Messiah, the Son of the living Elohim, I declare that every false jacket placed upon my life by trauma, sin, shame, accusation, abuse, rejection, generational iniquity, hereditary fear, occult history, familiar spirits, sickness, poverty, false identity, and strange inheritance is exposed beneath the authority of the Blood. I declare that I am not clothed by what happened to me. I am not clothed by what was spoken over me. I am not clothed by what ran in my family lineage. I am not clothed by what wounded my soul. I am not clothed by what the enemy tried to place on my shoulders. **I am clothed in Messiah.** The old jacket of rejection is coming off. The old jacket of shame is coming off. The old jacket of fear is coming off. The old jacket of abuse is coming off. The old jacket of condemnation is coming off. The old jacket of generational iniquity is coming off. The old jacket of inherited bondage is coming off. The old jacket of sickness as identity is coming off. The old jacket of poverty as destiny is coming off. The old jacket of familiar spiritual traffic is coming off. The old jacket of Adamic defeat is coming off. The old jacket of accusation is coming off. I declare: **That’s not my jacket!!!**”

“The Blood of Yahshua speaks better. My Royal High Priest still intercedes. The Covenant still stands. The Throne still rules. The Ruach HaQadosh still empowers. The Father still clothes His sons and daughters. The old story has lost the right to dress me. I receive the garments of salvation. I receive the robe of righteousness. I receive the identity of sonship. I receive the calling of Priesthood. I receive the inheritance of the redeemed. I receive the testimony of the Blood. From this day forward, I will not wear what Hell handed me. I will not wear what trauma named me. I will not wear what sin stained. I will not wear what family iniquity repeated. I will not wear what sickness tried to prophesy. I will not wear what poverty tried to declare. I belong to Yahshua. My house belongs to Yahshua. My future belongs to Yahshua. My body belongs to Yahshua. My bloodline must bow to Yahshua. My testimony belongs to Yahshua. By the Blood of the Lamb, by the word of my testimony, and by the Eternal Priesthood of Yahshua after the Order of Melkhizedek, I declare: **That’s not my jacket!!!**”

Closing: The Old Jacket Has Lost Its Owner

Let this be clear: The enemy may know the old jacket, but he doesn’t own the redeemed soul. He may remember the route, but Heaven has erased its rite of passage. He may point to the garment, but the Father has commanded a robe. He may accuse with evidence, but the Blood declares, NOT GUILTY! He may say, “This runs in the

family,” but the New Covenant says, “This one has been born of Elohim.” He may say, “This is hereditary,” but the redeemed answer, “My body is under the Superiority of Yahshua, and my identity is not under the authority of a report.” He may say, “This is who you are,” but the Father says, “Bring forth the best robe.” Therefore, let every soul clothed in shame, handled by rejection, marked by abuse, stained by sin, chased by generational iniquity, burdened by a diagnosis, followed by a familiar spirit, trapped in poverty-thinking, accused by the old house, or mislabeled by the past hear this with holy fire: **You are not required to wear what Heaven didn’t give you!!** The Blood has spoken. The Priest still lives. The Covenant still stands. The Father still clothes. The Spirit still sanctifies. The old garment has no final authority. Rise in the authority of Yahshua and take off the false covering. Step out of the inherited label and refuse the old wardrobe of shame. Stand beneath the Blood and put on Messiah, and when Hell comes looking for the person who used to wear that old garment, answer with a voice washed in Blood, crowned in sonship, clothed in righteousness, established under the Eternal Royal Priesthood of Yahshua, and sealed beneath the government of the risen King: **That’s not my jacket!!**

The trafficker has lost his merchandise; he has no claim on you anymore. The accuser has lost his evidence. The stranger has lost his access. The old inheritance has lost its throne. The old diagnosis has lost its authority. The old shame has lost its voice. The old wound has lost its title deed to your soul and destiny. The old house has lost its governing claim. The old garment has lost its owner because the Blood has spoken! The Priest still lives. The Covenant still stands. The Throne still rules. The Father still clothes. The Spirit still seals. The Son still reigns. From this day forward, the story of this house will no longer be written by what followed us, wounded us, named us, accused us, clothed us falsely, or ran through the bloodline we came through; it will be written by the Lamb who purchased us.

So let the final decree be heard in the house, in the conscience, in the bloodline, in the Heavens, in the Earth, beneath the Earth, and before every throne, dominion, accusation, memory, voice, and power that ever tried to preserve the old story over my life: **That’s not my jacket!** That’s not my name! That’s not my covering! That’s not my inheritance! That’s not my future! That’s not my priesthood! That’s not my portion! That’s not my verdict! I refuse the garment that accusation tried to place on me. I refuse the identity that shame tried to sew into me. I refuse the inheritance iniquity attempted to transfer to me. I refuse the sentence the old bloodline tried to speak over me. I refuse the covering of Egypt, Babylon, trauma, bondage, fear, and every strange inheritance that didn’t come from the Throne of YHWH. For I have been covered by a better Blood. I have been named by a higher Voice. I have been clothed by a greater High Priest. I have been transferred into a better Kingdom. I have been sealed under an everlasting Covenant.

My covering is Yahshua. My witness is the Blood. My inheritance is YHWH. My garment is salvation. My robe is righteousness. My calling is Priesthood, Dominion and Authority. My future is Covenant. My testimony is victory. My house belongs to the King. Therefore, let every false garment fall. Let every counterfeit name be stripped away. Let every unlawful inheritance be overturned. Let every accuser be silenced. Let every old verdict be erased. Let every demonic claim lose its evidence. Let every strange covering burn before the Fire of His Throne because I am not standing in the story they wrote; I am standing in the Covenant He sealed. I am not wearing what they handed down. I am wearing what Heaven placed upon me. I am not bound to the sentence of the old house. I am established in the decree of the King, and from this day forward, my house won’t answer to bondage. My bloodline won’t answer to shame. My children and grandchildren and their children’s children won’t inherit accusation. My future won’t be dressed in the garments of yesterday. The Blood has spoken. The King has ruled. The Priest has covered. The Covenant has answered, and the final word over my life, my house, my priesthood, my inheritance, and my generations isn’t trauma, not accusation, not shame, not bondage, and not defeat. The final word is Yahshua my risen King. Amein!

~ shepherd TMJohn-James of the House of Flores®

Scriptural Jacket Confirmations Below

- **The Jacket of Rejection**
Hebrew: מָאַס – Ma’as, to reject, refuse, despise. **Scripture:** Psalm 27:10; Isaiah 49:15-16; Ephesians 1:6. **Verdict:** That’s not my jacket. I am accepted in the Beloved.
- **The Jacket of Shame**
Hebrew: בּוֹשׁ – bosh, shame; חֶרְפָּה – Cherpah, reproach. **Scripture:** Isaiah 54:4; Joel 2:26; Romans 10:11. **Verdict:** That’s not my jacket. I am clothed with salvation.
- **The Jacket of Fear**
Hebrew: פָּחַד – Pachad, dread, terror; יִרְאַה – Yirah, holy reverence. **Scripture:** Isaiah 41:10; Proverbs 29:25; 2 Timothy 1:7; Hebrews 2:14-15. **Verdict:** That’s not my jacket. I walk in reverence, not torment.
- **The Jacket of Abuse and Violence**
Hebrew: חָמָס – chamas, violence, cruelty; עֲשָׂק – Ashaq, oppression, exploitation. **Scripture:** Psalm 147:3; Isaiah 61:1; Isaiah 42:3; Luke 4:18. **Verdict:** That’s not my jacket. What wounded me does not define me.
- **The Jacket of Sin and Condemnation**
Hebrew: חַטָּאת – chata’ah, sin; פְּשָׁע – Pasha, rebellion; עֲוֹן – Avon, iniquity. **Scripture:** Romans 8:1; 1 John 1:7-9; Psalm 103:12; Micah 7:19. **Verdict:** That’s not my jacket. The Blood has cleansed me.
- **The Jacket of Generational Iniquity**
Hebrew: עֲוֹן – Avon, bentness; דּוֹר – Dor, generation; מִשְׁפָּחָה – mishpachah, family or clan. **Scripture:** Exodus 20:5-6; Exodus 34:7; Ezekiel 18:20; Lamentations 5:7. **Verdict:** That’s not my jacket. Mercy outruns visitation.
- **The Jacket of Strange Inheritance**
Hebrew: נַחֲלָה – Na’chalah, inheritance; זֶרַע – zera, seed; בַּיִת – Bayit, house. **Scripture:** Psalm 16:5; 1 Peter 1:18-19; Galatians 3:29. **Verdict:** That’s not my jacket. YHWH is my portion.
- **The Jacket of Sickness as Identity**
Hebrew: חֲלִי – choli, sickness; רָפָא – Rapha, to heal, restore. **Scripture:** Exodus 15:26; Isaiah 53:4-5; 1 Corinthians 6:19-20. **Verdict:** That’s not my jacket. I steward my body, but sickness is not my name.
- **The Jacket of Poverty and Lack as Identity**
Hebrew: עָנִי – ani, poor, afflicted; אֶבְיוֹן – Ev’yon, needy. **Scripture:** Psalm 23:1; Deuteronomy 8:18; Philippians 4:19. **Verdict:** That’s not my jacket. YHWH is my Shepherd and Source.
- **The Jacket of Occult Familiarity**
Hebrew: אוֹב — ov, familiar spirit; יִדְעָנִי – yidde’oni, spiritist; קְסָם – Qesem, divination. **Scripture:** Leviticus 19:31; Leviticus 20:6; Isaiah 8:19. **Verdict:** That’s not my jacket. I seek YHWH, not forbidden spirits.
- **The Jacket of the Old Adam**
Hebrew Concept: Adamic descent under death, answered by new birth in Messiah. **Scripture:** Romans 5:12; 1 Corinthians 15:22, 45; John 1:12-13; 2 Corinthians 5:17. **Verdict:** That’s not my jacket. I am in Messiah, the Last Adam.
- **The Jacket of Accusation**
Scriptural Image: Filthy garments removed; accusation silenced. **Scripture:** Zechariah 3:1-5; Revelation 12:10-11; Hebrews 12:24. **Verdict:** That’s not my jacket. The Blood speaks better.
- *****The Priestly Garment of the Redeemed*****
Hebrew: קְדוֹשׁ – qadosh, holy; כֹּהֵן – kohen, priest; מֶלֶךְ – Melech, king; צְדָקָה – Tzeda’qah, righteousness; יְשׁוּעָה – Yeshuah, salvation. **Scripture:** Isaiah 61:10; 1 Peter 2:9; Revelation 1:5-6; Galatians 3:27. **Verdict:** This is my garment: salvation, righteousness, sonship, and priesthood.