

Restoration of the Calendar 6/1/24
Pt. 6

We're going to continue our efforts to bring clarity regarding the 'Calendar' issue. It is our contention that the Melchizedek Creational Covenant Calendar is by far the only valid choice. However, there are many who disagree and frankly, we're less than a year removed from observing the Hillel Lunar/Solar calendar ourselves. Notwithstanding, I do want to make that declaration with one caveat: We have been studying the 360-day calendar for almost 20-years and were hesitant to wholly embrace it, simply because we could not figure out how to keep it without a cataclysmic event of sorts that would alter the current 365.24 year back to the 360-day calendar year. When we saw that you could, in fact, keep it within the confines of the current calendar we were sold! For confirmation, please consider my book: Ezekiel's Wheel Within a Wheel which we're revising as we speak.

With that said, our search has led us to what we believe is the answer. Our efforts have not been insouciant, rather we've been willing to do the necessary self-examination that change requires, while, at the same time, diligently researching every facet before presenting information to you. In light of this, today our efforts will be geared toward a more comparative presentation in this study. In other words, we hope to present The Creation Covenant Calendar as juxtaposed to other prominent views.

By Way of Review:

The Melchizedek Calendar consists of 12-months of 30-days for a total of 360-days and fits every significant Biblical incident with a day or date recorded that we have researched. It is also important to note that the 360-day calendar was recorded in over 30 ancient pagan civilizations until around 700BC. The major event changing the length of the year is recorded in **Is. 38:8, 2Kings 20:9-11, 2Chron.32:24**. It must be noted: Though the year's length changed, the ability to keep the Cyclical 360-day Creation Covenant Calendar DID NOT!

*[For the extra-biblical research regarding ancient nations see: Immanuel Velikovsky's "Worlds in Collision" Ch. 8, P.333-345] *Note the following points in Red.*

- *Dawn day start per Gen. 1:1 first day of Creation*
- *Day length: Full 24-hours also per Creation week.*
- *Month start: The day after the Teshuvah shadow. See Ex.12:1,2*

- *Month length: Gen. 7&8 30day months, no intercalation on months 3,6,9,12 as Enoch does.*
- *Year start same as month. Year's length is easy to define according to Noah's 5months of 30-days, simply count the remaining 7.*
- *Year always starts the day after the Shadow is marked regardless of the day of the week.*

Additionally, the legitimacy afforded to this calendar by virtue of the connection to a preponderance of Scriptural “DATES and TIMES” causes it to stand alone - in that regard – as Genuine. We refer you to the 5-teachings prior to this one for clarity. But, suffice it to say, that every End-Time prophetic timeline embraces: 1260, 1290, 1335 and thus of necessity, 360-days with 12-months of 30-days. Moreover, as stated, this cyclical calendar can be closely adhered to even within what is currently a 365.24 solar year without inter or extracalations! In addition, it is the only calendar that fits the model of the Wilderness Tent and its' cyclical 360-degree design. A Tent, mind you, whose sole purpose was to serve as a daily physical observation place for both time and direction whereby, the Melchizedek Priesthood could administer the Holy Convocations without fail! Well then, what's the alternative? Let's discuss the most prominent and you decide...

The 364-day Calendar

While the most familiar of the above is the Enochian calendar, two other well-known versions of the 364-day position exist – The Zadok and the Essene. Therefore, rather than deal with the minutiae pertaining to each, since all jointly espouse a 364-day cycle we will look primarily at the Enochian version and what we believe are its flaws, thus exposing the others.

To start, and to be brutally honest, there's no mention whatsoever of the Enochian Calendar within Torah. Before going further, and here, I believe the Reader must agree with the following - else our efforts are unproductive - Torah alone must provide the details which set the Standard or Statutes for time keeping. This position by itself, should alleviate any reference to, and frankly, any consideration of, Extra-Biblical works such as Enoch, Jasher, Jubilees or any other, as a reliable source should they hold forth a calendar or other viewpoint that cannot be substantiated in Torah!

Further, proper Biblical exegesis requires that the Standard must be consistently adhered to and confirmable from Genesis to Revelation. Moreover, I will hold myself to the following: Should one day/date/event be found in proper context to

invalidate the 360-day Priestly Covenant Calendar or any other for that matter, then we must set it aside, a look at what we hold as truth until proven further!

With that in mind, some might argue that the Melchizedek Creation Calendar isn't mentioned either; yet that point of view is wholly unfounded when a scholarly approach to **Gen. 1 & 2** are considered, as well as, the timing of Noah's flood, the Exodus account, Joshua celebrating Passover after crossing Jordan, Daniels' timeline, The Sundial incident in **Is. 38:8** with Hezekiah, the life and times of Yahshua, The Revelation given John and much more. Indeed, there are numerous accounts giving us days/dates that only fit the 360-day cycle. Have you asked yourself, in what fashion or degree were those ancient sundials divided? That's right – 360 -degrees! Whether Egyptian (3500-years ago) Babylonian etc. These also provided an accurate measure/markings of the Equinoxes and their shadows at both spring and fall! No other Calendar makes sense without intercalations affecting their end result!

Finally, to achieve transparency amid calendar debating – which will solve many concerns - we must settle among ourselves what should be our first source for determining truth – Scriptural or extrabiblical sources?

Before Proceeding...

I want to ask how much leaven does it take before the loaf is considered leavened? This analogy relates to how much sin or error can be introduced into your belief system *contrary to Torah Statutes* before corruption rules. If, accordingly, we find 1- error in the following Calendar examinations, then when do we scrap that one and look for another? With that in mind...

Enoch's Calendar.

This highly touted version of the calendar is taken from the supposed '*Book of Enoch*' and is also known as "*The Ethiopic Book of Enoch*". It was found extant only in the 15th century bible in the Ge'ez language of Ethiopia - with additional later fragments found in the Qumran caves of the Judean desert in late 1947. However, did you note - only fragments were found - with only those in Cave #4 being large enough to translate into English. Resultantly, the ancient texts have been divided between Group I and Group II with many arguments over their validity because of multiple discrepancies and have been revised on numerous occasions. Additionally, all scientific evidence agrees the '*Book of Enoch*' is

divided into multiple parts compiled by a later editor(s) and not at all written by one author, especially the Pre-Flood Enoch.

For integrity's sake, as scholars, we must ask ourselves "*were the revisions affected by translator bias*"? On the other hand, one could posit: The Bible has also been revised. In answer, most scholars are confident that ancient Hebraic scribal processes resulted in very accurate transmissions of the Torah. Hence, the return to the PURE LANGUAGE of HEBREW as a tool to measure every text against the Torah Standard! This is not an accident! This restoration is happening concurrently with that of the Creation Covenant Calendar, The Melchizedek Priesthood and the truth that the Wilderness Tabernacle was also a 360-degree model of the Cyclical Zodiacal Heavenly Template! No other purported calendar can fit in this company! Moreover...

Please consider: In 1956 the Hebrew University Bible Project assembled every known textual variant of the Hebrew Scriptures. They concluded that no version posed a threat to the established biblical Hebrew text used today.

[<https://www.sajbd.org/media/has-the-hebrew-bible-been-accurately-recopied-and-transmitted-throughout-the-ages>]

As we Further Examine...

One area of grave concern for me is **1Enoch 71: 14-17** detailing how the author saw Enoch ascending into heaven on a cloud and later becoming the Son of Man (*Messiah*). It is problematic in my opinion for one to prefigure Enoch as Messiah especially seeing as how earlier in the text this same Enoch prophecies of a future Messianic figure, all-the-while without knowing that he would later become that Messianic Figure himself! (**Leslie W. Walck, The Son of Man in the Parables of Enoch, and in Matthew New York, NY: T&T Clark International, 2011 p.5* **John J. Collins, The Apocalyptic Imagination: An Introduction to Jewish Apocalyptic Literature Grand Rapids, MI: Wm. B. Eerdmans Publishing Co. 1998, P.188*)

[<https://www.youtube.com/watch?v=X62iqwoSyZo>] 119Ministries

Note Yahshua's Own Words:
Ask Why He Made This Statement.

John 3:13 *And no man hath ascended up to heaven, but He that came down from heaven, the Son of Man which is in heaven. Could this have been said to counter the claims of Enoch prevalent in Yahshua's day? If not, why specifically address it?*

Aim For the Moon...
Get a Solar Calendar...?

We will look at a couple of instances where, again, the CALENDAR OF ENOCH seems to contradict the argument, that it is in reality, as touted, exclusively a solar calendar! In fact, evidence points to the abandonment of that position more than once by subsequently, declaring its' time-keeping mechanism as being relative to the moon and its' phases. **Note the following.*

Enoch 72:37 states that the Sun is 7-times brighter than the Moon, yet also declares both are of equal size! Surely, this is problematic to the followers of Enoch's Calendar as all its' advocates point to **Gen. 1:14-16** as the source for justifying their position. Yet, clearly in the Hebrew text of **Gen. 1** no mention of the moon is made and if it in fact was, it would, of necessity, have to fit the '*Lesser Light*' – not equal to - description. To that end, we've shown in previous teachings the Moon is NOT A LIGHT SOURCE – ONLY REFLECTING LIGHT and is absolutely not the same size as the sun! Well, these are minor differences in opinion you say. [Sarcasm mine] ...Really?

Let's continue...

Without doubt, there is a preponderance of confusion with this calendar, even among its' proponents. For instance, some argue that the day begins at sunrise while others boast its' start the previous evening at sunset. (**1st Enoch ch.72**) Again, this ties it to the Lunar/Solar calendar whose origin erupted out of Babylon. So, which is it? **Note:*

[<https://www.fathersalphabet.com/calendar/>] Sundown day start...Sunrise?

Moreover, they will also argue that there are no intercalated or added days, yet some clearly state that upon the day following the sighting of the Shadow at the Equinox, that it indeed becomes the '*1st*' day of the month/year. However, this '*1st*' day now must be reset to the 4th-day of the week (*Wed.*) in order to fit **Gen. 1:14** which they say starts the Year, Month, Week (*Regardless of what actual day it falls upon*) The premise here, is that every festival date should fall on the same day of the week every year. It is also intriguing to note that, according to many, no Festival falls on a weekly (7th day Saturday) Sabbath in any given year. To add more confusion, other Enochian adherents, say: "*The Calendar has 12-months of 30-days each plus 4 intercalary days, which are 1 day at the end of every 3-months, I.E. months 3-6-9-12 giving them each 31-days!*"

[<https://70weeks.net/misc/enoch-calendar/>] Did that contradict itself? For how can blatant intercalation not be intercalation?

In examining the Enochian premise that the year must 'ALWAYS' start on the 4th day of the week (*Wed*) wherein they cite **Gen. 1:14** as their source for the start of Creations' first year, then what do we do with the previous Creation days 1, 2 and 3? In answer, Enoch's calendar supporters call these "Non-Accountable" days. But, do they not belong to the same CREATION WEEK? If, as they assume, day 4 is the 'first day' then how does that affect the TORAH STATUTE AND ETERNAL ORDINANCE that is the 7th-day Sabbath? Do we now have a floating Sabbath dependent upon the Enoch calendar?

Oh yes! Many Enochian adherents believe that the day, after the Shadow is marked, becomes the 4th-day of the week following the **Gen. 1:14** 4th day of Creation model - whereupon it becomes not only the 1st day of the year, but the sabbath day for each week throughout that year - regardless of WHAT DAY IT ACTUALLY IS - making THEIR 7th-day Sabbath incompatible with the 7th-day (Saturday for simplicity) that we contend HAS NEVER CHANGED! The idea that any calendar invalidates the concept of the 7th-day Sabbath, which is the ONLY SIGN SWORN TO SEAL THE CREATION COVENANT, becomes instantly suspect in my opinion! This one position alone makes the Enochian calendar a fraudulent and intercalated device! In answer: Elohiym makes it very clear: **Ex. 31:17** *It is a sign between Me and the children of Israel for ever: For in six days YHVH made the heaven and earth, and on the seventh day He rested and was refreshed.*

There is no responsible way to make the above read: *For on the 4th day which will later become the Sabbath i.e. 7th-day and will change yearly, YHVH made the heaven and the earth...*

Here are a few of their witnesses...

- *Note the following site which claims that Enoch's calendar has 4-markers of the seasons and will always fall on a 7th-day sabbath if - you don't attach the sabbath to the Roman calendar day of Saturday.
[https://calendars.fandom.com/wiki/Creation_Calendar]
- *Another quote: ... "I quickly dismissed Enoch because it didn't keep the weekly Sabbath day on Saturday, the 7th-day. Every year causing the weekly 7th-day Shabbat to be on a different day." *[<https://standinfaith.org/gods-calendar/>]*
- *One more: Spring Equinox, March 20, is the first division day and sets the seventh day sabbath for the next year!

[<https://www.facebook.com/groups/179513092255225/posts/2452487824957729/>]

Frankly, for the Enochian Calendar to suffice as a legitimate source - that does NOT ADD EXTRA DAYS AS SOME CLAIM – would be an asinine observation in and of itself and simply could not work! For, if there WERE no intercalated days added the 364-day Enochian calendar would get out of sync with the seasons to such a degree that within 25-years the seasons would arrive 1-month early! This is well known by those who do actually study the Enochian Calendar and to counter this, an extra week is added every sabbatical (7) year, and another after every 4th Sabbatical (28)!

(These latter 2 points alone destroy any template that would fit the dates given throughout the Scripture thus, disallowing us synchronicity with Noah – Yahshua, The Exodus account timing, Joshua's crossing into Canaan and the subsequent destruction of Jericho, Daniel's timeline, the prophetic timeline of Revelation and many more!)

How so? There are numerous events that are recorded as indeed occurring on a weekly – 7th-day Sabbath (Saturday) The Wilderness Tent is raised on the Sabbath in the 2nd year of their wanderings along with Joshua's Pesach celebration on Shabbat upon entering the land. These can only fit the 360-day Melchizedek Creation Calendar Model! Foremost of these, the 40th-day Omer count for both Noah and Yahshua. The date being the 27th of the 2nd month of the/their 2nd year. This is an amazing correlation due to the fact that the civil year calendar for Yahshua's Omer count was like ours today – 365.25+ days/year. Noah's flood account is about 1000 years before Hezekiah's sundial event around 700 BC, where we find the documentation for the year length has changed from 360 days/year to 365+ days/year (as we have today).

THEREFORE, THE ENOCHIAN CALENDER COULD NOT FIT THE GENESIS 8 ACCOUNT! Why? There are 2 of their quarterly markers CITED within the flood's timeline: The 3rd and 6th months which according to their models would have 31-days each - making the flood end 3-days earlier than recorded!

[<https://studythecalender.com/noah-yahuahs-chosen-captain/?highlight=noah%26%23039%3Bs%20timeline>]

To add further turmoil here, and once more, their own camp is quite divided, with many Enochian followers disagreeing with the above, declaring that the New Year begins indeed at the Spring Equinox yet its' first day is ALWAYS a Sunday, with

that rule adjusted on occasion by as much as a week to match the lunar phases!

[https://www.johnpratt.com/items/calendar/enoch_calendar.html]

For reference of a sunset day start: [<https://www.fathersalphabet.com/calendar/>]

[<https://rumble.com/velew7-2017-02-08-announcing-the-2017-enoch-calendar.html>]

This is interesting because there's here a conflicting argument among Enoch's adherents of whether day 1 is actually a Sunday or 7th day Sabbath (*Saturday*)!

This hints at a Roman influence on the Enochian calendar.

[<https://www.christianforums.com/threads/calculations-for-enochs-calendar-which-is-gods-calendar-forever.7729877/page-4>]

There's That Moon Again...

Candidly, advocating the idea that the Enochian calendar is purely a solar calendar is really head-scratching to me. In particular, when the Book of Enoch clearly demonstrates an area of acknowledged intercalation that has its' own followers also sheepishly scratching *their* collective heads: It is found in **Enoch 73:13** which states, "*the moon brings on all the years exactly*". Because of this supposed '*Textural contradiction*' many say the verse with its' reference to the moon, should be ignored. While other followers call for delaying the year's start in order to synchronize with the new moon! How's that for a Solar based calendar?

Enoch 73:13,16 *The moon brings on all the years exactly, that their stations may come neither too forwards nor too backwards a single day: but that the years may be changed with correct precision in three hundred and sixty-four days. In three years, the days are one thousand and ninety-two; in five years they are one thousand eight hundred and twenty; and in eight years two thousand nine hundred and twelve days. The year then becomes truly complete according to the station of the moons, and the station of the sun; which rise in different gates; which rise and set in them for thirty days.*

[<https://book-ofenoch.com/wp-content/uploads/2021/02/book-of-enoch.pdf>]

Honestly, again, I'm confused here. Can I find any Calendar that has no intercalation, no days '*unaccounted for*', a Set-Time that occurs yearly allowing a precise beginning and ending of the month and the year that doesn't have to wait or reset while the Moon is wandering around? Lastly, the fact remains that we do indeed have a current 365.24-day solar year. How can I keep the Enochian, Zadok or Qumran 364-day cycle with the notable discrepancies detailed thus far within

that framework? One surely must ask: Can any calendar be found dependable, that we can follow now within a 365.24 year and just as importantly in the days ahead?

A Steady Course For Our Future?

As it was in the days of Noah:

I find it fascinating that in regard to a Biblical description of the physical and spiritual conditions upon the earth at the 2nd coming of Messiah that Matthew quotes Yahshua definitively addressing this concern in a private meeting with His Talmudim. A practice He often held when the need arose to bring clarity to His closest followers. Here, He is asked in **Matt. 24:3** *...Tell us, when shall these things be? And what shall be the sign of the coming and the end of the world?*

As He pointedly reveals the possibility of deception regarding the timing of these events (**Vs.4**) while alluding to what will occur, He begins to give specific KNOWN BIBLICAL PROPHETIC references as a benchmark. **Matt. 24:37** *But as the days of Noah, so shall also the coming of the Son of Man be.* This text is quickly dismissed as being simply a vivid, albeit chilling, description of the spiritual and physical condition of mankind upon His return. However, could there be something deeper hidden here, something that He's taking the time to explain very succinctly to His Chosen disciples who, as a result, will take the message to the Nations? We have proven that after His death the Gospel Writers confirm His keeping of the Creation Covenant Calendar as an unrescinded Testimony that each was willing to DIE IN WITNESS OF!

Granted, this text in **Matthew 24** does speak toward the above: The physical and Spiritual condition of man upon the earth at His next coming. But, note the context. Clearly, the entire chapter is a future prophetic reference to the TIMING of CERTAIN last days' EVENTS! Let me be straightforward: How can we be expected to know this 'Timing' without a proper Calendar? Again, note: There is, as well, a reference to Daniel in **verse 15**. Why Daniel? Further, why mention the shortening of days in **verse 22** if the context isn't about discerning the calendar that will govern the Last Days? Clearly both insinuate the use of a calendar, but which calendar? Besides, what does either mention of Daniel have to do with the DAYS OF NOAH if those 'days' of Noah only pertain to physical and spiritual aspects and have nothing to do with a calendar for Time Keeping that will ensure no future deception occurs? By the way, the Greek root for deceive is: G4106 plan`e - meaning fraudulent, to wander as a vagabond...I submit the CALENDAR ISSUE today IS RIFE WITH FRAUDULENT WANDERERS! The moon being one, the intercalation of days another, moving Holy Convocations at one's whim or another!

Indeed, as we consider this further, if the reference hints at far more than simply Man's debauchery being likened to the *'Days of Noah'*, then the testimonial of Daniel should become essential to understanding *'the days of Noah'*. With that said...

If, in Matthew's account, Daniel becomes a frame of reference connected to Noah's day, then first, we must concede, it is without doubt that Daniel kept a 360-day Festival Creational Covenant Calendar [Within the 365.24 day civil calendar year CLOSE TO 100-YEARS AFTER Hezekiah's sundial event] as evidenced by his future prophecies for: *'Time, times and a half-time'* or 42-months, 1260-days, 3 ½ years of 360-days. (Dan.12:7). This is followed by an undeniable reference to the Abomination of Desolation spoken of by Daniel that Matt. 24:15 also records. This event, Daniel cites as lasting 1290 days. Clearly $1260 + 30 = 1290$ or 43 months of 30-days over 3.5+years! Many say the "extra" 30-days involve an intercalary month or leap month to sync calendars. However, because Daniel used a 360-day calendar and further, if/when there is a future return to a pure 360-day civil calendar - then NO LEAP MONTH, DAY OR YEAR IS NECESSARY anymore! The foregone conclusion must be that His reference to Daniel and clearly within context - ties both Daniel and Noah's Calendar together! Dear Reader, don't you feel the evidence found in Yahshua's Footsteps sufficient enough to confirm the reference! But wait! We have Qumran archaeological evidence....Oy Vey, sarcasm again...

Additionally, the above number 360 is also seen in Revelation 12:6,14 whose writer is also found confirming that the calendar in use during the Last Days - *prior to the Coming of the Son of Man* as Matthew alluded to in Noah's day - will match that of Daniel! Once more, for confirmation Yahshua specifically connects Noah's day to these same *'Last Days'*!

However, I'll ask anew, what do the *'days of Noah'* have in connection with the mention of Daniel and the timing of the Abomination of Desolation? If we look closely at the Dates given in Noah – Gen.8:3,4,5 wherein 150-days is cited, then once again a clear nod to a 360-day calendar – predating Daniel's by centuries is seen. The flood is recorded as taking place in Noah's 600th year. $360 \times 600 = 216000$. This number 2160 marks the progression of the CELESTIAL EQUINOX – similar to marking The Teshuvah Shadow – an event occurring EVERY 2160-YEARS and is called the GREAT YEAR! This is the same template given for marking the Shadow on Earth for the beginning and end of every year based on the Melchizedek Creation Covenant Calendar! Could these numbers speak prophetically of an Ending and a Beginning that the Flood would usher in?

As an aside, we should also note the similarity to the Creation Week account as Gen. 7:4 records the flood rains beginning in 7-days. This clear septenary citing

once again binds us to a 7th-day reckoning of the Sabbath that is fixed, not floating on a yearly basis! In addition, the months of the year are mentioned here as well: [2nd, [Gen.7:11](#), 7th, [Gen.8:4](#), 10th, [Gen.8:5](#)] with most of the other numbered months being mentioned in the Torah, thus confirming that NOAH was working with the same Mazzaroth-Zodiacal Cycle that Job mentions – a 12 house/month cycle of 30-days for a total of 360-days! If you recall, the Enochian calendar espouses an intercalated day at the 3rd, 6th, 9th and 12th month – i.e. 31-day months! This would completely disrupt the timing of these events and DESTROY a powerful confirmation of Yahshua’s Execution week!

Point of fact: the Ark ‘rests’, [H#5117](#), נֹחַ, nuah, from the same Nun-Chet root as Noah on the 17th day. Therefore, the Ark “NOAHED” ON THE 17TH OF THE MONTH typifying the resurrection the 3rd day after the 14th of Pesach.

One must surely ask: How did the author mark the above timelines without also understanding how to calculate the Shanah or Year’s beginning?

Surely, you must see the Pattern in Noah’s timeline of the entire slate of events during Yahshua’s crucifixion here! Further, you must also note the first use in Torah of the word for Month, [H#2320](#), שָׁדָה, Chodesh, that everyone wants to make into the New Moon of the New Month! However, for it to fit the Passover Week of Yahshua’s crucifixion, we must remember that Passover is always falls on the 14th of the Month and is very seldom a new moon! Further, it isn’t fixed YEARLY to the same 3rd day of the week as Enoch’s subscribers believe! We should also note that they don’t start their OMER COUNT until after the entire Festival of Unleavened Bread! This results in their Shavuot date being over a week later than the 360-day calendar! Unfortunately for them, these calculations simply cannot fit the timeline of the Upper Room Shavuot account found in the Gospel accounts whose writers without fail embraced the 360-day Creation Calendar while exposing the fallacy of both the Roman and Lunar/Solar methods! Their count moves the 40-day Omer count seen in both Noah and Yahshua’s timeline which is found on the 27th of the 2nd month all the way into the 3rd month!

We’ve also previously given you a preponderous amount of evidence that the Passover events of Noah’s flood account in his 2nd year are exact mirrors of the Execution Week wherein Yahshua the Messiah completely ratifies this same Torah festival [By statute] calendar! Please understand that the remarks in [Matt. 24](#) that I believe pertain to the 360-day calendar occur 2-days before His execution on Pesach! ([Matt.26:2](#)) The Messiah’s Pesach event is unquestionably 12-hours different from that of the Lunar/Solar calendar and the Feast of the Jews at that time!

If Yahshua went to such extremes to point us back to this truth while exposing the fraudulent calendar of the Jews and Romans and that of Enoch – PROVING IT WITH THE LAMB BEING SACRIFICED BEFORE THE FOUNDATION OF THE WORLD - then it is without doubt that He went to drastic lengths to prove that the Melchizedek Creation Covenant Calendar was indeed the cyclical Marker for His birth, approaching death and subsequent resurrection had been determined from Creation's inception and foundation. He now benevolently refers us to as an accurate FUTURE calendar that will be IN PLACE BEFORE HIS 2ND COMING, validating it as the same Mo'edim Marker identifying the true timekeeping device He sanctified and used that will be in operation in the Last Days!

Why Refer to Noah's Day...Final Word...

Once again, the Reader must enquire '*why the mention of both Daniel and Noah?*' It cannot be coincidence. In my 3rd book Ezekiel's Wheel, we examined the construction of Noah's Ark. Conventional opinion assumes the design as somewhat rectangular per the KJV translation of **Gen. 6:15**. This same habit of embracing religious tradition without question has also fostered the rabid presupposition that the Wilderness Tabernacle and Solomon's Temple were also formed from a box-like template. This is not true, and evidence exists, along with a proper Hebrew translation, of key words in the text, that support the Ark, Tabernacle and Solomon's Temple each being designed with openings that oriented with the Sun at key times in accordance with the East and West compass points allowing the calculations necessary for a very precise calendar/clock as well as, serving as a directional compass with each depicting a circle of 360-degrees!

[<https://www.haaretz.com/archaeology/2014-01-25/ty-article/.premium/ancient-tablet-describes-round-ark/0000017f-e9b6-df2c-a1ff-fff754ee0000>]

[<https://www.newsmax.com/scitech/noah-ark-bible-finkel/2014/01/27/id/549142/>]

[<https://literaryreview.co.uk/narrative-arks>]

Noah's Giants...

For additional confirmation, most scholars agree that the quote regarding Noah's Day becomes synonymous with the destruction that occurred during the flood. Again, don't forget that context pointedly reveals the dissertation in Matthew as being specifically about TIMING – A CALENDAR OF EVENTS. Moreover, though not mentioned specifically in **Matthew 24**, Noah's Day cannot be considered as disconnected from the purpose of the flood, which without doubt included the destruction of the Fallen Ones – I.E. the Nephilim. This was another

in a series of events, which we've shown took place at SET TIMES ON THE CREATION COVENANT CALENDAR!

In consideration of the foregoing, these 'Fallen Ones' we assume, would have followed the example of their god – Lucifer – he, whose stated goal was to usurp the message written in the Stellar Luminaries SET in the heavens and found regulating the Mo'edim or Holy Convocations. In other words, 'Change the Melchizedek Creation Covenant Calendar!' *Note...YHVH had this to say about his/Lucifer's attempt to change/alter the SET TIMES, just as Daniel mentions regarding the Anti-Messiah in **Daniel 7:25** who will ...*think to change times and laws...*

Isaiah 14:12a

How art thou fallen from heaven, O Lucifer, son of the morning...

The language here is figurative, though the event was literal as Yahshua reveals in **Luke 10:18** *And He said unto them, I beheld Satan as lightning fall from heaven!* Note the following key words:

- How, **H#349**, אֵיךְ, 'ek, how, alas! where? From whence, the same root used in **Gen. 3:9** 'Adam, where are you?' Accordingly, YHVH knew where Lucifer was, just like Adam. It was a term of lamentation, grief!
- Fallen, **H#5307**, נָפַל, napal, to fall, attack, go away from, deserted, thrown down, to let drop. This root is the same as that of Nephilim.
- Lucifer, **H#1996**, הֵילֵל, helel, light-bearer, shining one, brightness. However, the KJV is impotent in this form. *Note scholars have reckoned this noun as indicating Venus, yet most Nations throughout antiquity assigned feminine – BAT – not masculine BEN to her! Moreover, if indeed a nod toward Venus as the Morning star, the text should have indicated that Venus PALES RATHER THAN GETS BRIGHTER on the horizon as the morning sun approached! Further, the Hey-Lamed root hints at moving or staggering about, being disturbed, to be mad, foolish, to rage, to be insolent. *Michaelis, Supplem ad Lex. Heb. P.539 and Syriac translations render this word 'HOWL' [John Parkhurst Hebrew Lexicon p.114-115]*
- Morning, **H#7837**, שָׁחַר, Sachar, dawn! This word is used in a figurative sense to indicate the first light here of dawn, not sunrise, as a means of revealing how LUCIFER HOWLED IN DERISION IN AN INSOLENT RAGE AT ELOHIYM AS HE DESERTS, THROWS DOWN, ATTACKS THE DAWN-DAY START OF THE 360-DAY MELCHIZEDEK

COVENANT CALENDAR OF CREATION while attempting to usurp that calendar and replace it with his own fraudulent device!

Daniel's Confirmation...

Daniel is known for his prophetic interpretation of Visions – See Nebuchadnezzar and Belteshazzar – in each case it is undeniable that his interpretations are predicated upon his calendar view as well. In fact, he credits Elohiym for his wisdom and the secrets revealed unto him. Please look at: **Daniel 2:21**...

And He changeth the times and the seasons: He removeth kings, and setteth up kings: He giveth wisdom unto the wise, and knowledge to them that know understanding.

- Changeth, **H#8133**, **שנה**, shenah, the Strong's has this word as 'changes', alter, or transform, however, it has the same letters as **H#8141**, **שנה**, Shaneh, first seen in **Gen. 1:14** translated as *years*. The original intent of this word indicates a repetition, a duplicate copy of the original. Elohiym duplicates, copies, replicates, rehearses, reiterates the times and seasons! This term is used in **Gen. 1:14** to define the year - because the Shaneh or year is ALWAYS DETERMINED BY THE SUNS' RETURN TO THE SAME POINT WHENCE IT SET OUT ON ITS' FORMER PATH.

[You cannot define Shaneh as applied to the sun, without defining at the same time the TROPICAL YEAR! The time it takes for the sun to pass from Vernal equinox to Vernal equinox – the Tequfah Shadow! Kennedy, Scriptural Chronology p. 37 – A Hebrew Lexicon John Parkhurst p. 541]

The Creation Covenant Calendar is incontrovertibly linked with the Compass Points of the Stellar Luminaries and the Path of the Sun through their Houses! At the same time, the Ark, Wilderness Tabernacle, Solomon's Temple each oriented themselves accordingly in fixed positions to the Equinoxes. From antiquity this yearly ritual served as a means of Enthroning the King at His entrance, while the absence of said light marked the departure of the Glory of YHVH! [*Herbert Gordon May Graduate School of Theology Oberlin College*]

What does this say when a fraudulent Calendar does not embrace His ENTRANCE at the Return of the Tequfah yearly?

Conclusion.

YHVH has Shaneh(ed) the times and seasons. His eternal Calendar does not change! It is written in the heavens and confirmed in the earth! **Malachi 3:6** *For I am YHVH*

I change [H#8138, שנה, Shaneh] not; therefore, you sons of Jacob are not consumed!

Blessed be the Name of His Glorious Kingdom throughout all eternity!

Shabbat Shalom!