

## Naso' 2026

Naso'/Lift Up, Numbers 4:21-7:89, as the second parshah of Bamidbar continues with the details of the census of the camp of Israel and provides the information of the final initiation of the Tabernacle, closing out with the camp officially set up, the Tabernacle furnished and in operation. It is interesting to note that there are 2 purposes listed for the census that takes place here. The 12 tribes (not including Levi) are numbered by their armies (Numbs. 1:3), yet now as a separate census of Levi is taken the focus is specifically in regard to his service at the Tabernacle as a substitute for the firstborn of Israel. **Numbers 3:7** – “And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.”

Let's take a moment to look at these 2 categories! Armies: Strong's #6635 tsaba' אָצָבָא that which goes forth, army, warfare, host; even though it does have a militaristic tone in many uses, the root meaning deals with assembling or meeting together in a regular stated manner, as a verb it focuses on the unified behavior of any closely interlinked group and can describe the service in the Tabernacle as well as a military unit. Conveying the idea of to join, to team up, and to engage! This same term is applied to the stellar luminaries (host of heaven) – isn't it interesting that Abram is told to count the stars, and so shall his seed be? They shall be like the stars – the hosts/tsaba' of heaven!

\* Word Picture: צ = righteousness, also represents the mate or the reflection of the א (the last letter of this word), in the middle is the ב = House – in other words this is about creating a house/creating a place for the צ to meet with and be joined to the א! To the point that they would be able to be in sync, to be in unity, to move as one, to become a reflection of Him! The connection of this term tsaba' and the constellational houses cannot be ignored – it's a direct connection to both the message written within as well as a part of Yahweh's clock and calendar mechanism.

It seems to point towards the fact that Israel has been instructed to create a space for this union to take place where the unity and the synchronization of their purpose (the Bride and Groom) will be evident, as they walk in sync with His timing, and together reveal the message of redemption and restoration that has been written! And here we have the 12 houses, mirroring those in the heavens, fleshed out!

Continuing to look at this term tsaba', it has a numerical value of 93, the same value as nachalah נַחֲלָה /inheritance (#5159) as well as chuppah חֻפָּה wedding canopy (#2646 – which the sun is likened to a Bridegroom exiting the chuppah in Psalm 19!) This is the inheritance of Israel – likened unto the tsaba'/hosts gathered under the chuppah/wedding canopy in preparation and anticipation of the SON who will make His circuit! The 12 tribes following the pattern of the 12 zodiacal houses.

The term nachalah/inheritance comes from the root nachal which is a cognate of another nachal (#5158) נַחַל torrent, valley, wadi, a river or stream – it describes a dry valley through which water runs during the rainy season!

Breaking it down further, the נ = Seed, Word, Life & the root chalah חָלָה (#2470) to be weak, sick, frail, or grieved; Israel is an 'am nachalah (a people of inheritance)...there's a WORD/LIFE that's about to rush and overtake the dry valleys where they've been encamped, weakened, sick, and frail (a valley of dry bones?) and when this WORD is released you and I become a people of inheritance – and this message/event takes place within the parameters of the chuppah that has been formed (which cannot be separated from Yahweh's calendar circuit nor the message of redemption etched there)!

\*The 2 letter root forms חָל, the same root stem as chuwl חוּל to whirl, to dance, to go in a circle, as well as to travail in labor to cause something to be born! This is the goal of the encounter – to bring forth new life, to bear fruit, and see His Name multiplied! Yet separated or lacking the living Word, we are just chalah – weakened and grieved!

Dots continue to connect, as in this parshah specific instructions are given regarding the condition of who is to be put outside of the camp, restricted from Tabernacle access, and therefore found chalah – weakened and grieved, in an exiled “dead” condition! **Numbers 5:2** – “Command the children of Israel, that they put out of the camp every leper, and everyone that hath an issue, and whosoever is defiled by the dead:”

\*Once again outside of this boundary, the message is death, exile, and the absence of life. The same pattern is found in regard to the Garden of Eden! Eden עֵדֶן contains the 2-letter root עַד indicating time also seen in mo'ed מוֹעֵד (appointed time, fixed season, or feasts) – outside of this boundary was tohu v'bohu, and when Adam allows death entrance, he too is removed from here (“outside the camp”!)

The significance of having access to this “place”, the Tabernacle (representing the Presence of Yahweh), by way of having been counted is so important that Yahshua, who comes to bring restoration to the fallen Adam, is offered up at the place called Golgotha – the place of numbering - the place where the heads were counted for genealogical records!

\*It's counting/census language! One had to be numbered to have access to the Tabernacle of Yahweh and be able to prove your lineage that you are Israel! This location was connected to the Miphqad Gate - the polling place, the gate of mustering, numbering – the same location of the Red Heifer ritual! It is here that Messiah is offered up as the only who can declare the lineage of the lost scattered tribes of Israel – He is counted on your behalf while simultaneously fulfilling the pattern of the Red Heifer whose ashes were needed to ritually cleanse one from contact with death!

Last week Pastor David touched on the 42 generation of Matthew, yet only 41 names are listed, there is a missing generation! We are the 42<sup>nd</sup> generation that is counted at Golgotha as He is raised up on our behalf – the final generation that will see the fullness of the

restoration, the dry bones who will be restored and once again walk in the ancient paths – in step and in time with Him on His circuit at His set mo’edim!

Back to Naso’, this parshah also highlights the fact that Israel, like Adam, has allowed death entrance once again – the molten calf. The moment when this union is anticipated at Sinai, Israel rejects this role, builds a molten calf, and forfeits their priestly calling, choosing to carry on the name/seed of another. They are left weakened and frail – separated from the inheritance found only within that union. And so, this second census – the specific sub-tribes of Levi who must serve in their stead for a season. This detail reveals not only Levi’s temporary role but also the condition of Israel as a whole who now finds themselves outside/exiled from their purpose! They must declare their pedigree – be counted, to have access to the only place that provides sanctuary from the exile and death found outside of this boundary line!

**Numb. 1:18** – “And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.”

\*Pedigrees is conjugated here as “vayityaldo” וַיִּתְּיָלוּ to declare one’s birth/pedigree, gematria = 466, the same as sut סִט (#5497) garment or vesture – seen only in **Gen. 49:11** regarding Jacob’s prophetic blessing of Judah – pointing towards the Messiah – “...he washed his garments in wine, and his clothes/sut in the blood of grapes:” this term stems from the root meaning a veil or covering for the face! Could it be revealing that as Israel declared their pedigree they did so with the understanding that they were looking towards the only one who would truly restore their standing – the Messiah, Shiloh, who would cleanse and restore the dead condition. Yet in the meantime, the pattern of the tribes encamped around the Tabernacle, mirroring His circuit in the Heavens (His calendar) became a sanctuary – a refuge, yet one with a veil over His face until that Face would be manifest in Messiah to His people again when the fullness of what had been written and declared would be seen!

**Levi becomes the physical pattern of the veil!**

**Numbers 4:21-22**

**Take:** Strong’s #5375 nasa’ נָשָׂא to lift up, bear up, carry, or take; it is a verb used to describe not only the numbering process of Israel (literally naso’ ro’sh – a lifting of the heads) but also describes Levi’s responsibility to the Tabernacle (they shall “bear/nasa’ the Tabernacle – **Numb. 1:50**)

The specific Hebrew term used to describe the “tabernacle” that Levi is to bear is Mishkan (#4908) מִשְׁכָּן dwelling place, tabernacle; from the root #7931 shakan שָׁכַן to settle down, abide, dwell, or tabernacle; 1<sup>st</sup> seen in **Gen. 3:24** – “So he drove out the man; and he placed/shakan at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.”

\*He placed a Tabernacle/Mishkan to guard the way to the Tree of Life and inside this Tabernacle are the Cherubim – the 4 faces seen in the zodiacal heavens as well as

Ezekiel and Revelation! The tabernacle Moses instructs Israel to build is not the first model! Yahweh Himself instituted this pattern right after the fall of Adam at the gateway to Eden!

It is the tabernacle that reveals the path of teshuva, declares the timing of His comings and goings, houses the Presence, declares the path of return, and provides a window of access at the set mo'edim (appointments) where they can have access to His Presence for a moment.

\*It is a constant picture before the eyes of Israel – the tent likened unto the form of a man laid out on the earth, who has death working in him, yet within the cycles of the mo'edim is able to experience life, to be a dwelling place of the Presence! They have chosen exile, but if they will present themselves to be numbered there are moments of rejuvenation that can be accessed (the set times)! Which is why Messiah is offered up at this same location – the polling place, restoring access for His Bride to once again access this sanctuary and intimate place where the two are intended to become one!

In the meantime, Levi is to keep the charge (Numb. 3:7).

Charge: Strong's #4931 mishmeret מִשְׁמֶרֶת guard, charge, function, obligation, service, or watch; this term describes the night watch, the individuals charged with keeping the nocturnal watches in anticipation of the dawn of the next day!

\*Gematria = 940, the same as the phrase “the jackal's/fox's portion” – menat shu'alim מַנַּת שְׂעָלִים seen in Psalms 63:10 – “They shall fall by the sword: they shall be a portion for foxes.”; the portion of the jackals referred to unburied corpses! The shu'al (jackal/fox) is associated with one who wallows in and consumes the dead things in desolate places; from the root #8168 sho'al שְׂעָל hollow of hand; the hollow of the hand represents inheritance! Lamentations 5:18 – “Because of the mountain of Zion, which is desolate, the foxes walk upon it.”

It's revealing the role of Levi for that season – they must function as the night watchman, guarding through the night, both keeping track of time (waiting for the “dawn” – the circuit of the sun/SON) as well as guarding the dead body that Israel is likened to – waiting to receive the breath and live again as they have become the jackal's portion, forfeiting their inheritance!

Once again, it seems to connect life and being found in the condition/status as one who is “living” with functioning within the parameters of the calendar cycle of Yahweh! It not only regulates set times (mo'ed) but when we understand the reason for these mo'ed – set times designed for the releasing of His seed/WORD in order to reproduce – bring forth life and reveal restoration, then His calendar also governs the gestational cycle or continuation of life! When Israel rejects this via their refusal at Sinai to draw near, and in turn welcomes in another husband (the molten calf), they unleash death and become the portion of the jackal – just like Adam and Chavah in the Garden! And it's directly connected with keeping an appointment outside of what was appointed or set by Yahweh!

\*His set appointments (calendar) declare the redemption message written in the Heavens, to circumvent the appointment changes the message from life to death, from restoration to exile!

The Levitical priesthood cannot repair this breach, but they are charged with guarding/protecting the dead body until it is resurrected! As the night watchmen they must keep track of the hours waiting for dawn!

**Hosea 6:2-3** – “After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. Then shall we know, if we follow on to know Yahweh: his going forth is prepared as the morning (dawn); and he shall come unto us as the rain, as the latter and former rain unto the earth.”

Portion/Menat comes from the root (#4487) manah מָנָה to count, number, reckon, assign, prepare; same term is used in **Psalms 90:12,13** – “So teach us to number/manah our days, that we may apply our hearts unto wisdom. Return, O Yahweh, how long? and let it repent thee concerning thy servants.” - teach us to number our days! To walk according to the cycles, timing, and cadence of Yahweh so that we may have wisdom and see a restoration between Yahweh and His people, to become the tsaba’ – the house prepared for His Presence!

Could this be why Yahshua referred to Herod as the fox? **Luke 13:32** – “And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures today and tomorrow, and the third day I shall be perfected.” – in His statement he references his own coming resurrection! This body will not be the abode of the jackal/fox and lay desolate! It will be perfected on the third day just as Hosea prophesied of – yet with His own resurrection it in turn will cause a resurrection of His people!

Perfected: Strong’s #5048 teleioo τελειόω to make perfect, complete, to bring to the end goal or accomplish; from the root teleios τέλειος brought to its end or finished, wanting nothing necessary to completeness; this same root stem is used in **Hebrews 7:11** – “If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchizedek, and not be called after the order of Aaron?”

\*It’s comparing the order of Melchizedek, the righteous King and Priest, to the Aaronic Levitical priesthood who could only be a caretaker of this dead body, guard over it, and constantly cry out what time it was, until the Messiah would come, the only one capable of breathing life into this body and seeing it resurrected and live again! And so, this message is sent to Herod – the one who has been roaming among and consuming this dead body that was Israel – this Body will not be desolate! This same Herod knew the corrupt condition of the current Levitical system that had ceased to guard the body, ceased to declare/guard the correct time – hence his ability to roam among the ruins.

In fact, the root stem of naso’ (describing the counting of the camp) is first seen in **Genesis 3:13** when another appointment is kept – “And Yahweh Elohim said unto the woman, What

is this that thou hast done? And the woman said, The serpent beguiled (nasa' נִשָּׂא) me, and I did eat."

Not only does this infer that 'ishshah went astray, and was deceived by the nachash, but that she presented herself to be counted/numbered to have access to another dwelling and therefore the inheritance of that dwelling – an inheritance which was death! And now Israel is commanded to nasa' – to present themselves before the Tabernacle to once again be numbered and see access restored to life!

Serpent: Strong's #5175 nachash נָחָשׁ serpent; from the root meaning to practice divination, to observe signs, to practice enchantment or sorcery, to divine; carries the meaning of to look, search or inquire accurately; additionally, it carries the idea of auguring or forecasting the future by the observation of the sun, moon, and stars.

\*A clearer view of who this is, and his motives begins to take shape! He is the enchanter who has searched and inquired regarding the signs in the heavens – which reveals the redemption plan of Yahweh for creation – even before the fall of man has taken place – a redemption that he himself is cut off from! And so, understanding this message, he seeks to both initiate the ball rolling as well as cut off that means of redemption!

He must first cause them to appear at the timing of his appointment (prior to the timing of the Voice walking in the Garden – Check!), but what is his goal? He has been cast down from the heavens – **Isaiah 14:12, 13** – “How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! For thou has said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:”

\*Who is he now found attempting to enchant? 'Ishshah, the 'ezer k'negdo which has a numerical value of 360 – the calendar circuit! He cannot compromise the heavenly circuit or usurp Yahweh's throne, when he attempted it, he is cast down. So, he seeks to compromise the Bride whose role mirrors this that is seen in the heavens!

“What is this that thou hast done?” Done: Strong's #6213 'asah אָשָׂא to do, fashion, or make; one of the 3 creative verbs it implies putting the finishing touches on something that allows its original purpose to be completed, and previously we've looked at how this verb is directly connected with the concept of something reproducing after its kind (seed carrier)!

\*This verb reveals that 'ishshah has become the seed carrier (womb) for the seed of the serpent allowing his original purpose to be completed – what he had previously been denied and cast out of heaven for! Because remember the 360 day cycle not only regulates set times (mo'ed) but those set times were designed for the releasing of seed – gestational cycles of life!

Lucifer was “cut down” – (#1438) nigda'ta נִגְדָאֵת it's the same root stem as k'negdo כְּנֶגְדוֹ And this root is attached to the נָע from the root stem 'ad אָד – time (mo'ed)! This verb means to cut off or chop down, describes the cutting off of a hand or arm, in the sense of cutting off ones' family line or ones' strength! He has been cut off from access to the divine

cycles of Yahweh's time that functions just as the 'ezer k'negdo – wombing the seed, undergoing the gestational cycle to bring forth life and see the family line and name flourish! Lucifer's name will be cut off unless he finds one to continue it on and so he seeks to compromise Adam and Ishshah.

This sets into motion the war between the 2 seed lines – the seed of the serpent and the seed of the woman (Messiah) who will ultimately crush his head! Yet the serpent is cursed to go on his belly and to eat the dust – the dead things (**Gen. 3:14**)

\*The phrase “upon thy belly” is ‘al-gechonka על־גֶּחֹנְךָ and it has the same numerical value (181) as ‘ophanniyim אֹפַנִּיִּם wheels, the wheels Ezekiel sees (the wheel within in a wheel) connected to the 4 faces and movable throne of Yahweh! Could this be revealing that the serpent's throne will be in the dust – among the dead things, contrasted to Yahweh's throne and circuit in the heavens? And just as His throne and this wheel within a wheel is directly connected to his calendar circuit, and the ability to bring forth life and restoration, so the serpent's mode of operation would be an alternative calendar that brings forth exile and death!

It's no accident that the 2 sub-tribes numbered here in Naso' are Gershon and Merari.

Gershon גֵּרְשׁוֹן (exile), he encamps on the West side of the tabernacle connected to Ephraim/Joseph's camp (the face of the “lost tribes”/uncounted tribes of Israel – the exiled firstborn who at one point was clothed with the garment of many colors – the rainbow – 7 colors directly linked to the 7 mo'edim.)

Merari מֵרָרִי (bitter), direct connection to the bitter waters of Numbers 5 which acts as a paternity test separating the seed lines (much like the flood of Noah)! He encamps on the North side (remember Isaiah 14? Lucifer seeks to place himself in the sides of the North – the treasured, concealed place). The North is connected to the tribal banner of Dan, a tribe who later is uniquely associated with idolatry and compromise – with an alternate place of worship and perhaps calendar of appointments? His tribal banner is the image of the serpent – and yet the heavenly face is the Eagle!

\*Is it a coincidence that Deut. 32 Yahweh reveals that He delivered them on eagle's wings and in Rev. 12 once again the same imagery is used?

Could the timing of the appointments we keep once again become the paternity test, the moment of presenting ourselves to be counted at either the place of restoration and sanctuary or the place of exile?

**Matthew 23:37-39** – “O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold, your house is left unto you desolate. For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.”

\*The Greek term for hen comes from the root ‘airo αἴρω which directly connects to the Hebrew nasa' נָסָא!