

# The Melchizedek Priesthood on Earth as it is in Heaven Part 3 & 4

Subtitle:

**"Imposed Protocol vs Ordained Protocol"**

**Rev 1:6** And hath made us kings and priests unto God and his Father; to him *be* glory and dominion for ever and ever. Amen.

**2Ti 2:15** **Study to shew thyself approved unto God, a workman that needs not to be ashamed, rightly dividing the word of truth.**

**Heb 7:11** If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need *was there* that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? Heb 7:12 For the priesthood being changed, there is made of necessity a change also of the law... **Heb 7:19** For the law made nothing perfect, but the bringing in of a better hope *did*; by the which we draw nigh unto God. Heb 7:20 And inasmuch as not without an oath *he was made priest*: Heb 7:21 (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord swore and will not repent, Thou *art* a priest for ever after the order of Melchisedec:) Heb 7:22 By so much was Yeshua made a surety of a better covenant. Heb 5:9 And being made perfect, he became the author of eternal salvation unto all them that obey him; Heb 5:10 Called of God an high priest after the order of Melchisedec.

**Order** – *taxis* in Greek which means: a fixed succession. And the ‘change’ is NOT a change TO the Torah neither is it a change to ‘NO’ priesthood, but a change or retrogression which is the returning to a former state of being or existence. The change within the Torah was the return to Kingdom Dominion here on Earth as it is in Heaven through the Royal Priesthood Order of MelkhiTzedek!

Before we get acquainted with the distinctions between these protocols, we must take note of these three categories regarding the Royal Priesthood establishment – Firstborn, King and Priest. Each of these are intertwined in Yahshua as the MelkhiTzedek High Priest as well as the record in the Old Testament regarding this status. If there is a High Priest, there MUST be a holy nation and royal priests under His authority (Exodus 19:6 with 1 Peter 2:9). It has been The MelkiTzedek narrow road between that stands between the two broad roads of lawlessness and rabbinical tyranny along with its despotism against the MelkhiTzedek truth in Yahshua HaMashiach! Think about this, if Yahshua had to keep the Levitical damage control law to correct (make true authentic atonement for) an actual Covenant infraction or breach of some kind on His part, He would then be our example to do the same thing by bringing us under the subjection to the rabbinic creation of superiority and Jewish Ashkenazi dominance that only offers the Noahide laws with no death penalty mediation offered to those acclimated in these rabbinic ordinances. Having said that, if this was the truth at that time, Yahshua would no longer be the 'only way' (John 14:6 & Galatians 2:21). But this is not the case with our Royal High Priest of War. Take note of these verses:

“Your Kingdom come Your Will be done on Earth as it is in Heaven”

- **Psa 89:26** “He shall cry unto me, Thou *art* my father, my God, and the Rock of my Salvation. Psa 89:27 Also I will make him *my* **firstborn**, **higher** than the kings of the earth.”

The Rock is Yahshua and The Rock is what the whole House of Israel is built upon, not the Dome of the rock, not any rabbinic or Roman institutionalized forced acquiescence either, but The Rock of our Salvation. Interesting, right out of the gate, we have a connection with this Rock of our Salvation –

**Rock** – צור – Tzur. The N.V. is equivalent and concealed behind this Rock which is the same Rock mind you Moses was placed IN – Exodus 34. The N.V. of Tzur is 296 the same for:

במלך צדק – B’MelkhiTzedek = ‘Through the King of Righteousness’ – The Firstborn, The King and High Priest after the Order of MelkhiTzedek! Firstborn status that is key when we are dealing with Priesthood. Look at this part of the MelkhiTzedek model prayer:

**Mat 6:9** After this manner therefore pray you: Our Father which are in heaven, Holy be your name. **Mat 6:10** Your **kingdom** come, (Melkhi) Your **will** (Tzedekah) be done **on** Earth, as it is **in** Heaven. (Melkhi-Tzedek)

**Mat 6:11** Give us this day our daily bread.

Before we can truly comprehend the Bread of the Kingdom, we must come to faith in the ‘on Earth as it is in Heaven’ Kingdom truth. This is vital to the Royal mission of Yahshua, He came establishing the ‘On Earth as it is IN Heaven’ protocol, which is Kingly, Royal and Sovereign! There were some questions that were brought up resulting in this short series – “Where is the rite of INCORPORATION and ritual of INCORPORATION.” First, when we speak of the Royal Priesthood of Messiah, did you know He was INCORPORATED into the nature of fallen man with death’s grip claiming the outer garment, His flesh until....? We can see this fact in the history of these terms by some Messianic leaders promoting an imposed Leviticus Priesthood again.

Incorporate comes from the Latin – *corpus*, Late Latin = in = *into*; *corporare* = *form into a body*. Yahshua was INCORPORATED here on Earth in a body prepared for Him, a skin tent for the purpose to satisfy the legal demands that juxtaposed the ordained lawful status Adam once walked in. Yahshua came bringing distinction of MelkhiTzedek things from Levitical things and imposed because of the death penalty position.

When you INCORPORATE anything in this priestly sense, it is then brought under the jurisdiction of death? Yahshua was brought under the Jurisdiction of death and OVERCAME as He OVERSTOOD the process of His assignment. Another question brought to my attention was this: “Was the MelkhiTzedek Priesthood BINDING on earth?” My answer would be YES because the fact and truth that The Word took on flesh in order to execute the release us all from death’s claim on all creation especially mankind but, in conjunction to this to bind up or to be bound in law is defined as – Jurisprudence = the study of the first principles of the law of nature, civil law and the law of nations – something I have had the opportunity to study for the past eight years now. Yahshua came in what could also be titled as equitable jurisprudence = the order or behest of remedies granted by equity – the Highest Court of Equity - Heaven.

“Your Kingdom come Your Will be done on Earth as it is in Heaven”

As we continue with our series regarding the MelkhiTzedek Priesthood here on earth, we will unearth the Scriptures that are ubiquitous with insights to the MelkhiTzedek Priesthood and its authorization to officiate ‘on Earth as it is in Heaven’. This seems to be the challenging dilemma to those supporting a Levitical establishment here on earth. Think about this question: If Yahshua was unauthorized to officiate here on Earth, why come in the first place to take on the penalty of death making His nativity, coming through the womb of a woman in a fallen state of being obsolete. Why endure being beaten, bruised for our iniquities, carry the chastisement of mankind, be stoned, shed His blood, die and be buried and then be resurrected by the power of the Ruach HaQadosh/The Holy Spirit the third day from the tomb? Why go through all this if all we needed was a Levitical system? If Yahshua’s officiation was unauthorized and subjugated to Aaron’s protocol of inauguration, then, there would be no need for Yahshua – The Word to arrive on the scene since He is ‘ILLEGAL’ in order to institute the Royal Priesthood Redemption here on Earth! This means no Salvation, no empowerment, no deliverance, no healing, no acceptance in the beloved, no royal nation of kings and priests, no land redemption, no marriage, no judgment upon the enemies of The Name and Kingdom, no Heaven on Earth, no Garden of Eden, no Tree of Life, etc. Etc. etc. as the list goes on!

⦿ Heb 9:6 Now when these things were thus **carefully prepared**, the priests went **always** into the first tabernacle, accomplishing the service *of God*. (Notice this structure was **carefully prepared**. The Greek term speaks of caution as in not to mix patterns. Also, the phrase: ‘*of God*’ is added and not in the text in order to bring clarity and yet clarity is only obtained when a distinction is present. The service they did was for the sake of **temporary covering**.) Heb 9:7 But into the **second** *went* the high priest alone once every year, not without blood, which he offered for himself, and *for* the errors of the people: Heb 9:8 The Holy Spirit this signifying, that **the way** into the holiest of all was not yet made **manifest**, while as the first tabernacle was yet standing: Heb 9:9 Which *was* a figure for the time then present, in which were offered both gifts and sacrifices, that **could not** make him that did the service perfect, as pertaining to the conscience; **Heb 9:10** *Which stood* only in meats and drinks, and divers washings, and carnal ordinances, **imposed** on them until the time of **reformation**.

Let us examine the words behind this idea of ‘IMPOSED’ –

**Imposed:** G1945 – **epikeimai** = to impose, to press upon, \*to injure, \*to aggressively lay out. The system imposed upon the nation was proof an injury against the Covenant was made. There are two Hebrew words used in the LXX regarding this translated Greek word from its Hebrew origin:

**Chamas/ חמס & HaKar/ הכר.** Chamas is what was prophesied to fill the earth in Genesis 6. **Chamas** is violence as well as to become lukewarm, Hmmm. **HaKar** means: **injury due by marking**. Ha’Kar is also another Hebrew phrase for: ‘The Lamb’ (Kleins Hebrew Etymological Dictionary pg. 285) In John Parkurst Hebrew and English Lexicon page 114 contains insights as well which Ha’Kar is used in Genesis 37:32-33 regarding the coat of Joseph that was brought to his father Jacob that his brothers to see if he could “Ha’Kar” this coat or, to recall the authorization of this coat that was once draped over the shoulders of Joseph. Having said that could we say that the Levitical Priesthood represented the blood stains of goats on Joseph’s

garment while the Tabernacle system that was imposed symbolized the coat of Joseph? So, the Tabernacle stood also like the falsely accused Joseph while abandoned from His Covenant home by way of injury to the Covenant the father made with the son.

In other words, the evidence was laid out in the form of a tabernacle because of the Golden Calf breach. Joseph's Coat of many colors as is commonly known was symbolized in the entire Tabernacle structure along with its Aaronic Priesthood system. There was DEATH working through them while Life would manifest OUTSIDE the gates of animal blood.

Now, this Hebrew word Ha'Kar gives us an anagram: Karah/ כרה which means: to dig, to excavate, to hold a banquet or Appointed Time; bargain, buy, trade. In a sense, what was imposed upon the nation via the Levitical Priesthood imposed schoolmaster became like a trade or bargaining system in HOPES of forgiveness as we see at every Levitical Yom HaKippurim, lots were cast – hence, bargaining like a 50/50 chance by the use of the white and black stones utilized for casting lots. Now, in Mashiach, Redemption, Atonement and the Forgiveness of sins was obtained not with two opposing stones, but by The Rock of our Salvation Himself! To offer up bulls and goats year after year was proof of a temporary reprieve or postponement not authentic atonement. In Yahshua, He bankrupted the Kingdom of Darkness and emptied out the bosom of Abraham of all the righteous Melkhitzedek believers therein.

Here are a couple verses showing YHWH Elohim's position with the blood of bulls and goats:

- Heb 10:1 For the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered **year by year** continually make the comers thereunto perfect. **Heb 10:2** For then would they not have ceased to be offered? because that the worshippers **once purged** should have had **no more** conscience of sins. Heb 10:3 But in those *sacrifices there is* a remembrance again *made* of sins **every year**. (Notice it didn't say 'Day by Day', but year by year because the focus in this Epistle was the Day of Atonement)
- Heb 10:4 For *it is* **not possible** that the blood of bulls and of goats should take away sins. Heb 10:5 Wherefore when he cometh into the world, he saith, Sacrifice and offering you had no desire not, but a body hast thou prepared me: Heb 10:6 In burnt offerings and *sacrifices* for sin thou hast had no pleasure...

This is key to comprehending the Priestly distinctions as one was IMPOSED and the other ORDAINED from eternity past. This concept of 'imposed' comes from the Greek word meaning to 'superimpose upon'. Superimposed here means to lay down by force like the Tabernacle with its Priestly system that was forced upon the nation otherwise emanate death.

Let the investigation and revelation commence!

Now, WHAT Law was RECEIVED through the Levitical Priesthood? It can't be the Covenant at Sinai because the Covenant given was broken before Israel ever executed it in their lives and this Covenant was given BEFORE the imposed Levitical Priesthood was carefully prepared. Yes, I said IMPOSED Levitical Priesthood as the writer of Hebrews points out. When there is an imposition or an encumbrance of laws, we can safely deduce that these were never intended as

eternal ordinances (Read Ezekiel 20). Perfection could NEVER be obtained through that which was imposed.

- **Heb 7:11** Now, therefore, if **perfection** was through the Levitical priesthood (for under it hath the people received **the law**), what further need that another priest arise after the order of Melchizedek, and not be reckoned after the order of Aaron? Heb 7:12 For the priesthood being **changed** of necessity a **change** is made also **of the law**.

As we examine these verses, we can extrapolate from this verse that **perfection** was never obtained through man's own endeavors neither was perfection obtained through a sacrificial system that was imposed upon the Nation instead of impending death penalty – **Exo 32:5 -10**.

### If **perfection**...

**Perfection** – G5050 – **teliosis** = completion, absolution, \*performance (Law language – performance bonds, etc.), inflate. As many I know, I am of the position that our New Testament was first penned in Hebrew and later translated and communicated into the Greek. Having said that, let us probe the origin of this Greek word from Hebrew:

**Perfection** – H4394 – **Milu** – מִלֵּךְ = fulfilling, consecration, setting of stones, \*a dedicatory sacrifice or a specific 'self-sacrifice'. So, all of this was NEVER obtained through the Levitical Priesthood even though this Priesthood was handpicked by Elohim Himself so that death would be postponed UNTIL the self-sacrificed One would come as the Lamb slain BEFORE the foundation of the world! This Hebrew word is found in Exodus 29 and Leviticus 8 regarding the setting into motion the sacrificial system with its Priesthood Levitical temporary reprieve. Kingdom perfection is obtained through faith in the redemptive work administrated through Yahshua HaMashiach.

### Imposed Protocol...

We must go back in time to the days of the ordination process of Aaron, which is highly esteemed within the rabbinic circles when it comes to the rite of ritual inauguration. First, I have a HUGE question to ask: "Where is the Rite of Incorporation for the MelkhiTzedek Priesthood here ON earth?" Second, is the MelkhiTzedek subjugated to an Aaronic Rite of Incorporation? The simple and clear answer is NO!

Let us briefly, for the sake of time, investigate the 9 step (10 in rabbinic writings, but I combined two of them) process for Aaron and his sons regarding the Rite of Incorporation. Regarding this term 'incorporate' this has to do with submission of a GREATER authority bringing a matter or a subject under jurisdictional authority. Earlier, I addressed this word **incorporate** which means to contract with dead things which is a form of necromancy. When it comes to Kingdom things, NOTHING is incorporated, but liberated from death!

Side note, in Ezekiel 40 and 43 regarding the Royal Altars, The Shulkan inner Table of Shewbread and the Outer Altar we have something galvanizing –

"Your Kingdom come Your Will be done on Earth as it is in Heaven"

- Eze 40:6 Then came he unto the gate which faces toward the east, and went up **the stairs**<sup>H4609</sup> thereof, and measured the threshold of the gate, *which was* one reed broad; and the other threshold *of the gate, which was* one reed broad.

What steps?

- Eze 41:22 The **Altar of wood** was three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, *were* of wood: and he said unto me, This *is* **the table** that *is* before the LORD.

This is the Shulkan Table that use to contain the bread.

- Eze 43:17 And the settle *shall be* fourteen cubits long and fourteen broad in the four squares thereof; and the border about it *shall be* half a cubit; and the bottom thereof *shall be* a cubit about; and **his stairs** shall look toward the east.

Now, we have a major shift from a former ramp to stairs. In Exodus 20:26 we have a warning regarding steps for the Altar so, instead of steps a ramp. Notice in the Stones Edition of the Tanakh, the translators purposely record the English word ‘ramp’ in Ezekiel 43:17 –

**Eze 43:17** “...and **the steps** thereof shall look toward the east.’ What we have is a Kingdom shift at the Altar demarcation point resulting in status change from shame to honor and glory.

### ~Actions of the Rite of Incorporation~

Back to the steps of the Aaronic rite of Incorporation layered in these steps which took place at the door of the Mishkan also known as the **rite of passage**... Keep this in mind.

1. Leviticus 8:2-5 – Aaron & sons with the specific items to be utilized for the imposed ritual of their incorporation – garments, anointing oil, bull for the whole burnt offering, the two rams and the basket of unleavened bread.
2. Leviticus 8:6 – Moses presents Aaron & sons then washes them with water. The text says Moses ‘GIRDED Aaron and his sons. This word for girded is Chagar/ **חגַר** and means: the attire of a soldier. Why use this word for the garments? It is because Aaron and his sons would be doing battle against the ever present residue of DEATH in the Outer court. Death was working THROUGH this sacrificial imposed system every day. This was their status change from just Levitical Israelites to a now imposed priesthood because of the golden calf. Chagar can be read as: **חַגֵּר**– Chiy’geir = to be lame, unable to walk. Interesting because in Galatians 3:19 Paul states that because of the (Golden Calf) transgression, an entire Law was ADDED. The word ADDED in Greek is where we get the word for a prosthetic limb from, not an original, but an imposed limb enabling the Nation to artificially walk upright UNTIL the Mashiach would arrive on the scene! Israel was intended to be a Qadosh Nation OF kings and priests (having dominion on Earth and access into the Presence by way of the Royal Priesthood, but the Nation rejected this gift.

3. Leviticus 8:7-9 - The enclotement of Aaron & his sons: **Lev 8:7** And he **put** upon him the coat, and girded him with the girdle, and clothed him with the robe, and **put** the ephod upon him, and he girded him with the curious girdle of the ephod and bound *it* unto him therewith. Lev 8:8 And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim. Lev 8:9 And he **put** the mitre upon his head; also upon the mitre, *even* upon his forefront, did he **put** the golden plate, the holy crown; as the LORD commanded Moses.  
There were different actions that took place here. For instance, we have Moses ‘**putting**’ items on Aaron and yet the Hebrew text has different concepts for each action unlike the English language. Where it says Moses ‘PUT’ the Mitre on Aaron, this Hebrew word conjectured that an investment took place. YHWH was INVESTING into this imposed priesthood until the stock market of the Golden Calf would be exhausted. It would later be through Yahshua that YHWH Elohim would shift into a greater investment in His Son.
4. Leviticus 8:10-13 = The anointing with the anointing oil. Aaron and his sons are now anointed for the imposed service, the imposed protocol which was a temporary reprieve, acquittal, or can I say the postponing of death. This is what the Levitical priesthood could only offer – a postponing of a death penalty.
5. Leviticus 8:14-17 = the bullock whole burnt offering presented. Aaron and his sons all lay hands on the bull, but only Moses could manipulate or apply the blood to the Altar that had a ramp. Remember, everything is ratified by the blood. Isn’t it interesting there is NOT one verse ever stating that Moses ever went up the imposed ramp of the altar? Moses was the last Melkhitzedek before the coming Mashiach. No wonder Scripture says:  
  - Rom 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: Rom 5:13 (For until the law sin was in the world: but sin is not **imputed** when there is no law. **Rom 5:14** Nevertheless **death reigned from Adam to Moses**, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. Moses ‘clothed’ them.
6. Leviticus 8:18-21 = the Ram of ascension or the ram that materializes the Olah – Ascension. This was the freewill offering.
7. Leviticus 8:22-29 = we have the second ram offered up for the ordination of Aaron and his sons to be accepted while the blood of these two rams stood as veils between the Nation of Israel and the Presence of the Most High YHWH.
8. Leviticus 8:30 – we have Moses getting the anointing oil and the blood and sprinkled Aaron & sons with them.
9. Leviticus 8:31-36 = The concluding instructions for Aaron and his sons were to boil the flesh of these offerings and eat the confirming meal at the door of the Tent of Meeting.

This concludes the ritual of INCORPORATION regarding the Aaronic priesthood. The Aaronic priesthood dealt with the Outercourt area while Aaron and his sons, everyone mentioned above are all of the Levitical Tribe. This was the LEGAL (legalis = pertaining to The Law, but not necessary law in and of itself) ritual of INCORPORATION with death summoned as the Earthly witness to its officiation. Heavy thing to say, but it is the truth. Now, ANYONE that would usurp this imposed system would be committing encroachment and would declared a challenge to

Elohim's authority. We must make this clear that this entire ritual of ordination was permitted otherwise death would have had full authority over Aaron and his sons including the entire nation that was involved. \*Death reigned from Adam to Moses in the form of the Outercourt system.

Let us briefly investigate this statement above that is found in Romans 5:14 – ‘Death reigned from Adam to Moses’:

When we realize that death did reign, has reigned and still reigns over the flesh of man since Adam fell. Why did the Apostle Paul stop with Moses in his dissertation? It is because there is a MelkhiTzedek reason why he did this. Moses was the last MelkhiTzedek priest/mediator UNTIL the death of Yahshua. While death reigned from Adam to Moses UNTIL – impending change and transfer BACK to the original Ordained Order through Protocol, we will get to that Protocol later. In Exodus 24:12 Moses received the command to ascend the Mountain for the 4th time. Although Moses didn't know at that time, this would be the infamous 40 days and 40 nights before the DAWN of the MelkhiTzedek revelation revealed to him at this Covenant Mountain of fire. As history records, the moment Moses began his journey up the Mountain, he would never again see the sanctified and set apart nation of Israel keeping the unbroken Covenant as was just agreed upon – Exodus 19:8, 10; 24:7. Moses would never again see the entire nation as the Sanctuary of the Presence neither would he see them in the original MelkhiTzedek Order/Priesthood endowment first bestowed upon them in Exodus 19:5-6.

Once the nation decided to break the Covenant (Exodus 32) and defile themselves, they were no longer eligible to be under the MelkhiTzedek Priesthood which is Royal in nature. Remember, nowhere is the Levitical system EVER rendered as the Royal Priesthood! Remember, in Revelation 15 the “OVER COMERS” will be singing ‘The Song of Moses’ and the ‘Song of the Lamb’. What is this song of Moses and Song of The Lamb anyway? The Song of the redeemed House who has overcome through the blood of the lamb and the word of their testimony. The song of Redemption is infused in every believer. The Book of the Covenant is the original Royal Constitution we were always intended to live by. The Book of the Law Schoolmaster was the imposed, not intended Plan B Levitical Priesthood sacrificial system we were never intended to live by. This is the difference between the letter that kills (imposed law – Ezekiel 20) and the Spirit of the Torah that produces life more abundantly. So, our fellow Christian brothers and sisters will realize that in Yahshua, we are ONLY to live by the Covenant, not added law or rabbinic authority I was once a part of.

What does the death of our Royal High Priest offer? It was concealed in the cup only He could drink from – “If it be possible, let this cup pass over me.” This is the one way, the only way all the prophecies could be fulfilled because Death was reigning UNTIL the Lamb came on the scene. Many components of Redemptions victory intersected at the crucifixion. The death of Yahshua was dethroned when He resurrected from the Dead – oh death where is your sting...? We will experience this event on a personal level one day. Yahshua's death simultaneously satisfied several Scriptural prophetic issues:

1. His death satisfied the death penalty of the adulterous bride – Numbers 5 – the Sotah.
2. His death satisfied the rebellious and wayward prodigal son.
3. His death satisfied the death penalty for the sin of the whole world.



4. His death satisfied the expressed death penalty position of the Covenant of the Pieces in Genesis 15.

I will digress with these two verses -

- Mat 11:12 And from the days of John the Immerser until now the kingdom of heaven is breaking forth, and the breakers are expanding the Kingdom.(emphasis mine) Mat 11:13 For all the prophets and the law prophesied **until** John.

(The UNTIL demarcation point that ushers in the King, who came face to face with the MelkhiTzedek Covenant Creator Himself – Yahshua.)

- Luk 16:15 And he said unto them, You are they which justify yourselves before men; but God knows your hearts: for that which is highly esteemed among men is abomination in the sight of God. Luk 16:16 The law and the prophets were **until** John: since that time the kingdom of God is preached, and every man presseth into it.

May I reiterate, IF 1 Peter 2:9 IS NOT speaking about a ‘the Melkhitzedek Priesthood’ then, who is Peter speaking about? There are only two Priesthoods focused upon in Scripture, Aaronic Priesthood and the MelkhiTzedek Priesthood Question, where is the Levitical/Aaronic Priesthood EVER called a ‘Royal Priesthood’? NOWHERE! Royal is Kingly and the MelkhiTzedek Order can only be the reference Peter was alluding to. If neither are the Royal then, this means we have three Priesthoods to deal with now and that would be outlandish to claim.

In the past two parts to this series, I gave several questions proving the authority here on Earth STILL regarding the Melkhitzedek Order. One silver bullet verse many use to attempt to disprove Yahshua our Royal High Priest after the Order of MelkhiTzedek is Hebrews 8:4. Let us examine this verse before we engage in the second phase of this study – The Ordained Protocol. Hebrews 8:4 –

- **Heb 8:1** Now of the things which we have spoken *this is* the **sum**: (In other words, all of chapter 5-7 in reference to this first verse) We have such an High Priest, who is set on the right hand of the throne of the Majesty in the heavens; Heb 8:2 A minister of the Sanctuary, and of the true tabernacle, which the Lord pitched, and not man. Heb 8:3 For every high priest is ordained to offer gifts and sacrifices: wherefore *it is* of necessity that this man have somewhat also to offer.

**\*Heb 8:4** For if **he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:** (STOP!!!! Did you catch that? First, if He were on earth, He should not be a priest after the order of the priesthood that offered gifts according to the law. What law? The codified law of legal sacrifice through Aaron and his sons. Yahshua COULD NOT be a priest after Aaron here on Earth because he is not of that blood line. First, he has no earthly father which the seed is passed down to as the blood lineage is from the father not the mother even though both are descendants of Aaron. Because Yahshua’s Heavenly Father placed His Seed in the womb of Mary through His Eliazer/Comforter – The Holy Spirit, the Branch was now in the womb of Mary. So, Mary was the Lawful access for YHWH Elohim to come into this world as the Word made flesh, clothed in flesh for the purpose to redeem His people. He came to do the greater work through the Order of MelkhiTzedek which has no connection to any earthly fallen seed of Adam. There can’t be an earthly blood line lineage Yahshua made claim to, otherwise all Redemption would be forfeited -

“Your Kingdom come Your Will be done on Earth as it is in Heaven”

~ **Rom 5:12** Wherefore, as by **one man sin entered into the world**, and **death by sin**; and so death passed upon **all men**, for that all have sinned: **Rom 5:13** (For **until** the law sin was in the world: but sin is not imputed when there is no law. (The Torah produced boundaries for the first time with death now. This is another reason for Romans 5:14) **Rom 5:14** Nevertheless **death reigned from Adam to Moses**, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. Another insight, YHWH was to be King over Israel, but the nation chose an earthly one and Saul was called into office. Also, when we compare the kings of old and the priests of old, each had their own place. In the MelkhiTzedek Order, we have the Leadership, the King and High Priest all in one. There was no room for any fallen DNA to be in Yahshua otherwise Satan would have a claim through the death penalty upon mankind. The verse says there ARE priests that offer these gifts and those priests were first called in Leviticus 8.)

- Heb 8:5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, *that* thou make all things according to the pattern shewed to thee in the mount. Heb 8:6 But now hath he obtained a **more excellent ministry**, by how much also he is the mediator of a **better covenant**, which was established upon **better promises**. Heb 8:7 For if that first **covenant** had been faultless, then should no place have been sought for the second. (Notice the word covenant in italics. This means it was added in, yes, just like the Galatians 3:19 add on. I am of the persuasion this isn't the Covenant because there is zero discrepancy with the sacred Covenant YHWH Elohim gave to Moses. So, we must reconcile this in the text to be the case. The only fault found was in the people's choice to worship the Golden Calf. What should be distinguished according to the context of this Epistle is priesthood not the covenant because the Covenant is perfect, set apart and has always been. Please, anyone to show one verse that proves there were **faults** with the actual Covenant that came from YHWH. I hold my position in this Epistle that the priesthood was found with fault because of the THEM who chose to have Aaron build a Golden Calf system of worship. The Covenant is flawless, the people are the ones who became WEAK through idolatry. Show one verse stating there were flaws in the Covenant given to Moses at Sinai. There is not one verse because the Covenant is absolute, integral and perfect. It was THEM who were weak in the flesh, not the Covenant - **Rom 8:3** For what the law could not do, in that it was **weak through the flesh**, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: Rom 8:4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. In Hebrews 8:7 mentions 'FIRST' – protos in Greek which references the first in succession which is the FIRST priesthood in the context of History that wasn't faultless as even the High Priest Aaron had to provide sin sacrifices for the Sanctuary and for himself and for his sons. The term faultless means guiltless and this Priesthood was not guiltless due to the residue of the Golden Calf. In Greek there is no proper grammar so we must connect the context to the historical account the writers were most likely asserting here. This can be up for grabs, but the toss and catch is your choice regarding what had faults and what didn't. think on this, would YHWH give the FIRST COVENANT to His Bride with attached flaws? No at all. It would be the actions of the people that caused the encroachment and breach o the Holy Covenant, not the Covenant itself as that would make YHWH imperfect and unjust to do such a thing. I hope this makes a little sense to you all. The original Priesthood isnt the

first because there was NEVER intended to be a SECOND MelkhiTzedek Order, only one. Just some thoughts to ponder.)

- Heb 8:8 For finding fault with **them**, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: \*Heb 8:9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. \*Heb 8:10 For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people.

Did you know the entire INCORPORATION was what held the Tabernacle together and upright? Just like today, the legal system WAS supposed to reflect the law of nature, the law of Elohim not the creation of any INCORPORATION. This is why with all I have done the past 8 years was to correct the status of family, friends and many who took the red pill. Let me prove this to you.

The Hebrew word used for INCORPORATE is: **שָׁלַב** - Sha'lav. This Hebrew word is used in Scripture many places regarding the Tabernacle structure and Solomons Temple, specifically the Laver in Solomons Temple with the 12 Oxen pillars. Strong's #7947 indicates this word used to bring 'equal distance and order' between the tenons/Yad (hands) of the boards. Strong's #7948 uses similar language while the Hebrew word Sha'lav means to bring distinction between the supporting pillars UNTIL the entire structure was echad. As I have said for about 11 years now, the LEGAL system for the Nation of Israel was embedded in the Tabernacle and Temple structures. The Lawful Order of Royalty would come and build His Temple not made with hands of a natural man –

- **Pe 2:4** To whom coming, *as unto* a living stone, disallowed indeed of men, but **chosen** of God, *and precious*, 1Pe 2:5 Ye also, as **lively stones**, are **built up** a **spiritual house**, an **holy priesthood**, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

This Hebrew word **Sha'lav** is a Hebrew anagram that gives us: **La'bash** meaning: to clothe as in Moses clothing Aaron and his sons. So, even the garments which were set apart for the imposed sacrificial system's Priesthood were evidence that this Priesthood was INCORPORATED into the death code of animal sacrifice. Sha'lav also means to unite together, but DOES NOT convey Echad in any sense of the word. The MelkhiTzedek Order brings oneness/Echad between the Redeemed and YHWH Elohim – John 17!

### ~Historic Evidence~

The Levitical Priesthood was set apart, but compromised the Legal system they were ordained into as we can read from history:

The Priestly Dynasty of the House of Zadok came to a tragic end in the 70's and 60's of the second century BCE. The High Priest Simeon the 2<sup>nd</sup>, known as Simeon the Just, had two sons: the High Priest Onias the 3<sup>rd</sup>, who succeeded him and the latter's brother Joshua-Jason aspired to usurp the post. When Antiochus 4<sup>th</sup> Epiphanes came to power in 175 BCE, Jason, an advocate of

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Hellenization, bribed the Seleucid Ruler to APPOINT/INCORPORATE him as high priest of , ousted his brother Onias and officiated in the capacity from 175-172 BCE. Jason in turn, was displaced by Menelaus, a member of the Tobiad family and one of the extremists among the Hellenizers. Menelaus, as high priest, co-operated with the discretion and Hellenization of the Temple. In 171 BCE an assassin acting on his behalf murdered Onias the 3<sup>rd</sup> in Antioch, as he feared the influence afforded Onias by his legitimate claim to the high priesthood. (The FIRST PLACE Paul preached that had a record or epistle to the Antiochians we can't find) So, the high priesthood was taken over by the Hasmoneans who DID not institute a Melkhitzedek counterfeit, but an Aaronic one.

Josephus lists the priests of the House of Zadok who served as priests before the Hasmoneans, (Antiquities, 10, 8, 6.) as well as their objections to Hasmonean aspirations and to Alexander Balas in 152 BCE. At that time, Onias the 4<sup>th</sup>, the last of the Zadokite high priest, son of Onias the 3<sup>rd</sup> who had been assassinated in 171 BCE, established a rival temple in Egypt, which was in operation from 170 BCE to 74 CE, (Now, all the Apostles were alive in this time frame and Yahshua was here as well. This was what Herod, and Rome would also come face to face with) to protest the annexation of the high priesthood by Menelaus and Alcimus, the Hellenizing priests (Caiaphas and Annas his father in law. Keeping corruption in the family, smh.) who were appointed after bribing Antiochus Epiphanes (2 Maccabees 3-4) and then by Jonathan the Hasmonean. In addition, Onias claimed that the Temple in Jerusalem had lost its sanctity and holiness as the Presence was absent from this structure. The Hasmoneans had appropriated not only the high priesthood (Aaronic Priesthood) but the monarchy (the Seat of David) and the combination of these two positions, both illegally usurped aroused objections on the grounds of the privileged status of the House of Zadok regarding priesthood, calendar operation and Biblical tradition which reserved the monarchy for the Tribe of Judah and the House of king David. (The Three Temples pages 194-195)

When the MelkhiTzedek High Priest of War returns, He will destroy the enemies of His Kingdom and once again the Sovereignty of The Priesthood – King-Priest establishment will be known in all the world. Hence, ‘ON EARTH AS IT IS IN HEAVEN’! This phrase from the model Prayer is vital as it secures what we speak of and yet, most won't even talk about the model prayer and all its MelkhiTzedek impressions and concealed truths within it. This is why John the Immerser was NOT on the Temple grounds because it was Hellenized! There are pages and pages I can add here making it a book, but not at this time for the sake of time.

~Continuing~

The Ordained Protocol of our King surpasses ANY Levitical regulation imposed upon them from a LEGAL and LAWFUL point of view. Side note: Legal is defined as: to CONFORM to the Law that came before. Lawful: is Ordained and what reflects the laws of nature and natures Elohim! In Yahshua, we discover His Protocol **COULD NOT** be after Aaron and his sons, lest forfeiture of Salvation, Redemption, Deliverance, Dominion, Authority and Kingdom rulership, and eternal death emerge. Look at the Hebrew words for ‘Ordained Protocol’ –

● **Ordained:** אָדָם – Seder as in the Passover Seder. Pesach is the MelkhiTzedek Ordination Covenant confirming meal. The N.V. is very telling – אֵל מֶלֶךְ נְאֻמָּן – El Melekh Ne'aman = God the Faithful King! Note the first letters give us one the of

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the titles of Yahshua, which is seen throughout Scripture, especially the Psalms:

**אמן** – Amein.

Revelation gives us the divulgence of our Royal High Priest of War –

- **Rev 3:14** And unto the angel of the church of the Laodiceans write; These things **saith the Amen**, the faithful and true witness, the beginning of the creation of God...

Concealed in the Ordained Protocol for the MelkhiTzedek Order has always been the beginning and the end, the first and the last, the Great I Am – The Amein of all time, space and spiritual realms! Covenant manifests the Amein between Elohim and His Creation which we see suspended in the air while nailed on the Tree declaring His Father’s Name is One in The Son! What a powerful Remez from the Hebrew text regarding the Royal Priesthood King of kings! The other word used within rabbinic circles mind you as well as those teaching and studying the temple is:

- **Protocol** which in Hebrew is: **זְכָרוֹן**– Zich’ron = Ordained, Appointed, Predetermine, Predestine, Authorized, \*Ordained and \*Remember!

What are some things we are commanded to Remember or be ambassadors to? The Sabbath, The Appointed Times, The Name, The Land, The People, Jerusalem, The Priesthood, The Covenant as Yahshua said, “Remember, I am with you even to the end of time.” Zich’ron is a key to Covenant dominion. We must remember He will never leave us nor forsake us! Together, we

have: **סדר זכרון**– Seder Zich’ron = ‘Remember the Seder’ or, remember that Covenant Meal Yahshua had which was the Narrow Path meal between the Passover of Old and the Passover of true freedom in your mind, heart, soul, spirit and body! One last N.V. here before we engage in the Ordained Protocol itself –

The N.V. of Seder Zik’ron is 547, the same for: **משיח יהוה מסיני בא**– Mashiach YHWH Mee’Sinai Ba’ = “**Messiah** (my insert of Messiah) **YHWH came from Sinai...**” This is the Covenant connection as Mashiach came from the Altar Throne Mountain! It has always been about Covenant connection! Remember who Yahshua is every Passover, He is greater than any earthly lamb, He is the King of all kings and the Master of all! The Covenant Confirming Meal is our rite of passage into the Kingdom reign even while we are here on Earth. There is a mystery within the Moedim. This MelkhiTzedek Mystery is seen in the first Passover and the Second Passover of Numbers 9. The First Passover was the rite of Passage that leads to the Covenant Mountain – Shavuot. Pesach Sheni, Second Passover destroys the final grips of death from the present nation and all the Matriarchs and Patriarchs of the past. This is why Pesach Sheni was also instituted and my premise is this, what if Yahshua returns on a Pesach Sheni, a day no man is paying any attention to. Just a thought. The Melkhitzedek Lamb destroys the grips of sin bondage and the second Passover destroys the grips of death. Too much to get into. Yahshua is the Door of the Sheepfold whom He gave the rite of passage by way of His flesh being torn like a veil and by His blood that Redeemed and Purchased us back from the grips of eternal death and separation from Abba.

So, the FACTS are, Aaron and his sons were handpicked by Elohim to administrate the damage control system so that the death penalty position would be postponed UNTIL the Covenant Giver would arrive. We will conclude right here with a question:

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If you believe Yahshua is our Atonement, then, how could anyone return to a lesser order of priesthood knowing salvation, atonement, deliverance would never be obtained through it because it was never connected to the “Na’aseh Ve’nishma” Covenant Acceptance of Exodus 19 BEFORE there was any Levitical anything? Are willing to be responsible for the trampling underfoot the Blood of Yahshua (Hebrews 10:25-26) by going BACK to an imposed system that was established through an Imposed Ordination process? Legal things are for INCORPORATIONS while Lawful things are for Covenant keeping sons and daughters who are heirs of eternal life!

Stay tuned for the final Part 4 as we enter the Ordained Protocol of our High Priest and Righteous King Yahshua HaMashiach!! This can be almost as painful as a circumcision IF you can’t let go of the prosthetic limb of imposed Levitical/Aaronic administration. Why settle for the lesser when the Greater is in your grasp. It would be good to end with Scriptural filler material:

- Heb 9:11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; Heb 9:12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption *for us*. Heb 9:13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: Heb 9:14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? Heb 9:15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions *that were* under the first testament, they which are called might receive the promise of eternal inheritance. Heb 9:16 For where a testament *is*, there must also of necessity be the death of the testator. Heb 9:17 For a testament *is* of force after men are dead: otherwise it is of no strength at all while the testator liveth. Heb 9:18 Whereupon neither the first *testament* was dedicated without blood. Heb 9:19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, Heb 9:20 Saying, This *is* the blood of the testament which God hath enjoined unto you. Heb 9:21 Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry. Heb 9:22 And almost all things are by the law purged with blood; and without shedding of blood is no remission. Heb 9:23 *It was* therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. Heb 9:24 For Christ is not entered into the holy places made with hands, *which are* the figures of the true; but into heaven itself, now to appear in the presence of God for us: Heb 9:25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; Heb 9:26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. Heb 9:27 And as it is appointed unto men once to die, but after this the judgment: Heb 9:28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

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