

Restoration of The Calendar Pt. 9

We've been attempting to lay an elaborate foundation whereupon our understanding of the Creation Covenant Calendar – The Melchizedek Priestly Calendar – will be such, that exposing the counterfeits most in use today will be easily achievable. I call it the Melchizedek Priestly Calendar because it regulates the divine appointments with Elohiym. Appointments, that can only be administered by a Royal Priesthood. By the way, Levi has never been referred to as 'Royal'. This is not just my opinion, but seems to be confirmed in **Ex. 19:6** where Israel is called a 'Kingdom - Mamlakah (Melek) of Priests' and in **1Pet. 2:9** 'A Royal Priesthood'.

With that said, those current fraudulent calendars are susceptible to scholarly study and easily refuted in a couple of notable areas: One: The timing of the day-start. Two: The timing of the Year-start. Each of which denigrate the attending Priests while restricting access to the Creator during His established Convocations. *[There are other areas... ☺]* Against that background, let's examine the first area.

Day Start:

There are several choices of calendars each with a different view regarding the start of the day. This singular point should arouse suspicion, in particular when the events of Yahshua's execution week are considered, as well as, the **Gen. 1:1** Pattern of Creation which sets the model by which error is exposed. *Note the following...

The Roman calendar in use during the execution week of Yahshua has continued to cite its' day start as Midnight to Midnight. While the Lunar Hillel calendar – embraces the evening to evening. This leaves the final two additional areas of calculation: A Sunrise reckoning embraced by most Enochian and Zadok adherents and the Dawn-day start embraced by those of us who hold fast to the Melchizedek Creation Covenant Calendar and the Pattern of **Gen.1**. With that said, the current argument is nothing new! Whom, may I ask is right? Oh, yes, it's important! Not a salvation issue you declare. Well, why does Yahshua state emphatically: *Except the days be shortened no flesh shall be saved, if the calendar isn't important to those living?*

Frankly, each of the above were not only in place during the execution week of Yahshua, but exposing them became the focus of His Ministry! What? Am I being

Blasphemous to make such a statement? To be straightforward, for one to suppose that He 'randomly' arrived on the scene at His nativity, and just happened to be found discoursing with the Rabbinic scholars at 12-years of age 3-days after they had ended their festival, starts His ministry by the flip-of-a-coin, rejects the Feasts of the Jews out of spite, shares a Passover Meal 12-hours early, is executed, His body and gravesite prepared according to custom during a High Sabbath, is itself, nothing short of deliberate disobedience or ignorance of the highest order! In fact, the evidence is overwhelming that Yahshua followed an established Covenantal Calendar of 360-days according to the marking of the Spring Equinox's shadow, a calendar that He, by design, sanctioned by every act of His life! Though, we focus on His Salvific message and His bodily offering, NO COUNTERFEIT CALENDAR COULD HAVE PROVIDED THE DIVINE TIMING FOR EITHER!

Therefore, without doubt we have not been taught this in our religious circles because every effort has been made to compromise the integrity of HIS LIFE AND MINISTRY - WHOSE SOLE purpose was to bring to light the deceit of the counterfeit religious Jews of His day, and therefore, as a result, He openly spurned each of the above fraudulent calendar models, in particular, the Rabid Religious Lunar – Evening-to-Evening – calendar model. (See John 7) As well as, the Roman (Catholic) one. He did so simply because HE alone was the Melek-Zedek who would oversee all appointments giving access to Elohiym. Hence, John 14:6 *Yahshua said to him, "I am the way, the truth, and the life. No one comes to the Father except through me."* Moreover, the Greek word for way, Gk.#3598, hodos, hints at the WAY depicted in the Zodiacal Heavens who subsequently reveal a cyclical 360-day Calendar!

With That Said...

In our previous teaching: *Restoration of the Calendar pt. 8* - we focused on the Melchizedek Calendars' Dawn Day Start, spending quite a bit of time looking at the definition of the Hebrew word for Day, H#3117, יוֹם, Yowm. Remember: **Linguists tell us that all Hebrew nouns derive from their verbal form**, thus, DAY must first convey a movement, action. Nouns then, or the Names they impart, are given based on behavior! Accordingly, the Law of First Reference seen in Gen.1:5 reveals that LIGHT IS CALLED DAY! WHY? 'Day' gets its NAME from its behavior; it DEPICTS LIGHTS' first and original movement! Light initiated movement at Creation's inception and that SEASON became known as DAY! Therefore: *And Elohiym called the light Day, and the darkness He called Night. And the Evening and the Morning were the first day!* From this Pattern it is evident

that the Dawn starts the day! Undoubtedly, this sets into motion one of the most powerful covenantal demonstrations which, we will examine as we continue.

Furthermore, we have also looked closely at the events of **Gen. 1:14-19** in an effort to unmask the error of both Enoch and Zadok's followers who believe their calendar is born here with the Day, Week, Month and Year initiated - as they contend the Stellar Luminaries are created here. Honestly, the KJV's choice of definitions for what takes place here only adds to the confusion. So, let's excavate the truth, shall we?

Create-Made-Formed:

During Part 8 of our discussion, we spent an extravagant amount of time looking at the Initial Hebrew word for 'Created' H#1254, **בָּרָא**, bara, arriving at the conclusion that bara - in the 8-places it is found in the Creation account [**Gen.1:1 – 2:4**] AND WITHIN context - without doubt indicates a Separation that occurs with its' use! This Separation initiated the Redemption Covenant, much like the pattern given Abraham and the Covenant of the Pieces. *Remember this! That being said, we are left with two other words that are also translated with a similar meaning by the KJV. These words are assumed, by many, to mean the same as Create: Those words are: 'Made and form.' *Note: Made, H#6213, **עָשָׂה**, Asah, and Formed, H#3335, **יָצַר**, Yatzar.

I want to look closer here as it behooves us to grasp the nuances imbedded in the Hebrew language – especially, when words are precisely chosen. Afterwards, we often find they are mistranslated by the KJV and thus, effectively minimized; intentionally so, in order to support their false agenda which serves to deflect the reader from the truth! Such has led the Zadok and Enoch calendar adherents to embrace the text of **Gen. 1:14-19** as an event isolated from **Gen.1:1** thus, leading to their belief that the Year, Day, Week and Month started here. This is an assumption that is duplicitous at best and yields nothing that promotes Truth. Neither does it lead the Believer into fellowship with the Creator at HIS DIVINE APPOINTMENTS – because the Dawn Day Start of the Light of Creation supports only the Melchizedek Priesthood with Yahshua as both King and High Priest!

Take Note:

If we consider this word '**Bara**' – again, in Context, the root-stem (*As we stated*) connotes the idea of a cutting, to form by cutting, to separate. Once more,

emphasizing the ‘*Covenant of the Pieces*’! Similarly, **ברא**, Bara, has the Bet-Resh root – bor - which gives us the idea of a shining flame or light, while the Alef appended hints at - that which was first, the beginning! Once again, we see that Creation began with a Separation that occurs involving a ‘*SHINING*’ vis-à-vis - The Light – *NOTE: The tool of choice for that ‘*cutting*’ or ‘*forming*’ was certainly the LIGHT – A.K.A. - The eternal Flame of His Word! Again, this is reminiscent of **Gen. 15:17** and the smoking furnace and burning lamp passing between the pieces! This primordial WORD subsequently launched the flames or menorah of the Heavens, i.e. ‘*The luminaries*’ as the device that would elucidate the Salvific Message written in the Physical Heavens and Earth! Following this blueprint, the Greater and Lesser lights literally pass between the Pieces – The Heavens and The Earth – setting in motion the Order of Melchizedek, He, who would become the Mediary or go-between regulating the SET TIMES! Adam surely was created to function in that role. He fails, opening the doorway for the Last Adam – Yahshua to officiate in that eternal order.

Isn’t it reasonable then, to connect this premise with that of **Rev. 13:8b**? Where: *...the Lamb is slain before the foundation of the world?* It’s worth mentioning that the Greek word for Lamb, Gk.#721, ar-nee-on, lamb, comes from the root, Gk.#730, ar-hrane, meaning a Male, a Man. This root derives from Gk.#142, ah-ee-ro, to raise up, elevate, to take upon oneself and to then carry what has been raised up, to bear. To take from among the living. Additionally, we have...

- Foundation, Gk.#2602, kat-ab-ol-ay, throwing or laying down, injection of virile seed into the womb. Laying the foundation. To give a deposition! Accordingly, BARA initiates a ‘*SEEDING*’ into the heavens and the earth, a written deposition that is made and engraved upon the Stellar Luminaries!
- World, Gk.#2889, kos-mos, a harmonious arrangement, constitution, order, the arrangement of the stars, the heavenly hosts.

Though the traditional rendering has ‘*Lamb*’ it could just as easily have said: “*The Man raised up who would take upon Himself and be cut off from the Living. His life becoming the deposition fulfilling what had been written in the BOOK OF LIFE!*”

This is followed by the statement in **verse 9**: *If any man have an ear, let him hear.* For that reason, mind you, we cannot just simply assume that Bara is limited to or restricted by, our traditional views of creation, ***without plunging into the depths of how Bara affected that creation!***

Based on that presumption, if we look at the individual letters of Bara and the subsequent words that can be composed from them, what we have forms an association that genuinely enhances our understanding of Bara at Creation. For instance, the Bet-Alef-Resh - באר - root indicates to inscribe words on a tablet. Yet, it also frames words that describe a well or cistern, a pit. Let me stop here and give you a look at what Abba just dropped in my spirit...

Slight Detour...
Count The Stars...

In the verse mentioned above - **Gen. 15:5** upon 'Cutting – Brit – The Bet-Resh root' a covenant with Abraham, YHVH says: *Then He brought him outside and said, "Look now toward heaven, and count the stars if you are able to number them." And He said to him, "So shall your descendants be."* *Again, Take Note: **Rev. 13:9** *If any man have an ear, let him hear.*

Watch the Hebrew Language Here in **Gen. 15:5**:

- Count/Number, **H#5608**, ספּר, Saphar, to count, declare, rehearse, (*Divine appointments are rehearsals*). Pardon me, but doesn't a rehearsal occur at specified times set up beforehand, with the events inside the rehearsal themselves also choreographed with respect to anticipation of the REAL events' timing? How can a fraudulent calendar with intercalated days provide any semblance of order?

Moreover, these same letters in Saphar also indicate a formal DEED or CONVEYANCE! Additionally, they give us Sapphire, the gemstone pavement upon which the Throne of Elohiym rests! Wouldn't this pavement represent both THRONE AND ALTAR where His feet stand establishing the King-Melek and Priest-Zedek Order, **H#1700**, דברּה, Dibrah, this word is the feminine of Dabar, a reason, suit or style, a Cause, Estate. Yahshua THE WORD – DABAR has CAUSE to the ESTATE! (*Cause is an action or event that brings about or contributes to a specific outcome*) His Sacrifice of Himself being the Cause!

Likewise, Saphar has a value of 340, the same as **H#5341**, נצר, Nazar, to guard, keep, observe. From here we get, the Righteous Branch of **Is. 11:1** which is also the root of Nazareth, a word many scholars believe should have been rendered "Mazzaroth". Yahshua was the Righteous – Zedek Guard, Observer, inheritor of

the Melek - ROYAL – Kingly Melchizedek lineage of Israel! Why? Only He could officiate the Covenant of the Pieces!

[Couldn't Bara then, as it relates to Create, and abutting our traditional perspective of 'IN THE BEGINNING' - also strongly insinuate a Covenant being 'cut or formed' in the midst of Creating?] Frankly, the noun 'Creation' - of necessity, must demonstrate its' verbal origin and embody this cutting and separation, but only as the end result of or the SEALING of, the Covenant!

Correspondingly, with regard to the Law of First Reference and with what is being said to Abraham here in **Ch. 15**, could 'B'reyshiyt Bara Elohiym'...with the understanding of the addition of the Shin-Tav [*To set, dispose, design, a garment, to clothe, dress, settled or fixed foundations (Parkhurst)*] give us a clue regarding the Stellar Luminaries? At which point, we find their separation has them becoming not only fixed beacons, but perhaps adding a distinct hue per individual stellar body, such color that it could possibly have formed the heavenly pattern of the Kethonet Passim or Coat of Many Colors worn by both Joseph and Yahshua? (*The 7-primary colors depict the temperature of individual stars*) This seems a logical assumption as the above root of 'shiyt' in Bara-shiyt, in its' verbal form carries the idea of setting (*Jewels*) in an ornament, placing, disposing, while the noun indicates a garment. This heavenly garment should display the variegated colors that each luminary is imbued with! Doesn't it seem as if I've gotten off the proverbial 'beaten path'? Well...to counter that, I believe Joseph as a type of Yahshua also functioned in the role of Melchizedek. Don't forget, Joseph comes from a root 'Yasaph' indicating to: Add, do again, to repeat, much like Shaneh!

For Added Emphasis:

I found it interesting that Bara, **בָּרָא**, has a value of 203, the same as the Hebrew root word Ger, meaning stranger, foreigner. If these heavens were originally created – BET RESH – cut out or separated – and engraved upon with the Eternal Deposition of the Creation Covenant - like the Tablets of Stone – wouldn't these same Luminaries – evidently engraved upon with the NAMES OF THE DESCENDANTS OF ABRAHAM, represent specifically - the Lost Sheep of the House of Israel that Yahshua identified as the source of His search? Could the garmented luminaries also simultaneously hint at a future Joseph (*Again, a type of Messiah*) thrown into a pit **H#953**, **בּוֹר**, bor, a pit or well (*For what I believe to have been 3-days*) only to rise to prominence in Egypt? That same Joseph, whose generations would eventually become strangers – Ger – scattered into the world.

This pattern would once again, link us to the statement of Yahshua that He came only for the Lost Sheep of the House of Israel. Who exactly are those sheep? Look closer...

The Wells – Bor – בור – of Dothan.

Indeed, I found it noteworthy that Joseph was thrown into the pit – or well - at the place called 'Dothan', H#1886, דתן, translated as 'Two Wells'. Could these Two Wells hint at 'PIECES' with Joseph walking between them? Judah and Joseph? Hmmmm...

This place is only mentioned three times in two verses throughout the Torah: Gen.37:17 (*The story of Joseph in the pit*) and 2Kings 6:13 (*Where the King of Syria sent for Elisha and his army is struck with blindness*) Here is where our story gets quite intriguing. Dothan was in Samaria and Elisha lived in Samaria! Elisha did twice the miracles of Elijah. John 14:12 *Verily, verily, I say unto you, he that believeth on Me, the works that I do shall he do also; and greater works than these shall he do, because I go unto My Father.* *Store this thought and see if you notice it later!

Plus, Samaria just happens to be the inheritance of Joseph. In fact, two prominent areas in his inheritance were Mt. Gerizim and Mt. Ebal, the very location or PIECES in Shechem, that Israel (*Who was being tasked with the Melchizedek Priesthood upon crossing over Jordan*) would be walking between! As a matter of fact, Yahshua had to literally travel north from Judea through Samaria to get to Galilee where He resided.

Here, we have a literal enactment of Yahshua walking between Judah and Joseph the Covenant Pieces! Is it possible that the Separation of the Heavens and the Earth referred to as: Bara – Create – could literally have been the initiation of the Redemption plan of Elohiym who foresaw the separation of the two Houses (Judah and Joseph) thus, planning to unite them – Make them Echad once again – He sets in motion the Creation Covenant establishing the eternal patterns that are immutably fixed in the Stellar Heavens? When you get time search E.W. Bullinger's explanation of Pisces, the conjoined Zodiacal House! Let's continue...

If we examine the root stem of Dothan דתן – outside of tradition - the Dalet-Tav root carries the idea of appointing or setting, and to ordain (*In its verbal form*) while the noun hints at 'an appointment, or statute, a decree or law'.

Once again, let's recount: The region known as Samaria is part of the inheritance assigned to the House of Joseph, specifically, Manasseh, [H#4519](#), מנשה, traditionally rendered 'Causing to forget'. However, the Mem prefix indicates the source of origin, while the Nun-Shin-Hey root derives from Nasa, to remove a debt. IT HAS THE SAME LETTERS – שנה – AS SHANEH – to duplicate, replicate, an exact copy! In fact, מנשה, Manasseh, has the same letters, that when rearranged give us: [H#4932](#), משנה, Mishnah, a masc. noun meaning to double, second, an exact copy, as in the Mishnah Torah. Therefore, the basic premise of the name Manasseh indicates, without doubt, that Joseph in his role as Melekzedek, though in Egypt, knew he would be instrumental in forgiving the debt of his brothers and initiating their future release as a KINGDOM OF PRIESTS who would one day be redeemed from their 'Without form and void - Tohu V'bohu condition' while in bondage to Egypt! Now, look at the definition of Samaria:

- Samaria, [H#8111](#), שמרון, Shomron, watch mountain or watch station. The idea is one of guarding, watching, observing and celebrating (Sabbath, Mo'ed, Covenant, Commands)

As we continue, if we read the statement of Yahshua (*I came only for the Lost Sheep of the House of Israel*) from a traditional KJV perspective, it seems as if Judah is to become an afterthought. So, what does [Matt. 10: 5,6](#) literally entail? Here, the disciples are forbidden to evangelize the Gentiles or Samaritans and, as stated, only sent to the "Lost Sheep of the House of Israel". At first glance, there's a bit of confusion. The Gentiles and Samaritans were also part of the Scattered House of Israel! Yet, contextually and historically, a rift exists between the Jews of Yahshua's day who openly loathe these Samaritans. Here, He patiently directs them (*To the Jew first and then to the Gentile*) until such time as they are able to understand the Covenant of the Pieces! In the meanwhile, He walks between them! In fact, the previous chapter: [Matt. 9:36](#) describes the Jews as: ...*sheep having no shepherd*. This is in direct fulfillment of [Ezek. 34:2-31](#) where YHVH prophesies against the SHEPHERDS OF ISRAEL who feed themselves rather than feeding the flock and scatters them! Both Joseph and Judah currently do NOT comprehend the COVENANT BETWEEN THE PIECES! But a worldwide sifting and shaking is coming and we are shortly to get acquainted like never before!

Toward that end, YHVH openly declares the Mission of Yahshua in [Ezek. 34:11](#) *For thus saith Adonai YHVH; Behold, I, even I, will both search My sheep and seek them out.* *See also [Jer. 50:6](#) *My people hath been lost sheep: Their shepherds*

have caused them to go astray, they have turned them away on the mountains: They have gone from mountain to hill, they have forgotten their resting place. We have all assumed this group to simply mean the House of Joseph, but is it?

When read (*In context*) this is speaking of both Judah and Israel while also prophesying against BABYLON! Hence, **Rev. 13:8** ‘...Come out of her My People...’ Joseph has been scattered into the Nations – whose Shepherds openly deny the Torah – Judah’s sheep have been scattered because of Rabbinic Talmudic Shepherds – THESE COMBINED ARE THE LOST SHEEP OF THE HOUSE OF ISRAEL! **Ezekiel 37** is a fulfillment of those separated PIECES becoming ONE again in Messiah! The same thing was to be demonstrated in Yahshua’s day, only Judah rejected – BOTH HIS KINGSHIP AND PRIESTHOOD – The Order of Melchizedek - along with the Creation Covenant Calendar that would give them access to Elohiym at His Festival Seasons! How lamentable that even a Roman Prefect named Pontius Pilate saw the truth when the Shepherd was Struck for His Sheep. Fulfilling the Priestly role by offering Himself and being crowned King while hanging on the stake – literally, suspended between the Pieces - forever UNITING the LOST SHEEP OF THE HOUSE OF ISRAEL!

It is within the UNION of the LOST SHEEP OF THE HOUSE OF ISRAEL that we will see the DOUBLE PORTION OR GREATER WORKS OF ELISHA!

Back to Create – Made – Formed:

With each of the above words in their distinct usage, we must acknowledge their import with respect to Creations’ inception. We have covered create – Bara – and it is used exclusively with the Actions of Elohiym! While both Made – Asah and Formed – Yatzar, hint at things that can be done by both Elohiym and man! As a result, Bara, alone can point toward B’reyshiyt Bara Elohiym. As we continue, the word used in **Gen. 1:16** regarding the two great lights is **H#6213, עשה**, Asah, and though translated as: To make, fashion, accomplish, prepare, etc. it more aptly indicates putting the finishing touches on something that allows its’ original purpose to be completed.

Now, pay close attention: Because all Hebrew scholars agree that the Ayin and Alef are interchangeable. Thus, in making – **עשה** – Asah - the greater lights and lesser lights Elohiym could have written – **אשה** – Ishah – the Hebrew noun for ‘WOMAN’ that shows action, i.e. she receives Seed and Shanehs or duplicates the Man – Adam. Following the Creation pattern of separating that which was ECHAD

the heavens from the earth, Elohiym (Gen.1:26-28) Makes - Asahs the ADAM and later separates the Ishah out of him! At present, they are not able to “be fruitful multiply, replenish, subdue and have dominion by producing Sons in Elohiym’s Image. Later He puts the finishing touches on them -The ADAM! Giving ‘THEM – ADAM’ their prospective roles in accomplishing His redemption plan! This is exactly the same SEEDING PATTERN of Creation where the Two Great Lights who were taken out of their original place at creation are now given their function in the Covenant Plan depicted in Gen. 1:14!

This finishing touch occurs in Gen. 2:21-22 where YHVH Elohiym causes a deep sleep to fall upon Adam - just like with Abraham - and HE separates the two – Adam/Ishah – and walks between the pieces! *Note the phrase: ‘Deep Sleep’, from H#8639, תרדמה, tardemah, defined as deep sleep or a trance which is a different word from that translated ‘slept’ later in this same verse. If we parse the word out, you have Tav-Resh – Tor – to go round or about, to encircle, it also hints at jewels or stones ROUND THE HEAD. (Gen.28:11 *Ironically, Jacob arranges stones [12 stones – 12 Zodiacal Houses] around his head*) while דמה – Damah – indicates to be equitable, uniform, to put on the same level, the same image or likeness, and finally hints at BLOOD. It is our opinion that blood is congealed light, thus, this separation or Covenant Between The Pieces follows the Pattern in the heavens depicting the Shedding of Blood that would be required for those Pieces to one day become ECHAD – ONE again!

This same verse also hints that the IMAGE of Elohiym – YHVH in the Flesh – encircled, walked around ADAM and between him and Ishah, the Woman! Within this context, Made or ASAH has nothing to do with original creation only the bringing forth of a finished product or establishing its boundaries, expectations. Day 1 could not have started in Gen.1:14-16! The Luminaries were already fixed in their respective places and now their individual roles or assignments are expounded upon: *To divide day from the night; and let them be for signs, and for seasons, and for days, and years.* Look at the word for divide:

- Divide, H#914, בדל, Badal, to divide, make a distinction, to divide into parts! This points to the origin of Day where the Dawn becomes the marker. DIVIDING INTO PARTS. It is not the darkness that does so! The rest has to do with Signs – Owth – a signal or beacon for the Mo’edim, and counting and finally the Years – Shaneh – the time of duplication at the Tequfah or Marking of the Shadow!

You're probably gasping for breath now, and we're only getting started! We've yet to discuss the word for 'Formed' – Yatzar – but I believe we'll wait until next time. I am firmly convinced that the evidence has been presented plainly, consistently and with emphatic textural proof. But, wait – there's more! Tune in next time and remember **Is. 55:6** *Seek YHVH while He may be found, Call upon Him while He is near!* Without a dependable calendar we cannot do so for it is at His Holy Convocations that He is most accessible!

Stay Tuned Torah Fans...

Shabbat Shalom