

Behar and Bechukotai 2023:

Lev. 25:1-27:34.

- I. There is a unique theme being revealed in these last two Torah Portions of Leviticus. That theme as we've discussed often, seems to point us back toward the events of Gen. 1-3 - in particular, those of the Edenic encounters! What most don't realize is that the Hebraic mindset is different than that of the Western. For instance, the Western world believes their future lies in front, while the Hebraic belief is that the future is behind us. Hence, what we're looking at clearly paints a road map back to Eden!

Be that as it may, Parsha Behar instructs us regarding both the Shemitah and Yovel years while Bechukotai details the consequences of obedience and disobedience with respect to those Chukat/Laws or mitzvoth. It seems however, that both Parsha hint that The Land is a living entity! While there is a treasure trove of hidden material in these texts, it is here where I would like to focus as we seek to understand how and why the Land is living. To begin we need to look at a couple of interesting words translated as Land.

Eretz or Adamah?

Our quest for the law of first reference regarding the 'Land' manipulates our discernment, of necessity: Please take note of the place where the two primary Hebrew words for land, (earth, ground) is initially seen: Gen. 1:1, 25 *In the beginning Elohiym created the heaven and the earth:* H#776 אֶרֶץ. 25 *And Elohiym made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth,* H#127, אֲדָמָה, *after his kind: and Elohiym saw that it was good.*

Stop. Please note that one of the words for earth [Eretz] is said to have seen, beasts, cattle, etc. made 'after his/their kind' H#4327, מִיֵּן, miyn, kind, species, to portion out. While verse 26 continues with the Adamah bringing for man. This word miyn is in a noun form. However, I found it curious that if we drop the Yod to form the root-stem מִן, min, we have a preposition that gives us: *out of, from, and on account of, and is used with verbs of proceeding, removing, expelling.* Thus, in addition to the listed beasts, cattle and creeping things being created *after it's kind* – miyn – species, the same text could infer that the EARTH brought forth or was

used to form several particular kind or species just as Adamah was used to form Adam!

Though, as a result of my opinion, I may be accused of *adding to or taking away* from what is deemed KJV traditional textural purity, the Hebrew says different and if they [Eretz and Adamah] each were responsible as source material of origin resulting in the forming of species, then it seems the two are far more distinct in their meaning and not as easily interchangeable as the KJV translators would have us believe. I purpose, that the writer understood something from a Hebraic perspective that we don't. Moreover, why would YHVH declare that He 'owns' the Land-Eretz and Israel required to allow the land a Sabbath, were there not a powerful, yet hidden purpose to that land?

To Begin...

- II. We must remember: Eretz was created prior to the Luciferin rebellion and subsequent 'recreation account' from **Gen. 1:2** forward. In that context, it, Eretz, is now in a tohu v'bohu condition, cursed if you will! Moreover, after a 2<sup>nd</sup> rebellion (Adam) **Gen. 3: 17** tells us: *...cursed is the ground - Adamah for thy sake; in sorrow shalt thou eat of it all the days of thy life;*

Context seems to clearly infer that both are cursed and the events distinguish between the two in a mysterious fashion. In particular, what or because of whom was the Eretz cursed? Let's examine.

Here in Gen. 3 we find the Adamah being cursed rather than the Eretz...Look closer at the phrase 'for thy sake' that comes from H#5668, עבוֹר, aw-boor, *on account of, because of*. It hints at a transition, the cause to the effect, the price for which any thing is transferred from one owner to another. It has the same root as H#5674, עבר, abar, to cross over, pass over. This is the root of the word Hebrew! Adam has since sought how to ABAR – cross over back into Eden! However, Adam is incapable of this transition, thus the VAV – the Humbled Man is inserted into the Crossing over! Is it possible that the Adamah is more closely related to the Redemption Plan of Elohiym than the Eretz?

Also, it's not an accident that the value of aw-boor is 278, the same as the name of the Scribe Ezra – meaning 'help'. Remember this!

It is interesting that the ground, as well as, all life – Nephesh – is affected by the 2-above events involving cursing. Perhaps you'll recall Brittney's reference to the numeric value of both Tohu V'bohu and Nephesh – 430 – and their relation to the total years of Israel's exile! What hope is there for a restoration? Is there a plan to reverse both or neither from their respective curse? Can we definitively say whether either has been? Please look closely at the following curse upon the Adamah, perhaps understanding will come.

Adam is told: ...*in sorrow thou shalt eat,*

- Eat, H#398, אכל, `akal, to consume, be consumed, to eat. It hints that what ones is consumed by or consumes, he becomes. `Akal has a value of 51, the same as Edom, red, ruddy, the land of Esau...Hmmm?
- Sorrow, H#6093, עצבון, its-tzaw-bone', pain, labor, from H#6087 `atsav, to fabricate, fashion or form and or copy! The value here is 218, the same as H#1280, beriyah, something newly created...is this hinting of the possibility of a new creation provided Adam consumes and is consumed by the Adamah?

The text could literally have said: *For you to cross back into Eden, the Price of the Pain or curse of the ADAMAH will literally have to consume you in order to REFORM OR RESHAPE YOU!* Adam is then told these conditions of the curse will exist until: Ad shuvecha Al-h'adamah – 'till thou return to the Adamah' – (*Because you are dust of the Adamah and to Adamah dust you shall return*)

- Till, H#5704, עד, ad, duration of time, while so long as, when. It comes from H#5710, עדה, aw-daw, to become a witness, to adorn oneself with a garment, to offer testimony or proof, confirm or ratify as in a covenant.

Was this a prophecy regarding a change of garments as a result of Yahshua's redemption – He, like Adam was formed from the Adamah - returning us to Eden?

Perhaps the Apostle Paul understood?

**Rom. 12:1** *I beseech you therefore, brethren by the mercies of Yah, that you present your bodies a living sacrifice, holy, acceptable unto YHVH, which is your reasonable service.*

With that said, Man is at present (**Gen. 3**) simply called 'dust', H#6083, עפר, aphar, dry earth, dust, powdered or gray. Perhaps without the Adom – Red color

associated with the Adamah? What gave Adam that color if not the Nephesh Chayim - The Breath of Lives mentioned in **Gen. 2:7**? Remember, though all the Creation is said to have a Nephesh, Man is the only creature formed from the Adamah and with this particular Nephesh Chayim - 'breath of lives' in him! In addition, as a result, it seems this Adam became a vessel or Temple housing the literal Presence of Elohiym until the Fall! No animal body could/can serve as a temple being from a different source/kind/Eretz!

### The Ark That Crosses The Flood:

\*Note: The value of Apher is 350 and is associated with the dimensions given for 'Noah's Ark'. The Ark became symbolic of a vessel transferring Man from the curse of the flood to the place of its' reversal, landing upon Mt. Ararat – *'The Curse Reversed'*. The Apher dust or residual DNA of the Adamah became that ARK-Messiah which would be found one day crossing over ABAR - the CURSED WATERS and restoring the Adam! In passing, if the value of Apher is 350, and if you subtract the value of Adam – 45 we're left with 305, the value of **H#6190**, **עֶרְלָה**, orlah or foreskin. Man was born after the Fall with a foreskin that must be circumcised, representing a shedding of blood!

Ironically, we also find the SERPENT CURSED in **Gen. 3:14** *And YHVH Elohiym said unto the serpent, because you have done this, you are cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shall thou eat all the days of thy life.*

Notice that his curse is related to all the creatures that were also formed from the Eretz/Ground, not the Adamah! Therefore, it was this ERETZ dust the Nachash would consume, become, eat, and be transformed into not the Apher Adamah, it was the dust/apher of the Eretz from which the Beasts were created! Therefore, the Enemy has sought to corrupt Adam's DNA – the Apher Adamah – because he (The Serpent – Lucifer) can only go back to what he was formed from – the ERETZ! He and all the other Angelic Hosts of creation were formed from this in **Gen. 1:1** *...in the beginning Elohiym created the heavens and the earth...*

There would never be another **Son of Elohiym** created from the Eretz after **Gen. 1:1**! We have only 1 record of any Being with a body created from the Adamah – ADAM – both the first and the LAST ADAM! Adam/Yahshua became the firstborn of many begotten. Again, the Apostle Paul knew this: **Rom. 8:29** *For*

*whom He did foreknow, He also did predestinate to be conformed to the image of his Son, that He might be the firstborn among many brethren.*

From Genesis forward we can see that the both the Eretz-Ground and Adamah-Ground are living because each responded to the Voice of YHVH. In addition, we find scriptural references where the Earth is spoken to and commanded to give ear! Is it possible that the curse of the Eretz - Ground enables it to be influenced by the Powers that Be, while the Adamah only responds to the Voice – Word of Elohiym? The Powers that be have the ability to manipulate creation because it still is under the curse. Under indicates authority. Adam transferred that authority to the Enemy at the Fall. **Rev. 12** tells us the Enemy is soon to be cast down to the Eretz again and he will be full of wrath. He knows his authority is short-lived. Though the Earth is YHVH's He will wait until the LAST ADAM and His SEED are manifest in the Earth and renovate it once again WITH FIRE! That same fire that resonated in ADAM! **Rom. 8:19** *For the earnest expectation of the creature waiteth for the manifestation of the sons of YHVH!*

In the meanwhile, if a REDEEMED MAN – presents Himself as ‘in The MESSIAH’ - THE ADAM – The High Priest with Blood/Fire in the Face - before Elohiym – He is transformed as an ADAMAH OFFERING BY FIRE! Then he may establish a Sanctuary a Transferable - Moveable Tabernacle called a GOSHEN. Goshen IS ADAMAH! The plagues that are coming will affect the Earth – Eretz, not the ADAMAH! Which is your source?

**Rom. 8: 19-23** *For the earnest expectation of the creature waiteth for the manifestation of the sons of YHVH. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of YHVH. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.*

III. To bring perspective, it seems that the Adamah must suffer in a manner different than that of the Eretz so that the Last Adams' offspring may be transformed or recreated. Observe the following:

- Earth, **H#776**, **אֶרֶץ**, Eretz, land, ground, that which is firm. I found it interesting that these same letters when rearranged to form – **אֶצֶר** – giving us

a word azer - indicating to store up treasure. A repository. It is also cognate with עֶזֶר – Ezer, indicating a feminine helper who stands as a support!

Since, the Law of Sowing and Reaping regulates all of Creation and both the Eretz and Adamah are replenished accordingly. How fitting that the agrarian Calendar of YHVH is based upon a 360-day cycle the same value as Ezer – The helper who stands in front and supports!

We cannot go further without addressing the cognate of Ezer, found in the same creation account – the Hebrew word for seed – זֶרַע – Zera, (A Zayin instead of Tzade) to seed, offspring, to scatter or sow, also to expand or extend. Lucifer thought to destroy the plan of YHVH by compromising the Earth/Eretz just like he compromised the Ishah in **Gen. 3**. Yet, Elohiym had a plan already set in motion before the foundation of the world: The shedding of the Blood – DAM – LIGHT – Fire of the Lamb who was slain before the foundation of the world. **Rev. 13.8** The Greek word for lamb is Ar-nee-on, and it's Hebrew Septuagint equivalent is H#3532, כֶּבֶשׂ, kebash, translated as 'Lamb' but it is also the same word seen in **Gen.1: 28** where ADAM is told to subdue – kabash - the ERETZ!

How apropos that though Adam - Adamah contained the seed – Zera – the REMEDY for the CURSE - he was in need of a helpmeet - an Ezer! The Eretz – Ezer is the Chavah who must bring forth in sorrow until she is once again pronounced clean renovated by fire and fashioned out of the ADAMAH and presented to Him!

On to the 2<sup>nd</sup> word for ground:

- Earth, H#127, אֲדָמָה, Adamah, ground, land, that which is tilled, yielding sustenance. Obviously, the root is H#119, אָדָם, `Adam, to be red or ruddy, to show blood in the face. Here, I must ask: Did Adam have a 'red or ruddy' complexion because of the Red Ground or was it because Adam emitted a specific Red Glow from the Nephesh Chayim or breath of Lives – LIGHT that coursed through his body? Remember YHVH'S likeness is one of FIRE!

**Ezekiel 8:2** *Then I beheld, and lo, a form that had the appearance of a man; below what appeared to be His loins it was fire, and above His loins it was like the appearance of brightness, like gleaming bronze. \*Note the following highlighted words:*

- Brightness, H#2096, **זָהָר**, Zohar, which is cognate with the word for the window in the side/loins of the Ark – **צָהָר**. Do you recall our earlier connection? The Aphar Adamah became the Ark or sanctuary against the Curse upon Adam.
- Like gleaming bronze, H#2830, **חֶשְׁמָל**, chasmal, a shining amber color. Take note: It has the root Shin-Mem-Lamed as H#8071, **שְׂמֵלָה**, simlach, a garment! This was a garment of fire!

Let's take a short aside here:

- A. Though most Believers have no clue, there are some scientists that presume the original earth to have had a literal RED hue. In fact, to this day satellite views of some locations have the land giving off a red color, specifically, the areas located in Africa and Arabia. This is consistent with the Cradle of Civilization theory. In addition to that, there is another powerful Red Aura discovered in 2009 called Chlorophyll fluorescence wherein light emitted by the earth's flora during photosynthesis becomes a heat or light exchange that produces a spectral wavelength after the plant absorbs light which in turn produces the basics of life – Oxygen – now you understand why the Powers That Being want our Carbon footprint diminished and are feverishly working to destroy plants, trees and crops that produce the Breath of Lives! These plants release energy as light at the end of its' spectrum in the RED – ADAM end. This discovery allows scientists to literally watch the Earth Breathe! Apologies to the FLAT EARTHERS because this isn't possible according to their views! ☺  
<https://www.youtube.com/watch?v=3jpy8UZUEOw>

Was Adam literally Red?  
 Back to Adamah!

- B. Curiously, the root – Dalet-Mem-Hey – damah indicates similitude, to resemble, to make oneself like. With the Alef prefix we have 'I will' as in I will make one like myself. Elohiym intended to create a Fiery Man? But how? We see a captivating use of this Dalet-Mem root first in **Gen. 1:26** ...*let us make Man* – H#127, **אָדָם** Adam – *in our image* – H#6754, **צֵלֶם** Tzelem and *our likeness*, H#1823, **דְּמוּת**, *Damuwt*. \*Note the intriguing play on the Hebrew words here: Elohiym intends to make Adam in His Tzelem Damah!

\*Note: Adam is also called Man, H#376, **אִישׁ**, Ish. This has the same root as fire, H#784, **אֵשׁ**, fire! Man is a Fiery Being, not so much a literal Fire as our Western minds conceive as in the Appearance – Color – radiating light, the glow of a Fire!

Both Tzelem and Damah are innocuously translated in the KJV English in a related manner where both seem to indicate ‘*image, likeness, a resemblance of sorts*’. Theirs is a relationship much like that of Eretz and Adamah. However, the Hebrew reveals a more profound explanation that helps us understand our current questions regarding Eretz and Adamah.

For instance: Tzelem is seen translated as image or idol in many locations. What was a Pagan idol? A carved image or a totem that was to look like the original yet without life. This image was then said to be: *in our likeness* – Damah – a word that seems to embody more than simply an outward Image, but to function and have the character of the Being they were formed after! The image instantly lives. Tzelem is more about the outward appearance while Damah – Damuwt speaks of function and purpose. Thus, Man would not only resemble Elohiym outwardly, but his purpose and function would be theirs as well.

As a result, Adam was created and later given a body-Tzelem that would Damah - bring the BLOOD – Dam – before the Presence or FACE of Elohiym! This is a Priestly function. It also requires us to rethink our idea of blood because Adam was called this *before the Fall!* What was Blood-Dam’s pre-fall purpose or condition? It has been our long-held opinion that blood is congealed light/fire originating from the breath of Elohiym! We’ve also spoken at length that the earth was created in the form of a Man – Adam. Could the forming of Adam’s body picture him being laid upon the Altar of the Ground – Adamah? Why not the ground – Eretz?

The gematria here is also no coincidence. Damuwt has a value of 450 the same as the well-known phrase: Etzem M’etzmi **עצם מעצמי**, *Bone of my bones...* **Gen. 2:23**: These bones, Etzem, H#6106, **עצם**, though translated ‘bones’ are also rendered ‘essence or substance’. In other words, those bones forming the woman were literally the DNA of the ADAMAH from whence Adam was formed! Woman being translated H#802, **אשה**, Ishah, the FIRE WHO CONCEIVES! Both Ish and Ishah are vessels upon which - within which Fire consumes! Woman was not created so much from the Adam – he was simply a VESSEL – Sanctuary – for the Adamah! This was the source she was made, H#1129, **בנה**, Banah, to lay the



family name's foundation. Banah has the same value as Neged – to stand in front of as a mirror!

Is it possible that this Blood was the Fiery Presence – the DNA – of Elohiym rather than a literal congealed substance? Was it this Fire or Breath of Creation that Adam was charged with bringing before the Face of Elohiym daily in a Priestly function? Could the Adamah have a different 'complexion' than that of the Eretz in the fashion or Image of Elohiym – Adam? Is it possible that the Adamah-ground was originally a transportable Altar much like the Adam himself, not limited to the constraints of time and space upon which the Blood-Dam-Fiery DNA would burn similar to that of the Burning Bush and not be consumed by the Fire of Elohiym, He Who Is A Consuming Fire to the Flesh?

Likewise, the Eretz-Ground would also function as an Altar, one who is locked into the confines of the Curse, not yet set free, thus fixed and upon which the blood of all those creatures formed from it would be consumed? Including the Fallen Man apart from the Redemption of the Adamah Altar and including the Nephylim, the Fallen Ones who's DNA could never come from the ADAMAH! Is this what the Wilderness Tabernacle, and every man-made Temple pointed to? The futility of offering animal sacrifices as a redemption mechanism becomes evident apart from the Damuwt – Image – DNA of the ADAMAH and the Last Adam - Messiah formed from it! He alone is able to once again present the HOLY FIRE OF ELOHIYM THAT CAN KOSHER THE ALTAR OF MAN – ADAM!

- IV. Now, pay attention to a related text spoken to Noah in an overlooked verse echoing the words spoken to Adam, where Noah is also being told: *Be fruitful and multiply, bring forth abundantly on the earth and multiply in it.* **Gen. 9:7** is literally a repeat of **Gen. 1:28**! Now go back and look at the previous verse:

**Gen. 9:6** *Whoever sheds the blood – DAM - of man – Adam - by man shall his blood be shed; for Elohiym made man in His own image – Tzelem.*

There is a powerful, yet concealed allusion here to this Fire - Dam – Ish/Esh coupling us to the words Adam, Adamah, Damah, and Tzelem and that undeniable reference is, once again, Dam - Blood! In fact, the first usage of Adamah found in **Gen. 1:25** shows the initial blood link: *Elohiym made the beast of the earth – Eretz - after his kind, and cattle after their kind, and every thing that creepeth upon the earth – Adamah - after his kind: And Elohiym saw that it was good.* Though not specifically said here, every entity listed above also has blood – Dam flowing in its' body.

- Kind, H#4327, מִינִי, miyn, kind or species. To portion out. REMEMBER THIS!

Did you notice that the first mention of Adamah as shown above is specifically related to the 6<sup>th</sup> day creation of all land wildlife with BLOOD – DAM flowing in their bodies in verse 25 while also including the creation of Man – who is intentionally called ADAM in verse 26? Why intentionally link blood – Dam - with Adamah and not Eretz? In particular, since Adam does not yet have a formed BODY with blood flowing in it? Is it possible that Adamah whose value is 50, becomes the source of Adam’s Jubilee – Yovel – foreshadowing Man’s release from bondage, slavery and the curse? 6 days = 6000 years, 120x50.

Now, please recall Lev. 17:11 *For the life of the flesh is in the blood: And I have given it to you upon the altar to make an atonement for your souls: For it is the blood that maketh an atonement for the soul!*

- Soul, H#5315, נֶפֶשׁ, Nephesh - a breathing creature.

Every creature including Man had this Nephesh – Breath of Elohiym – released into him. It’s worth noting verse 24 tells us that the earth – ERETZ – brought forth – H#3318, יָצָא, yatsa (To go or come out, to be begotten) all the other living creatures except for the ADAM! We see only Adam is given a body formed – H#3335, יָצַר, yatsar - from the ADAMAH! Yatsar has a value of 300, the same as the phrase ‘Ruach Elohiym’. I.E. The Breath or Spirit of Elohiym! Nevertheless, it seems a change took place and we’re told: *...Elohiym formed man of - H#4480, מִן, the dust of the Adamah...Elohiym Et-h’Adam apha min-h’adamah!*

Recall our earlier thoughts on the word ‘Min’ is H#4480, מִן, min, defined as from or out of? Yet, it has the same root as MIYN – KIND OR SPECIES! This suggests the Adamah is a different ‘KIND or Specie’ of ground than Eretz!

As we continue to look at each, there seems a subtle, yet powerful connection to Gen. 1:26-28 where Elohiym creates Man in His image, gives him a spiritual body with a command to be fruitful, multiply, replenish, subdue and have dominion, yet does not create a vessel, i.e. a Temple - Body for the Man until Gen. 2:7. Even then, Man is incomplete in the sense of not having a HELP MEET – Ezer K’negdo – (Perhaps Eretz K’negdo?) Once more, is it plausible that both Eretz and Adamah represent a ‘type’ of Temple, one (Eretz) stationary, unmoving, while the Adamah

becomes the picture of the Living Man who would function as a mobile Sanctuary in the Eretz – Earth?

- K'negdo, from H#5048, נגד, the FRONT PART, to be conspicuous, to tell or make known! To manifest. Could this be the opposite of the Hinder or Back parts shown to Moshe? Which pointed to the future, while nagad points to the beginning or original intent? Nagad has a value of 57, the same as the Hebrew word Banah – to begin to build as in a family name.

We must remember that Eretz was first seen BEFORE the Luciferin rebellion of **Gen. 1:2** but immediately is affected by that rebellion and found in a tohu v'bohu condition and not seen again until verse **10**: *And Elohiym called the dry **land earth**; and the gathering together of the waters called He Seas: And Elohiym saw that it was good.*

\*Please note: Here the word 'land' is added to the text. It should read: *And Elohiym called the yabbashah 'Eretz...'* There seems a hidden transition from **Gen. 1:1** to verse **10** where Eretz is now called yabbashah...

Elohiym speaks to the Yabbashah and now calls it Eretz?? Yabbashah, H#3004, **יבשה**, the prefixed 'Yod' serves as a future tense, masculine pronoun 'HE' as in, 'He will'. The root Bet-Shin indicates that which is withered, dry, confused, disappointed or made ashamed. Remember, the earth since **Gen. 1:1** has been in a Tohu V'bohu condition, one that could explain the 'shame' above. Since that time until the dry land is separated it seems the entire Earth/Eretz has been covered in water, perhaps frozen. Look at **Ezekiel 31:15** that many believe reference the Fall of Lucifer:

*Thus saith YHVH Elohiym; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.*

The root of Yabbashah is the Yod-Bet-Shin. The Yod indicates the Hand, to close or squeeze. The Bet equals the House or bride, what is within. The Shin points at a sharp pressure like teeth pressing or cutting. Since the Eretz had been saturated with Water and made the Abode of Lucifer, it seems the Elohiym is now taking His hand and literally squeezing the water and its' inhabitants out and separating the waters from the Eretz! From this 'dry land' he will form the bodies of the

Beasts, cattle, etc. Lucifer had also been created from the Eretz yet now seems to be forced into the heavens, except for those held in chains until the End.

**Rev. 12** reminds us that Lucifer is shortly to be cast down to the Eretz once again. He will exercise his authority wherever there is no Goshen – Adamah. In the meanwhile YHVH is waiting for His Sons to Manifest so that the Eretz may also finally be given its' Sabbath – The Yovel of the Millennial Kingdom! Each Shabbat we rehearse the Return of His Sons to Eden and their source of Life – the Adamah! Shavuot is a multiplied extension of that return where the Ruach Elohiym – The Breath of Lives is breathed into Adam!

Shabbat Shalom