

PPT - פְּקוּדֵי/פְּקוּדֵי – Accountings/Reckonings/Remember

“The Melchizedek Sanctuary – מְלִכִּי-צֶדֶק הַמִּקְדָּשׁ”

The Place that attracts YHWH Elohim is the Sanctuary, the place where Holiness is manifested and even made tangible. We attract His Presence when we constantly engage in His Covenant and Torah! We create a Sanctuary as we worship Him in spirit and truth! We are either a sanctuary for the world’s aroma or we are His Sanctuary that radiates the fragrance of Holiness!

Torah portions Vayakhel and Pequdei are usually a double portion and both speak of the building of the Holy Dwelling and the main focus was and is The Sanctuary. It is and has always been about holiness and here in Pequdei, we are given this revelation as Shemot closes! The Tabernacle is a microcosm of Creation and with each creative act was given its own

Sanctuary – sacred space! **PPT** -

Exodus 38:21-40:38; 1 Kings 7:51-8:21; *1 Corinthians 3:16-17

- Psa 77:13 “Thy way, O Eloah, is in the Sanctuary: who is so great an El as our Elohim?”
- Isa 35:8 “And a highway shall be there, and a way, and it shall be called, The Way of Holiness...”

The way into the Sanctuary is the way of Holiness!!

- 1Co 3:16 Know^{G1492} ye not^{G3756} that^{G3754} ye are^{G2075} the temple^{G3485} of God,^{G2316} and^{G2532} that the^{G3588} Spirit^{G4151} of God^{G2316} dwelleth^{G3611} in^{G1722} you?^{G5213} 1Co 3:17 If any man^{G1536} defile^{G5351} the^{G3588} temple^{G3485} of God,^{G2316} him^{G5126} shall God^{G2316} destroy;^{G5351} for^{G1063} the^{G3588} temple^{G3485} of God^{G2316} is^{G2076} holy,^{G40} which^{G3748} temple^{G3485} ye^{G5210} are.^{G2075}
- Heb 13:10 We have^{G2192} an altar,^{G2379} whereof^{G1537} G3739 they have^{G2192} no^{G3756} right^{G1849} to eat^{G5315} which serve^{G3000} the^{G3588} tabernacle.^{G4633}
- **PPT** - Exo 38:21 This^{H428} is the sum^{H6485} of the tabernacle,^{H4908} even of the tabernacle^{H4908} of testimony,^{H5715} as^{H834} it was counted,^{H6485} according^{H5921} to the commandment^{H6310} of Moses,^{H4872} for the service^{H5656} of the Levites,^{H3881} by the hand^{H3027} of Ithamar,^{H385} son^{H1121} to Aaron^{H175} the priest.^{H3548}

In the first verse here, the Torah is communicating something deep –

אֵלֶּה פְּקוּדֵי הַמִּשְׁכָּן מִשְׁכָּן – **“Eleh Pequdei HaMishkan Mishkan...** - “And these are the reckonings of The Mishkan Mishkan...” Almost makes no sense without revelation. This can be read as: “These are the accounts of the Tabernacle’s Dwelling place...” As we will see, Pequdei is related to the BONE of Adam which is also known as the Bone of Heaven. “These are the BONES of the Tabernacle’s Sanctuary...” This is powerful because the portion deals with the weight of the metals and the shekels in weight are said to have been INSIDE the Shekel itself, WHAT! Makes no sense to the natural, but perfect balance in this revelation. In Exodus 38:24 we have 1,775 shekels INSIDE the sacred shekel – **PPT**

1,775 has the same value as The Bone of Heaven – Exodus 24:10 in the sealing of the Covenant Scroll – **וּכְעֶזֶם הַשָּׁמַיִם** – **Ookh’etzem HaShamayim** = “And like the Essence/Authority of The Heavens!” This Glory/Weight was concealed in ‘The Sacred/Holy Shekel or Sanctuary of The Shekel – **בְּשֵׁקֶל הַקֹּדֶשׁ** – In the Shekel of The Sanctuary. Shekel has the same value as Nefesh/Soul. So, we can also say The Soul of The Sanctuary. This mystery phrase – Be’shekel HaQodesh – has given what Israel is to become. This Hebrew phrase is numerically equal to: **יִקַּץ יִשְׂרָאֵל** – **Yaqatz Yisrael** = Israel to awaken out of Temple and Tabernacle deep sleep or slumber!

To return back to a **Plan ‘B’** is to re-enact the fall all over again. A CHANGE WITHIN Torah has taken place! The TORAH is the Sanctuary for The Covenant! To eat the fruit of these Skin tents again now that a higher Order of Priesthood has come is to have our eyes open to Tohu V’Bohu all over again. We are living stones not materials that have been cut off from their life source and Sanctuaries! Each material came from its own Sanctuary of Creation. It is time for all Israel to wake up!! From this place of the Holy Shekel or Soul Sanctuary we would have the accounting of every head – **PPT:** Exodus 38:26 – **בְּקָע לְגִלְגֹּלֶת** – **Be’qa La’Gul’golet** – Translated as: “A Beqa for every man...” It doesn’t say this though in Hebrew. Be’qa is seen only twice in all Tanakh, here and in Genesis 24 with Isaac’s bride to be. Be’qa has a value of 172, the exact amount of Hebrew words pertaining to the Covenant in Exodus 20!! To remove even one command from the Covenant is to throw the Sanctuary off, the Covenant off, and man’s place of returning! Can we say that each one is accounted for by way of The Covenant? “A complete Covenant – 172/Be’qa for each head/man.” Each one of us was accounted for at Gul’golet – Golgotha! At the Altar Throne here on Earth called Golgotha, each one of us was Accounted for! It is about being accounted for as His Sanctuary here on Earth after the Order of Melkhitzedeq!! The numerical insight to La’Gul’golet is 496, the same as: **עִמְנוּאֵל הַמַּלְכִּי** – **צדק** – Immanuel The Melchizedek!

In this Parashat, we have the account of all materials and the actual building of the Mishkan and enclothement of Aaron and sons. Two components of focus, the clothing of the Tabernacle and

the clothing of Aaron and his sons. **PPT** - The Tabernacle stood as the revelation of the Messiah who would come. It is and always has been about His Sanctuary – **Miq'dash!** Interesting this Hebrew word for Miq'dash has the same value as: **דָּמָה** – **Da'moot** = resemblance and likeness. Remember, the Image of YHWH Elohim contains the Character while the Likeness/Resemblance manifests that Character which is the Spirit of Torah that produces life. The first recorded miracle Yahshua did was turn water into wine by eliminating the ingredient of time. These flesh bodies are inside the Sanctuary of Time and so is Death. Yahshua removes the element of Time and produces the essence of the vine – wine! This Hebrew word for resemblance when read the other way is: **Te'mad/תִּמְדָּ** = grape-skin wine. Yahshua made a statement at the wedding in Cana by what He did. He came to transform mankind, beginning with the lost sheep of Israel, into New Wine skins that produce the Joy of His Father's Likeness and Image meaning, a New Sanctuary empowered by a Greater Priesthood has come! He was declaring through this act that His Sanctuary are His people! It was a mystery that we can understand now. This Sanctuary is a New Wine Skin Sanctuary after the Order of Melkhitzedeq!!

Notice in 1 Corinthians Paul uses a word 'dwell' in conjunction with the Spirit. **Dwell** in Greek is **oy'keo** and means **a habitable place**. This same Greek word is found in the LXX and means: '**the inhabitable world**'! This entire Tabernacle revelation pictures the microcosm of Creation here on Earth. This world or Tabernacle revelation pictured death working in the believer so the life of Yahshua, The Son, The Word can be seen in our mortal bodies! As believers now in Yahshua, we are His inhabitable World/Tabernacle here on Earth! **PPT** - Note Isaiah 45:17

Israel is called 'World without end'!! In Hebrew – **Ad Ol'mei Ad/עַד עוֹלָמִי עַד** – which can be read as: "**A world of witness for eternity!**" Ol'mei can be read as: O'la'mee = Universal or Eternal. The Book-end of witness stand on either side of Ol'mei or, O'la'mee = Eternal World! Who or what is this PLACE of Eternity or the Eternal World? It is found concealed/Olam within this fallen world today known as Yoseph! Ol'mei or, O'la'mee has the same value as: Yoseph!! **עוֹלָמִי** or **עוֹלָמִי** – World without end or, an Eternal world of witness! To be a witness is to Shema! **Ad/עַד** are the two enlarged Hebrew letters in the Shema – Deut. 6:4-9, the first of all commandments. Who are these Shema witnesses? None other than the sons of Elohim, the sons born through the Blood of the Lamb by way of Deliverance. The value of this doubling of **Ad/עַד** is 148, the same as: **בְּנֵי אֱלֹהִים** – B'nei Elohim = sons of Elohim; **פֶּסַח** – Pesach = Passover; **פֶּסַח** – Pi'se'ach = To leap over or Jump over a line, Generational bondage. It was through the Passover Lamb's Blood that we became sons of Elohim and have crossed over, jumped over the line of Generational iniquity and bondage. We are now Citizens of The Kingdom, Joint Heirs in Mashiach and sons and daughters of this Inheritance!! We enter this Eternal World through the Door known as Mashiach Ben Yoseph! **PPT** - In this same chapter of Isaiah 45:18 our Creator speaks saying that He did NOT create this world for **Tohu** or for **emptiness** – **Tohu V'Bohu**. This goes with Genesis 1-2; Elohim filled the Earth with the

process of restoration. Tohu/תהו – speaks of an event that happened, not something Created.

Tohu has the numerical revelation of 411, the same as: **יום הכפרים** – **Yom HaKippurim** = The Day of Atonements. This Mishkan's ultimate purpose was to restore relationship by way of Atonement, arresting Tohu V'Bohu and restoring all Creation. But this only pointed to the One who would accomplish this salvation. The Son of Elohim came and absorbed the Tohu V'Bohu through His Atoning work He was sent to do! Atonement is the Sanctuary of the Redeemed!

411 also equals a mystical phrase found in Genesis 2:9 – **וַיִּצְמַח יְהוָה אֱלֹהִים מִן־הָאֲדָמָה** – “Va’ya’Tzemach YHWH Elohim Min HaAdamah or Min HaAdomeh...” And YHWH Elohim caused the HaAdomeh to sprout! The Ha’Adamah was the Sanctuary of Ha’Adomeh – The Resemblance and Likeness of YHWH Elohim!!! We are speaking here of a higher Order that is nothing less than the Melchizedek Order of Priesthood Yahshua came to establish!

Tohu in letter and word also hold the numeric revelation of: **בית** – **Beit** = **House**, family,

***Temple**; **התבה** – **Ha’Teivah** = The Ark Noah built and the Ark Moses was laid in. both, sailed across the chaos unharmed. The Ark was the Sanctuary of righteousness! This week’s parashat contains the concluding revelation of this truth and revelation. Israel was and always has been destined to BECOME the dwelling place of The Name, the Power, The Glory, The Presence, The Authority, The Dominion and the Kingdom! This is the SUM of all we have read regarding this Tabernacle revelation! Let us begin:

PPT - The name of this Torah portion Pequdei **פְּקוּדֵי** – holds a revelation inside the word itself: 200, the same as: **קנים** – Qi’niym = rooms. Found in Genesis 6:14 with the Ark Noah built. **Qi’niym** comes from: Qan/קן – **Nest**. The Temple systems were called the NEST. Our subtitle holds the Ordinal Value of this Hebrew insight of NEST/Qen/קן. Noah’s Ark was a floating prophetic message of the Tabernacle – 1st Level; Solomon’s Temple – 2nd Level and the Living Temple – 3rd Level that would project the Light of the Kingdom! This was a floating Prophetic message of what would come.

PPT - **Pequdei** also contains the revelation of the BONE(S) – Etzem/עצם – found in Genesis 2:23 = “...**Bone** of My Bones...” Adam was the Sanctuary of Light for the Bride to be.

The BONE of The Adam is the **Bride** concealed and the very Hebrew letters contain what she was to be made of. This revelation revealed teaches us that the **Bride** was intended to be clothed in Light, not the skins of animals!

This ENTIRE portion is about the reckonings, the accountings and the remembrance of The Tabernacle, but more than this, it is expressing what this entire system pointed to!

PPT - Look at these other Hebrew words holding the same value (200) of **Pequdei**:

יקץ – **Ya’qatz** = to awaken out of a deep sleep. The reckonings of parashat Pequdei teaches us to awaken out of the deep sleep, the deep STATE, the religious deception on the horizon. Jacob

woke up from the dream of the Ladder – Genesis 28:16 – Ya'qatz.

עצמ – A'tzam = to close the eyes. This is the same word for Bone(s) in Genesis 2 and Ezekiel 37. Eyes open to this world is proof we have fallen from our intended place. Eyes closed to this place means we have returned to Paradise!

צדוק – Tza'doq = Righteous ones within the Qumran communities, who awaited the coming Melkhitzedeq Himself!

“We are and have been awakened to the Order of Priesthood that restores all things back as they were intended, closing our eyes to the former way of rebellion and attaching to the Righteous One that has come to repair the Tabernacle that has fallen!”

The Tabernacle mirrors Creation and the priesthood then mirrored the service in the Heavenly Tabernacle as well as the process for Aaron and sons also paralleled Yahshua as High Priest –

PPT ~Creation connection and The Mishkan

First day of creation it says in Psalms 104:2 “ Who stretches out the Heavens like a curtain.” Exodus 26:7 “And you shall make curtains of goats hair for a tent over the Mishkan.”

Second day of creation Genesis 1:6 “Let there be a firmament...and let it divide between waters and waters.” Exodus 26:33 “And the veil shall divide for you between the Holy and Holy of Holies.”

Third day of creation Genesis 1:9 “Let the waters under the Heavens be gathered together into one place (Maqom Echad)...” Exodus 30:18 “And you shall make a Copper Laver for washing.” Now, this Hebrew phrase in Genesis 1:9 concealed a mystery in its number structure – Maqom Echad/מקום אחד = One Place contains: Ha'Tzedeq/הצדק – The Righteous One! The One Place of Gathering was this Mishkan and this Mishkan was the image of The Righteous One Yahshua our Messiah! **PPT -**

Fourth day of creation Genesis 1:14 “ Let there be luminaries in the heavens.” Exodus 25:31 “And you shall make a Menorah of pure gold.”

Fifth day of creation Genesis 1:20 “Let the fowl fly above the earth.” Genesis 25:20 “The Cherubim shall spread out their wings upward.”

Sixth day of creation Genesis 1:26 “Let us make Adam in our Image...” Exodus 28:1 “ Bring near Aharon your brother to perform the service in the Sanctuary.”

Seventh day of creation Genesis 2:1-3 “And the Heaven and the Earth were completed...And Elohim completed His work...Elohim blessed...Elohim Sanctified...” Exodus 39:32-43; Numbers 7:1 “Thus was completed all the work of the Mishkan...And Mosheh blessed them...And it came to pass on the day that Mosheh completed the Mishkan...and sanctified it.” Pastor Dave taught a powerful revelation pertaining to Shabbat as Sabbath is forever connected to Returning/Repentance. When we make Teshuvah, we are connected into the Place called Shabbat. Sabbath is the essence to all 6 days of Creation!

PPT - Genesis 2:2,3 – Elohim Sabbath from all He made through the Seventh Day – **יִכַל**
אֱלֹהִים בְּיוֹם הַשְּׁבִיעִי – Va'yekhal Elohim Ba'yom Ha'shvi'ee; v.3 – Elohim blessed and

‘**Sanctified** the Seventh Day – וַיְקַדֵּשׁ אֶת־כִּי בּוֹ שַׁבָּת – Va’ye’qadeish Oto Ki Bo Shabbat = “...and He **SANCTUARIED** it because through Him He Sabbathed...” Through His completed Word, He made the Sanctuary for Sabbath called the Seventh Day! The 7th Day became the Holy of Holies for the Shabbat. When Adam was created and formed, he was to officiate from this dimension called Shabbat. The Seventh Day was once the Sanctuary for all 6 Days and she was emptied out by way of “Elohim said...” and the Sabbath caused the 7th Day to BECOME the Clothing, Garment, Celestial Essence, Sanctuary for The Shabbat! It is more than a day, it caused the 7th Day to be complete!

The Melkhitzedeq Order operates through and from this place called The Sabbath! This is why Yahshua is the Master of Shabbat meaning, through His Royal Priesthood, ORDER is brought back in the face of Chaos and Emptiness!

Elohim is seen throughout the Creation account and when the build up to Adam, YHWH steps in on the Creation scene. Elohim speaks of matchless creative power while YHWH speaks of intimate relationship with mankind and the soul of man. YHWH is revealed because the Creative work would now be delegated to the man and woman, specifically Adam. Adam would now be delegated with the work of Tiquun/Repair to what was once a world in Tohu V’Bohu. Let’s look at this Tohu V’Bohu because this Tohu V’Bohu is what Earth became and Elohim began leavening Tohu V’Bohu with Creation and Restoration: **PPT** -

תהו ובהו – desolate and void/empty. Tohu reflects Adam while Bohu reflects Eve/Chavah. When that which was created is not filled, chaos and vanity is present. Elohim filled the cosmos with substance again and He delegated Adam with the dominion and authority to fill each living thing with substance and life making this Garden, this Earth a fruitful place. Bohu has the same value revelation as Chavah/Eve. When the eyes of Adam and the woman were opened –

Genesis 3:7 – וַתִּפְקְחֶנָּה עֵינָי – Va’tee’paqach’nah Ei’nei, this was the evidence that they had fallen. The Mishkan was also revealing that Man once had no gateway of access to Tohu V’Bohu UNTIL he ate of the forbidden Sanctuary – Tree of the knowledge of Good and Evil! The mystery is concealed in the Bone of Adam - A’tzam which means to have closed eyes to temptation and it is the same word for Bone.

PPT - Back in Exodus 28:41-43 the text says Aaron and his sons were immersed, clothed, anointed and consecrated – “...you shall anoint them, and you shall consecrate them...”

The consecrate part is rendered different in Hebrew –

וּמִלֵּאתָ אֶת־יָדָם

This reads as: oo’mileita et-yadam = ‘you shall fill their hands with **authority**’. Yahshua said ALL authority has been given to Him and He delegated that authority to those in Him, after the Order of Melkhitzedeq. He placed that Authority in our hands and we are obligated to execute His Dominion here on earth THROUGH the Order of Melkhitzedeq. The ones called to priestly order are given the authority for service here on Earth.

PPT - The Hebrew word for authority is: תִּקְוָה – To'qeph = might, power, ability to do a thing, **authority**, to prevail and overcome. We have the overcoming power, might and authority over the Kingdom of Darkness! The value of this Hebrew word is:

580 – גֵּיא צִלְמוֹת – Gei Tzal'mavet = **The Valley of the Shadow of Death**. The Melkhitzedeq Order comes with Kingdom Authority and this is why we shall fear NO EVIL because He is with us, we are His Tabernacle now and we cast the image and likeness of the Son of Elohim in the face of this!

Another powerful connection again is this phrase equals the value of 932 which is the exact equivalent of:

יְשׁוּעַ מֶלְכִי־צֶדֶק יוֹסֵף גּוֹאֲלֵנוּ - Yeshua MelkiTzedek Yosef Goel'leinu

“Yeshua The MalkiTzedeq is Yosef our Redeemer!”

Joseph was given a special high priestly garment. Just as Elohim spread a celestial type robe over the cosmos that was like a fashioned Tabernacle, we also see throughout Scripture this revelation in the lives leading up to the Mishkan. Each board, material was revelation of what Elohim was doing back in Genesis! The Heavens were remeasured, His Raqia/Firmament was recalculated with detail. Over all the Earth His measuring rod was stretched out like the rods and boards in the Tabernacle. Each dimensional phase of this construction was verified by His Wisdom – Proverbs 9. For His Sanctuary or Sacred Space/Place, boundary thresholds/Lines were measured out in pure light and holiness! Once each line, bar of purity was established to separate the waters from above from the waters below, the Sovereignty of YHWH Elohim was proclaimed over all the Heavens and universe! The Mishkan pictures this retelling of The Beginning! We see these patterns in the Melkhitzedeq patriarchs of old, Adam being the first of this Royal Order –

Adam clothed in Light; Noah built the Ark which is also known as a ‘World Mountain’ – Ha'Teivah. What Noah was in was like a microcosm of the Cosmos. Three levels that mirrored the Earth and Heavens above. What was beneath this Cosmos was a Marine world of chaos and demonic opposition! So, Noah had clothed all in the Ark and what radiated from the one window/Tzo'har was light shining OUT of it and into the world of darkness! When Noah's Ark landed on the TOP of a mountain called Ararat/Canceling the curse, Heaven and Earth touched! The Ark was the Bridgepoint Tabernacle for the Light of the World!

The Garments of Light Adam wore was His Sanctuary, the Ark was the Sanctuary. YHWH Elohim is after The Sanctuary – Miq'dash! Each garment for Aaron was a Sanctuary of revelation regarding the Royal Priesthood of Yahshua! Holiness that becomes tangible is called The Sanctuary! Even this Sanctuary that contained the Table of Bread, Menorah and Incense Altar also had a Sacred Space called the Holy of Holies. **PPT** - Another word for this Most Holy Place is: הַדְּבִיר – Ha'Dabir. Da'bir comes from Dabar – The Word. This is translated as Logos in the LXX. John 1 speaks of the Dabar/Logos taking on a Flesh Mishkan. The Logos was the Sanctuary for Elohim and the Authority, Dominion and Power to Redeem –

- **2Co 5:18** And^{G1161} all things^{G3956} are of^{G1537} God,^{G2316} who hath reconciled^{G2644} us^{G2248} to himself^{G1438} in^{G1223} Jesus^{G2424} Christ,^{G5547} and^{G2532} hath given^{G1325} to us^{G2254} the^{G3588} **ministry^{G1248} of reconciliation;^{G2643}** **2Co 5:19** To wit,^{G5613} that^{G3754} God^{G2316} was^{G2258} **in^{G1722} Christ,^{G5547}** reconciling^{G2644} the world^{G2889} unto himself,^{G1438} not^{G3361} imputing^{G3049} their^{G846} trespasses^{G3900} unto them;^{G846} and^{G2532} hath committed^{G5087} unto^{G1722} us^{G2254} the^{G3588} **word^{G3056}** of reconciliation.^{G2643}

Mashiach was the Sanctuary for Elohim and through this Sanctuary called The Word/Logos Elohim did a “Let there be...” within us all. The Logos is the Sanctuary for the Rhema Word! HaDabir is also HaDibrei, found in Psalm 110:4 – “...You are the Alef-Tav Priest after the **ORDER** of Melchizedek.”

The word for Order is our word Dibrei. **Dibrei Melchizedek** – דְּבִרֵי מֶלְכִי־צֶדֶק – The ORDER of Melchizedek or, The Sacred Sanctuary of the Melchizedek Order! The Word that walked in the flesh was the manifested Sanctuary of Heavens Temple. The ORDER of Melchizedek is the Royal High-Priest of Shabbat. The ORDER of Melchizedek here on Earth is like gathering all 6 Days of Creation and bringing them back into Divine unity inside the Sabbath revelation!

When all is returned to its Kingdom Enclotement, then we will experience what the end of this Parashat declares: **PPT** -

- **Exo 40:34** Then a cloud^{H6051} covered^{H3680} (H853) the tent^{H168} of the congregation,^{H4150} and the glory^{H3519} of the LORD^{H3068} filled^{H4390} (H853) the tabernacle.^{H4908}
- **Exo 40:35** And Moses^{H4872} was not^{H3808} able^{H3201} to enter^{H935} into^{H413} the tent^{H168} of the congregation,^{H4150} because^{H3588} the cloud^{H6051} abode^{H7931} thereon,^{H5921} and **the glory^{H3519} of the LORD^{H3068} filled^{H4390} (H853) the tabernacle.^{H4908}**
- **Exo 40:36** And when the cloud^{H6051} was **taken up^{H5927} from over^{H4480} H5921 the tabernacle,^{H4908}** the children^{H1121} of Israel^{H3478} went **onward^{H5265}** in all^{H3605} their journeys:^{H4550}
- **Exo 40:37** But if^{H518} the cloud^{H6051} were not^{H3808} taken up,^{H5927} then they journeyed^{H5265} not^{H3808} till^{H5704} the day^{H3117} that it was taken up.^{H5927}
- **Exo 40:38** For^{H3588} **the cloud^{H6051} of the LORD^{H3068} was upon^{H5921} the tabernacle^{H4908} by day,^{H3119} and fire^{H784} was^{H1961} on it by night,^{H3915}** in the sight^{H5869} of all^{H3605} the house^{H1004} of Israel,^{H3478} throughout all^{H3605} their journeys.^{H4550}

The Glory cloud rested WHEN the Mishkan was erected. The Tabernacle became the breathing place for what was inside. If this Tabernacle was a microcosm of Creation, then, each vessel and all the materials concealed truth pertaining to The Son, our King Redeemer.

In closing:

Here is a list of Sanctuaries:

B'reshet was the Sanctuary for Genesis 1:1; Genesis 1:1 was the Sanctuary for Genesis chapter 1; the 7th Day was the Sanctuary for all 6 Days of Creation; The Earth becoming Tohu V'Bohu

was a claim Lucifer had because of his fall and Adam was the Royal High-Priest of The Garden, who was to bring Creative ORDER back into Tohu V'Bohu. Tohu V'Bohu had become the Sanctuary for a fallen world UNTIL Elohim said, "Let there be..." Let there be/Ha'yah was the Sanctuary for the Light! Day and Night were the Sanctuary of the first Day or as it is written – Yom Echad/ **יום אחד** – which has the same value as: **אבויס** – Aei'boos = **Manger**. The Light was in the Sanctuary of the Manger Until The Sanctuary of John the Immerser officiated the Immersion of The King! The Jordan River was the Sanctuary for the Kingship and Righteousness to merge as One! Here in Genesis 1:1-5 this Yom Echad or One Day was the Sanctuary of the Light of Genesis 1:3! Yom Echad was the Manger for The Light of Genesis 1:3! Genesis 1:6-8 we have the Waters and Firmament. The Waters before they were divided were the Sanctuary of the Raqia/Firmament and the Raqia was the Sanctuary for The Heavens we can see! Genesis 1:9-13 the Waters below the Raqia were the Sanctuary of the Dry Land called Earth. this word for DRY is the Hebrew term for Shame. Because of Tohu V'Bohu, this Earth was now SANCTUARIED in Shame! Now, the power of LIFE was reversing this chaos – the Seed of Earth was the Sanctuary of all life! Some see a seed, but we see life! Genesis 1:14-19 The Firmament above became the Sanctuary for the Celestial Bodies. In Genesis 1:3 we have Light and in verse 14 we have Lights. In Hebrew, we are given the revelation – Genesis 1:3 Light is: **אור** – Ore, while in 1:14 we have: **מאור** – Me'ore. The Mem prefix tells us that what was unseen is now made known and tangible. The Light of genesis 1:3 was and is different from these lights in 1:14. The Mem prefix tells us that The Light of Elohim would one day be SANCTUARIED inside a womb! Genesis 1:20-23 The Waters became the Sanctuary for all sea life. To remove anything from its intended Sanctuary is to usher in Tohu V'Bohu! Genesis 1:24-31 The Earth was SANCTUARIED by Tohu V'Bohu and now the Sacred Space was being restored because the Glory of YHWH Elohim was to rest upon and within His Sanctuaries! The Earth was the Sanctuary for all land animals and seed life. Elohim penetrated the Tohu V'Bohu with His Sanctuaries in each dimension! In this section Elohim says Let Us make Adam in our Image and Likeness. The Likeness and Image would be seen in The Name YHWH. Adam was the original Sanctuary of The Name YHWH. It would be through the Name within the Adam of Light that each vessel of the Sanctuaries was to be CALLED – Qara/**קרא**.

Qara in Hebrew holds the same Numerical value as: Menorah/**מנורה**! The Character of The Name of The Father which Yahshua said He manifested while here on Earth, was SANCTUARIED within the Image and Likeness. Adam would be the Sanctuary of YHWH as well as The Character of The Name as well as The Voice of The Name. Before Adam was created and formed, The Adamah was his Sanctuary! The HaAdamah is also HaAdomeh – The Resemblance. As in the resemblance of The Image and The Likeness!! Character is never to change because the integrity is brought into question this is why YHWH Elohim changes not and Mashiach Yahshua is the same yesterday, today and forever more! Genesis 2 Adam, the Sanctuary of all I just mentioned, was the Sanctuary of the Bone. The Bone was the Sanctuary of The Woman, who would later become Chavah after the fall. Chavah would become the Sanctuary of the serpent seed and an unfolding battle of the seeds would unfold!

Each level contains Glory upon Glory upon Glory! In Genesis 3 The Nachash was the defiled sanctuary of deception and divination. Remember, Eden was the Sanctuary of The Garden where Adam was created and made from! Jumping ahead, Noach was the Sanctuary of Rest. The Ark he built became the Sanctuary of the Light as well as all things brought into it! Abraham was the Sanctuary of The Covenant of Promises after the Order of Melchizedek! The Prophets of old were the Sanctuary of the Voice as well as future events! Matthew through John contain the revelation of The Word manifested and demonstrating The Kingdom Authority here on Earth!

The Word was the Sanctuary of The Voice! The Logos was the Sanctuary of The Rhema! The Word is and still is the Sanctuary to your healing, deliverance, breakthrough, restoration, redemption, miracle, etc.!! Jacob was the Sanctuary for all 12 Tribes. Moses became the shepherding sanctuary for all Israel. The Passover Lamb's Blood was the Sanctuary of our Deliverance and freedom from bondage! If you need a word, enter that Sanctuary! The Melkhitzedeq Altar on Golgotha became and still is the Sanctuary of restoration, redemption, deliverance, healing, forgiveness, acceptance, sanctification, justification, relationship! It is from this place we have been given the Kingdom right to eat from! His Bread is the leavening agent of the Kingdom of Heaven here on Earth!

Each Sanctuary contains its own Altar revelation! Which brings us to this ending of Shemot, The Tabernacle and Aaron's materials for service. The Tabernacle we know was a microcosm of Creation and each detail mirrors this fact. Aaron and the priesthood were a Sanctuary for the Priesthood that would one day come forth. All the animals for sacrifice were like a Sanctuary for the Blood that pointed to the Ultimate Sacrifice in Yahshua that was yet to come. The Mishkan and Aaron's Priesthood both were also a type of prophetic Sanctuary of the revelation of Yahshua who is The Word made flesh! John 1:14 actually says The Word that became flesh TABERNACLED among us! Yahshua was the walking Sanctuary of complete and pure Light! Tohu V'Bohu are swallowed up by the Light of His Sanctuary! Ha'Miqdash is the Damut/Resemblance and Likeness of The King with His Bride called the Bone of Heaven, New Jerusalem, City of Light! **PPT** -

● **Rev 21:9** And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee **the Bride, the Lamb's wife**. Rev 21:10 And he carried me away in the spirit to a great and high mountain (**World Mountain of Redemption, The Sanctuary of Shalom!**), and shewed me that great city, the holy Jerusalem, descending out of heaven from God, Rev 21:11 Having **the glory of God**: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal; Rev 21:12 And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel: Rev 21:13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates. Rev 21:14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. Rev 21:15 And he that talked with me had a golden reed to **measure** the city, and the gates thereof, and the wall thereof. **PPT** - Rev

21:16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal. Rev 21:17 And he measured the wall thereof, an hundred *and forty and four cubits, according to* the measure of a man, that is, of the angel. Rev 21:18 And the building of the wall of it was *of jasper*: and the city *was pure gold*, like unto clear glass. Rev 21:19 And the foundations of the wall of the city *were* garnished with all manner of precious stones. The first foundation *was* jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; **PPT** - Rev 21:20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus (**possibly transparent Gold**); the eleventh, a jacinth; the twelfth, an amethyst. Rev 21:21 And the twelve gates *were* twelve pearls; every several gate was of one pearl: and the street of the city *was* pure gold, as it were transparent glass. *Rev 21:22 And I saw **no temple** therein: **for the Lord God Almighty and the Lamb are the temple of it.** Rev 21:23 And the city had **no need** of **the sun**, neither of **the moon**, to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof. Rev 21:24 And the nations of them which are saved shall walk in the light of it: and **the kings of the earth** do bring their glory and honor into it. Rev 21:25 And the gates of it shall not be shut at all by day: for there shall be **no night** there. Rev 21:26 And they shall bring **the glory** and honor of the nations into it. Rev 21:27 And there shall in no wise enter into it anything that defiles, neither *whatsoever* worketh abomination, or *makes* a lie: but they which are written in **the Lamb's book of life.**

From Genesis through Revelation has been the prophetic revelation of the unfolding Sanctuary of YHWH Elohim. The reckonings of this great mystery have now come to their fulfillment and this 6000 year probation period of man has returned to its Sanctuary of the 7th Day with the eternal essence of her known as the Sabbath Throne of YHWH Elohim with our Royal High-Priest King Yahshua HaMashiach. When we combine the Ordinal and Numerical value of our subtitle – The Melchizedek Sanctuary – in Hebrew, with the Parashat Name we have another Hebrew phrase containing the Sanctuary revelation of the Last Adam Ezekiel was shown: **PPT**

• Eze 1:25 And there was^{H1961} a **voice**^{H6963} from^{H4480 H5921} **the firmament**^{H7549} that^{H834} was over^{H5921} their heads,^{H7218} when they stood,^{H5975} and had let down^{H7503} their wings.^{H3671} Eze 1:26 And **above**^{H4480 H4605} **the firmament**^{H7549} that^{H834} was over^{H5921} their heads^{H7218} was **the likeness**^{H1823} **of a throne,**^{H3678} as the appearance^{H4758} of a sapphire^{H5601} stone:^{H68} and **upon**^{H5921} **the likeness**^{H1823} **of the throne**^{H3678} was **the likeness**^{H1823} **as the appearance**^{H4758} **of a man**^{H120} **above**^{H4480 H4605} **upon**^{H5921} **it.**

Pequdei combined with Melkhitzedeq Ha'Miqdash – The Reckoning of the Melchizedek

Sanctuary equals: **דַּמוּת כְּמַרְאֵה אָדָם עָלָיו מִלְמַעְלָה:** – “...Damut Ke'mar'eh Adam Alav Mil'Ma'elah = The RESEMBLANCE/SANCTUARY as the appearance of the

Adam UPON (Melkhitzedeq ORDER) the Throne.” The Throne has always been the Sanctuary of the Last Adam, The Lamb, who takes away the sin of the world!

Shabbat Shalom March 2022