

BeShalach 2023

BeShalach/"When He Sent Away", Exodus 13:17-17:16 is the official "exodus" from Egypt! Yet as hindsight is 20/20, it is very clear that the physical leaving from Egypt is much easier and quicker than the slave mindset of Israel being renewed, a requirement prior to being given access to their inheritance! In fact, it seems the wilderness experience is designed to prepare you for the position, authority, responsibility, and accountability that will come with what Yahweh has promised you. This pattern is seen in the life of Joseph, Moses, Israel as a nation, King David, and Yeshua our Messiah to name a few who all have a season in the wilderness! As most are anticipating a future greater exodus, understanding the prophetic shadow pictures, its incumbent upon us to understand what it means to truly come out of her my people!

Wilderness: Strong's #4057 midbar מִדְבָּר wilderness or mouth; from #1696 dabar דָּבַר to speak, declare, converse, promise, or even sing; it is clear Israel is being sent into the wilderness in order to hear the Promised Word/Dabar spoken from the mouth of Yahweh. Yet Dabar with different vowel points forms deber דִּבֶּר (#1698) pestilence, plague – two complete opposite ends of the spectrum causing us to ask the question is it the place where the Promised Word is being declared, or is it a place of pestilence?

Diving deeper, the Hebrew letters of midbar reveal the word picture of the womb (מ) becoming the door (ד) through which the son (בר) will come! This picture has multiple levels of meaning! The wilderness is where we will see Messiah/the Son, yet at the same time as He is being revealed to us, we are expected to measure up into that Son – **Ephesians 4:13** – "Till we all come in the unity of the faith, and of the knowledge of the Son of Yah, unto a perfect man, unto the measure of the stature of the fullness of Messiah:"

*Its no accident that Israel enters the wilderness upon crossing the Red Sea, symbolic of being "born again", coming out of the waters. And now the wilderness/midbar will reveal what nature of son has been born!

The Greek word for fullness (pleroma πλήρωμα) is translated from the Hebrew root stem melo' מלא' (#4393) fullness, that which fills; cognate of #4394 millu' מילא' setting or installation, describes the setting of the stones into their position on the breastplate of the High Priest, as well as the consecration and placing of a priest into office. It's revealing the purpose of the wilderness! In order for Israel to fill up the stature of Messiah, for the Son to be revealed, they're being placed into position upon the breastplate as living stones that will reveal and declare the Word of Yahweh! It's the season where they are being consecrated and put into office as His Kingdom of priests (**Exodus 19:6**)!

*Could this then infer that to refuse to operate, or understand the responsibility of what it means to be a holy nation, a kingdom of priests, then we have yet to truly come out, and are still ensconced in a system of bondage?

Same letters form #3816 le'om אֱלֹהִים people, nation; 1st seen in **Gen. 25:23** – “And Yahweh said unto her, Two nations are in thy womb, and two manner of people/le'om shall be separated from thy bowels; and the one people/le'om shall be stronger than the other people/le'om; and the elder shall serve the younger.” The prophecy spoken to Rebekah regarding Jacob & Esau – 2 nations, 2 manner of people, 2 sons in the womb!

One a son of the flesh, one a son of the covenant/spirit! This is the purpose of the wilderness! It's revealing the son! Will Israel walk as a son of the covenant, after the spirit, a kingdom of priests, a holy nation, or will they be exposed as a son of the flesh (Esau), and therefore susceptible to the same pestilence/deber that afflicted Egypt? Both Esau and the Egyptian firstborns rejected the true significance of this role, choosing instead the inheritance and benefits they could receive from another source!

Looking further into this, we find that Israel is finally acknowledged as being “free from Egypt” upon finishing their wilderness journey in **Joshua 5:9** – “And Yahweh said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day.”

Reproach: Strong's #2781 cherpah חֶרְפָּה reproach, scorn; the 1st reference of this term is in **Gen. 30:23** – “And she conceived, and bare a son; and said, Elohim hath taken away my reproach:” – this is in regards to the conception of Joseph! Joseph is the son of Jacob who takes on the mantle of the firstborn and high priest!

*By connecting the dots, could this be inferring that for Israel to truly be set free from Egypt (to have the reproach removed), is when they are able to reveal the son – to take on the mantle of Joseph, the firstborn heir who is capable of functioning as the king and priest?

This then would also lend insight into the opposition against the body as a whole understanding the role of the Melchizedek Priesthood under Messiah, the coming battle between the factions of a compromised Esau infiltrated Levitical 3rd Temple system and the Priesthood of Messiah, as well reveal that the covenant inheritance will never be truly accessed until Joseph is presented! (Once again pointing towards the current system in place in the sliver of the land of inheritance being run by one other than the true heir/son). Where is Joseph? His bones are those who have come out of her my people!

Now with this foundation, let's look at the title of this parshah – BeShalach!

Exodus 13:17-19

Let go: Strong's #7971 shalach שָׁלַח to send, to send away, let go, stretch out, to be divorced; at first glance indicating Pharaoh is divorcing Israel, sending them away, yet once again there is more happening than the watered down translations reveal!

Shalach is the root of the name of the pool/spring of Siloah/Siloam/Shelah/Shiloah, describes both a tunnel built by King Hezekiah as well as the waters supplying Jerusalem diverted from the Gihon Spring (the 2nd river listed of the 4 that flow from Eden!). It is at the Gihon Spring that the anointing and proclaiming of kings took place; therefore the pool/spring of Shiloah, fed from the Gihon, represented the anointed King and representative of Yahweh on the earth!

This pool also plays an interesting role with Messiah! In John 9, Yahshua heals a man born blind, which according to their own rabbinic teachings at the time was a messianic miracle – a miracle that only the Messiah would be able to perform! **John 9:6-7** – “When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.”

Hence the entire chapter details the intricate questions and response of the Pharisees to this particular miracle. But this miracle also was performed in a unique way, Yahshua mixes his saliva with clay to apply to the eyes of the blind man, and then he is told to wash in the pool of Siloam. According to the Sages, there was a well-known tradition at the time that the saliva of a legitimate firstborn son contained healing properties! In other words this miracle sent 2 strategic messages that the Pharisees well understood – Yahshua was the Messiah and He was the rightful legitimate firstborn son, therefore heir to the Kingship and Priesthood of Israel!

The elaborate symbolism behind Siloah/Siloam (Shalach) deals with proving the one who is the rightful heir, firstborn son, King and Priest! Do you realize then when Pharaoh “shalach”/let’s go of Israel, it is not just a sending away, but an interrogation has now begun – the question has been voiced regarding Israel’s status! Pharaoh was told at the very beginning who Israel was with a direct message from Yahweh via Mosheh, yet now it seems Israel must prove it/reveal this son. They in turn must shalach – stretch out their hand and take hold of this identity.

Exodus 4:22-23 – “And thou shalt say unto Pharaoh, Thus saith Yahweh, Israel is my son, even my firstborn: And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.”

Firstborn Son – Beni Bekori בְּכֹרֵי בְנֵי = 294, the same value as Melchizedek, “King of Righteousness” מֶלְכִי־צְדָק as well as Nimrod נִמְרֹד “Rebellion”!

*Remember Israel is exiting and entering the wilderness, where the son will be revealed as they fill the stature of said son! They have been identified as

the beni bekori – the firstborn, but as they cross the Red Sea and are born, which son will be revealed? Will they rise into the stature of the Melchizedek, the Righteous King and Priest, taking on this mantle to represent Messiah upon the earth? Or will they be seen as the rebellious one – Nimrod?

Nimrod, King of Babel/Babylon, is synonymous with Pharaoh & Egypt, it is their very system that we are told in **Rev. 18:4** – “Come out of her, my people”! It’s no accident that the Sages teach that Esau killed Nimrod and stole his cloak/garment, choosing to fill out the stature of that garment. Now as Israel enters the wilderness, they too must choose what mantle they will take on. Will they continue to wear the trappings of Babylon, the dead man that they were shackled with while in Egypt, therefore being revealed as a son of rebellion, or will they take hold of the Covenant offered and be born again – come alive as sons of righteousness, being transformed into a kingdom of kings and priests? What will we do?

294, the value of firstborn son, is also the value of terephah (#2966) תֵּרֶפָּה that which is torn, or torn by beasts; from #2963 taraph תִּרְפָּה to tear, rend, pluck, to be torn in pieces; 1st seen in **Gen. 37:33** – “And he (Jacob) knew it, and said, It is my son’s coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces/taraph. “

*Remember Joseph represents the heir, the firstborn son, the King and Priest of the Covenant and house, yet all of this is seemingly torn away by an “evil beast” ...perhaps foreshadowing the goal of the beast’s system, to tear apart the firstborn’s right to their inheritance, priesthood, and authority! This is exactly what happens to the descendants of Jacob when entering into Egypt!

Its no accident that looking closer, this Hebrew word taraph תִּרְפָּה is etymologically connected to the root stem of teraphiym תִּרְפִּים (the ם being the plural ending, leaving the root stem of תִּרְפֵּ). The teraphiym were the images Rachel stole from her father Laban upon being “delivered” from Babel/Babylon on Jacob’s exodus. Remember, the teraphiym function as a symbol of the inheritance of Laban’s house. They are a marker for authority and property rights within a family!

These images/teraphiym תִּרְפִּים are closely associated with the ability to speak within rabbinical literature as well as in the book of Jasher & Zechariah! Whoever listens to their words, they are their master! Jasher further describes how these idols are made – “; *in taking a man who is the first born and slaying him...*”

*These idols are directly connected with firstborn birthright and inheritance – specifically the cutting off of another’s birthright and status, so that theirs can “live”!

The consequences of Rachel’s sins are seen manifested when Joseph’s garment is torn/taraph, and the inheritance of Jacob’s house is torn by the evil beast – the beast system of Babylon/Egypt! The inheritance of these teraphiym lives instead, the

inheritance of Laban: Strong's #3837 Laban לָבָן white, from the root meaning to make bricks – the very work the enslaved do in Babel/Babylon (**Gen. 11:3**) & Egypt (**Ex. 5:7, 14**).

The method of operation hasn't changed, the beast world system still seeks to enslave the people and have you “make bricks” for Pharaoh/Nimrod as long as you are unable to prove who you are – one who is called the firstborn, Israel, with a promised inheritance and status, a nation of kings and priests! By obediently doing so, it cuts off the voice of your birthright and status in order to give life to Babylon's!

Now upon their exodus, pharaoh is waiting and watching to see what garment or mantle this newly redeemed nation will choose to wear? Will they be able to prove and claim their status as firstborn? Or will they be content to wear the garments Egypt/Babylon has provided?

Looking further into this Hebrew term shalach, the same Hebrew letter rearranged form several other words, which build upon what's taking place here:

1) chalash (#2522) חָלַשׁ to lie prostrate, to be weak, or disabled; used to describe the weakening of the nations by Lucifer, in his role as King of Babylon, this world beast system (**Isaiah 14:12**);

2) chashal (#2826) חָשַׁל to shatter, be feeble, faint (used only to describe the feeble of Israel who are attacked by Amalek at the close of this Torah portion), also can mean to subdue, shatter, or crash – used only in **Dan. 2:40** describing the 4th kingdom of iron – the legs of Nebuchadnezzar's statue dream and it's ability to subdue...it's interesting that this iron kingdom flows down into the feet of the statute and is mixed with miry clay.

*The symbolism of the feet is quite significant! **Deut. 11:24** – “Every place whereon the soles of your feet shall tread shall be yours...” – it's about inheritance, birthright, ownership, and authority promised to Israel (the clay), yet the iron (representing the fallen beings) will attempt to mingle with the clay feet, why? To usurp the birthright and the authority!

3) lachash (#3908) חָשַׁשׁ whispering, charming, enchantment; describes the action of whispering with the intention of casting a spell, specifically associated with the charming of a snake!

Beshalach – a challenge issued to Israel, both revealing what is expected of them if they are to be set free, as well as revealing the mindset of Pharaoh! Israel must prove their status – that they are the beni bekori – the firstborn heir of Yahweh who will fill out the stature of Messiah, the Melchizedek King and Priest, presenting the Son. Yet the insight we gain regarding Pharaoh's view is that the moment they attempt to separate from his clutches and his system, they are weakened, disabled, feeble, easily subdued and shattered, and having listened so long to the whispers,

the charming, and the enchantment, he firmly believes that once again the birthright will be able to be usurped as the clay and iron are intermingled!

Isn't it interesting that Amalek chooses to attack the "chashal", the feeble of Israel. Amalek is the grandson of Esau – the other son, the son who despised the birthright, choosing instead the mantle of Nimrod! He attacks those who he can easily manipulate and therefore, just as the iron mixes with clay, usurp the control of the inheritance!

Is it any wonder that directly on the heels of this battle, Israel finds their selves at Sinai, for the purpose of taking on the mantle of the Melchizedek priesthood as a nation, yet just as Amalek exposed, the majority were still in Egypt and therefore they were incapable of presenting the Son! They were not the image of the Melchizedek Heir and Firstborn, the stature of Messiah! Instead they choose to build and worship a molten calf, prostituting their selves to the fallen ones, mingling iron with clay again...

Molten Calf = 'Egel Maccekah מַסְכָּה עֵגֶל – Gematria = 228, same value as the term Firstborn (Bekowr) בְּכוֹר they should have presented the bekowr – the firstborn, instead they once again exchange their status to bow before the 'egel maccekah!

Fast forward to our day, a future greater exodus imminent, the mast majority already becoming the mingled clay feet of Daniel's vision, a compromised vessel for the fallen ones even down to their very DNA, while simultaneously the challenge is being issued – beshalah...where are the sons and daughters who are capable of demonstrating the power and authority that belongs to those that are heirs of the Kingdom of Yahweh?

1 Peter 2:9 – “But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light:”