

PPT - Passover 2022

The Melkhitzedeq Table – “Take and Eat...” The Threshold Keepers of the Covenant Meal!

Chag Sameach/Joyful Feast!!!!

- Exodus 6 pointed to the ‘I WILL’s’ and now in Mashiach the ‘I WILL’S’ have become the ‘I HAVE’S’!! - **I HAVE** delivered you from Mitzrayim; **I HAVE** released you from bondage; **I HAVE** redeemed you; **I HAVE** taken you as My Bride!! He **HAS** done this now IN Yahshua!
- **1Co 1:18** “For the preaching of the cross (Altar) is to them that perish foolishness; but unto us which are saved it is the **power of God.**” Pesach begins this cycle of the Power of Elohim!

- After the arrival of Yahshua and after His trial in the desert, He was immersed into the Jordan River and when He ascended from the Jordan Waters, a Voice spoke from Heaven saying, “This is My beloved Son, **HEAR** Him...” It is from this point forward, Yahshua would manifest His Father’s Name and begin His MelkhiTzedeq Ministry in preparation for His Bride’s Redemption and Sanctification. These words still shout loud today, “This is My beloved Son, **HEAR** Him!” So, we are to Shema/Hear Him especially in this season that has come! **PPT** -
- Luk 22:14 And when the hour had come, He sat down, and the twelve apostles with Him....

• Luk 22:15 And He said to them, “With desire I have desired to eat this Passover with you before My suffering, (the word for **suffering** here is: Pascho in Greek – G#3958 – related to G#3957 – Pascha – Passover. Even here Yahshua made claim to the suffering He, our Passover Lamb, would have to **endure**.) Luk 22:16 for I say to you, I shall certainly not eat of it again until it is fulfilled in the Kingdom of Elohim.”

Luke 22:17 And taking the cup, giving thanks, He said, “Take this and divide it among yourselves, Luke 22:18 for I say to you, I shall certainly not drink of the fruit of the vine until the Kingdom of Elohim comes.” Luke 22:19 And taking bread, (**Artos = raised up Bread!**) giving thanks, He broke it and gave it to them, saying,

• “This is My body which is given for you, **do this** in remembrance of Me.” (He held the only power and authority to break This Bread. The Lamb alone has the authority to break the Bread to reveal the mystery hidden inside of it. The Lamb breaks Bread and the Lion will come to break the Seals! Do **THIS** Passover each time in remembrance of Him. It is in this season a Qadosh Nation was Born, it is this season kings and priests are born, it is this season His Kingdom is awakened out of slumber, sin, bondage and death! It is this MelkhiTzedeq induction by way of the Covenant meal we receive our MelkhiTzedeq Passover Power! We crossover from death into life! We overcome by the Blood of the Lamb – Passover and the word of our Testimony – Bread unleavened of the world and infused, leavened with Holiness, Righteousness and Power!) Luke 22:20 Likewise the cup also, after supper, saying, “**This cup** is the **renewed covenant in My blood** which is shed for you. **PPT** -

❖ (This Cup – **זֶה כּוּס** and has the same value as: **סִגְּלָה** –
Se'gullah = treasured possession, the Bride in the Field! He drank
the Cup in order for the once wayward Bride to be married to the
Resurrected King!) **PPT**

❖ 1Co 5:7 Therefore cleanse out the old leaven, so that you are a new
lump, as you are unleavened (**unleavened from the old system
and world.**). For also Messiah our Passover was offered for us.

❖ 1Co 5:8 So then let us observe the festival, not with old leaven,
nor with the leaven of evil and wickedness, but with the
unleavened bread of sincerity and truth (**This is Kingdom
Bread! To be unleavened of the world and doctrines of men is
to be LEAVENED with The Kingdom!!**).

• There are many connections to Pesach and the elements that make up this Moed which are filled with the simplest of knowing to some of the most in-depth revelations that are mind-blowing. What does Pesach look like now in Yahshua? Pesach is the declaration of separation and the induction into the MelkiTzedeq Order of Dominion. He was attaching His disciples to His Altar that is why they were called Apostles at this Table. The Master's Table reveals who we are to be in Him now! The Passover Lamb of old pointed to Him! This can be seen as The MalkiTzedeq Matrimony ordination into the very Priesthood that has no father or mother, no beginning and no ending, no genealogical restriction that would give access to the enemy; complete and sealed with the covenant confirming meal called Passover. Does revelation say the Lamb back in Egypt comes or is it The Lamb slain before the foundation of the world?

• **PPT** - A nation of Hebrews delivered out of a 210-year slave system in Mitzrayim and now consecrated to YHWH. 210 happens to be the value of: **הרה** – **Ha’rah** – **to conceive or become pregnant; Ha’reh = Full term of pregnancy.** The time for a concealed, hidden nation had now come. The womb of Mitzrayim had reached its climactic 10 Plague Centimeters and the Firstborn Nation called Israel was now crowning! They were taken from a spiritual wasteland in Mitzrayim and mercifully touched by the Hand of YHWH under the blood-stained door and now born into a new life found in the teachings of The Covenant given at Mount Sinai. It was the power of the Blood of the lamb and the Altar it was sacrificed upon, that activated the Voice of the Blood which stood at each door and at each door of life now in Yahshua! In a sense, the Altar and its voice was over the door post of the homes in Goshen! The Altar over the Doorposts put the altars of Egypt on notice that the superior Altar has now arrived and has spoken – “I said let my people go!!”

• Israel later had gone astray from the life-sustaining Covenant commandments of YHWH Elohim ushering in the Exile. Over centuries we departed from the good ways of YHWH. YHWH tried to bring us back again and again but like a wayward son and daughter, we would not listen. Our only hope was to return to the ancient paths/cycles of righteousness established at Mount Sinai that Jeremiah spoke of (Jeremiah 6:16). Returning was not so easy after being entrenched in the bondage of sin for so long, but nothing is impossible with Elohim. T'shuvah (Returning to the Covenant of YHWH) starts inwardly first and then flows outwardly to the entire body. This is why with the Appointed Times; we are responsible to teach the people the Covenant requirements in order for willful acceptance takes place. This inward and outward change of heart has a term known for thousands of years; its called being "Born Again" which is even summarized in Ezekiel 16:4-6:

✘ **Eze 16:4** “As for your **birth**, on the day you were **born** your **navel cord was not cut**, nor were you washed in water for cleansing, and you were not rubbed with salt at all, nor wrapped in cloth at all. Eze 16:5 “No eye felt sorry for you, to do any of these for you, to have compassion on you. But you were thrown out into the open field, to the despising of your soul on the day you were **born**. Eze 16:6 “**When I passed by you and saw you trampled down in your own blood, and I said to you in your blood, ‘Live!’ And I said to you in your blood, ‘Live!’**”

- The Passover Born again process severed generational curses, generational iniquity and generational forbidden altars with their idol demon masters that sat upon them!!

• Leaving Mitzrayim, Israel received their new birth (salvation) freely and was being prepared to meet their King on the Mountain that would burn with a Qadosh Esh/Holy Fire and saturated with His Presence and Passion! There was nothing we could do then or now to ever deserve this free gift from above.

• Think about this for a moment, the very actions **performed** to the lamb while temporarily domiciling on Mitzrayim while on Goshen, released an un-remitting power that ‘**TOUCHED**’ the first born of man and animal of the Mitzrites/Egyptians. Life is only through the Blood! The power of the Lamb that was slain commands the attention of the world and all who live upon it. The power of the lamb takes the once enslaved Hebrews and inducts each man, woman and child through the corridors of the spiritual **umbilical cord** and through the blood-stained doors of The Lamb slain before the foundation of the World. This is why we recline as kings at Passover! Israel once worked as slaves for no wages and now we recline as the freed Israelites out from the hands of bondage! **PPT** -

• **Induction** in Hebrew is: **גְּיוּס** – **Gee’yooos** = recruitment, induction; Also, **הַשְׂרָאָה** – **Hash’ra’ah** = Induction, Immersion (into water), Institution. Counting the Hebrew word **Gee’yooos** we have the value 80, the same for: **הַכֹּהֵן** – The Priest; **כְּהֻנָּה** – **Ke’hunah** = Priesthood. **Hash’ra’ah** is what Yahshua did for us that Passion week, He presented the immersion sequence for the Bride and all who would desire to come into Covenant with Him. **Hash’ra’ah** read the opposite way gives us: **הַאֲרֵשָׁה** – **Ha’areshah** = The **Betrothal** of the Bride!!! The first Adam was taken from the Ground – **הָאָדָמָה** – This **Ha’Adam’ah** became the Adam leaving the bookends to be filled with the Betrothed Bride. We go from **Ha’Adam’ah** to **Hash’ra’ah/הַשְׂרָאָה** & **Ha’areshah/הַאֲרֵשָׁה** =

• The Betrothing Immersion of the Bride into the Altar Throne of The Redeeming King – Yahshua HaMashiach! The Bride has been given a seat at the Altar Throne next to Her Husband King Redeemer Yahshua!! Notice the revelation is hidden in the beginning. Adam was to return to the DUST of this Adamah. The DUST became children lost at SEA and the Last Adam came with the MelkhiTzedeq Remedy! He RETURNED to gather the DUST, lost sheep of the House of Israel and in doing so redeeming His Bride! This is our Great Hope in Him! Well, the numerical value of these two Hebrew words is 511, the same as a MelkhiTzedeq title given to Yahshua – **תקוה** – **Tiq'vah = Hope!** We have our HOPE in Him this Pesach! (1 John 3:2-3) Passover is the season Hope is made alive in the face of hopelessness! Not only is this word for Betrothal seen here, but the root of it also means the EXPRESSION of a Trust that has cured over time. Trust law deals with equity and life. So, Yahshua came to EXPRESS the TRUST COVENANT that was established in the Beginning! He did this on Golgotha! The Word has always been the Trust Protector of Israel!

• We became YHWH's redeemed people through the blood of The Lamb on Passover night and this Blood concealed the Voice of The Altar that spoke on our behalf when He was crucified! When Yahshua was walking on this earth in the flesh, He had an interesting encounter with a man of the Pharisees named Nakdimon/Nikodimus whose very name means: '**Innocent of bloods**'. Let us look at this name before getting into some of the details of Pesach Prelude –


• נִקְדִּימוֹן – **Naq'Dimon**. **Naq'Dimon** has several word meanings and the first one is: '**To pierce the right arm**'. He held a message in his name pertaining to the One he came to seek. Yahshua is the Right Arm who would be pierced through for Israel! Collectively his name means innocent of bloods, but the combination of his name gives us the phrase: 'Clarity of pronunciation' or to rightfully divide the Word of Truth just like Yahshua did at His Table with the Bread! He would brake the bread and divide among His

• **Nikodimus** was of the sect of Pharisees. The message of the lamb when communicated will impact the heart of those who have been entrenched into the traditions of men. The power of the Blood brings down any wall of separation! Could it be that this Leader was a voice for silent Jerusalem? The Numerical value of his name is stunning and almost staggering to think about –

• **PPT** - 260 which is the same value of another word which is a place, a controversial place today more than ever before – **הַמּוֹרְיָה** – **HaMoriYah** = The Mountains of Jerusalem! WOW!! It would be **OUTSIDE** the gates of the Temple of bricks and stones that **the pierced One** who established the Redemption transaction by offering up Himself in this place called Moriyah with His **Innocent Blood**! Who is innocent of blood, but he who has come **OUTSIDE** the Gate to the place of transfer, substitution, reconciliation, forgiveness and sonship – The Altar of Mashiach, the place where the first Adam was buried!

• We must never forget and always remember who it is that the ancient Passover pointed to – Yahshua HaMashiach. Paul said in 1 Cor. 11 – “When you do **this** Passover, do in His Remembrance of Him – Yahshua HaMashiach!” THIS one brought rest to the Exodus 12 Passover! This is a MalkiTzedeq **induction** into this Royal Priesthood & its Authority that can only break the bonds that have so easily beset those who **desire** to come to the Elohim of Yisrael!!! Passover is about drawing near to the Royal Priesthood and its elements where an exchange and transaction took place! All the Courts of Heaven were open at this moment and the accused Lamb stood silent as His Blood gave the decree of our innocence!

• During this season of Passover, many begin to struggle with blood, the blood of lambs, bulls and goats! The blood of the lamb was used to break the back of all the gods of Egypt then and Yahshua our Passover even more so now. The word for **PPT** Egypt is Mitzrayim/מצרים. Mitzrayim is seen 611 times in Scripture. WOW!! 611 happens to be the value of the word Torah/תורה as well as: B'nei Yisrael/בני ישראל – **Children of Israel**. Mitzrayim was used to bring forth or give birth to a Covenant people called Israel and then make the journey to Sinai and be presented with the Royal Priesthood Covenant status which are the Covenant Stones of The Torah!!! Not only is drawing near Qarav in Hebrew, but here is another family word:

 קָרְבָּן – **Qar’ban** = Sacrifice. This should be noted that the initial Lamb in Mitzrayim was a sacrifice. Yahushua HaMashiach offered Himself up as a sacrifice. He was our **Qar’ban – Sacrifice!!!** Didn’t Yahushua come to restore all things? Yes! So, we find another powerful insight with the numbers. Qar’ban happens to be numerically equivalent to another

Hebrew word – מְשִׁיב = **Restore, Restoration or Restore-Nation!!!**

Mashiach our Passover comes to restore what was given up to the one who has deceived man from the beginning, Ha’s.a.tan. Let us continue –

 **PPT** - **Mitzrayim** – from the Hebrew word – צוּר – constrict, confine,

limit, restrict. The two-letter root is צָר – which means many things:

Narrow place; distress/tribulation; Rock; *Kazars – Root of Kazars, the infiltrators of Jerusalem today!!! Mashiach speaks some interesting language:

🍷 **Mat 7:14** Because^{G3754} strait^{G4728} is the^{G3588} gate,^{G4439} and^{G2532} **narrow**^{G2346} is the^{G3588} way,^{G3598} which^{G3588} leadeth^{G520} unto^{G1519} life,^{G2222} and^{G2532} few^{G3641} there be^{G1526} that find^{G2147} it.^{G846}

- The Matza we eat today is the bread of sincerity and truth to WHOM The Lamb really as and WHAT we are to do now in Him! His Redemptive gift is to be unleavened from religion and leavened with pure truth and His Kingdom He came to establish and raise up!

- Let me give a parallel with Yahushua as the Passover Lamb: **PPT** -

🍷 On the 10th of this first month the lamb is picked and examined for 4 days. Yahushua was examined for 4 days (10th – 14th).

🍷 Between the 10th – 11th Yahushua in his role as Mashiach and King entered Jerusalem on a Donkey fulfilling Zechariah 9:9 with Matthew 21:5 also within rabbinic writings they say if Israel is righteous and keeping the Torah, Messiah will return on a Horse as King. If Israel is unrighteous then Messiah will return on a Donkey as Mashiach Ben Yoseph the suffering servant.

❖ On the 11th Yahushua in His High Priestly role cleanses the Temple that was prostituting herself for money. (Matthew 21:12-17; Mark 11:15-19; Luke 19:45-48; John 2:13-16). This was a MalkiTzadiq role. No one did anything to him as he did this. The Anointing arrested all intents to harm him here. He was making a statement as The Kohein HaGadol. **PPT** -

❖ 12th Yahushua's role as Prophet teaches at the Temple synagogue revealing His identity as The Lamb and soon coming Lion.

❖ 13th into the 14th Yahushua has the Covenant meal with his 12 and heads to Gethsemane singing the Psalms and ending with Psalm 118. This night He would be arrested by the Temple Guard.

❖ 14th Yahushua Crucified upon a special Tree that was a token of equity from the Garden Trust (sapphire Branch) and then He was buried in a sacred tomb that was never used.

- ❖ 15th The Nation eats their Passover, a war between day and night without anyone knowing but The Creator. **PPT** -
- ❖ 15th Tomb sealed by the Temple Guard – **Matthew 27:62-66**. Not the Roman guard, but the Temple Guard – those claiming to be sons of Aharon. The Levitical Priesthood covered the tomb with a stone as if they were acknowledging that their system was also as this stone, only to conceal for a season until the genuine would arrive!! Hmmm.
- ❖ 16th Women buy spices for the completion of anointing the body of Yahushua and come to the Tomb later after Shabbat is concluded (Mark 16:1)
- ❖ 17th This year the day was a Shabbat. The women kept Shabbat and waited until it was over to go to the tomb of Yahushua – Luke 23:56.
- ❖ 17th When Shabbat was over, Mashiach was resurrected and the tomb emptied with the exception of His former garments which also had tzitzit attached to them that were left in the tomb, hmmm. Could this also be another statement from Yahshua regarding the imposed appendage system that would no longer be a part of our lives because we are brought back into Covenant!

• Mashiach enters Jerusalem as King – **PPT**

• **Zec 9:9** Rejoice^{H1523} greatly,^{H3966} O daughter^{H1323} of Zion;^{H6726} shout,^{H7321} O daughter^{H1323} of Jerusalem:^{H3389} behold,^{H2009} thy King^{H4428} cometh^{H935} unto thee: he^{H1931} is just,^{H6662} and having salvation;^{H3467} lowly,^{H6041} and riding^{H7392} upon^{H5921} **an ass,^{H2543} and upon^{H5921} a colt^{H5895}** the foal^{H1121} of an ass.^{H860}

• **Ass/donkey – from its Hebrew origin – חֹמֶר** – Which comes from another word: חֹמֶר – **Cho'mer** = matter, clay, *Nature or Natural; another word for **Leaven – H#2560 – Cha'mar**. So, Mashiach came riding on a donkey, on a Natural world constantly revolving around **Leaven!!** Everything is puffed up, The People, the Pulpits, the politics, practioners and Passover!!!

• Let's keep reading from the prophet Zechariah and Matthew connection: **PPT**

• **Mat 21:4** And all this took place that it might be filled what was spoken by the prophet, saying, **Mat 21:5** “Say to the daughter of Tsiyon, ‘See, your Sovereign King is coming to you, meek, and sitting on a **donkey**, even a colt, the foal of a donkey.’ ”

• By Yahshua coming on a Chomer, He is also making a statement from the other end of this Chomer –



חֹמֶר

– Chomer, Donkey, **Natural**. He comes Lowly riding on a Donkey, BUT the next time He comes, he comes with a fiery Sword out of His mouth. Well, what do you know, when we read this Hebrew word

from left to right, we get: **רֶמַח** = **Ro'mach** = **a Spear**, the same one Pinchas used to pierce the perversion and harlotry! Mashiach comes to do the same. His sacrifice has become the spear head that pierces the perversion of the second temple LEAVEN which we see STILL causing division among the brethren today. He is coming back to pierce through the veils of separation and Save His Segullah!!!

- Passover is about our King who came and crushed the deeds of the flesh and the temptations of the natural realm by offering up His sinless nature and body!!! For those of you who have ears to hear what is spoken, Our King, Yahushua, came as Servant and King. In His immersion at the Yarden, the place of the King's Immersion into the MelkhiTzedeq Order here on Earth. This is what he did, He descended here to us in the darkness and then entered these waters. As Yahushua came up from the waters of Yarden,

• He went in the waters as King. Waters speak of people and nations, as well as this natural world. In the waters is Our King and coming out of the waters is our Tzadiq, Righteous One. He is King/Malki and Righteous Priest/Tzedeq. Together as King and Priest we have our MalkiTzadiq Himself!!! Only the MalkiTzadiq Himself could have fulfilled this priestly duty of Pesach!!

• So, The Crucifixion takes place upon the Mount of Olives. On an Olive tree, not a pole or cross, but a tree which was His Earthly Altar. But, let us go back in time, a time when perfection was all there was. Holiness and beauty upon beauty seen as far as the eye could see. The time when YHWH Elohim created the Garden of Eden! **PPT** -

🔴 **Gen 2:9** And out of the ground יהוה Elohim made every tree grow that is pleasant to the sight and good for food, with the **tree of life** in the **midst** of the garden and the **tree of the knowledge of good and evil**.

• Two trees, two different destinations. There is an interesting Historical connection that needs to be addressed that is found in Jasher 77: **PPT**


• 38 And afterward Moses went into the garden of Reuel which was behind the house, and he there prayed to YHWH his Elohim, who had done mighty wonders for him. 39 And it was that whilst he prayed, he looked opposite to him, and behold a sapphire BRANCH was placed in the ground, which was planted in the midst of the garden. (Sound familiar? Emphasis mine) 40 And he approached the BRANCH and he looked and behold The Name of YHWH Elohim Tzevaot was engraved thereon, written and developed upon the BRANCH. 41 And he read it and stretched forth his hand and he plucked it like a forest tree from the thicket, and the BRANCH was in his hand. 42 And this is the BRANCH with which all the works of our Elohim were performed, after he had created heaven and earth, and all the host of them, seas, rivers and all their fishes. **PPT** (*Hebrews 1:1-3, Hmmm. Son connection. He Created ALL things by The Son. This Staff and The Son are connected*) 43 And when Elohim had driven Adam from the garden of Eden, he took the BRANCH in his hand and went and tilled the ground from which he was taken.

44 And the BRANCH came down to **Noah** and was given to **Shem** and **his descendants**, until it came into the hand of **Abraham** the Hebrew. 45 And when Abraham had given all he had to his son **Isaac**, he also gave to him this BRANCH. 46 And when **Jacob** had fled to Padan-aram, he took it into his hand, and when he returned to his father, he had not left it behind him. 47 Also when he went down to Egypt, he took it into his hand and gave it to **Joseph**, one portion above his brethren, for Jacob had taken it by force from his brother Esau. 48 And after the death of Joseph, the nobles of Egypt came into the house of Joseph, and the BRANCH came into the hand of **Reuel** the Midianite, and when he went out of Egypt, he took it/HIM in his hand and planted it in his garden. 49 And all the mighty men of the Kinites tried to pluck it when they endeavored to get Zipporah his daughter, but they were unsuccessful. 50 So that BRANCH remained planted in the garden of Reuel, until he came who had a right to it and took it. 51 And when Reuel saw the BRANCH in the hand of Moses, he wondered at it, and he gave him his daughter Zipporah for a wife.

• Notice, AFTER The **BRANCH** was received from the Ground, THEN a Marriage takes place!!! It is believed that this stick would become the Staff Mosheh would use when he returned to Mitzrayim. With this, the plagues would be unleashed upon Mitzrayim like birth pangs of a woman about to have a child. Mitzrayim had to PUSH out Yisrael!!! This Sapphire Staff that originates from The Tree of Life is now in the midst of Yisrael. An ever-abiding symbol of the One who would come and secure the Order of a Greater Priesthood and Kingdom!

• This Staff would play a key role for our Mashiach. This **BRANCH** would end up being brought before all Yisrael and blossom with Almonds – Numbers 17:8. **PPT** -

• **Almonds** – שֵׁקֶד = **Almonds**, *Open eyes, sleepless, awake. Also, Sha'qeid meaning: to **hasten** like back in Egypt, hasten, be diligent and move quickly!! This branch which came from the Tree of Life did something that happened to Adam and the woman: opened the eyes.

 The word Almond in Hebrew can also mean open the eyes. The tree of the knowledge of Good and Evil opens the fleshly eyes to unholiness and evil, while the Tree of Life opens up the Eyes of Holiness, Authority, Power, Dominion, Rule, Kingdom, Priesthood, Peace and Eternity. These same Hebrew letters give us the word – קִדְּשׁ = Qodesh/Set Apart. Doesn't our Creator instruct us on being Set Apart just as He is? Yes! This staff reflects The Tree of Life and the Menorah is said to have been the shape of an Almond Tree. Almonds are shaped like the eyes. Eyes can either lead astray or unlock an inner dimension known as the Sefirotic Tree of Light!!

- Keep this in mind as we move to the conclusion. It is strongly believed that King David had his hands on this Sapphire Staff and did something amazing with it, but first –

• Therefore, the need of this Branch to bear the fruit of something else, like an antidote, a cure, or the Altar path to the remedy for this sin of Man. One tree became the source of death while the other remains the source of life. Trees are mentioned throughout Scripture. This Branch is referred by many names, Aharon's rod that budded, Mosheh's Staff and the Rod of Elohim. Rod is **Mateh** which also is the Hebrew word for **Tribe!!** The Tribes are to reflect this Living Tree called a The Shepherds Staff or The Ruling Dominion of The King. It's a MalkiTzedeq Staff, one reflecting the Throne in the Heavens!!! I find this interesting; the Tree of Life is revealed in revelation and there is a River flowing out from the Throne and this Tree of Life is on either side of the River as if to BOW over it like a Rainbow. The tree of life could have reflected the full spectrum of Light and sits as a Bow over the River of Life!! **ONLY** the Budded Staff can bring life all else brings death. This staff was then placed before the Ark as a witness against all who would rebel against the Priesthood. This staff represents a Priesthood, Aaron was safeguarding this Staff. His sons would represent the **INNER** work of the MalkiTzedeq Priesthood!!!


- **PPT** - What does the Prophet Jeremiah see?

Jer 1:11 And the word of יהוה came to me, saying, “What do you see, Yirmeyahu?” And I said, “I see a branch of an almond tree.”

Jer 1:12 And יהוה said to me, “You have seen well, for I am watching over My word to do it.”

- Jeremiah is given the connection to this Staff or Branch – The Word is the Branch and the Branch is the Staff and the Staff is the Sapphire Branch from the Tree of Life who is The Son of Elohim!!! Jeremiah is on Jerusalem, the place where the Temple stood and He is looking to the mountains of Moriyah and He sees a Branch of an Almond tree, this same Branch passed down from Adam. But this time it had taken on another form in a sense and that of a planted or Grafted Branch!

- Who could have placed this here? The Tree of Life had existed in this area known as Moriyah and was now veiled behind this natural reality. YHWH fellowshiped with Adam and the woman here long ago. Take note: **PPT** -


 Rom 5:12 For this reason, even as through one man (*first Adam*) sin did enter into the world, and death through sin, and thus death spread to all men, because all sinned... Rom 5:18 So then, as through one trespass there resulted condemnation to all men, so also through one righteous (*The Word - Yahushua*) act there resulted righteous-declaring of life to all men. Rom 5:19 For as through the disobedience of one man (*First Adam*) many were made sinners, so also through the obedience of the One (*Last Adam*) many shall be made righteous.

- King David couldn't build the Temple, but he did something else, he transplanted the Sapphire Staff inside the ground of Moriyah. In 1 Samuel we have David with the Staff which he used to go to battle against the Giant. As we read earlier, this Staff/Rod had the Name YHWH Elohim Tzevaot engraved in it and what does David, King of Israel to be do and say? **PPT** -

1Sa 17:40 And he took^{H3947} his staff^{H4731} in his hand,^{H3027} and chose^{H977} him five^{H2568} smooth^{H2512} stones^{H68} out of^{H4480} the brook,^{H5158} and put^{H7760} them in a shepherd's^{H7462} bag^{H3627} which^{H834} he had, even in a scrip;^{H3219} and his sling^{H7050} was in his hand:^{H3027} **and he drew near**^{H5066} to^{H413} the Philistine.^{H6430}

Drew near – נִגַּשׁ = **Nagash** – Come close, to attack, to worship or pray. David was in a place of Prayer and focused on the Name engraved upon the Staff. Then he says this, “ **1Sa 17:45** But Dawid said to the Philistine, “You come to me with a sword, and with a spear, and with a javelin. But I come to you in the Name of יהוה of hosts, the Elohim of the armies of Yisra’el, whom you have reproached.” King David spoke the name engraved in the Staff!!! In 1 Kings 8:3-9 there is no mention of a rod. Where did it go? King David took it to **Har Moriyah!!!** Har Moriyah has the Value of 466, the same for Mezuzot/**מזוזות** – **Doorposts**. His blood struck the Doorposts of this Earth, the Doorway was Golgotha and the Blood was YHWH’ Signature or Mark not allowing death to have dominion over us again! This is where the ears are PEIRCED through. When we come to Mashiach’s Mountain, our ears are pierced through to this Truth of the MalkiTzedeq Priesthood Order that **ONLY** brings Atonement and Redemption!!!


• In 2 Samuel 15:29-30, 32 we have King David climbing the Summit to the Mount of Olives, there he would plant the Staff!!! Verse 32, this is the PLACE where Elohim is worshipped. The Place speaks of YHWH and Golgoeth!!! The Place is HaMaqom, a Name of our Creator as well, first seen in Genesis 1:9!!! King David kept this with him, his father Jesse gave it to Him. Even the Midrash says that The Kings preserved and protected the Rod that Budded. King David would later make His way to Jerusalem and transplant this Staff of promise, the Branch from the tree of life which would grow up into an Olive tree in which our King would be crucified upon on Passover as our Passover. The Sapphire Branch was the investment of our King for a broke wayward people!!! It is here, outside the gate of Jerusalem during the corrupt 2nd Temple era that our King was crucified. Blood redemption for Yisrael spoke from a sacred space and place. Hebrews goes on to say this powerful thing,

 Heb 9:11 But Messiah, having become a High Priest of the coming good matters, through the greater and more perfect Tent not made with hands, that is, not of this creation, Heb 9:12 entered into the Most Set-apart Place once for all, not with the blood of goats and calves, but with His own blood, having obtained everlasting redemption. Heb 9:13 For if the blood of bulls and goats and the ashes of a heifer, sprinkling the defiled, sets apart for the cleansing of the flesh, Heb 9:14 how much more shall the blood of the Messiah, who through the everlasting Spirit offered Himself unblemished to Elohim, cleanse your conscience from dead works to serve the living Elohim? Heb 9:15 And because of this He is the Mediator of a renewed covenant, so that, death having taken place for redemption of the transgressions under the first covenant, those who are called might receive the promise of the everlasting inheritance.

Heb 10:19 Having therefore, brethren, boldness to enter into the holiest by the blood of Yahshua, Heb 10:20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh (THE LAMB SKIN); Heb 10:21 And having an high priest over the house of Elohim; Heb 10:22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies **washed with pure water**.... Heb 10:25 Not forsaking the **assembling of ourselves together**, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching. Heb 10:26 For if we sin willfully **after that we have received the knowledge of the truth**, there remained no more sacrifice for sins,

2Sa 7:12 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up **thy seed** after thee, which shall proceed out of thy bowels, and I will establish his **kingdom**. 2Sa 7:13 **He shall build an house for my name**, and I will stablish the throne of his **kingdom** forever. **Lastly:**

• 2 Kings 23 – **Passover** with king Josiah after he destroyed and removed all the leavened altars of the pagan gods, removed all the leaven of witchcrafts and sorcery and THEN had a Passover like no other Passover that had ever been seen before! – **PPT** -


 **2Ki 23:2** And the king^{H4428} went up^{H5927} into the house^{H1004} of the LORD,^{H3068} and all^{H3605} the men^{H376} of Judah^{H3063} and all^{H3605} the inhabitants^{H3427} of Jerusalem^{H3389} with^{H854} him, and the priests,^{H3548} and the prophets,^{H5030} and all^{H3605} the people,^{H5971} both small^{H4480} ^{H6996} and great:^{H1419} **and he read^{H7121}** in their ears^{H241} (^{H853}) all^{H3605} the words^{H1697} of the book^{H5612} of the covenant^{H1285} which was found^{H4672} in the house^{H1004} of the LORD.^{H3068} **2Ki 23:3** And the king^{H4428} stood^{H5975} by^{H5921} a pillar,^{H5982} and made^{H3772} (^{H853}) a covenant^{H1285} before^{H6440} the LORD,^{H3068} to walk^{H1980} after^{H310} the LORD,^{H3068} and to keep^{H8104} his commandments^{H4687} and his testimonies^{H5715} and his statutes^{H2708} with all^{H3605} *their* heart^{H3820} and all^{H3605} *their* soul,^{H5315} to **perform^{H6965} (^{H853}) the words^{H1697} of this^{H2063} covenant^{H1285}** that were written^{H3789} in^{H5921} this^{H2088} book.^{H5612} And all^{H3605} the people^{H5971} stood^{H5975} to the covenant.^{H1285}

• **PPT** - And he read is: Vayiqra – from Qara/קרא = to call to. Covenant always calls out to those who are destined for eternity! Verse 3 concealed the resurrection of the Word – perform the words = Qoom Ha'Dabar = The Resurrected Word! In 23:4 we have the 'keepers' of the door. The word here is **Saph**/ספ, the same for a Threshold basin at the front of a door. All who come into Covenant with YHWH Elohim through the MelkhiTzedeq Passover are like the Threshold basin forbidden to be trespassed. The Blood protects all who come to the Door of Salvation! This word **Saph** for the basin of blood, this Threshold language; is also the root for Pesach when read the opposite way – **Pas**/פס – which means to be stripped by flogging. It is also the name of Joseph's Coat, the multi-prophecy priestly coat – Pasim/פסים. Only kings and priests can stand at the MelkhiTzedeq Door of Covenant – Passover! **Pas** = 140, the same as: Melakhim/מלכים – kings!!! This all was blood ratified on Golgotha – Earth's highest Altar! **PPT** -

Exo 12:41 And it came to pass^{H1961} at the end^{H4480 H7093} of the four^{H702} hundred^{H3967} and thirty^{H7970} years,^{H8141} even the **selfsame^{H2088 H6106} day^{H3117}** it came to pass,^{H1961} that all^{H3605} the hosts^{H6635} of the LORD^{H3068} went out^{H3318} from the land^{H4480 H776} of Egypt.^{H4714}

• Hidden back in the beginning was this revelation of Passover night and Leaving in haste. We all crossed over from death to life, from darkness to light! This phrase ‘selfsame day’ in Hebrew concealed a Passover prophecy – **PPT - Genesis 2:22-23** –

Gen 2:21 And the LORD^{H3068} God^{H430} caused a **deep sleep^{H8639}** to fall^{H5307} upon^{H5921} Adam,^{H121} and he slept:^{H3462} and he took^{H3947} one^{H259} of his ribs,^{H4480 H6763} and **closed up^{H5462} the flesh^{H1320}** instead^{H8478} thereof; **Gen 2:22** And(^{H853}) the rib,^{H6763} which^{H834} the LORD^{H3068} God^{H430} had taken^{H3947} from^{H4480} man,^{H120} made^{H1129} he a woman,^{H802} and brought^{H935} her unto^{H413} the man.^{H120} **Gen 2:23** And Adam^{H121} said,^{H559} This^{H2063} *is* now^{H6471} **bone^{H6106}** of my bones,^{H4480 H6106} and flesh^{H1320} of my flesh:^{H4480 H1320} she^{H2063} shall be called^{H7121} Woman,^{H802} because^{H3588} she^{H2063} was taken^{H3947} out of Man.^{H4480 H376}

 **Exo 12:41** And it came to pass^{H1961} at the end^{H4480 H7093} of the four^{H702} hundred^{H3967} and thirty^{H7970} years,^{H8141} even the **selfsame^{H2088 H6106} day^{H3117}** it came to pass,^{H1961} that all^{H3605} the hosts^{H6635} of the LORD^{H3068} went out^{H3318} from the land^{H4480 H776} of Egypt.^{H4714}

- **PPT** - Adams Bone and the selfsame day of Israel's deliverance. **Bone** – **עֵצֶם** – Etzem; selfsame – **עֵצֶם** – **Etzem**. The same day of Israel's deliverance happens to be the same word for the Bone of Adam's Bride. What is concealed within the beginning was the manifestation of The Bride who would be brought forth out of a **Tardameh/Deep Sleep** – Exile in a sense. The numerical value of Etzem is 200, the same as: **יָקַץ** – **Ya'qatz** = to awaken from a deep sleep. For 210 years, the children of Abraham were in exile a place of deep sleep. This term Tardameh/**תרדמה** is used with Abraham regarding coming into Covenant.

• The Hebrews were in a deep sleep called Exile while in Mitzrayim – The womb of constriction. Tardameh comes from Ra'damah/רדמה = deep sleep or even exile. What stood between Mitzrayim and this Ra'damah/Exile sleep is concealed in the numeric numbers. מצרים is 380 & רדמה is 249 which gives us the difference of: 131 for – מצא = Matza as in the unleavened Bread. The Bread is the strength of deliverance and the Blood is the Voice of Authority! The Matza broke the sleep cycle of Exile and the Children of Israel were TAKEN out of the belly of Mitzrayim! In Genesis 2:21 YHWH Elohim took one of 'his sides' and then closed up or concealed the BASAR message we have been given at Pesach. The Message is the Good News that our MelkhiTzedeq has come as the fulfillment of the Lamb of Elohim slain before the foundation of the world or the beginning of that which is concealed - Olam! Deliverance out of the deep sleep of sin and bondage has come.

• **PPT** -

 ‘his sides’ in Genesis 2:21 is: מִצַּלְעוֹתָיו – Mi’tsal’otav and has the prophetic value of: סֵדֶר מַלְכֵי-צְדָק נַחַל – Seder MelkhiTzedeq Nachal = **The Inheritance of the Melchizedek Order/Seder!!**

Remember the BONE of the Lamb will never be broken by the powers of the world. He has concealed His BONE within Himself and closed HER up in the BASAR/Good News of His arrival!!

- This message was concealed back in Genesis 2:21. The closing up of the flesh can be understood as the Passover revelation is fulfilled in and at the MelkhiTzedeq Table of the Master!!
- So let us draw near to the World Mountain Passover Altar of Mashiach Yahshua – The Highest Altar Throne on Earth, where the seed of the serpent that was implanted in the skull of Adam is crushed and now the seed of the last Adam bears The Fruit of His Resurrection. Our Passover lamb has come, the blood niddah state of generational iniquity, generational bondage and the second Temple blood issue are stopped up, no longer attached to you and I and this new life is given to us in MalkiTzedeq Himself.

• We don't need an animal system for our Atonement. That Jerusalem was in a niddah state, bleeding out because all who thirst for that only worsen the hemorrhaging! The Staff of Resurrection held the Word made flesh and we are redeemed from death by The Passover Lamb slain before the World ever was. The Passover Lamb kept the Blood of Atonement hidden in silence until the silent Lamb bled on Golgotha – Earths Highest Altar of Power. The Blood of Atonement spoke through the Ascending One – The Lamb of Elohim, our Passover and Lion of Judah! Genesis 49:10, “The **Scepter** will not depart from Judah **UNTIL** Shiloh arrives or we can say **UNTIL** The Obedience of the People has returned (to the Covenant of our Elohim)!!” It's time to come to the Kings Scepter Table, To The Altar that alters the corruption of that second Temple influence born out of idolatry and rebellion. Its time to come to the Table of our King where His vassal kings and priests sit with Him and dine in sacred Covenant! It's time to remove the garments of bulls and goats, lies and excuses and come; lets us return to our King on the Mountain where He laid His Life down for us during the Passover Season some 2000+ years ago.

• He will return as He promised and we shall join our King at the Marriage supper of the LAMB! What is searched for and found at the end of the traditional Passover? The Afikoman which means ‘I will return!’ Afikomen - אֶפִיקוֹמָן has the numerical connection to: כֹּרֶסָא – Kor’sse = Royal Throne! We will meet our King again in His Royal Kingdom!

• (Proceed with the Masters MelkhiTzedeq Passover Induction. We have now crossed over into the Order of our Royal High-Priest Yahshua HaMashiach!)

(Play Music)

• **PPT - Mat 26:26** And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, **Take, eat; this is my body.** **Mat 26:27** And he took **the cup,** and gave thanks, and gave it to them, saying, **Drink ye all of it;** **Mat 26:28** For this is my blood of (the) new testament, which is shed for many for the remission of sins. **Mat 26:29** But I say unto you, I will not drink henceforth of this fruit of the vine, **until** that day when I drink it new **with** you in my Father's kingdom.

(After the Bread and Wine we have the symbolic foot washing.)

• Chag Sameach Pesach 2022.