

Under The Law vs. The Law of Elohim/God

"Our Royal Priestly Standing"

Under The Law, Works of The Law and The Law of Elohim/God

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We will begin by laying a foundation to this series. It is vital we address this long argued over dilemma with the believing community. If we can agree on anything it would be this, Let Elohim/God be true and every man a liar when it comes to His Written Word. Many will say this is done away with and that is done away with, yet as they live out the void from what they say was done away with there is no blessing that follows, I wonder why? Let me give an example that should cut straight into everyone's belly, what is considered food and what is not. Just because we can butter up and season something that makes it taste sooooo good, doesn't mean it is food. Why is it when people eat so much shell fish over a long period of time, it begins to take a toll within their circulation and blood? Why is it that those who tend to consume pork products struggle with many health issues they keep coming to the altar for at church and yet, there is no honest to the truth break through? Why so many physical illnesses? Because of over 90% of what we put in our bodies.

I have seen over the years many continue to put in their bodies what Elohim/aka God said NOT to and their health begins to deteriorate! I thought the Law was nailed to the Cross and since Jesus rose from the dead, we can now shove all these unclean things in our mouths after saying a little prayer over it and everything would be fine! What happened? Doesn't the Scripture say, 'Do not touch that which is unclean...?'

If we can get back to what The Father says and not what man has either added to or taken away, we will begin to see breakthroughs in all areas of life and most of all discover what Biblical Holiness truly is if I may say. Here is an example from the Scriptures regarding this sensitive area. If I don't go there then who will? –

● **1Ti 4:1** Now ^{G1161} the ^{G3588} Spirit ^{G4151} speaketh ^{G3004} expressly, ^{G4490} that ^{G3754} in ^{G1722} the latter ^{G5306} times ^{G2540} some ^{G5100} shall depart ^{G868} from the ^{G3588} faith, ^{G4102} giving heed ^{G4337} to seducing ^{G4108} spirits, ^{G4151} and ^{G2532} doctrines ^{G1319} of devils; ^{G1140} **1Ti 4:2** Speaking lies ^{G5573} in ^{G1722} hypocrisy; ^{G5272} having their ^{G2398} conscience ^{G4893} seared with a hot iron; ^{G2743} **1Ti 4:3** Forbidding ^{G2967} to marry, ^{G1060} and *commanding* to abstain ^{G567} from meats, ^{G1033} which ^{G3739} God ^{G2316} hath created ^{G2936} to be received ^{G1519} ^{G3336} with ^{G3326} thanksgiving ^{G2169} of them which believe ^{G4103} and ^{G2532} know ^{G1921} the ^{G3588} truth. ^{G225} **1Ti 4:4** For ^{G3754} every ^{G3956} creature ^{G2938} of God ^{G2316} is good, ^{G2570} and ^{G2532} nothing ^{G3762} to be refused, ^{G579} if it be received ^{G2983} with ^{G3326} thanksgiving; ^{G2169} **1Ti 4:5** For ^{G1063} it is sanctified ^{G37} by ^{G1223} the word ^{G3056} of God ^{G2316} and ^{G2532} prayer. ^{G1783}

Powerful warning!! I want to address one thing here that stays in line with the thought I mentioned, what goes in the body.

- **Meats** – G-1033 – **Broma**. The required diet given in Leviticus! So, Paul is speaking to his spiritual son Timothy regarding Holiness. Holiness also consists of what goes in the body and what does not. Broma is this Greek word capturing the meats that are permitted to be eaten according to Leviticus 11-17. Quick question: Is this Epistle written AFTER the resurrection? Yes. Did God/Elohim permit any consumption of unclean animals such as shell fish, pork, or any carnivorous animal? No! You are what you eat! This is not me saying this, this is Paul speaking and he is admitting that when it came to dietary laws, that was not a discussion because it was already known and was being instituted to all the new believers coming in from the nations. This is why in Acts 15:20-21 it says:

- **Act 15:19** “Therefore I judge that we should not trouble **those from among the gentiles** who are turning to Elohim, (**we = the observant Israel; among the gentiles, NOT the Gentiles; those TURNING to Elohim – Teshuvah, returning to The Covenant Torah of living. How else could James say the next words and this is AFTER the resurrection of Yahshua!**) **Act 15:20** but that we write to them to **abstain from the defilements of idols, and from whoring, and from what is strangled, and from blood.** **Act 15:21** “For from ancient generations Mosheh has, in every city, those proclaiming him – being read in the congregations every Sabbath.... **Act 15:29** that you **abstain from what is offered to idols, and blood, and what is strangled, and whoring.** If you keep yourselves from these, you shall do well. Be strong (**Chazak!!**)! **Act 15:30** They, therefore, being sent off, went to Antioch. And having gathered the crowd together, they delivered the letter. **Act 15:31** **And having read it, they rejoiced over its encouragement.”**

James, the first powerhouse Apostle, says the very opposite of what so called prophets, apostles, pastors, teachers and evangelist preach and prophesy about when it comes to The Law of Elohim. Let’s begin:

- **2Ti 2:15** Study^{G4704} to shew^{G3936} thyself^{G4572} approved^{G1384} unto God,^{G2316} a workman^{G2040} that needeth not to be ashamed,^{G422} **rightly dividing^{G3718} the^{G3588} word^{G3056} of truth.** **G225 2Ti 2:16** But^{G1161} shun^{G4026} profane^{G952} and vain babblings:^{G2757} for^{G1063} they will increase^{G4298} unto^{G1909} more^{G4119} ungodliness.^{G763}

Question??? What is the Word of Truth we are to ‘RIGHTLY’ divide? This word ‘rightly divide’ means to make a strait cut with precision. So, what is this ‘Word of Truth’?

- **Psa 119:43** And take not **the word of TRUTH** utterly out of my mouth; for I have hoped in thy judgments. **Psa 119:44** So shall I **keep your LAW continually** for ever and ever. (Notice the contrast of the Word, Truth and LAW/Torah. These are all Echad, one!)
- **Psa 119:142** Your righteousness is an everlasting righteousness, and **your law is the TRUTH.** (This is a key verse, His Torah/Law is the Truth. This is the Law without any sacrificial system. The Sacrificial System was never regarded as Truth, but as an added appendage because of Transgressions!)

- Psa 119:151 You are near, O YHWH; and all your commandments are **TRUTH**. (All His commandments are TRUTH. Not added commandments like what Ezekiel speaks of in chapter 20 of Ezekiel.)
- Psa 119:160 Your **WORD** is **TRUTH** from the beginning: and every one of your righteous judgments endures forever. (Mind blowing!! His Word is The TRUTH from B'reshith, The Beginning!! I can stay here all day with this verse!)
- Psa 138:2 I will worship toward your holy temple, and praise your name for your lovingkindness and for your **TRUTH**: for you have magnified your **WORD** above all your name. (We don't see this in the English, but His Name is connected to The TRUTH! The Name was manifested and said He was The Way, The TRUTH and The Life – John 14:6!)
- Psa 146:6 Which made heaven, and earth, the sea, and all that therein is: which keeps **TRUTH** forever: (Truth is the path The Heavens, Earth, the Sea and all in them came forth from!!)
- Pro 3:1 My son, forget not **MY LAW**; but let thine heart keep **MY** commandments: Pro 3:2 For length of days, and long life, and peace, shall they add to thee. Pro 3:3 Let not **MERCY** and **TRUTH** forsake thee: bind them about thy neck; write them upon the table of thine heart: Pro 3:4 So shalt thou find favour and good understanding in the sight of God and man. (Once again, LAW/Torah/Covenant Law, commandments, Truth are interconnected and this Proverb says length of days, long life, peace will be added to those who keep them. To say these are no more as if to say they are something evil or bad, is to stand in opposition to the truth of The Word we are supposed to be living by.)
- Pro 8:7 For my mouth shall speak **TRUTH**; and wickedness is an abomination to my lips. (The Truth should be what comes from our mouth. The Truth is the Word, The Way, The Commandments of His Covenant. to say these are no more is to leave an open door for wickedness to spew out the mouth. As a matter of fact, to say these are done away with is wickedness.)
- Pro 12:17 He that speaketh **TRUTH** reveals righteousness: (To speak the Truth/Word/Law/Torah is to reveal the righteousness given to us by Yahshua HaMashiach.) but a false witness deceit. Pro 12:18 There is that speaketh like the piercings of a sword: but the tongue of the wise is health. Pro 12:19 The lip of **TRUTH** shall be established for ever: but a lying tongue is but for a moment. (When Truth comes forth from the Platform of the mouth, the Tongue which is an Altar platform, Health is imminent.)
- Pro 20:28 **MERCY** and **TRUTH** preserve the king: and his throne is upheld by mercy. (Preservation of the King is based upon the balance of Mercy and Truth. His very throne is sustained by Mercy.)
- Pro 6:20 My son, keep thy father's commandment, and forsake not **THE LAW** of thy mother: Pro 6:21 Bind them continually upon thine heart, and tie them about thy neck. Pro 6:22 When thou goes, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awake, it shall talk with thee. Pro 6:23 For the commandment is a lamp; and **THE LAW is light**; and reproofs of instruction are the way of life: (Once again, self-revealing when it comes to The Law of Elohim and Truth.)

● **Joh 14:6** Jesus^{G2424} saith^{G3004} unto him,^{G846} I^{G1473} am^{G1510} the^{G3588} way,^{G3598} the^{G3588} truth,^{G225} and^{G2532} the^{G3588} life:^{G2222} no man^{G3762} cometh^{G2064} unto^{G4314} the^{G3588} Father,^{G3962} but^{G1508} by^{G1223} me.^{G1700} Joh 14:7 If^{G1487} ye had known^{G1097} me,^{G3165} ye should have known^{G1097} G302 my^{G3450} Father^{G3962} also:^{G2532} and^{G2532} from^{G575} henceforth^{G737} ye know^{G1097} him,^{G846} and^{G2532} have seen^{G3708} him.^{G846}

By default, we can agree that The Word, The Way, The Truth, The Law are and is His Word which is not something that is done away with. Yahshua said He was The Way, The Truth and The Life – John 14:6! He is the manifested Word which contains ALL these revelations.

When we think of the English word Law, there can be positive and negative thoughts. Simply put, if law was evil or bad in the Tanakh then it would continue to be understood as evil or bad in the New Testament. If YHWH's laws were understood as righteous and set apart (holy) in the Tanakh, then they would continue to be defined as righteous and set apart in the New Testament. I would pray that this would not only be in harmony with the very nature of YHWH, but is simple common sense. If YHWH is constantly changing the meaning of these words, then there is no solid rock on which we are to stand because the Rock Himself did not come to do away with the Covenant Law of His Father which we are in Covenant with. Our Elohim is the same yesterday, today, and forever - Hebrews 13:8. Do you believe that only Yahshua was the same? YHWH does not change Malachi 3:6.

The Scriptures reveal different types of LAW and yet there is One Covenant we are to live by. There is the LAW of'

- Faith and Works – Romans 3:27
- The Spirit of life – Romans 8:2
- Sin and Death – Romans 8:2
- Righteousness – Romans 9
- Moses – 1 Corinthians 9
- Mashiah/Messiah – Galatians 6:2
- *of commandments – Ephesians 2 & Hebrews 7
- Carnal Commandments – James 1
- Perfect LAW of Freedom – James 1
- *Royal Law – James 2
- The Levitical Priesthood and sacrificial system - Hebrews 5-9 (Note Ezekiel 20)

There are many areas of discussion, but each fall into one of three categories, we will discuss. In this study we will cover Acts 10-15; Galatians and Romans when it comes to the category of 'Under the Law'. There is a HUGE difference, but men, like Marcion, have thrown the baby out with the bath water. Therefore, bringing in the Influence of Replacement Theology and Antisemitism.

Let us examine the word Law itself. I have heard many preachers over the years say, "The Law is done away with. The Law was nailed to the cross. The Law is bondage. The Law doesn't produce salvation. (Truth to this when it comes to Eternal Life. There is only one way.) The Law was for the Jews and we now have the Law of Christ as his Church. Etc."

There is another subject matter that has risen up over the years regarding The Book of the Law and the Book of the Covenant. we see these distinct word phrases in the Torah itself and in the writings of the New Testament. Both, interconnected to the entirety of the Torah/Law of Elohim.

~ **Law** – Greek = nomos, seen 197 times in the New Testament. The Hebrew word – H8451 – Torah/תורה, seen 219 times in Scripture. The first time it is seen in word form is where His Covenant of Promise would begin with – Abraham: Genesis 26:5 where YHWH Elohim said Abraham kept His Torah in its entirety! Several verses to ponder when we think about The Law/Torah of Elohim and the heart of man:

- **Psa 37:31** The **law**^{H8451} of his God^{H430} is in his heart; ^{H3820} none^{H3808} of his steps^{H838} shall slide.^{H4571}
- **Psa 40:8** I delight^{H2654} to do^{H6213} thy will, ^{H7522} O my God: ^{H430} yea, thy **law**^{H8451} is within^{H8432} my heart.^{H4578}
- **Psa 1:1** Blessed^{H835} is the man^{H376} that^{H834} walketh^{H1980} not^{H3808} in the counsel^{H6098} of the ungodly, ^{H7563} nor^{H3808} standeth^{H5975} in the way^{H1870} of sinners, ^{H2400} nor^{H3808} sitteth^{H3427} in the seat^{H4186} of the scornful. **Psa 1:2** But^{H3588} ^{H518} his delight^{H2656} is in the **law**^{H8451} of the LORD; ^{H3068} and in his **law**^{H8451} doth he meditate^{H1897} day^{H3119} and night. ^{H3915} **Psa 1:3** And he shall be^{H1961} like a tree^{H6086} planted^{H8362} by^{H5921} the rivers^{H6388} of water, ^{H4325} that^{H834} bringeth forth^{H5414} his fruit^{H6529} in his season; ^{H6256} his leaf^{H5929} also shall not^{H3808} wither; ^{H5034} and whatsoever^{H3605} ^{H834} he doeth^{H6213} shall prosper.^{H6743}
- **Psa 19:7** The **law**^{H8451} of the LORD^{H3068} is perfect, ^{H8549} converting^{H7725} the soul: ^{H5315} the testimony^{H5715} of the LORD^{H3068} is sure, ^{H539} making wise^{H2449} the simple.^{H6612}
- **Psa 37:31** The **law**^{H8451} of his God^{H430} is in his heart; ^{H3820} none^{H3808} of his steps^{H838} shall slide.^{H4571}
- **Psa 40:8** I delight^{H2654} to do^{H6213} thy will, ^{H7522} O my God: ^{H430} yea, thy **law**^{H8451} is within^{H8432} my heart.^{H4578}
- **Psa 78:1 Maschil**^{H4905} **of Asaph.**^{H623} Give ear, ^{H238} O my people, ^{H5971} to my **law**:^{H8451} incline^{H5186} your ears^{H241} to the words^{H561} of my mouth.^{H6310}
- **Psa 78:5** For he established^{H6965} a testimony^{H5715} in Jacob, ^{H3290} and appointed^{H7760} a **law**^{H8451} in Israel, ^{H3478} which^{H834} he commanded^{H6680} (^{H853}) our fathers, ^{H1} that they should make them known^{H3045} to their children:^{H1121}
- **Psa 78:10** They kept^{H8104} not^{H3808} the **covenant**^{H1285} of God, ^{H430} and refused^{H3985} to walk^{H1980} in his **law**:^{H8451}
- **Psa 119:1** ALEPH. Blessed^{H835} are the undefiled^{H8549} in the way, ^{H1870} who walk^{H1980} in the **law**^{H8451} of the LORD.^{H3068}
- **Psa 119:18** Open^{H1540} thou mine eyes, ^{H5869} that I may behold^{H5027} wondrous things^{H6381} out of thy **law**.^{H4480 H8451}
- **Psa 119:34** Give me understanding, ^{H995} and I shall keep^{H5341} thy **law**:^{H8451} yea, I shall observe^{H8104} it with *my* whole^{H3605} heart.^{H3820}
- **Psa 119:97** O how^{H4100} love^{H157} I thy **law**:^{H8451} it^{H1931} is my meditation^{H7881} all^{H3605} the day. ^{H3117} **Psa 119:98** Thou through thy commandments^{H4687} hast made me wiser^{H2449} than mine enemies: ^{H4480} ^{H341} for^{H3588} they^{H1931} are ever^{H5769} with me. **Psa**

- 119:99 I have more understanding^{H7919} than all^{H4480 H3605} my teachers:^{H3925} for^{H3588} thy testimonies^{H5715} are my meditation.^{H7881}
- **Psa 119:142** Thy righteousness^{H6666} is an everlasting^{H5769} righteousness,^{H6664} and thy **law**^{H8451} is the truth.^{H571}
 - **Pro 6:23** For^{H3588} the commandment^{H4687} is a lamp;^{H5216} and the **law**^{H8451} is light,^{H216} and reproofs^{H8433} of instruction^{H4148} are the way^{H1870} of life.^{H2416}
 - **Pro 7:2** Keep^{H8104} my commandments,^{H4687} and live;^{H2421} and my **law**^{H8451} as the apple^{H380} of thine eye.^{H5869}
 - **Pro 13:14** The **law**^{H8451} of the wise^{H2450} is a fountain^{H4726} of life,^{H2416} to depart^{H5493} from the snares^{H4480 H4170} of death.^{H4194}
 - **Pro 28:4** They that forsake^{H5800} the **law**^{H8451} praise^{H1984} the wicked:^{H7563} but such as keep^{H8104} the **law**^{H8451} contend^{H1624} with them.
 - **Pro 28:9** He that turneth away^{H5493} his ear^{H241} from hearing^{H4480 H8085} the **law**,^{H8451} even^{H1571} his prayer^{H8605} shall be abomination.^{H8441}
 - **Pro 29:18** Where *there is* no^{H369} vision,^{H2377} the people^{H5971} perish:^{H6544} but he that keepeth^{H8104} the **law**,^{H8451} happy^{H835} is he.
 - **Hos 4:6** My people^{H5971} are destroyed^{H1820} for lack^{H4480 H1097} of knowledge:^{H1847} because^{H3588} thou^{H859} hast rejected^{H3988} knowledge,^{H1847} I will also reject^{H3988} thee, that thou shalt be no priest^{H4480 H3547} to me: seeing thou hast forgotten^{H7911} **the law**^{H8451} of thy God,^{H430} I^{H589} will also^{H1571} forget^{H7911} thy children.^{H1121}

Here are some areas of usage in Greek:

- **Mat 5:17** Think^{G3543} not^{G3361} that^{G3754} I am come^{G2064} to destroy^{G2647} the^{G3588} **law**,^{G3551} **or**^{G2228} the^{G3588} **prophets**:^{G4396} I am not^{G3756} come^{G2064} to **destroy**,^{G2647} but^{G235} to **fulfil**.^{G4137}

When we do a scholarly research to this dynamic, we discover this is a very watered-down translation. Most within the western Church have said ‘fulfill’ meant: terminate, do away, removed, come to an end. If this be true and one wants to argue this assumption and insertion, then, the same MUST include the Prophets as well as they are included with the same thought coming from Mashiach Yahshua Himself. Meaning, if the words of Moses/The Law are fulfilled and essentially no longer needed, then, that means whatever the Prophets all spoke about is not needed because ALL they prophesied has already been ‘FULFILLED’ along with the Law. There isn’t any reason then to look forward to any other type of fulfillment because ‘JESUS’ fulfilled it all. This would make zero sense to anyone who has a brain that works.

We can’t pick and choose; we must hold fast to proper hermeneutics and context of what is written. If this way of interpretation is the truth, which it is not, then, there is a major issue with Yahshua’s next section of words that are still connected to His original statement here:

- **Mat 5:18** For^{G1063} verily^{G281} I say^{G3004} unto you,^{G5213} Till^{G2193} heaven^{G3772} and^{G2532} earth^{G1093} pass,^{G3928} one^{G1520} jot^{G2503} or^{G2228} one^{G3391} tittle^{G2762} shall in no wise^{G3364} pass^{G3928} from^{G575} the^{G3588} law,^{G3551} till^{G2193} all^{G3956} be fulfilled.^{G1096} **Mat 5:19** Whosoever^{G3739} therefore^{G3767} shall break^{G3089} one^{G3391} of these^{G5130} least^{G1646} commandments,^{G1785} **and**^{G2532} shall teach^{G1321} men^{G444} so,^{G3779} he shall be called^{G2564} the least^{G1646} in^{G1722} the^{G3588} kingdom^{G932} of heaven:^{G3772} but^{G1161}

whosoever^{G3739 G302} shall do^{G4160} and^{G2532} teach^{G1321} them, the same^{G3778} shall be called^{G2564} great^{G3173} in^{G1722} the^{G3588} kingdom^{G932} of heaven.^{G3772} Mat 5:20 For^{G1063} I say^{G3004} unto you,^{G5213} That^{G3754} except^{G3362} your^{G5216} righteousness^{G1343} shall exceed^{G4052 G4119} the righteousness of the^{G3588} scribes^{G1122} and^{G2532} Pharisees,^{G5330} ye shall in no case^{G3364} enter^{G1525} into^{G1519} the^{G3588} kingdom^{G932} of heaven.^{G3772}

The righteousness of the Pharisees and Scribes was woven into one of the subjects we will address – **Works of the Law**. Only found in Romans and Galatians by phrase and yet seen several other places in conjunction with the threaded thought and rebukes by the Apostles. You might take note regarding the italicized word I have here – ‘the’, there is no definite article ‘the’ as the translators put. This being done directs the thought to the works of The Covenant Law of Elohim as opposed to the Rabbinic and Pharisaical sects. If someone thinks they will be awarded Eternal Life by their own righteousness, they are sadly mistaken. This phrase ‘Works of the Law’ was commonly known in the first Century and as far back as two Centuries before that time. I will address this in the series.

When it comes to the Covenant Law of Elohim, this remains and will not be changed. There is still a Heaven and an Earth the last time I looked. This section is well known by Greek and Hebrew Scholars to be properly translated as: He came to ‘fill it up full of meaning’ by properly **interpreting** The Law, not doing away with the Law. The Torah/Law of Elohim has the power to convert the soul and mind of man – Psalm 19:7 – or causing the man to repent. Yahshua, The Apostles all preached the Kingdom message which is in The TaNaKH/ Law, Prophets and Writings. When we rightfully divide the Word of Truth, we will see the Spirit of the Almighty cause the Soul and Mind of man to make Repentance. Eternal Life is ONLY accomplished by One, Yahshua HaMashiach!

Now, there was something that did change WITHIN the Law of Elohim because of the Death, Burial, and Resurrection of Yahshua. The sacrificial system of sacrifice that was laid to rest. This was a system NEVER intended to be and never pleased the Creator – Hebrews 10:5-9; Psalm 40:6-8; Isaiah 1:11. It was not the perfect will of Elohim to redeem fallen man by way of animal sacrifice and animal blood, but by the sacrifice of the Word made flesh – Yahshua HaMashiach the Son of Elohim. For this end a physical body was prepared for the Dabar/Logos/Word, who came to fulfill the will of Elohim and die for man, who through sin fell from Grace. (Hebrews 10:10-14; 1 Thessalonians 4:3-7; 1 John 3:8.

There are basically two ways of understanding this fact:

1. Through Yahshua HaMashiach the old PRIESTHOOD is done away with, so that means the entire sacrificial system with it.
2. The Old sacrificial system is laid to rest because of the establishment of Mashiach’s sacrifice – 10:12.

This all began AFTER His Priestly Transfer that took place in the Jordan River with Israel’s rightful High Priest at that time – Yochanan HaMatbil/John the Immerser or John the High Priest who brought distinction and separation. This is what a Mikvah does when you enter it, Tevillah, you are IMMERSED INTO separation and distinction. The power of the Immersion/aka Baptism.

Let me elaborate this truth – In Exodus, after the deliverance from Egypt, the Almighty by the hand of Moshe, brought all Israel to Mount Sinai that burned with Heavenly fire. In Exodus 19 a powerful proposal was given, but rejected by the actions of the multitude –

- Exo 19:5 Now^{H6258} therefore, if^{H518} ye will obey my voice indeed,^{H8085 H8085 H6963} and keep^{H8104 (H853)} my covenant,^{H1285} then ye shall be^{H1961} a peculiar treasure^{H5459} unto me above all^{H4480 H3605} people:^{H5971} for^{H3588} all^{H3605} the earth^{H776} is mine: Exo 19:6 And ye^{H859} shall be^{H1961} unto me a kingdom^{H4467} of priests,^{H3548} and an holy^{H6918} nation.^{H1471} These^{H428} are the words^{H1697} which^{H834} thou shalt speak^{H1696} unto^{H413} the children^{H1121} of Israel.^{H3478}

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Peter speaks on this truth as well:

- 1Pe 2:6 Wherefore^{G1352} also^{G2532} it is contained^{G4023} in^{G1722} the^{G3588} scripture,^{G1124} (Which Scriptures? If the Law and the Prophets are fulfilled and terminated, which ones? When we rightfully divide the Word, we discover the Scriptures make sense to who we are in Mashiach Yahshua!) Behold,^{G2400} I lay^{G5087} in^{G1722} Sion^{G4622} a chief corner stone,^{G204 G3037} elect,^{G1588} precious:^{G1784} and^{G2532} he that believeth^{G4100} on^{G1909} him^{G846} shall not^{G3364} be confounded.^{G2617} (Confounded means wounded by shame. To reject His Kingship and Priesthood will produce shame. The entire Levitical Order was symbolic of man's shameful condition in need of a Redeemer. This Sacrificial system could not offer that. It would be only through the Lamb of Elohim!) 1Pe 2:7 Unto you^{G5213} therefore^{G3767} which believe^{G4100} *he is* precious:^{G5092} but^{G1161} unto them which be disobedient,^{G544} the stone^{G3037} which^{G3739} the^{G3588} builders^{G3618} disallowed,^{G593} the same^{G3778} is made^{G1096} the^(G1519) head^{G2776} of the corner,^{G1137} 1Pe 2:8 And^{G2532} a stone^{G3037} of stumbling,^{G4348} and^{G2532} a rock^{G4073} of offence,^{G4625} *even to them* which^{G3739} stumble^{G4350} at the^{G3588} word,^{G3056} being disobedient:^{G544} whereunto^{G1519} ^{G3739} also^{G2532} they were appointed.^{G5087} (To this day, many stumble over the fact that Yahshua came and absorbed the entire sacrificial system, Temple order into His Bosom by the sacrifice of Himself. One who constantly stumbles over this truth can be seen by their constant promoting of that which has been laid to rest and or, they will continue to change what is written by adding or taking away.) 1Pe 2:9 But^{G1161} ye^{G5210} are a chosen^{G1588} generation,^{G1085} a royal^{G934} priesthood,^{G2406} an holy^{G40} nation,^{G1484} a peculiar^{G1519} people,^{G2992} that^{G3704} ye should shew forth^{G1804} the^{G3588} praises^{G703} of him^{G3588} who hath called^{G2564} you^{G5209} out of^{G1537} darkness^{G4655} into^{G1519} his^{G846} marvellous^{G2298} light:^{G5457} 1Pe 2:10 Which^{G3588} in time past^{G4218} were not^{G3756} a people,^{G2992} but^{G1161} are now^{G3568} the people^{G2992} of God:^{G2316} which had not obtained mercy,^{G1653} but^{G1161} now^{G3568} have obtained mercy.^{G1653}

This revelation ONLY found in The Melkhitzedeq Order Yahshua functioned through. Never was any of the 24 courses of the Levitical order called 'Royal Priesthood', never. The ending phrase Peter gives is the revelation that the Priesthood of Mashiach Yahshua came and did that is found in Hosea 1 & 2 –

- Hos 1:5 And it shall come to pass^{H1961} at that^{H1931} day,^{H3117} that I will break^{H7665} (H853) the bow^{H7198} of Israel^{H3478} in the valley^{H6010} of Jezreel.^{H3157} Hos 1:6 And she conceived^{H2029} again,^{H5750} and bare^{H3205} a daughter.^{H1323} And *God* said^{H559} unto him, Call^{H7121} her name^{H8034} Loruhamah:^{H3819} for^{H3588} I will no^{H3808} more^{H5750} have^{H3254}

mercy upon^{H7355 (H853)} the house^{H1004} of Israel;^{H3478} but^{H3588} I will utterly take them away.^{H5375 H5375} **Hos 1:7** But I will have mercy upon^{H7355} the house^{H1004} of Judah,^{H3063} and will save^{H3467} them by the LORD^{H3068} their God,^{H430} and will not^{H3808} save^{H3467} them by bow,^{H7198} nor by sword,^{H2719} nor by battle,^{H4421} by horses,^{H5483} nor by horsemen.^{H6571} **Hos 1:8** Now when she had weaned^{H1580 (H853)} Loruhamah,^{H3819} she conceived,^{H2029} and bare^{H3205} a son.^{H1121} **Hos 1:9** Then said^{H559} God, Call^{H7121} his name^{H8034} **Loammi:**^{H3818} for^{H3588} ye^{H859} are **not**^{H3808} **my people,**^{H5971} and I^{H595} will not^{H3808} be^{H1961} your God.

Jezreel – The scattering of Elohim. Israel was in the place of Scattered, far away, scattered abroad. When the writers of the Epistles began certain Epistles with: To the 12 Tribes Scattered abroad; to those scattered; to those afar off; the CHURCH; Elect; to ALL called to be saints; the brethren; strangers SCATTERED abroad, etc. these are idiomatic expressions referring to a Scattered people who were assimilated into the nations around the world – Romans 1:7; 1 Corinthians 1:2; Galatians 1:2; Ephesians 1:1; Philippians 1:1; Colossians 1:1; 1 Thessalonians 1:1; James 1:1; 1 Peter 1:1-2. Mind blowing when we realize this truth. Those SCATTERED by

ELOHIM – Jezreel/Yiz're'el – **יזרעאל**.

Lo'Ruchamah – No Mercy. Those scattered abroad would not be shown any Mercy for a long period of time. As assimilation into the nations would take place and the mixture of the imposed priesthood with the ways of the worship of the nations, Elohim would still keep a watchful eye on the ones scattered abroad. Lo'Ruachamh – **לא רחמה**.

Lo'Ammi – Not My people. While scattered abroad, the once people of the Most High would not be recognized or claimed as His own and yet, He would still watch over them because He loved and still loves us all! Lo Ammi – **לא עמי**.

When we add up all these Hebrew Letters to Jezreel, Lo'Ruchamah and Lo'Ammi we have an Ordinal value of 172, the exact number of Hebrew words recorded in the giving of the Covenant in Exodus 20. Yes, there are much more details later to this Covenant, but the recorded account is 172. YHWH Elohim because of His Covenant he promised to Abraham and kept within Himself, he would come and gather the Scattered Nation and show Mercy in accepting all who have come to the Door of The Son and claim us all as His People again. Thank you for the power of the Blood!

Let us go further as we set this foundation of the series. I tend to set a strong foundation in order to stand upon because it is required by what is written. Then, in Hoses 1:10 we have an interesting proclamation given –

🔴 **Hos 1:10** Yet the number^{H4557} of the children^{H1121} of Israel^{H3478} shall be^{H1961} as the sand^{H2344} of the sea,^{H3220} which^{H834} cannot^{H3808} be measured^{H4058} nor^{H3808} numbered,^{H5608} and it shall come to pass,^{H1961} that in the place^{H4725} where^{H834} it was said^{H559} unto them, Ye^{H859} are not^{H3808} my people,^{H5971} there it shall be said^{H559} unto them, Ye are **the sons**^{H1121} **of the living**^{H2416} **God.**^{H410} **Hos 1:11** Then shall the children^{H1121} of Judah^{H3063} and the children^{H1121} of Israel^{H3478} be **gathered together,**^{H6908 H3162} and appoint^{H7760} themselves one^{H259} head,^{H7218} and they shall come up^{H5927} out of^{H4480} the land:^{H776} for^{H3588} great^{H1419} shall be the day^{H3117} of Jezreel.^{H3157}

- **Sons of the living El– בְּנֵי אֱלֹהֵי – Be’nei El Chai.** The numerical value and ordinal values to this Hebrew phrase contains deep revelation and truth. The Ordinal value is 57 and the Numerical value is 111.

- 57 = בְּנֵה – Bo’neh = To Build; מִזְבֵּחַ – Miz’be’ach = Altar; הַבֵּן – HaBen; אָוֶן – A’ven = Iniquity.
- 111 = פֶּלֶא – Pele = Wonder, Miracle.

“From The Altar of The Son the Sons of the Living Elohim would be built up and receive Mercy and Acceptance as the People of Elohim as the Iniquity is destroyed.”

Those who practice Iniquity will be rejected by The Son who made a way of acceptance through the work of Redemption – Matthew 7:21-23 – Depart from me you who practice Iniquity – Lawlessness! Who would want to forfeit such a gift no one could ever earn?! Who would want to trample the Blood of Yahshua under foot by recreating a sacrificial system that never pleased The father nor was ever desired by Him?!

~ Hosea 2:16-18 –

- **Hos 2:16** And it shall be^{H1961} at that^{H1931} day,^{H3117} saith^{H5002} the LORD,^{H3068} *that* thou shalt call^{H7121} me **Ishi;**^{H376} and shalt call^{H7121} me no^{H3808} more^{H5750} **Baali.**^{H1180} **Hos 2:17** For I will take away^{H5493} (^{H853}) the names^{H8034} of **Baalim**^{H1168} out of her **mouth,**^{H4480 H6310} and they shall no^{H3808} more^{H5750} be remembered^{H2142} by their name.^{H8034} **Hos 2:18** And in that^{H1931} day^{H3117} will I make^{H3772} a covenant^{H1285} for them with^{H5973} **the beasts**^{H2416} **of the field,**^{H7704} and with^{H5973} **the fowls**^{H5775} **of heaven,**^{H8064} and *with* **the creeping things**^{H7431} **of the ground:**^{H127} and I will break^{H7665} the bow^{H7198} and the sword^{H2719} and the battle^{H4421} out of^{H4480} the earth,^{H776} and will make them to lie down^{H7901} safely.^{H983}

- The Beast of the field, the fowls of the air and the creeping things of the ground. This is first seen in Genesis 1:26 with Adam who was to have Rule and Dominion over all these kingdoms. Have ‘Dominion’ in Genesis 1:26 is Radah/רָדָה – to exercise dominion rule. Adam and the woman were to exercise the Kingdom Dominion over all other kingdoms, bringing order back where Chaos had touched and influenced. To operate outside this command is to function in a chaotic fallen state.

So, in Hosea 1 leading into to chapter 2 is the revelation of the Nation of Israel assimilated into the nations they were scattered into at the time. These kingdoms mentioned in chapter 2 reflect the Dominion the first Adam should have had and failed, which the Last Adam does and therefore Redeems all from these places.

In Acts chapter 10 we have a situation that deals with this same prophetic connection. Peter is hungry and then while waiting for supper, falls into a trance while on the rooftop. Peter was one who played the racial card by being a Hypocrite. He was with the Gentiles about to make process

into the Body of Mashiach and when the religious sects of the Jews would come around, he would distant himself from those he ate with.

● **Act 10:9** On^(G1161) the^{G3588} morrow,^{G1887} as they^{G1565} went on their journey,^{G3596} and^{G2532} drew nigh^{G1448} unto the^{G3588} city,^{G4172} Peter^{G4074} went up^{G305} upon^{G1909} the^{G3588} housetop^{G1430} **to pray^{G4336} about^{G4012} the sixth^{G1623} hour:^{G5610} Act**
10:10 And^{G1161} he became^{G1096} very hungry,^{G4361} and^{G2532} would^{G2309} have eaten:^{G1089} but^{G1161} while they^{G1565} made ready,^{G3903} he fell^{G1968} into^{G1909} a^(G846) trance,^{G1611} **Act**
10:11 And^{G2532} saw^{G2334} **heaven^{G3772} opened,^{G455} and^{G2532} a certain^{G5100} vessel^{G4632} descending^{G2597} unto^{G1909} him,^{G846} as it had been^{G5613} a great^{G3173} sheet^{G3607} knit^{G1210}**
at the four^{G5064} corners,^{G746} and^{G2532} let down^{G2524} to^{G1909} the^{G3588} earth:^{G1093} Act
10:12 Wherein^{G1722} ^{G3739} were^{G5225} all manner^{G3956} of fourfooted beasts^{G5074} of the^{G3588} earth,^{G1093} and^{G2532} wild beasts,^{G2342} and^{G2532} creeping things,^{G2062} and^{G2532} fowls^{G4071} of the^{G3588} air.^{G3772} **Act 10:13** And^{G2532} there came^{G1096} a voice^{G5456} to^{G4314} him,^{G846} Rise,^{G450} Peter;^{G4074} kill,^{G2380} and^{G2532} eat.^{G5315} **Act 10:14** But^{G1161} Peter^{G4074} said,^{G2036} Not so,^{G3365} Lord;^{G2962} for^{G3754} I have never^{G3763} eaten^{G5315} any thing^{G3956} that is **common^{G2839} or^{G2228} unclean.^{G169}**

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A VESSEL descends that had been a ‘Great Sheet Knit’ together with all these kingdom’s with common and unclean beasts. In verse 28 Peter reveals and explains the revelation that this had NOTHING to do with Jesus/Yahshua coming to make unclean animals now clean for consumption. Far be it from the truth and context of what is written. NOWHERE will you see any such thing. What is unclean as an animal, is still unclean to this day. This has become a ‘Conspiracy’ within the modern-day Church that Jesus came and nailed The Law of God to the Cross and now we can even EAT whatever we want because through His crucifixion, all things are now clean. This is a ‘Conspired’ lie of men. Peter clearly expresses that the House of Cornelius, of the Italian band in Rome, were part of those who had now been redeemed and cleansed and were considered brothers.

This Sheet that was KNIT together is from a word Qesher/קשר and means to conspire. This vessel came down and Peter was given the vision which exposed the Coverup, Sheet and the religious conspiracy men would still use to disconnect the people of Yah from their rightful heritage.

● **2Co 6:17** Wherefore^{G1352} **come out^{G1831} from^{G1537} among^{G3319} them,^{G846} and^{G2532} be ye separate,^{G873} saith^{G3004} the Lord,^{G2962} and^{G2532} **touch^{G680} not^{G3361} the unclean^{G169} thing;** and I^{G2504} will receive^{G1523} you,^{G5209} **2Co 6:18** And^{G2532} will be^{G2071} a^(G1519) Father^{G3962} unto you,^{G5213} and^{G2532} ye^{G5210} shall be^{G2071} (G1519) my^{G3427} sons^{G5207} and^{G2532} daughters,^{G2364} saith^{G3004} the Lord^{G2962} Almighty.^{G3841}**

These are AFTER the resurrection verses agreeing with what has already been written. How would someone be able to define what is unclean without The Law, The Prophets and The Writings which is the TaNaKH/Old Testament? You wouldn’t! the Law was also given to reveal man’s sinful condition and his need of redemption. We were designed to live by a Covenant relationship that is defined throughout what is written. If the Covenant Hebrews 8:10 and

Jeremiah 31:31-33 speaks of is written on the hearts of the believer, then, why would someone teach or say that that is all done away with?

John 21 Peter catches a huge amount of fat fish or full fish. 153 to be exact which is also the numerical value of B'nei HaElohim – **בני האלהים** – The Sons of Elohim.

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There was a CHANGE in of Priesthood therefore, a CHANGE within the Law, not a doing away with the Entire Law of Elohim which is His Covenant –

- **Heb 7:11** If^{G1487} (G3303) therefore^{G3767} perfection^{G5050} were^{G2258} by^{G1223} the^{G3588} Levitical^{G3020} priesthood,^{G2420} (for^{G1063} under^{G1909} it^{G846} the^{G3588} people^{G2992} received the law,)^{G3549} what^{G5101} further^{G2089} need^{G5532} *was there* that another^{G2087} priest^{G2409} should rise^{G450} after^{G2596} the^{G3588} order^{G5010} of Melchisedec,^{G3198} and^{G2532} not^{G3756} be called^{G3004} after^{G2596} the^{G3588} order^{G5010} of Aaron?^{G2} **Heb 7:12** For^{G1063} the^{G3588} priesthood^{G2420} being changed,^{G3346} there is made^{G1096} of^{G1537} necessity^{G318} a change^{G3331} also^{G2532} of the law.^{G3551}

Perfection only comes by way of the Priesthood and Kingship administered by Yahshua HaMashiach. This priestly Epistle gives us revelation of what took place. Within the Law/Torah there was a transfer BACK through the work of redemption by our High Priest Yahshua HaMashiach. There was the transfer at the Jordon River between John and Yahshua, from Levitical to Melkhitzedeq Order. From time forward, the Kingdom of Darkness began to be dismantled by the actions and obedience The Son shown on behalf of His Father! The initial point of change and transfer took place in the waters of the Jordan River. From here we have the Transition back into the unfolding revelation of The Covenant Law.

1. **Under the Law** –

- **Mat 5:17** Think^{G3543} not^{G3361} that^{G3754} I am come^{G2064} to destroy^{G2647} the^{G3588} law,^{G3551} or^{G2228} the^{G3588} prophets:^{G4396} I am not^{G3756} come^{G2064} to destroy,^{G2647} but^{G235} to fulfil.^{G4137} **Mat 5:18** For^{G1063} verily^{G281} I say^{G3004} unto you,^{G5213} Till^{G2193} heaven^{G3772} and^{G2532} earth^{G1093} pass,^{G3928} one^{G1520} jot^{G2503} or^{G2228} one^{G3391} tittle^{G2762} shall in no wise^{G3364} pass^{G3928} from^{G575} the^{G3588} law,^{G3551} till^{G2193} all^{G3956} be fulfilled.^{G1096}
- **Mat 19:16** And,^{G2532} behold,^{G2400} one^{G1520} came^{G4334} and said^{G2036} unto him,^{G846} Good^{G18} Master,^{G1320} what^{G5101} good thing^{G18} shall I do,^{G4160} that^{G2443} I may have^{G2192} eternal^{G166} life?^{G2222}
- **Mat 19:17** And^{G1161} he^{G3588} said^{G2036} unto him,^{G846} Why^{G5101} callest^{G3004} thou me^{G3165} good?^{G18} *there is none*^{G3762} good^{G18} but^{G1508} one,^{G1520} *that is,* God:^{G2316} but^{G1161} if^{G1487} thou wilt^{G2309} enter^{G1525} into^{G1519} life, ^{G2222} keep^{G5083} the^{G3588} commandments.^{G1785}

There is a perfect Law of Freedom that has been interwoven from Genesis through Revelation and it has a written record known as Covenant! James 1:25. We must look into the Perfect Torah of Freedom, not liberty, but Freedom because when we do this we discover the truth about the Father's Word for our lives!

Let me throw out a question I have asked many of my brothers and sisters who believe and teach that the Law of Elohim was nailed to the Cross or even just plain done away with, Which part? I have heard Pastors, Prophets of all the people who should know better than that, Apostles, Teachers and even a couple Evangelists say that the 10 commandments are done away with and then two minutes later quote a verse that contradicts their previous statement that they agree with at that moment too. We cannot pick and choose.

Think about this for a second, here we have Yahshua, the Lamb of Elohim who takes away the SIN of the world - John 1:29. Also, Yahshua who IS our Passover – 1 Corinthians 5:7 was crucified to for our sins and on that cross he nailed the Law of God, the 10 commandments to that rugged old cross as well. If the Law, Covenant Law, was so bad why would the Creator bring rebuke through the Prophets and Joy regarding the future when Yahshua returns regarding His Law/Torah that was done away with and nailed to the Cross? Makes no sense! How could Yahshua bring swift judgement upon those who performed great miracles in Matthew 7:21-23 for breaking His Father's Law/Torah IF it was nailed to the Cross and done away with? Makes no sense!! Last example of countless ones, after the resurrection, when Yahshua nailed the Law, Sin and Death to that cross, instructs His Disciples AFTER His resurrection to wait in Jerusalem until the promise of His Father would be given? Mind you, this was the Feast of Pentecost/Shavuot they were to wait in Jerusalem for. How and why would Yahshua have them wait for a Feast Day that was and is part of the Law of Elohim (Leviticus 23) which was nailed to the cross and done away with? He FULFILLED the Law therefore there is no need to live by any Covenant just the slippery slide of Greasy Grace, right? Wrong!! He did not come to fight against Himself!

The go to verse I have used and most use today regarding the Law being NAILED to the Cross –

● Col 2:13 And ^{G2532}you, ^{G5209}being ^{G5607}dead ^{G3498}in ^{G1722}your ^{G3900}sins and ^{G2532}the ^{G3588}uncircumcision ^{G203}of your ^{G5216}flesh, ^{G4561}hath he quickened together ^{G4806}with ^{G4862}him, ^{G846}having forgiven ^{G5483}you ^{G5213}all ^{G3956}trespasses; ^{G3900}Col 2:14 Blotting out ^{G1813}the ^{G3588}handwriting ^{G5498}of ^{G1378}ordinances that was against ^{G2596}us, ^{G2257}which ^{G3739}was ^{G2258}contrary ^{G5227}to us, ^{G2254}and ^{G2532}took ^{G142}it ^{G846}out of ^{G1537}the ^{G3588}way, ^{G3319}nailling ^{G4338}it ^{G846}to his cross; ^{G4716}(I fought the Law and the Law won!! The word here for 'ordinances is 'dogma' which means an ecclesiastical decree or just a decree. The Hebrew word is Te'am/טעם — decree, judgement, *taste, *discern. Isn't it interesting that the many who claim to have a prophetic gift and even the office of a Prophet cannot even DISCERN the nomenclature to be false?! If the Prophetic mantle was not so tainted these days as Isaiah the Prophet said it would be – Isaiah 30 – a lot of this stuff would be stopped!) Col 2:15 And having spoiled ^{G554}

principalities^{G746} and^{G2532} powers,^{G1849} he made a shew^{G1165} of them openly,^{G1722} ^{G3954} triumphing over^{G2358} them^{G846} in^{G1722} it.^{G848} **(He triumphed over the principalities and powers not His Father's Law/Torah. He laid to rest the sacrificial system of atonement, but not His Father's Law! A Priesthood transfer took place, not a doing away with His Father's Law/Torah!)** Col 2:16 Let no^{G3361} man^{G5100} therefore^{G3767} judge^{G2919} you^{G5209} in^{G1722} meat,^{G1035} or^{G2228} in^{G1722} drink,^{G4213} or^{G2228} in^{G1722} respect^{G3313} of an holyday,^{G1859} or^{G2228} of the new moon,^{G3561} or^{G2228} of the sabbath^{G4521} days: Col 2:17 Which^{G3739} are^{G2076} a shadow^{G4639} of things to come;^{G3195} **AND^{G1161}** the^{G3588} body^{G4983} is of Christ.^{G5547} **(Let no man place you under some kind of rabbinic oral law or worldly done away with view, KEEP these Days as they are a SHADOW of good things to come AND a Shadow of the Body of Mashiach! The Jerusalem above cast Her shadow over these Appointed Times and Sabbath Days which were NEVER nailed to the Tree/Cross!))**

In order to tackle this idea, we must define scripturally, what Law is, what sin is, because sin is the reason the Law was set in place when it comes to the written record given at Mount Sinai even though this is bigger than just one place in Scripture. Why was the Son of Elohim manifested?

- ❖ 1 John 3:8 – “He that commits **SIN** is of the Devil, for the Devil sinned from the beginning. For this purpose **(What purpose and reason? The SIN reasons!)** was the Son of Elohim manifested that He would destroy the WORKS of the Devil.”

The Son of Elohim was not manifested to destroy the Law of His Father. He came to destroy the worker and originator of iniquity – satan! Notice that sin was committed from the beginning BEFORE any written Torah Code. This means that the Law of Elohim was in place long before the Mount Sinai event.

Let us define what Law is in Scripture without getting lengthy –

~ Law – H8451 – תורה – Torah = Law, *Instructions, *Teaching, Statute, Precept. The English term doesn't do this word justice. Torah has a deeper meaning as we will see now. Torah comes from the root word – ירה – Yarah = to throw, to cast something forth like a net, the outpouring of rain. The Torah/Law of Elohim manifested as soon as He spoke. All of Creation is infused with His Torah, it is not based off the written code given to Moses, but is what is seen throughout Scripture from Genesis – Revelation. His Torah was cast forth like a Creative NET –

In John 21 after the resurrection of Yahshua, Peter and the Disciples are fishing. Yahshua concealed from them at the moment asks what they are doing and, in this conversation, said, “CAST/THROW – Yarah, your NET on the Right Side of the Boat...” The Living Word was

teaching them that there are two sides of Torah – The Left side where the only thing produced is sin and death or emptiness and the right side or Covenant Side where sons are produced. Concealed in this encounter was a revelation only seen with the Melchizedek eye! The right side produces what Hosea 1:10 spoke of which is the Grace side of righteousness and Covenant Law/Torah. While the Left side produces nothing. The Left side is where the idea of Under the Law would understanding would be at.

So, the idea of Torah is like the casting of rain in order to cause fruitfulness and growth. Torah is also like the casting forth of a net in order to catch fish. It is not a bad term, but there are places where there were certain laws, commands, statutes and judgments given because of sin and transgression. The Greek word used to translate Torah, Yarah is:

~ G3551 – **Nomos** = Thayer's - anything established, anything received by usage, a custom, a law, a command; 1a) of any law whatsoever; 1a1) a law or rule producing a state approved of God; 1a1a) by the observance of which is approved of God. Nomos means a law or The Law. Now let us transition into Scripture and begin to unpack this series and bring the righteous clean up of what has been wrongfully defined and communicated when it comes to The Law of Elohim, The Covenant of Elohim, etc.

~ **Sin** – Not all sin is sin. Meaning, not all sin falls in the category of what translators translated as this English word 'sin'. There are some categories of actual violations of The Law of Elohim

1. **Sin** – Chatat – **חטא** - Missing the Mark. Isn't it something that the 8th and 9th Hebrew letters for Sin are not in the Breastplate of Aaron? There is no way to miss the mark when the ordained structure of Elohim is our sure foundation.
2. **Transgression/Rebellion** – **Pesha** – **פשע** - to break away from an ordained path. To step to close to death – 1 Samuel 20:3 "For there is a STEP/Pesha between me and death." In Isaiah 53:5 we have the prophesy of Yahshua HaMashiach who came and was wounded/pierced through because of our Transgression/**Pesha**. He was pierced through in order to close that gap that once gave Death claim to man's soul.
3. **Iniquity** – Avon – **עון** - willful rebellion against what is righteous. Lawlessness/Torahlessness. Willfully rebellion against The Covenant Law.
4. **Trespass/Guilt** – Asham – **אשם** – guilty, blamed, accused, charged.
5. **Evil/Breaking the word** – Rasha – **רשע** – wickedness, to break something into pieces.

All these can be a discussion of their own. Isaiah 53 covers most of these. We can fall into danger when Iniquity and wickedness are practiced.

Let's look at each verse with the phrase '**Under the Law**' in it –

● **Rom 3:19** Now^{G1161} we know^{G1492} that^{G3754} what things soever^{G3745} the^{G3588} law^{G3551} saith,^{G3004} it saith^{G2980} to them^{G3588} who are under^{G1722} the^{G3588} law:^{G3551} that^{G2443} every^{G3956} mouth^{G4750} may be stopped,^{G5420} and^{G2532} all^{G3956} the^{G3588} world^{G2889} may become^{G1096} guilty^{G5267} before God.^{G2316} **Rom 3:20** Therefore^{G1360} by^{G1537} the deeds^{G2041} of the law^{G3551} there shall no^{G3756} ^{G3956} flesh^{G4561} be justified^{G1344} in his sight:^{G1799} ^{G846} for^{G1063} by^{G1223} the law^{G3551} is the knowledge^{G1922} of sin.^{G266}

● **Rom 6:14** For^{G1063} sin^{G266} shall not^{G3756} have dominion over^{G2961} you:^{G5216} for^{G1063} ye are^{G2075} not^{G3756} under^{G5259} the law,^{G3551} but^{G235} under^{G5259} grace.^{G5485} **Rom 6:15** What^{G5101} then?^{G3767} shall we sin,^{G264} because^{G3754} we are^{G2070} not^{G3756} under^{G5259} the law,^{G3551} but^{G235} under^{G5259} grace?^{G5485} God forbid.^{G1096} ^{G3361}

The entire chapter 6 of Romans is a very deep section. Paul begins this chapter with the subject of ‘Sin’. What is sin and is there different categories to sin? YES! In this section of the Scriptures, we discover that the word sin here is the Greek translation of the Hebrew word found in Genesis 15:16 - **Iniquity** – Avon – עֲוֹן - willful rebellion against what is righteous. When we do a word study for this word ‘iniquity’, we discover it is first seen in Genesis 4:13 regarding Cain AFTER he murdered his brother.

● **Gen 4:13** And Cain^{H7014} said^{H559} unto^{H413} the LORD,^{H3068} My punishment^{H5771} is greater^{H1419} than I can bear.^{H4480} ^{H5375}

The word punishment here is Avon, Rebellion. Willful rebellion becomes the Yoke and Burden of INIQUITY no man can carry. The Avon **overtakes** the man with the progressing of crushing him. Iniquity’s end result is to usher in the death penalty. The original sinner was the satan, not Adam and the woman. Adam and the woman were deceived in order to give BIRTH to Death upon all man and all creation. – Exodus 28:38 –

● **Exo 28:38** And it shall be^{H1961} upon^{H5921} Aaron's^{H175} forehead,^{H4696} that Aaron^{H175} may bear^{H5375} (H853) the iniquity^{H5771} of the holy things,^{H6944} which^{H834} the children^{H1121} of Israel^{H3478} shall hallow^{H6942} in all^{H3605} their holy^{H6944} gifts;^{H4979} and it shall be^{H1961} always^{H8548} upon^{H5921} his forehead,^{H4696} that they may be accepted^{H7522} before^{H6440} the LORD.^{H3068}

Read all the details of Aaron’s Priestly Garments and you will discover they each point to a function of the MelchiTzedeq Order in a concealed fashion. Aaron was to bear, carry the iniquity

of the holy things. This doesn't make sense on the surface, but makes perfect sense from the Hebrew text. The Hebrew text places the First and The Last, the Beginning and the End, the Alef and the Tav – The Word **between** The Iniquity/Death penalty and the Holy things! The Word would come to bear the iniquity/sin that was too much to bear. The burden of Death was lifted from man's soul, but still affects the flesh of man. The flesh of man, we see and touch, was NEVER intended for us as we are spirit with a soul in a body. This is a result of the fall.

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Many preachers continue to baby the text by assuming Adam and Eve had flesh bodies. This didn't happen UNTIL **after** the fall as I have taught and shown for years. We still age, we still are impacted at times with physical sickness and struggles BECAUSE entropy comes with the acceptance to the presentment of sin that produced a flesh body. This is why Paul said who would deliver him from this body of death – Romans 7:24!! He was referring to this flesh body as a corpse. The word '**soma**' in Greek and Peger/פגור in Hebrew. Peger was the lifeless bodies of the Covenant pieces. The Covenant isn't activated UNTIL life is infused back into the body. This comes when DEATH is lifted off. The ravenous birds Abraham chased away are always attracted to the death penalty position – Genesis 15:11. What a word Paul says! He called this flesh body a body of **death**. This flesh body is the property of death and the power of the Kingdom when the flesh slave to entropy walks in the ways of Covenant, does the commandments of Elohim, lives righteous. What I mind blowing thought! We force this flesh body to DO the will of the Father! The life of Ruach HaQodesh in us quickens the inner man and the enemy is slapped in the face when he sees a corpse quickened to live righteously!

Yahshua came in the form of flesh, under the burden of Iniquity/Sin, in order to redeem man back. An exchange and choice were given when He was in the flesh – Soul or Flesh. If Yahshua chose FIRST to redeem this flesh body from the penalty of Death – Iniquity, then man would have remained in a state of death at the soul level. He chose to take the fleshly penalty of death in order to remove the burden of death off the soul of man. He suffered a physical death to free man's SOUL, not flesh.

When Adam and the woman fell, in Genesis 3:24 it is recorded that they are removed from the Garden BEFORE they partook of the Tree of Life. Partaking of the Tree of Life then would have kept them in an Eternal state of separation from the Creator in a fallen state. The Tree of Life, Yahshua HaMashiach breaks the hold of death off the soul of Adam/mankind. What stands between the Holy and Iniquity/death penalty is the Tree of Life, The Word. Yahshua said, "Come to me all you who are heavy burdened (with Iniquity/Death) and I will give you Rest (Shalom, Peace)." He lifted the burden of Iniquity by way of the death penalty position placed upon Him.

If Yahshua would have come to set up His Heavenly Kingdom with redeemed flesh and no redemption of the soul of man, it would have been a mixed Kingdom bearing no Light or Dominion. He would never have done this. Death's grip on the Soul of Creation, Man was destroyed, but the touch/Naga is still in affect on the flesh of Creation, Mankind UNTIL His second Coming!

● **Exo 34:7** Keeping^{H5341} mercy^{H2617} for thousands,^{H505} **forgiving^{H5375} iniquity^{H5771} and transgression^{H6588} and sin,^{H2403}** and that will by no means clear^{H3808} ^{H5352} ^{H5352} *the guilty*; visiting^{H6485} the **iniquity^{H5771}** of the fathers^{H1} upon^{H5921} the children,^{H1121} and upon^{H5921} the children's^{H1121} children,^{H1121} unto^{H5921} the third^{H8029} and to^{H5921} the fourth^{H7256} *generation*.

In Exodus 28:38 and in 34:7 the English word ‘Bear’ and ‘Forgiving’ are the same Hebrew Words – **Nasa** - נשא, to lift up or remove a Burden. Forgiveness is the removal of burdens. With these same Hebrew letters that make up Nasa, to lift off a burden or to forgive, we have something beautiful –

שנא – Sha’na = to Alter, to change (Like in the priesthoods – Hebrews 7:12).

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שנא – Enosh = the lowest state of mankind. This is the man of burdens. This speaks of one who is even sick or inflicted with a condition leading to death – 2 Samuel 12:15; Job 34:6; Isaiah 17:11; Jeremiah 15:18; Ezra 6:11; Daniel 3:10; 7:13. So, we have an interesting phrase regarding this Iniquity of Sin that produced Death – “**Forgiveness lifts the burden of Iniquity and death, altering man and giving him a status change.**”

Can we find at least one verse that defines what sin is? If we were to use the Scriptures as a Law Book or Dictionary, would there be a record proving the definition of what sin is? Let us examine:

- 1Jn 3:4 Whosoever^{G3956} committeth^{G4160} **sin^{G266}** transgresseth also the law:^{G4160 G2532 G458} for^{G2532} **sin^{G266}** **IS**^{G2076} **the^{G3588}** **transgression of the law.^{G458}** 1Jn 3:5 And^{G2532} ye know^{G1492} that^{G3754} he^{G1565} was manifested^{G5319} to^{G2443} take away^{G142} our^{G2257} **sins;^{G266}** and^{G2532} in^{G1722} him^{G846} is^{G2076} no^{G3756} **sin.^{G266}** 1Jn 3:6 Whosoever^{G3956} abideth^{G3306} in^{G1722} him^{G846} sinneth^{G264} not:^{G3756} whosoever^{G3956} sinneth^{G264} hath not^{G3756} seen^{G3708} him,^{G846} neither^{G3761} known^{G1097} him.^{G846} 1Jn 3:7 Little children,^{G5040} let no man^{G3367} deceive^{G4105} you:^{G5209} he that doeth^{G4160} righteousness^{G1343} is^{G2076} righteous,^{G1342} even as^{G2531} he^{G1565} is^{G2076} righteous.^{G1342} 1Jn 3:8 He that committeth^{G4160} **sin^{G266}** is^{G2076} of^{G1537} the^{G3588} devil;^{G1228} for^{G3754} the^{G3588} devil^{G1228} **sinneth^{G264}** from^{G575} the beginning.^{G746} For^{G1519} this purpose^{G5124} the^{G3588} Son^{G5207} of God^{G2316} was manifested,^{G5319} that^{G2443} he might destroy^{G3089} the^{G3588} **works^{G2041}** of the^{G3588} devil.^{G1228} 1Jn 3:9 Whosoever^{G3956} is **born^{G1080}** of^{G1537} God^{G2316} doth not^{G3756} **commit^{G4160} sin;^{G266}** for^{G3754} his^{G848} seed^{G4690} remaineth^{G3306} in^{G1722} him:^{G846} and^{G2532} he cannot^{G1410 G3756} **sin,^{G264}** because^{G3754} he is born^{G1080} of^{G1537} God.^{G2316}
- 1Jn 3:10 In^{G1722} this^{G5129} the^{G3588} children^{G5043} of God^{G2316} are^{G2076} manifest,^{G5318} and^{G2532} the^{G3588} children^{G5043} of the^{G3588} devil:^{G1228} whosoever^{G3956} doeth^{G4160} not^{G3361} righteousness^{G1343} is^{G2076} not^{G3756} of^{G1537} God,^{G2316} neither^{G2532} he that loveth^{G25} not^{G3361} his^{G848} brother.^{G80}

~ **SIN** – so, sin IS this very INIQUITY and when iniquity is committed then, the transgression of

The Torah has been committed! Sin is defined as transgressing the Torah, not the works of law (Rabbinic and Pharisaical additions to what is written, but against the Covenant of Elohim – Torah Covenant Law!

Romans 6:14-15 have been used to show the condition of **Israel**, as they are under the law and the **church** is under grace. But this series of verses begins by stating that all are under sin, Jew and Gentile. All of these verses point to the condition of all of mankind, and that when the law speaks it speaks to every mouth, and that all the world is guilty before YHWH. The Law tells us that we are all guilty before YHWH. The Law in verse 20 teaches us what is lawful and unlawful –

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● **Rom 6:1-9, 20 Rom 6:1** What^{G5101} shall we say^{G2046} then?^{G3767}
Shall we continue^{G1961} in sin,^{G266} that^{G2443} grace^{G5485} may
abound?^{G4121} **Rom 6:2** **God forbid**.^{G1096 G3361} How^{G4459} shall
we, that^{G3748} are dead^{G599} to sin,^{G266} live^{G2198} any longer^{G2089}
therein?^{G1722 G846} For^{G1063} when^{G3753} ye were^{G2258} the
servants^{G1401} of sin,^{G266} **Rom 6:3** (^{G2228}) Know ye not,^{G50} that^{G3754} so
many of us as^{G3745} were baptized^{G907} into^{G1519} Jesus^{G2424} Christ^{G5547}
were baptized^{G907} into^{G1519} his^{G848} death?^{G2288} **(Immersed into His
death means victory of the Sin Master. The sin master has the leash of Death over
all flesh.)** **Rom 6:4** Therefore^{G3767} we are buried^{G4916} with him^{G846}
by^{G1223} baptism^{G908} into^{G1519} death:^{G2288} that^{G2443} like as^{G5618}
Christ^{G5547} was raised up^{G1453} from^{G1537} the dead^{G3498} by^{G1223}
the^{G3588} glory^{G1391} of the^{G3588} Father,^{G3962} even^{G2532} so^{G3779} we^{G2249}
also^{G2532} should walk^{G4043} in^{G1722} newness^{G2538} of
life.^{G2222} **(Walking in the newness of life is demonstrating dominion over the
kingdom of darkness and death while living in the flesh body by the power of the
Ruach HaQodesh who lives in us!)** **Rom 6:5** For^{G1063} if^{G1487} we have
been^{G1096} planted together^{G4854} in the^{G3588} likeness^{G3667} of his^{G848}
death,^{G2288} we shall be^{G2071} (^{G235}) also^{G2532} in the likeness of his
resurrection:^{G386} **Rom 6:6** Knowing^{G1097} this,^{G5124} that^{G3754} our^{G2257}
old^{G3820} man^{G444} is crucified with^{G4957} him, that^{G2443} the^{G3588}
body^{G4983} of sin^{G266} might be destroyed,^{G2673} that henceforth^{G3371}
we^{G2248} should not serve^{G1398} sin.^{G266} **Rom 6:7** For^{G1063} he that is
dead^{G599} is freed^{G1344} from^{G575} sin.^{G266} **(Freed from SIN means it is no
longer the Master over you! We are to become the masters of our time and our will.)**
Rom 6:8 Now^{G1161} if^{G1487} we be dead^{G599} with^{G4862} Christ,^{G5547} we
believe^{G4100} that^{G3754} we shall also^{G2532} live with^{G4800} him:^{G846} **Rom
6:9** Knowing^{G1492} that^{G3754} Christ^{G5547} being raised^{G1453} from^{G1537}
the dead^{G3498} dieth^{G599} no more;^{G3765} death^{G2288} hath no more
dominion over^{G2961 G3765} him.^{G846} **(When you were under the judgement
of the Law/Torah because SIN was our Master. Many still serve sin by what they do.
People say a whole lot, but the actions are the record of where someone really**

stands. Up until His death, death had dominion over the flesh of The Word. What I mind-blowing thought!! Death has dominion over the flesh. We see this by way of entropy.) ye were^{G2258} free^{G1658} from righteousness.^{G1343} Rom 6:21 What^{G5101} fruit^{G2590} (G3767) had^{G2192} ye then^{G5119} in^{G1909} those things whereof^{G3739} ye are now ashamed?^{G1870} ^{G3568} for^{G1063} the^{G3588} **end**^{G5056} of those things^{G1565} is **death**.^{G2288} Rom 6:22 But^{G1161} now^{G3570} being made free^{G1659} from^{G575} **sin**,^{G266} (Under Grace now. Grace is the Chuppah or canopy that protects us and within this Tabernacle of Grace we find our strength to live according to Covenant Torah.) and^{G1161} become servants^{G1402} to God,^{G2316} ye have^{G2192} your^{G5216} fruit^{G2590} unto^{G1519} holiness,^{G38} (Holiness is a command from Elohim. It is what we are to be! Holiness isn't a denomination or ones religion, but a status change in becoming the Holy Nation, Kingdom of priests and treasured people!) and^{G1161} the^{G3588} **end**^{G5056} everlasting^{G166} life.^{G2222} (Everlasting life, not Eternal life. Everlasting is the millennial reign with Mashiach, then Eternity!) Rom 6:23 For^{G1063} the^{G3588} wages^{G3800} of sin^{G266} is death;^{G2288} but^{G1161} the^{G3588} gift^{G5486} of God^{G2316} is eternal^{G166} life^{G2222} through^{G1722} Jesus^{G2424} Christ^{G5547} our^{G2257} Lord.^{G2962} (Wages of sin meaning, there is a paycheck we all had coming to us, but Elohim withheld that payment and placed it upon the Burden lifter, Yoke breaker, sin destroyer, grave Overcomer, Death Defeater – The Lamb of Elohim, The High Priest King of the Kingdom of Heaven – Yahshua HaMashiach!)

We all are guilty of breaking the law, so we are *all* destined for eternal death unless YHWH provides another way to be redeemed. When we are placed under grace by faith, the law still teaches us what is right and wrong, what is wicked and what is holy, what is clean and what is unclean. The entirety of the Law/Torah is a designed function and its lawful use 1 Timothy 1:5-9 –

- **1Ti 1:5** Now^{G1161} the^{G3588} **end**^{G5056} of the^{G3588} commandment^{G3852} is^{G2076} **charity**^{G26} (The end – telos = the goal, intent, purpose of the commandment – mitzvah/Tzavah means: to connect two things and make them one. The goal of the commandment is love – agape in Greek and Ahavah in Hebrew. Love in Hebrew means one who pours into the other until the other becomes like the source of love. The commandments were never a burden, sin was. The commandments connect us to the end goal of the Covenant. the end doesn't mean done away with, but to arrive to its purpose. Covenant has always been the goal this is why the prophets record this and even in Hebrews 8:8-10 it is recorded. From Genesis to Revelation has been about Covenant Torah and in between there were acts of Mercy revealed through the Tabernacle and Sacrificial System. All these pointed to the One who would accomplish the purpose – Yahshua HaMashiach.) out of^{G1537} a pure^{G2513} heart,^{G2588} and^{G2532} of a good^{G18} conscience,^{G4893} and^{G2532} of faith^{G4102} **unfeigned**:^{G505} (Faith/Emunah unfeigned means: unadulterated or naked. Faith contains a covering Garment known as the shadow of the Almighty! Hebrews 11:1, 6 Now Faith is the SUBSTANCE!! Without the SUBSTANCE/Faith no one can please Elohim! No

covering when Faith is absent.) 1Ti 1:6 From which^{G3739} some^{G5100} having swerved^{G795} have turned aside^{G1624} unto^{G1519} vain jangling;^{G3150} 1Ti 1:7 Desiring^{G2309} to be^{G1511} **teachers of the law;**^{G3547} understanding^(G3539) neither^{G3383} what^{G3739} they say,^{G3004} nor^{G3383} whereof^{G4012} ^{G5101} they affirm.^{G1226} 1Ti 1:8 But^{G1161} we know^{G1492} that^{G3754} **the**^{G3588} **law**^{G3551} **is good,**^{G2570} **if**^{G1437} a man^{G5100} use^{G5530} it^{G846} **lawfully;**^{G3545} 1Ti 1:9 Knowing^{G1492} this,^{G5124} that^{G3754} the law^{G3551} is **not**^{G3756} **made**^{G2749} for a righteous man,^{G1342} but^{G1161} for the **lawless**^{G459} and^{G2532} disobedient,^{G506} for the ungodly^{G765} and^{G2532} for sinners,^{G268} for unholy^{G462} and^{G2532} profane,^{G952} for murderers of fathers^{G3964} and^{G2532} murderers of mothers,^{G3389} for manslayers,^{G409} 1Ti 1:10 For whoremongers,^{G4205} for them that defile themselves with mankind,^{G733} for menstealers,^{G405} for liars,^{G5583} for perjured persons,^{G1965} and^{G2532} if there be any^{G1536} other thing^{G2087} that is contrary^{G480} to sound^{G5198} doctrine;^{G1319} **(The Law/Torah is not MADE for the righteous but for the LAWLESS. Lawless is ‘anomia’ in Greek which means one who breaks or violates the written Torah/Law. In Matthew 7:21-23 those who are LAWLESS, Yahshua will say to depart. Lawless is someone who rebels against the Law or do away with it. Anyone who practices sin is the servant to it. The Law/Torah was not MADE for the righteous. Made is the word used that means to roll out what is written in order to judge the guilty. When we willfully rebel against what is written, that section of the Law/Torah is rolled out and becomes a witness against the one doing away with it. Now that we have been redeemed and the grip of death broken, how would we want to go back under the judgment of the written Law/Torah? The Spirit of the Torah is always connected to Life and not Death.)**

To be under the law is to be without grace and therefore subject to being under the law of sin and death!, and therefore guilty. **This happens when one willfully transgresses the written Covenant Law/Torah. There is no teaching here that law/Torah was for Old Testament Jews or that they were redeemed by it.** There is ONE Law/Torah for the homeborn and the one who sojourns with the nation – Exodus 12:49, Leviticus 24:22; . Remember that when Sha’ul (Paul) taught, the Bereans checked out everything he spoke by searching the Tanakh that these things were so. There was no New Testament to verify his words.

🔴 **Romans 6:14-16**

"For **sin** shall not have dominion over you; for ye are not under the law, but under grace. **(We ARE NOT under the law of sin and death because we transgress the Covenant Law of Elohim! We have had the scales removed from our eyes and ears so we can walk in His Ways. Why would the Creator, throughout the entire Scripture command that we walk in HIS ways, Laws, Commands, etc. IF they were bondage, evil and done away with? Makes zero sense when measure up to what is**

written!) What then? Shall we sin, because we are not under the law, but under grace? God forbid. Know ye not that to whom ye yield yourselves servants to obey, his servants ye are whom ye obey, whether of sin unto death, or of obedience unto righteousness."

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Verse 14 is probably quoted more often than not to explain the doctrine that Yahshua died to free the church from the Old Testament Laws. This is false and unscriptural. Once again, we cannot earn salvation and for some reason when the Torah/Law of Elohim is mentioned, religious men and women will automatically bring up the salvation issue when it is not even in the subject matter. Salvation, when Eternal life is involved, CANNOT be earned by any. All our righteousness is as filthy rags! We MUST put on Mashiach Yahshua and having done this; we MUST remain from blemishing our garments with the ways of sin and death – INIQUITY/Lawlessness!!!

~Romans 6:6. Paul/Shaul began **chapter 6** by telling his hearers, both Jew and Gentile, that they are now dead to sin in **verse 2**. This was accomplished by identification with the immersion of Yahshua, which was the death of the sinful nature, the body of sin, also called the old man. Here, the body of sin was crucified, not the law. If you are not under grace, then you only have law which produces sin when disobeyed. You then become a servant to sin and under it's dominion. Not because you obey it, but because you do not obey it. It becomes your only Master. This old man is the old nature, the Adamic nature. In Hebrew thinking, it is called the yetzer hara, or the evil inclination. This old man serves the law of sin and death because he has no other master, and therefore he is under the dominion of sin because he breaks The Law. In other words, he is using the law for what it was not intended to be used for or changing its purpose. It is said that the English phrase "my old man", referring to a woman's husband, comes from this term. In other words, she is referring to a husband that she can never please. So, the context here is the crucifying of the old man or the body of sin, and therefore being "dead to sin", dead to that old husband that only carries the seed of sin and death. In verses 11 through 13 Paul teaches us not to let sin reign in our mortal bodies anymore. *Remember sin, in 1 John 3:4, is transgression of Torah. He also tells us that we are to yield our bodies as instruments of righteousness unto YHWH. When we get to verse 14 we see that being under the law is synonymous with being under the dominion of sin, not Torah, The Law of Elohim/God which holds the power of converting man's soul (Psalm 19:7)! Again, Torah teaches us what sin is, i.e. Torah is not sin. To be under grace is to be a servant of that which is righteous and that you are now freed from sin (Iniquity, the grip of death that was our former master and husband - Romans 6:18). We have the power to serve YHWH now rather than sin.

We have covered three, (Romans 3:19, 6:14-15) and now we will go to a slightly different context in 1 Corinthians 9:20. First, keep in mind that Romans 3 and 6 showed us two clear insights. We are ALL under the law until we are under grace, and to be under the law is to be under the dominion of sin.

In **1 Corinthians 9:19-22**, we have the popular Pauline discourse concerning his desire to be all things to all men that he might by all means save some. This alone has been used erroneously to justify immoral behavior by some, but that is not really our purpose here. Here is how the narration goes:

- Verse 19 *"For though I am free from all men, yet have I made myself servant unto all, that I might gain the more."*
- Verse 20 *And unto the Jews I became as a Jew, that I might gain the Jews; to them that are **under the law**, as **under the law**, not being myself **under the law**, that I might gain them that are **under the law**;*
- Verse 21 *To them that are without law, as without law (being not without law to God, but under the law to Christ), that I might gain them that are without law."*

Paul begins by stating that he is not **controlled** or **led by** any man, but rather he is a **servant to** all men that he might gain them. His purpose is to win their trust. He will do this by empathizing with them. He will approach them from their perspective and from their point of view and needs. This in no way teaches that he will take on their behavior or even mystically become them. This is verified by his first statement: *"to the Jews I became **as** a Jew"*. Paul states emphatically many times that he *is* a Jew, or that he has remained a Jew. So, he certainly did not *become* a Jew to win the Jews. He also does not equate the Jew as being the one *under the law*. **This statement is listed separately.**

He strives to understand a person's circumstances. He is not teaching that he becomes a drunk with the drunks in order to save the drunks, but rather he will not turn away from the drunk because he is a drunk. So Paul/Shaul will minister to the drunk from the drunk's world. He will minister to the Jew from his world of being under law, not under the law. These are two different categories I haven't went into depth with. To be UNDER THE LAW we have addressed, but to be UNDER LAW is under the Rabbinical and Pharisaical Enactments and Oral traditions. This was Acts 15 problem and it was Paul, the ONLY well learned Apostle who was qualified to address all these as he had many halakic rabbinic traditions memorized. Paul was a master teacher of these things UNTIL he met the Master of all masters on the road to Damascus! Paul will confront those **under the law** (Gentile, Scattered Israel) and **under rabbinic law** (The Learned Yahudim/Jews) from their mind set, considering their way of thinking and their kinds of problems. Remember that those who are **under the law** can be Jew or Gentile and have chosen to reject God's gift of grace, and chose rather to remain under the dominion of sin because they cannot or choose not to keep the Covenant Torah/Law. Paul is not **under the law** because he was confronted by the Messiah Yahshua and has seen his condition and received His grace. He is unabashed in his zeal to win those who are **without the law**, who do not know the law for whatever reason. Then he says, *"being **not** without law to Elohim/God, but under the law to Messiah – Kingdom Dominion and Ruach HaQodesh empowerment!!!"* Paul then becomes as weak to those who are weak in the faith – those still growing and being circumcised in heart. Paul became one of the most compassionate Apostles! The at one-time officiator to the murder of first century believers became the servant to ALL everywhere!!!

The seed is received by faith. For Abraham, it was through the promise of the Yahshua Mashiach. **For all Old Testament believers, it was through the promise of the Messiah.** For Paul and us it is through the same seed fully manifested, i.e. Yahshua the Messiah. To only those of the *seed* were the promises made, and there is only **one** seed. There cannot be one way of salvation for the Jew and another way for the Gentile, for there is only **one** seed and **one** way, by faith in the Messiah. **For the Old Testament saint it was through the promise and for us it is the fulfillment of that promise.** We are *all* kept under the law until faith comes because Faith/Belief/Emunah is the womb for the seed! Emunah/Faith is where Amein comes from. There is an AMEIN for us all when we come to Yahshua by and Through Belief in Him!!

Galatians 3:22 says that all are under sin and that the promise by faith of Yahshua the Messiah would be given to those who trust in Him. Paul then states that before faith came, we were kept under the law, until faith is revealed. This is why Scripture says, 'Yahshua was born UNDER THE LAW...' He came and met us UNDER THE LAW where sin abounded and death stood over us as our taskmaster. Our Master looked Death in the face and said, "It is finished!!" Freeing us from the power of sin and death to live a set apart life in and through the power of His resurrection!!! He was placed UNDER THE LAW and carried the total burden and penalty of Sin which He did not deserve!

Paul is not teaching that all Jews were kept under the law until Jesus came, but rather we were all under the law until faith comes, and that the law is our schoolmaster that points us all to that faith or the promise of that faith while Sin and Death were our Taskmasters enslaving us. **As the Law of Elohim stood by and watched, nothing could be done until one put their FAITH in the Promise. When the Word was manifested He walked by and with those under the power of sin and death and began to dismantle death's grips by the demonstration of healings, cleansings, eyes being opened, dead ones raised up, the lame healed, the deaf hearing, the rejected cleansed and restored!!** Torah teaches us all what is right and what is wrong. It shows us our sinful nature and our need for the deliverer. To say it is done away with is to become the Judge Himself, Yah forbid. His Covenant is what we are to live, His Torah is what shows us our need of forgiveness and need of our Deliverer!

This is not hard to understand if we keep in mind that being under the law is being under the dominion of sin, and being without His grace. Sha'ul takes up a lot of scripture time discussing this subject, yet it is the most taken for granted doctrine in all of the New Testament. There is a very fine line between being under the law and obeying the law. Sometimes it seems like an oxymoron. In 1 Corinthians 9:19, Sha'ul makes a casual statement relating to this very thing. He says, "For though I am free from all men, yet have I made myself servant unto all ..." He is free from them yet he is a servant to them, as well. Remember that Sha'ul taught us in Romans 6 that we have been set free from the body of sin so that we can be servants of righteousness. Only Torah determines what is righteous. One who is free from sin becomes the servant of all in righteousness and through righteousness!

- Rom 8:1** There is therefore^{G686} now^{G3568} no^{G3762} condemnation^{G2631} to them^{G3588} which are in^{G1722} Christ^{G5547} Jesus, ^{G2424} who walk^{G4043} not^{G3361} after^{G2596} the flesh, ^{G4561} but^{G235} after^{G2596} the Spirit. ^{G4151} (There is no condemnation when, we are IN the Mashiach Yahshua who put the grip of death that comes from sin – Lawlessness, to death itself. To walk after the flesh is to live according to sin which is lawlessness that produces sin and death.) **Rom 8:2** For^{G1063} the^{G3588} law^{G3551} of the^{G3588} Spirit^{G4151} of life^{G2222} in^{G1722} Christ^{G5547} Jesus^{G2424} hath made me free^{G1659} ^{G3165} from^{G575} the^{G3588} law^{G3551} of sin^{G266} and^{G2532} death. ^{G2288} (We are free from the law of sin and death – iniquity birthed!) **Rom 8:3** For^{G1063} what the^{G3588} law^{G3551} could not do, ^{G102} in^{G1722} that^{G3739} it was weak^{G770} through^{G1223} the^{G3588} flesh, ^{G4561} (This is very powerful here. The weakness was not The Torah/Law of Elohim, but the weakness came by way of the

Flesh Nature of man!) God^{G2316} sending^{G3992} his own^{G1438} Son^{G5207} in^{G1722} the **likeness^{G3667} of sinful^{G266} flesh,^{G4561}** (The likeness or image of sinful man. yet, without the grips of sin over His soul. Death was what had dominion over the flesh body meaning entropy. This is why we age. But, there was no sin in Him and therefore, satan had nothing to make claim to!) and^{G2532} for^{G4012} sin,^{G266} **condemned^{G2632} sin^{G266} in^{G1722} the^{G3588} flesh:^{G4561}** (Sin was condemned, judged in the flesh of Mashiach while death stood by and watched! What a mind blowing statement!) Rom 8:4 That^{G2443} the^{G3588} **righteousness^{G1345} of the^{G3588} law^{G3551} might be fulfilled^{G4137} in^{G1722} us,^{G2254}** (fulfilled in us is 'pleroo' manifest its purpose in us!) who **walk^{G4043} not^{G3361}** after^{G2596} the flesh,^{G4561} **but^{G235}** after^{G2596} the Spirit.^{G4151} Rom 8:5 For^{G1063} they that are^{G5607} after^{G2596} the flesh^{G4561} do mind^{G5426} the things^{G3588} of the^{G3588} flesh;^{G4561} but^{G1161} they^{G3588} that are after^{G2596} the Spirit^{G4151} the things^{G3588} of the^{G3588} Spirit.^{G4151} Rom 8:6 For^{G1063} to **be carnally^{G4561} minded^{G5427} is death;^{G2288}** (a carnal mind is DEATH!) but^{G1161} to be spiritually^{G4151} minded^{G5427} **is life^{G2222}** and^{G2532} **peace.^{G1515}** Rom 8:7 Because^{G1360} the^{G3588} **carnal^{G4561} mind^{G5427} is enmity^{G2189}** against^{G1519} God:^{G2316} for^{G1063} **it is not obedient^{G5293} ^{G3756} to the^{G3588} law^{G3551} of God,^{G2316}** neither^{G3761} indeed^{G1063} can^{G1410} be. Rom 8:8 So^{G1161} then they that are^{G5607} in^{G1722} the flesh^{G4561} **cannot^{G1410} ^{G3756} please^{G700} God.^{G2316}** Rom 8:9 But^{G1161} ye^{G5210} are^{G2075} not^{G3756} in^{G1722} the flesh,^{G4561} but^{G235} in^{G1722} the Spirit,^{G4151} if so be that^{G1512} the Spirit^{G4151} of God^{G2316} dwell^{G3611} in^{G1722} you.^{G5213} Now^{G1161} if any man^{G1536} have^{G2192} not^{G3756} the Spirit^{G4151} of Christ,^{G5547} he^{G3778} is^{G2076} none^{G3756} of his.^{G848} Rom 8:10 And^{G1161} if^{G1487} Christ^{G5547} be in^{G1722} you,^{G5213} the^{G3588} body^{G4983} is^(G3303) dead^{G3498} **because^{G1223} of sin;^{G266}** but^{G1161} the^{G3588} Spirit^{G4151} is life^{G2222} because^{G1223} of **righteousness.^{G1343}** Rom 8:11 But^{G1161} if^{G1487} the^{G3588} Spirit^{G4151} of him that raised up^{G1453} Jesus^{G2424} from^{G1537} the dead^{G3498} dwell^{G3611} in^{G1722} you,^{G5213} he that raised up^{G1453} Christ^{G5547} from^{G1537} the dead^{G3498} shall also^{G2532} quicken^{G2227} your^{G5216} mortal^{G2349} bodies^{G4983} by^{G1223} his^{G848} Spirit^{G4151} that dwelleth^{G1774} in^{G1722} you.^{G5213}

Lastly, look up the phrase UNDER Law in Romans and Galatians. When you come acrossed Under the Law in Galatians, the word 'THE' is an added word to indicate The very Torah of Elohim, when in fact, it is ONLY referring to the rabbinic and pharisaical laws of religion that were being burdened over the new believers of that time. We are Not under the Oral Law of the rabbis or their interpretations. As a matter of fact, in the Talmud its states that those who do not obey the commandments of the Scribes are to be put to death.

~ Part 2 of 'Under the Law'

Some might ask, "Why talk about this subject, why not talk about prophecy and some more provocative subjects?" This has everything to do with prophetic things. It is the pinnacle and demarcation point to the why deception of even the believing community in the end days can take place. To speak on this will ruffle the feathers false prophets have hidden beneath! This subject will shatter the pulpits which preach against it! This subject matter will rattle the soul of man and shake off the religious relapse in order to sober up those intoxicated with the modern Gospel message of the day that has swept the land! This subject pulls back the covers, shatters the veneer of replacement regression and dispensational deception that the masses keep falling for that come from the mouths of lying spirits and false prophets! It is reflected as an important issue out of the words of Yahshua Himself – Matthew 7:21-23; 24:12.

There false belief that Yahshua's death **changed** the Law/Torah given to Moses at Mount Sinai as recorded in Exodus 20. This is where the problem lies and this is where the deception will come in and has come in – 1 John 4:1-2. When in reality the truth is Yahshua's death **transferred** the priesthood position BACK into the hands of the King of Israel thereby authorizing the New Testament Covenant Law that has always been since Genesis 1.

So really the issue is the difference in our interpretation and application of:

~ **Changed/done away with** which is Biblically/Scripturally **unauthorized**, unlawful, yet **traditionally** authorized by the Rabbis, Pharisees and Sadducees regarding the Torah/Law given to Moses. This means we don't remove ANY of what is written. All is in place as a part of what Covenant relationship is and what it is not. This is why you see some distinctions of terms within the Scriptures.

VS.

~ **Transferred and authorized** which is Biblically/Scripturally **Authorized** and **Lawful** yet, **traditionally** (Rabbinical, Pharisaical and Sadducean interpreted according to their oral traditions) **avoided** regarding the Torah/Law given to Moses.

● **Heb 8:12** For^{G3754} I will be^{G2071} merciful^{G2436} to their^{G846} unrighteousness,^{G93} and^{G2532} their^{G846} **sins**^{G266} and^{G2532} their^{G846} **iniquities**^{G458} will I remember^{G3415} no more.^{G3364} **Heb 8:13** In that he saith,^{G3004} **A new**^{G2537} **covenant**, he hath made **the first** old.^{G3822} ^{G3588} ^{G4413} Now^{G1161} that which **decayeth**^{G3822} and^{G2532} **waxeth old**^{G1095} *is* ready to vanish away.^{G1451} ^{G854}

Verse 13 says a 'New covenant'... 'decayeth'... 'the first waxed old'... 'and is ready to vanish away.' Replacement theology will immediately connect this to the Law of God when the entire Melchizedek Book of Hebrews is about the distinction of Priesthoods – Levitical and Royal/Kingly – Melchizedekian, not the doing away of the Torah just a CHANGE WITHIN the Torah itself when it came to the imposed Sacrificial system, Tabernacle and Priesthood of Aaron! Galatians 3 –

- **Gal 3:18** For^{G1063} if^{G1487} **the^{G3588} inheritance^{G2817}** be of^{G1537} the law,^{G3551} *it is* no more^{G3765} of^{G1537} **promise:^{G1860}** but^{G1161} God^{G2316} gave^{G5483} *it* to Abraham^{G11} by^{G1223} **promise.^{G1860}** **Gal 3:19** Wherefore^{G5101} then^{G3767} *serveth* **the^{G3588} law?^{G3551}** It was **added^{G4369}** because^{G5484} of **transgressions,^{G3847}** till^{G891} ^{G3757} the^{G3588} seed^{G4690} should come^{G2064} to whom^{G3739} **the promise** was made;^{G1861} *and it was* ordained^{G1299} by^{G1223} angels^{G32} in^{G1722} the hand^{G5495} of a mediator.^{G3316}

The inheritance of the Land and Salvation came by way of promise – Genesis 12&15. The Law of the Aaronic/Levitical system was the addition and act of Mercy because of the Golden Calf image that was made – Exodus 32.

- **Mat 24:10** And^{G2532} then^{G5119} shall many^{G4183} be offended,^{G4624} and^{G2532} shall betray^{G3860} one another,^{G240} and^{G2532} shall hate^{G3404} one another.^{G240} **Mat 24:11** And^{G2532} many^{G4183} **false prophets^{G5578}** (a pretended foreteller, someone who is like a fortune teller. Telling the hearer of the fortunes they will have.) shall rise,^{G1453} and^{G2532} shall deceive^{G4105} many.^{G4183} **Mat 24:12** And^{G2532} because **iniquity^{G458}** shall **abound,^{G4129}** (iniquity is anomia in Greek meaning Lawless, Torahlessness. Abound comes from a root that means to influence for the sake of the masses. Nothing wrong with huge crowds, but be very mindful when someone stands before many or few and continues to foretell their fortune and material blessings. Nothing wrong with material blessings, but if a so-called prophet does this more than anything, then there is a huge red flag warning.) **the^{G3588} love^{G26} of many^{G4183} shall wax cold.^{G5594}** (love of many shall wax cold. Imagine this, those who tapped into the agape love, this is the Covenant Love John 3:16 and 1 John 5:3 speaks of as well as many more places. There is a risk of Covenant love waxing cold, why? Because INIQUITY will be the end time INFLUENCE! When the masses believe the Law, Torah, Instructions, Covenant of Abba is done away with, nailed to the cross, abolished, only for the Jews, etc.) **Mat 24:13** But^{G1161} he that shall endure^{G5278} unto^{G1519} the end,^{G5056} the same^{G3778} shall be **saved.^{G4982}** **Mat 24:14** And^{G2532} this^{G5124} gospel^{G2098} of the^{G3588} kingdom^{G932} shall be preached^{G2784} in^{G1722} all^{G3650} the^{G3588} world^{G3625} for^{G1519} a witness^{G3142} unto all^{G3956} nations;^{G1484} and^{G2532} then^{G5119} shall the^{G3588} end^{G5056} come.^{G2240}

With this line of thought from the last session, we must look at the subject matter when it comes to the Law/Torah/Instructions of the Father to see if this Law, this Covenant relationship is something done away with or is something in standing to this day. Remember, we looked at what was nailed to the cross/tree and it was not the Covenant Law of Yahshua's father, impossible. Let me recap briefly before we move forward:

What was nailed to the cross/tree? –

- Col 2:6 As^{G5613} ye have therefore^{G3767} received^{G3880} Christ^{G5547} Jesus^{G2424} the^{G3588} Lord,^{G2962} so walk^{G4043} ye in^{G1722} him:^{G846} Col 2:7 Rooted^{G4492} and^{G2532} built up^{G2026} in^{G1722} him,^{G846} and^{G2532} stablished^{G950} in^{G1722} the^{G3588} faith,^{G4102} as^{G2531} ye have been taught,^{G1321} abounding^{G4052} therein^{G1722} ^{G846} with^{G1722} thanksgiving.^{G2169} Col 2:8 Beware^{G991} lest^{G3361} any man^{G5100} deceive^{G4812} you^{G5209} through^{G1223} philosophy^{G5385} and^{G2532} empty^{G2756} delusion,^{G539} after^{G2596} the^{G3588} tradition^{G3862} of men,^{G444} after^{G2596} the^{G3588} rudiments^{G4747} of the^{G3588} world,^{G2889} and^{G2532} not^{G3756} after^{G2596} Christ.^{G5547} (If traditions being enforced upon the believing communities that cannot be backed up by Scripture they must be thrown out!)

As mentioned last time that the Church in general has said the Law of God is nailed to the cross, including the 10 commandments, which all was abolished, etc. This being said, that means the Law of Elohim which contains the code of holiness, honor, justice, righteousness, sanctification, what love is, obedience defined, the need of salvation, honoring father and mother and so much more is all abolished and done away with! WRONG! This couldn't be further from the truth. Let us continue in Colossians:

- Col 2:13 And^{G2532} you,^{G5209} being^{G5607} dead^{G3498} in^{G1722} your sins^{G3900} and^{G2532} the^{G3588} uncircumcision^{G203} of your^{G5216} flesh,^{G4561} hath he quickened together^{G4806} with^{G4862} him,^{G846} having forgiven^{G5483} you^{G5213} all^{G3956} trespasses;^{G3900} Col 2:14 Blotting out^{G1813} the^{G3588} handwriting^{G5498} of ordinances^{G1378} that was against^{G2596} us,^{G2257} which^{G3739} was^{G2258} contrary^{G5227} to us,^{G2254} and^{G2532} took^{G142} it^{G846} out of^{G1537} the^{G3588} way,^{G3319} nailing^{G4338} it^{G846} to his cross;^{G4716}

Yahshua is the **WAY** – the one who removes the accusation and sin penalty; He is the **TRUTH** – The Truth that makes us free from sin and death and He is the **LIFE** – the Life He can only offer which leads into Eternity.

The handwritings of ordinances that was against us – Would you agree that Scripture defines Scripture? We all would say yes. What is the handwriting that was written against us? We will look at this in a moment. First, at that time when someone was convicted of a crime, their crime was nailed on wood over their head. The religious sects of pharisees and Sadducees accused Him of a Truth – being the King of Judah/Jews – Matthew 27:37 - Mat 27:37 And^{G2532} set up^{G2007} over^{G1883} his^{G846} head^{G2776} his^{G846} accusation^{G156} written,^{G1125} THIS^{G3778} IS^{G2076} JESUS^{G2424} THE^{G3588} KING^{G935} OF THE^{G3588} JEWS.^{G2453}

His crime was – **Yeshua HaNotzri Ve'Melekh HaYahudim**! That's not a crime, but a fact. The religious world will still call this a crime. Standing for this truth will one day become outlawed globally! We have looked at this Hebrew phrase before and the first letters to these four Hebrew words is the Name of the Father. The Crown to the King is the Father's matchless Name!

What these religious sects didn't know that what they called a crime was the authority Yahshua had to extend the scepter of redemption for us because of our sins. He was dying for our crimes and sins, not His because he had none – **1 Peter 2:24** –

- 1Pe 2:24 Who ^{G3739} his own self ^{G848} **bare** ^{G399} **our** ^{G2257} **sins** ^{G266} **in** ^{G1722} **his own** ^{G848} **body** ^{G4983} **on** ^{G1909} **the** ^{G3588} **tree**, ^{G3586} that ^{G2443} we, being dead ^{G581} to sins, ^{G266} should live ^{G2198} unto righteousness: ^{G1343} by whose ^{G3739} stripes ^{G3468} ye were healed. ^{G2390} 1Pe 2:25 For ^{G1063} ye were ^{G2258} as ^{G5613} sheep ^{G4263} going astray; ^{G4105} but ^{G235} are now ^{G3568} returned ^{G1994} unto ^{G1909} the ^{G3588} Shepherd ^{G4166} and ^{G2532} Overseer ^{G1985} of your ^{G5216} souls. ^{G5590}

He bore our sins in His flesh body so we would receive forgiveness. It was a love transfer, a righteousness transfer, a Covenant confirming exchange between the Guilty ones and the Guiltless, Sinless King Redeemer. He didn't die to remove His father's will and Torah/Instructions, but our crimes of rebellion and waywardness!!

- 2Co 5:17 Therefore ^{G5620} if **any man** ^{G1536} **be** ^{G1722} in Christ, ^{G5547} *he is* a new ^{G2537} creature: ^{G2937} old things ^{G744} are passed away; ^{G3928} behold, ^{G2400} all things ^{G3956} are become ^{G1096} new. ^{G2537} 2Co 5:18 And ^{G1161} all things ^{G3956} *are* of ^{G1537} God, ^{G2316} who hath reconciled ^{G2644} us ^{G2248} to himself ^{G1438} by ^{G1223} Jesus ^{G2424} Christ, ^{G5547} and ^{G2532} hath given ^{G1325} to us ^{G2254} the ^{G3588} **ministry** ^{G1248} **of reconciliation**; ^{G2643} 2Co 5:19 To wit, ^{G5613} that ^{G3754} **God** ^{G2316} **was** ^{G2258} **in** ^{G1722} **Christ**, ^{G5547} **reconciling** ^{G2644} the world ^{G2889} unto himself, ^{G1438} not ^{G3361} imputing ^{G3049} their ^{G846} trespasses ^{G3900} unto them; ^{G846} and ^{G2532} hath committed ^{G5087} unto ^{G1722} us ^{G2254} the ^{G3588} word ^{G3056} of reconciliation. ^{G2643} 2Co 5:20 Now then ^{G3767} we are ambassadors ^{G4243} for ^{G5228} Christ, ^{G5547} as though ^{G5613} God ^{G2316} did beseech ^{G3870} *you* by ^{G1223} us: ^{G2257} we pray ^{G1189} *you* in Christ's stead, ^{G5228} ^{G5547} *be* ye reconciled ^{G2644} to God. ^{G2316} 2Co 5:21 For ^{G1063} he hath **made** ^{G4160} **him to be sin** ^{G266} **for** ^{G5228} **us**, ^{G2257} who **knew** ^{G1097} no ^{G3361} sin; ^{G266} that ^{G2443} we ^{G2249} might be **made** ^{G1096} the righteousness ^{G1343} of God ^{G2316} in ^{G1722} him. ^{G846}

In verse 21 the phrase '**made** him sin' is a divine creative act that no man could have done. No woman and man could have done this. This word for '**made**' here in Greek – *poieo* = to commit to something made. This Greek word comes from the Hebrew action the Creator can only do –

Bara/ברא. First seen in Genesis 1:1 and ALWAYS used with Elohim and never with man or man's ability. Create - to bring forth, summons that which has not been seen or tangible before. The demonstrative act of Yahshua HaMashiach being created as the Sin Bearer. Look how intense this is when we look at the Hebrew word Bara –

- Ecc 12:1 Remember ^{H2142} now ^(H853) thy **Creator** ^{H1254} in the days ^{H3117} of thy youth, ^{H979} while ^{H5704} ^{H834} the evil ^{H7451} days ^{H3117} come ^{H935} not, ^{H3808} nor the years ^{H8141} draw nigh, ^{H5060} when ^{H834} thou shalt say, ^{H559} I have no ^{H369} pleasure ^{H2656} in them;
- Isa 40:28 Hast thou not ^{H3808} known? ^{H3045} hast thou not ^{H3808} heard, ^{H8085} *that* the everlasting ^{H5769} God, ^{H430} the LORD, ^{H3068} **the Creator** ^{H1254} of the ends ^{H7098} of the earth, ^{H776} fainteth ^{H3286} not, ^{H3808} neither ^{H3808} is weary? ^{H3021} *there is* no ^{H369} searching ^{H2714} of his understanding. ^{H8394}
- *Isa 43:15 I ^{H589} *am* the LORD, ^{H3068} your Holy One, ^{H6918} **the creator** ^{H1254} of Israel, ^{H3478} your King. ^{H4428}

In these three verses the word Creator is **Bara**! Bara is said to be the Everlasting El, YHWH, Elohim, The Holy One, The Creator of Earth, The King of Israel! YHWH Elohim is also known as Bara!! Bara came and carried upon Himself the sin of the world! Bara put on the flesh of man and was sinless. Elohim, the King of Israel, The Holy One, YHWH, was INSIDE Yahshua

(Flesh) and reconciled the whole kosmos/world unto Himself! Back to 2 Corinthians 5:21, we have The Creator, who manifested to do a Creative act that could not be mirrored or copycatted. He alone accomplished this and executed the Divine order of Redemption!

The first word for ‘made’ is **Bara**, to reveal something that had not been seen before and make it tangible – Create. The next word regarding us being ‘made’ the righteousness of Elohim is more telling. We have the Creator Elohim, YHWH, the King of Israel and Creator of Heaven and Earth wrapping Himself in the swaddling clothes of men/flesh in order for fallen man to become the Righteousness of Elohim the Creator! Let me add this continued thought, the Creator put His seal upon and inside all Creation. He owns all things! The Creator manifested as the Melkhitzedeq High Priest King in order to take upon the sin of man. he did not manifest to carry the burden of His own Torah/Law, that is no where in Scripture. He carried our penalty and crimes and put on the death penalty position of sin and death in order to give us life. His life commanded death to release the false claim off of His flesh body because it was of a Divine Order before there was a Heaven and Earth – Genesis 1:1.

Now, we as believers, put on the righteousness of Elohim as our garment. 2 Corinthians 5:21 continues to say, “...we might be **MADE** the righteousness of Elohim IN Him.” This word captures all that CAME into being. The word here is Greek is: *ginomai* – something that was created, done or made has now BECOME/Hayah – **היה**. Be BECOME the righteous ones because of the redemptive work of the Word MADE flesh and sin for us, yet, without sin.

This Greek word is translated in key verses as ‘God’ that reflect this study on ‘Under the Law’, let’s examine these as they fit the subject at hand –

- **Rom 6:1** What^{G5101} shall we say^{G2046} then?^{G3767} Shall we **continue**^{G1961} **in sin**,^{G266} (Shall we continue in that which was lifted off of us, which we were forgiven for, which Yahshua was created for on our behalf?!) that^{G2443} **grace**^{G5485} (That the empowerment to live a set apart life, holiness) may abound?^{G4121} **Rom 6:2** **God** forbid.^{G1096} ^{G3361} How^{G4459} shall we, that^{G3748} are dead^{G599} to sin,^{G266} live^{G2198} any longer^{G2089} therein?^{G1722} ^{G846}
- **Rom 6:15** What^{G5101} then?^{G3767} shall we **sin**,^{G264} (Willfully rebel against the Covenant Word/Torah of Elohim.) because^{G3754} we are^{G2070} not^{G3756} **under**^{G5259} **the law**,^{G3551} (Under the dominion and control of sin. Under the Law here is referring to being a slave to sin. We are not under the slave master of sin and death, but under the Grace given to us which is Mashiach Yahshua who was Created to take our place.) but^{G235} **under**^{G5259} **grace**?^{G5485} **God** forbid.^{G1096} ^{G3361} **Rom 6:16** Know^{G1492} ye not,^{G3756} that^{G3754} to whom^{G3739} ye **yield**^{G3936} **yourselves**^{G1438} **servants**^{G1401} **to**^{G1519} **obey**,^{G5218} **his servants**^{G1401} **ye are**^{G2075} **to** whom^{G3739} ye obey,^{G5219} **whether**^{G2273} of **sin**^{G266} **unto**^{G1519} **death**,^{G2288} (In Romans 6 going into chapter 7, the dialogue is regarding being under the mastery of sin which leads to death, not that the Law is something bad or done away with. Sin/Avon in Hebrew, willful rebellion AGAINST Elohim, which is defined in the Torah what that is, should no longer be our slave master.) or^{G2228} of **obedience**^{G5218} **unto**^{G1519} **righteousness**?^{G1343} **Rom 6:17** But^{G1161} God be thanked,^{G2316} ^{G5485} that^{G3754} **ye were**^{G2258} the

servants^{G1401} of sin,^{G266} but^{G1161} ye have obeyed^{G5219} from^{G1537} the heart^{G2588} that form^{G5179} of doctrine^{G1322} (^{G1519}) which^{G3739} was delivered^{G3860} you. **Rom 6:18** Being then(^{G1161}) made free^{G1659} from^{G575} sin,^{G266} ye **became** the servants^{G1402} of righteousness.^{G1343}

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Servants of righteousness are sons of the Kingdom of Heaven. Yahshua came and took our death penalty position – Romans 6:16 – so that all who believe in Him might BECOME/Hayah the Sons of Elohim – John 1:12 – which is the righteousness of Elohim in Mashiach Yahshua – 2 Corinthians 5:21. Let us tackle the ‘Handwritings that are against us’ subject:

Yes, the Accuser of the brethren continued to hold man’s sinful rebellion against us because of Adam. This phrase ‘**AGAINST US**’ is a very interesting because when Yahshua was crucified, He paid the penalty of sin with His death on our behalf and the handwritings which were against us were ‘Blotted out’ – In Greek: ἐξαλείφω - **exaleiphō** - **ex-al-i'-fo** = **to smear out, blot out as if it was never there**. This is made up of two Greek words – **Ek** = out of or from; **aleipho** = to smear, to anoint. It is the Anointing of the Anointed One, who blotted out our penalty and crimes. The Mashiach was TOUCHED/Naga with our crimes of sin and we were TOUCHED with His Oil! Let me prove this to you regarding this Greek word for Blotting out –

Aleipho is G218 and is seen 9 times in the New Testament as: anoint; anointed; anointing –

- **Mar 6:13** And^{G2532} they cast out^{G1544} many^{G4183} devils,^{G1140} and^{G2532} **anointed^{G218}** with oil^{G1637} many^{G4183} that were sick,^{G732} and^{G2532} healed^{G2323} them.
- **Luk 7:38** And^{G2532} stood^{G2476} at^{G3844} his^{G846} feet^{G4228} behind^{G3694} him weeping,^{G2799} and began^{G756} to wash^{G1026} his^{G846} feet^{G4228} with tears,^{G1144} and^{G2532} did wipe^{G1591} them with the^{G3588} hairs^{G2359} of her^{G848} head,^{G2776} and^{G2532} kissed^{G2705} his^{G846} feet,^{G4228} and^{G2532} **anointed^{G218}** them with the^{G3588} ointment.^{G3464}
- **Luk 7:46** My^{G3450} head^{G2776} with oil^{G1637} thou didst not^{G3756} anoint:^{G218} but^{G1161} this woman^{G3778} hath **anointed^{G218}** my^{G3450} feet^{G4228} with ointment.^{G3464}
- **Joh 12:2** (^{G3767}) There^{G1563} they made^{G4160} him^{G4160} a supper;^{G1173} and^{G2532} Martha^{G3136} served:^{G1247} but^{G1161} Lazarus^{G2976} was^{G2258} one^{G1520} of them that sat at the table with^{G4873} him.^{G846} **Joh 12:3** Then^{G3767} took^{G2983} Mary^{G3137} a pound^{G3046} of ointment^{G3464} of spikenard,^{G4101} ^{G3487} very costly,^{G4186} and **anointed^{G218}** the^{G3588} feet^{G4228} of Jesus,^{G2424} and^{G2532} wiped^{G1591} his^{G846} feet^{G4228} with her^{G848} hair:^{G2359} and^{G1161} the^{G3588} house^{G3614} was filled^{G4137} with^{G1537} the^{G3588} odour^{G3744} of the^{G3588} ointment.^{G3464}
- **Mar 16:1** And^{G2532} when the^{G3588} **sabbath^{G4521} was past,^{G1230}** Mary^{G3137} Magdalene,^{G3094} and^{G2532} Mary^{G3137} the^{G3588} mother of James,^{G2385} and^{G2532} Salome,^{G4539} had bought^{G59} sweet spices,^{G759} that^{G2443} they might come^{G2064} and **anoint^{G218}** him.^{G846}
- **Jas 5:14** Is any sick^{G770} ^{G5100} among^{G1722} you?^{G5213} let him call

for^{G4341} the^{G3588} elders^{G4245} of the^{G3588} church;^{G1577} and^{G2532} let them pray^{G4336} over^{G1909} him, ^{G846} **anointing^{G218}** him^{G846} with oil^{G1637} in^{G1722} the^{G3588} name^{G3686} of the^{G3588} Lord:^{G2962}

The anointing of The Son of Elohim holds the power and authority to blot out our sin debt. As he was crucified, our Avon/Sin of rebellion was judged. His side was pierced and blood and water flowed out. This was a message to us all. Our sin debt was cancelled by way of crucifixion, His pierced side (Hands and feet as well) caused blood and water to flow out –

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● **Joh 19:34** But^{G235} one^{G1520} of the^{G3588} soldiers^{G4757} with a spear^{G3057} pierced^{G3572} his^{G846} side,^{G4125} and^{G2532} forthwith^{G2117} came there out^{G1831} **blood^{G129} and^{G2532} water.^{G5204}**

Not a bone would be broken – **Exodus 12:46**; They would look upon the Pierced One –

Zechariah 12:10 (The Alef Tav Word was Pierced) **Blood and water** – דָּם וְמַיִם – Dam

VeMayim has the numerical value of 140, the same for a couple of Hebrew words: מְלָכִים –

Me'lakhim = Kings; הַקָּהָל – HaQahal = The Congregation, The Assembly of Witnesses, aka The Church. The pierced side is specific and only found in John's writings, the same John who wrote – “In the beginning was the Word...and the Word BECAME flesh...” (John 1:1,14). The same John who recorded “I am the first and the last, the beginning and the end – The Alef Tav – The Word who created all things – Revelation 1:8. John is given the responsibility of recording the mysteries of the Melkhitzedeq order of things in his writings. He reflects upon the side where the blood and water came out of. The Blood wiped away the part of the Torah that was against us as recorded specifically in Deuteronomy 31:19-22; 25-26 –

● **Deu 31:19** Now^{H6258} therefore write^{H3789} (H853) ye **this^{H2063}** **song^{H7892}** for you, and teach^{H3925} it^(H853) the children^{H1121} of Israel:^{H3478} put^{H7760} it in their mouths,^{H6310} that^{H4616} **this^{H2063}** **song^{H7892} may be^{H1961} a witness^{H5707} for me against the children^{H1121} of Israel.^{H3478}** **Deu 31:20** For^{H3588} when I shall have brought^{H935} them into^{H413} the land^{H127} which^{H834} I swore^{H7650} unto their fathers,^{H1} that floweth^{H2100} with milk^{H2461} and honey;^{H1706} and they shall have eaten^{H398} and filled themselves,^{H7646} and waxen fat;^{H1878} then will they turn^{H6437} unto^{H413} other^{H312} gods,^{H430} and serve^{H5647} them, and provoke^{H5006} me, and break^{H6565} (H853) my covenant.^{H1285} **Deu 31:21** And it shall come to pass,^{H1961} when^{H3588} many^{H7227} evils^{H7451} and troubles^{H6869} are befallen^{H4672} them, that this^{H2063} song^{H7892} shall testify^{H6030} against^{H6440} them as a witness;^{H5707} for^{H3588} it shall not^{H3808} be forgotten^{H7911} out of the mouths^{H4480} ^{H6310} of their seed:^{H2233} for^{H3588} I know^{H3045} (H853) their imagination^{H3336} which^{H834} they^{H1931} go about,^{H6213} even now,^{H3117} before^{H2962} I have brought^{H935} them into^{H413} the land^{H776} which^{H834} I swear.^{H7650} **Deu 31:22** Moses^{H4872} therefore wrote^{H3789} (H853) this^{H2063} song^{H7892} the same^{H1931} day,^{H3117} and taught^{H3925} it^(H853) the children^{H1121} of Israel.^{H3478} (Moses wrote a specific prophetic song from

verses 20-21. This is stated in verse 19 that it would be a ‘witness against Israel’ – **בְּכָה לְעֵיד**

לְעֵיד – Be’kha Le’eid. This can also be read as: To witness tears. In Revelation YHWH Elohim will wipe away every tear. Be’kha Le’eid was the phrase that connects this song Moses wrote in 31:20-21 as the witness against Israel. The side of Yahshua produced another song as Blood and Water flowed out. This Hebrew phrase holds a mystery to the iniquity Yahshua paid the price for, meaning for us. The numerical value of Be’kha

Le’eid is 126, the same for: Avon/**עָוֹן** – Iniquity, Lawlessness, Torahlessness – Note: Matthew 7:21-23. So, the Witness of this song is pointing out the Iniquity that would be practiced that the song Moses wrote spoke of in Exodus 31:20-21. The pierced side of Yahshua had an answer for the pierced side of the Ark of the Covenant. In Exodus 31:20-21 there are 53 Hebrew words. The number 53 happens to be the numerical value of:

HaYobeil/**הַיּוֹבֵל** – The Jubilee. The year of Jubilee when all debts are cancelled. In this case, the moment Yahshua said it was finished, not you are finished, but it is finished our sins were paid in full as our Redeemer took our penalty and crimes of rebellion/Avon upon Himself.)

So, having detoured here, we can see that what was a burden, what was a weight, what was nailed to the cross/tree was not the Law/Torah/Instructions of Abba, but was the penalty of sin and by way of the death and blood shed of Yahshua, we have received the garments of righteousness and the At-one-ment because we have been Just-if-ied by His Grace and Just-if-ied never rebelled against the Covenant of YHWH Elohim! The Last Adam redeemed the first Adam and ALL who were in his lions!

So, in Colossians 2:14 the word for Law/Nomos is NOWHERE to be found because it is speaking of something that has to do with the accusations and rebellion against and of mankind. Is the Torah/Law something bad?

In Romans 7 I could address the entire subject being discussed as it is a continuation of chapter 6. But, let me digress from the entirety of the chapter withing a couple of verses:

● **Rom 7:12** Therefore^{G5620} the^{G3588} **law^{G3551} is holy, ^{G40} and^{G2532} the^{G3588} commandment^{G1785} holy, ^{G40} and^{G2532} just, ^{G1342} and^{G2532} good.**^{G18} **Rom 7:13** Certainly^{G3767} that which is **good^{G18}** made^{G1096} death^{G2288} unto me?^{G1698} **(Was that which is GOOD – Torah Covenant made death?! Most definitely not as Paul is elaborating to the present audience.)** **God** forbid.^{G1096} ^{G3361} But^{G235} **sin, ^{G266}** that^{G2443} it might appear^{G5316} **sin, ^{G266}** **working^{G2716} death^{G2288} in me^{G3427} for the sake of^{G1223} that which is good; ^{G18}** that^{G2443} **sin^{G266} for the sake of^{G1223}** the^{G3588} commandment^{G1785} might become^{G1096} exceeding^{G2596} ^{G5236} sinful.^{G268} **Rom 7:14** For^{G1063} we know^{G1492} that^{G3754} **the^{G3588} law^{G3551} is^{G2076} spiritual; ^{G4152}** but^{G1161} I^{G1473} am^{G1510} carnal,^{G4559} **sold^{G4097} under^{G5259} sin. ^{G266}**

The Law/Torah is spiritual in nature and expressed in the natural because of sin. The Torah is manifested when sin is present. Just like the Word manifested in the flesh to bear the sin of many, so too, the Law/Torah manifest each time when willful rebellion takes place and now the Law/Torah directs the sin master over the willful sinner. The Torah/Instructions of the Father reveal to us what loving Him is and what fearing Him is. To love Elohim is to do what He says

to do. To fear Elohim is to NOT do what He commands NOT to do. He hasn't changed the integrity of His written Word; men have tried to explain it away. It is and always has been about a Covenant relationship. We receive His righteousness through faith in Him. Our righteousness will only be seen as filthy rags, especially if we are trying to earn salvation or merit of Eternal Life because of our own ability.

● Col 2:16 Let no^{G3361} man^{G5100} therefore^{G3767} judge^{G2919} you^{G5209} in^{G1722} meat,^{G1035} or^{G2228} in^{G1722} drink,^{G4213} or^{G2228} in^{G1722} respect^{G3313} of an holyday,^{G1859} or^{G2228} of the new moon,^{G3561} or^{G2228} of the sabbath^{G4521} **days:** Col 2:17 Which^{G3739} are^{G2076} a shadow^{G4639} of things to come;^{G3195} and^{G1161} the^{G3588} body^{G4983} **is** of Christ.^{G5547}

The word 'days' and the word 'is' are added words to alter the meaning of the verse. Then the word 'but', which I removed, was an alteration again to connect the replacement theological bias to try and make the text say that the categories to the left of the words "the body of Christ." Are now irrelevant and the Church now judges in these matters because they are all abolished and done away with. Unbelievably incorrect and false. The ones who are to judge these matters as they are kept, not removed, is the Body of Messiah!!! What Paul is addressing in this section are the false teachers he referenced in verse 8. These false teachers with their philosophical and empty deceit, their traditions had no right to judge in the written Word of YHWH regarding what Food is, Feast Days, Sabbath DAY. Remember Paul was handpicked to address the deception the religious sects tried to place upon the people. So, a lot of the traditions and philosophies were in direct connection to the Takanot, Ma'asim, Hakhalot, Min'chagim, Gezerot – basically, the traditions and re-enactments of the rabbis, Pharisees and Sadducees.

Let's hit home with a BIG one that most who teach and preach this 'the Law is done away with' belief –

Remember, we must rightfully divide the Word of Truth and the Covenant Law of our Creator, not the animal sacrificial system added appendage part is called the Truth as we have addressed before. Let us address a section of Scripture that will hit everyone in the gut that is making their way out of the ways of the nations, but first take a look at the verses that began this foundation -.

● Act 15:19 Wherefore^{G1352} my^{G1473} sentence is,^{G2919} that we trouble^{G3926} not^{G3361} them, which from^{G575} among the^{G3588} Gentiles^{G1484} are turned^{G1994} to^{G1909} God:^{G2316} **(Those who have begun what was known then as Teshuvah/Repentance. A turning away from the former house of sin we all once lived in)** Act 15:20 But^{G235} that we write^{G1989} unto them,^{G846} that they **abstain^{G567} from^{G575} pollutions^{G234} of idols,^{G1497} and^{G2532} from^{G4202} fornication,^{G4202} and^{G2532} from^{G4156} things strangled,^{G4156} and^{G2532} from^{G129} blood.^{G129}** Act 15:21 For^{G1063} Moses^{G3475} of old time^{G1537} ^{G744} ^{G1074} hath^{G2192} in every city^{G2596} ^{G4172} them that preach^{G2784} him,^{G846} being read^{G314} in^{G1722} the^{G3588} synagogues^{G4864} **every^{G2596} ^{G3956} sabbath day.^{G4521}**

First, there were those coming out from the nations/Gentiles by way of Repentance. James, instructs not to trouble or burden them and to give them a written record of the Covenant regarding four categories that secure a foundation in holiness and righteousness. Those who are

redeemed by the blood of the lamb should begin here, not a church membership of some sort that disregards the Holy Word of Elohim, but right here where the first century pattern is recorded. These four things are seen inside Leviticus in written form, but were well known even in Noah's Day and before. How else would Noah would have known what was CLEAN and UNCLEAN? Also, how would Cain and Abel know what offerings to bring at that time if there was not a Covenant in standing? By default, the standard has always been since the fall.

● **1Ti 4:1** Now^{G1161} the^{G3588} Spirit^{G4151} speaketh^{G3004} expressly,^{G4490} that^{G3754} in^{G1722} the latter^{G5306} times^{G2540} some^{G5100} shall depart^{G868} from the^{G3588} faith,^{G4102} giving heed^{G4337} to seducing^{G4108} spirits,^{G4151} and^{G2532} doctrines^{G1319} of devils;^{G1140} **1Ti 4:2** Speaking lies^{G5573} in^{G1722} hypocrisy;^{G5272} having their^{G2398} conscience^{G4893} seared with a hot iron;^{G2743} **1Ti 4:3** Forbidding^{G2967} to marry,^{G1060} and commanding to abstain^{G567} from **meats**,^{G1033} which^{G3739} God^{G2316} hath created^{G2936} to be received^{G1519} G3336 with^{G3326} thanksgiving^{G2169} of them which believe^{G4103} and^{G2532} know^{G1921} the^{G3588} truth.^{G225} **1Ti 4:4** For^{G3754} every^{G3956} creature^{G2938} of God^{G2316} is good,^{G2570} and^{G2532} nothing^{G3762} to be refused,^{G579} if it be received^{G2983} with^{G3326} thanksgiving:^{G2169} **1Ti 4:5** For^{G1063} it is sanctified^{G37} by^{G1223} the word^{G3056} of God^{G2316} and^{G2532} prayer.^{G1783}

the word for 'meats' is Broma in Greek which means clean and is reflected withing the Levitical things to be eaten which is what Noah even knew about. Two categories of those who teach against this truth are: 1 - They have been taught that the Law of Elohim is done away with. 2 - They struggle with Holiness. What we put in our body and not put in is all connected to Holiness. Some may say, "I can eat pork/swine's flesh because the Law is done away with!" Yahshua did not come to do away with His Father's Torah, especially the subject of Kashrut or what is acceptable and unacceptable for consumption. He dealt with the Sin Burden. I mentioned this before, when it comes to the future, Isaiah the Prophet says this:

● **Isa 65:1** I am sought^{H1875} of *them that* asked^{H7592} not^{H3808} *for me*; I am found^{H4672} of *them that* sought^{H1245} me not:^{H3808} I said,^{H559} Behold^{H2009} me, behold^{H2009} me, unto^{H413} a nation^{H1471} *that* was not^{H3808} called^{H7121} by my name.^{H8034}

● **Isa 65:2** I have spread out^{H6566} my hands^{H3027} all^{H3605} the day^{H3117} unto^{H413} a rebellious^{H5637} people,^{H5971} which walketh^{H1980} in a way^{H1870} *that* was not^{H3808} **good**,^{H2896} **(Remember, we seen and heard from the Scriptures in the Old and New Testament writings that the Torah/Law was Good. Those who walk not according to Covenant Law, it is not good.)** after^{H310} their own thoughts;^{H4284} **Isa 65:3** A people^{H5971} that provoketh me to anger^{H3707} (^{H853}) continually^{H8548} to^{H5921} my face;^{H6440} that sacrificeth^{H2076} in gardens,^{H1593} and burneth incense^{H6999} upon^{H5921} altars of brick;^{H3843} **Isa 65:4** Which remain^{H3427} among the graves,^{H6913} and lodge^{H3885} in the monuments,^{H5341} **which eat**^{H398} **swine's**^{H2386} **flesh**,^{H1320} and broth^{H6564} of abominable^{H6292} *things* is in their vessels;^{H3627} **Isa 65:5** Which say,^{H559} Stand^{H7126} by^{H413} thyself, come not near^{H5066} ^{H408} to me; for^{H3588} I am holier^{H6942} than

thou. These^{H428} are a smoke^{H6227} in my nose,^{H639} a fire^{H784} that burneth^{H3344} all^{H3605} the day.^{H3117}

- **Isa 66:15** For,^{H3588} behold,^{H2009} the LORD^{H3068} will come^{H935} with fire,^{H784} and with his chariots^{H4818} like a whirlwind,^{H5492} to render^{H7725} his anger^{H639} with fury,^{H2534} and his rebuke^{H1606} with flames^{H3851} of fire.^{H784} **(This has not happened yet. It is speaking of a future event. Think about this thought, Yahshua is coming for a Bride without Spot and Without wrinkle. Could today's modern Church really claim to be this when it struggles, as a whole now, with what they eat? Here, in this future event, the Creator Himself is against those who eat swine's flesh. Think about this truth. Eating what is unclean brings spots and wrinkles to Holy Garments! I didn't say this, Scripture records this from our Creator which the Prophets spoke. Whose report will you believe?!) Isa 66:16** For^{H3588} by fire^{H784} and by his sword^{H2719} will the LORD^{H3068} plead^{H8199} with^{H854} all^{H3605} flesh:^{H1320} and the slain^{H2491} of the LORD^{H3068} shall be many.^{H7231} **Isa 66:17** They that sanctify themselves,^{H6942} and purify themselves^{H2891} in^{H413} the gardens^{H1593} behind^{H310} one^{H259} tree in the midst,^{H8432} eating^{H398} swine's^{H2386} flesh,^{H1320} and the abomination,^{H8263} and the mouse,^{H5909} shall be consumed^{H5486} together,^{H3162} saith^{H5002} the LORD.^{H3068}

Conclusion –

- **Pro 6:23** For^{H3588} the commandment^{H4687} is a lamp;^{H5216} and **the law^{H8451} is light;^{H216}** and reproofs^{H8433} of instruction^{H4148} are the way^{H1870} of life:^{H2416}

The Torah is called The Light. Not any Light, but the Light. Same Light in Genesis 1:3!

- **Joh 8:12** Then^{G3767} spake^{G2980} Jesus^{G2424} again^{G3825} unto them,^{G846} saying,^{G3004} **I^{G1473} am^{G1510} the^{G3588} light^{G5457} of the^{G3588} world:^{G2889} he that followeth^{G190} me^{G1698} shall not^{G3364} walk^{G4043} in^{G1722} darkness,^{G4653} but^{G235} shall have^{G2192} the^{G3588} light^{G5457} of life.^{G2222}**

Yahshua is The Light. Same word, same thing! He is not divided!

- **1Jn 1:5** This^{G3778} then^{G2532} is^{G2076} the^{G3588} message^{G1860} which^{G3739} we have heard^{G191} of^{G575} him,^{G846} and^{G2532} declare^{G312} unto you,^{G5213} that^{G3754} God^{G2316} is^{G2076} light,^{G5457} and^{G2532} in^{G1722} him^{G846} is^{G2076} no^{G3756} darkness^{G4653} at all.^{G3762} **1Jn 1:6** If^{G1437} we say^{G2036} that^{G3754} we have^{G2192} fellowship^{G2842} with^{G3326} him,^{G846} and^{G2532} walk^{G4043} in^{G1722} darkness,^{G4655} we lie,^{G5574} and^{G2532} do^{G4160} not^{G3756} the^{G3588} truth:^{G225} **1Jn 1:7** But^{G1161} if^{G1437} we walk^{G4043} in^{G1722} the^{G3588} light,^{G5457} as^{G5613} he^{G846} is^{G2076} in^{G1722} the^{G3588} light,^{G5457} we have^{G2192} fellowship^{G2842} one with another,^{G240} ^{G3326} and^{G2532} the^{G3588} blood^{G129} of Jesus^{G2424} Christ^{G5547} his^{G846} Son^{G5207} cleanseth^{G2511} us^{G2248} from^{G575} all^{G3956} sin.^{G266}
- **Psa 27:1 A Psalm of David.**^{H1732} **The LORD^{H3068} is my light^{H216} and my salvation;^{H3468}** whom^{H4480} ^{H4310} shall I fear?^{H3372} the LORD^{H3068} is the strength^{H4581} of my life;^{H2416} of whom^{H4480} ^{H4310}

shall I be afraid?^{H6342}

The Father is The Light! To be in the Light is to be in Him. To be in Him is to be walking in His ways. To walk in His ways is to walk in His Torah. To walk in His Torah is to walk in Truth. The Light is YHWH and the Light is Yahshua/Salvation!

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- Psa 119:142 Thy righteousness^{H6666} is an everlasting^{H5769} righteousness,^{H6664} and thy law^{H8451} is the truth.^{H571}
- Psa 119:151 Thou^{H859} art near,^{H7138} O LORD;^{H3068} and **all^{H3605} thy commandments^{H4687} are truth.^{H571}** (In Ezekiel 20:10-24 we see YHWH gave Israel His Laws and in in Ezekiel 20:25 we have the distinction of what was not good that He gave a rebellious generation they were not intended to live by – this was the entire sacrificial system and its ordinances.)
- Psa 119:160 **Thy word^{H1697} is true^{H571}** from the beginning:^{H7218} and every one^{H3605} of thy righteous^{H6664} judgments^{H4941} endureth for ever.^{H5769}
- Psa 119:165 Great^{H7227} peace^{H7965} have they which love^{H157} **thy law:^{H8451}** and nothing^{H369} shall offend^{H4383} them.

To love His Torah is to DO His Torah. Not because we want to be saved, but because we are saved. We are not under the Law because we love Him and do what He said to do. This is the truth, His Love came and pulled us out from under the burden of sin and death, not His Fathers Covenant Law. Love visited us and laid His life down for us. Taking upon our deserved punishment and crimes while completely innocent. This Truth challenged the love issue. It has always been a love issue. True love will protect, guard and fight for the Covenant that binds them together.

- Joh 14:6 Jesus^{G2424} saith^{G3004} unto him,^{G846} I^{G1473} am^{G1510} **the^{G3588} way,^{G3598} the^{G3588} truth,^{G225}** and^{G2532} **the^{G3588} life:^{G2222}** no man^{G3762} cometh^{G2064} unto^{G4314} the^{G3588} Father,^{G3962} but^{G1508} by^{G1223} me.^{G1700} Joh 14:7 If^{G1487} ye had known^{G1097} me,^{G3165} ye should have known^{G1097} ^{G302} my^{G3450} Father^{G3962} also:^{G2532} and^{G2532} from^{G575} henceforth^{G737} ye know^{G1097} him,^{G846} and^{G2532} have seen^{G3708} him.^{G846}
- Joh 14:15 If^{G1437} ye **love^{G25}** me,^{G3165} **keep^{G5083} my^{G1699} commandments.^{G1785}** Joh 14:16 And^{G2532} I^{G1473} will pray^{G2065} the^{G3588} Father,^{G3962} and^{G2532} he shall give^{G1325} you^{G5213} another^{G243} Comforter,^{G3875} that^{G2443} he may abide^{G3306} with^{G3326} you^{G5216} for ever;^{G1519} ^{G165} Joh 14:17 Even **the^{G3588} Spirit^{G4151} of truth:^{G225}** whom^{G3739} the^{G3588} world^{G2889} cannot^{G1410} ^{G3756} receive,^{G2983} because^{G3754} it seeth^{G2334} him^{G846} not,^{G3756} neither^{G3761} knoweth^{G1097} him:^{G846} but^{G1161} ye^{G5210} know^{G1097} him;^{G846} for^{G3754} he dwelleth^{G3306} with^{G3844} you,^{G5213} and^{G2532} shall be^{G2071} in^{G1722} you.^{G5213} (The Spirit of Truth/Torah will be INSIDE us! Our spirit testifies to this fact. When men deny this this by saying it is abolished, that is their soul speaking out of ignorance.)
- Joh 14:21 He that hath^{G2192} my^{G3450} commandments,^{G1785} and^{G2532} **keepeth^{G5083} them,^{G846}** he^{G1565} it is^{G2076} that **loveth^{G25} me:^{G3165}** and^{G1161} he that loveth^{G25} me^{G3165} shall be loved^{G25} of^{G5259} my^{G3450}

Father,^{G3962} and^{G2532} I^{G1473} will love^{G25} him,^{G846} and^{G2532} will manifest^{G1718} myself^{G1683} to him.^{G846}

Proof we love Him is that we Keep His Commandments and His Torah which were NEVER a burden, sin was. This is about a love relationship!

● 1Jn 5:2 By^{G1722} this^{G5129} we know^{G1097} that^{G3754} we love^{G25} the^{G3588} children^{G5043} of God,^{G2316} when^{G3752} we love^{G25} God,^{G2316} and^{G2532} keep^{G5083} his^{G848} commandments.^{G1785} 1Jn 5:3 For^{G1063} this^{G3778} is^{G2076} the^{G3588} love^{G26} of God,^{G2316} that^{G2443} we keep^{G5083} his^{G848} commandments:^{G1785} and^{G2532} his^{G848} commandments^{G1785} are^{G1526} not^{G3756} grievous.^{G926}

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To be under The Law is directly connected to the judgment for sin that Torah/Law records. To be Under Law is directed toward the rabbinic oral Law burdened upon the people. Grace is the Tent pitched without hands. We are under Grace which is the Tabernacle of His Love. Shalom

Part 2a - *Sabbath – The Rest

Joh 14:15 If ye love me, keep my commandments. Since there was no New Testament yet, which commandments was Yahshua referring to? It has always been and always will be about Covenant Torah Law of Abba!

We ended last week with showing from the Scriptures what The Law of Elohim is – Light, Wisdom, Truth, etc. We now will address a controversial issue which really shouldn't be. This is a branch off of our series all because of minister Brittney Scott this past Shabbat.

The Covenant witness of the redeemed, Shabbat!

Can we agree that everything Elohim makes is perfect and not void or empty? Jeremiah 4 confirms this truth. If we are to go back into the Garden where the Tree of Life is, then, this means we will once again be united with the Atmosphere of The Sabbath.

● **Mar 2:27** And he said unto them, The sabbath was made for man, and not man for the sabbath: Mar 2:28 Therefore the Son of man is Lord also of the sabbath.

Some might argue that the keeping of the Sabbath is not commanded in the New Testament - **but it is!** If they had only translated Heb .4:9 truthfully, there would have been no doubt. The Greek text reads as follows, "There remains a keeping of Sabbath to the people of Elohim"

● **Heb 4:1** Let us therefore fear, lest, a promise being left us of entering into his rest, (#G2663 – *katapausis* = a colonized region, a place of rest, an abode not the word for Sabbath.) any of you should seem to come short of it. Heb 4:2 For unto us was the Good News preached, as well as unto them (So, the Good News isn't something New!) but the word preached did not profit them, not being mixed with faith in them that heard it. Heb 4:3 For we which have believed do enter into rest, (Same Greek word for a colonized place, an abode.) as he said, As I have sworn in my wrath, if they shall enter into my rest: (Same Greek word again for abode.) although the works were finished from the foundation of the world. (The creative works were al complete, but the ultimate desire was to abide with and in man!) Heb 4:4 For he spake in a certain place of the seventh day on this wise, And God did rest (Same Greek word again describing an abode with man. this is what happened AFTER Adam was created, YHWH

Elohim made His abode, His habitation with Adam.) the seventh day from all his works. Heb 4:5 And in this place again, If they shall enter into my rest. **(Same word again. Enter into MY ABODE, the atmosphere that is created because His Shabbat is ushered in. the upper room of Acts 2 manifested this Abode as His Spirit colonized all in that room that day and every day after that!)** Heb 4:6 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief: **(Unbelief, no faith – Hebrews 11:6 – hindered the manifested Sabbath Atmospheric Presence! Mount Sinai revealed this Abiding Presence, but the people chose another presence by replacing the Day with another – Golden Calf replacement also known today as the same thing!)** Heb 4:7 Again, he marked out a certain day, saying in David, Today, after so long a time; as it is said, Today if ye will hear his voice, harden not your hearts. Heb 4:8 For if Yeshua had given them rest, **(Same Greek word again – Abode.)** then would he not afterward have spoken of another day. ****Heb 4:9** There remains therefore a rest to the people of God. **(There REMAINS a REST - #G4520 – Sabbatismos, from Sabbaton = The Sabbath. There is the weekly Sabbath which was known and observed before the Roman church made up of Bishops, Cardinals and Popes changed things and then there is this revelation of Shabbat which is an Environment the Seventh Day is chosen to be clothed in. this Sabbatismos is the revelation of the Day YHWH Elohim RESTED – Sabbathd back in Genesis 2. This was the place Adam was first encountered with when He was created as I will address! There REMAINS a Sabbath for the PEOPLE of Elohim. Are we the People? Then there REMAINS this Shabbat. It is not a burden or thing of the past, but is a foundation stone first revealed in the Past that this present time and future RESTS upon! He did not come to do away with His Covenant Law which The Sabbath is the Crown of! The Sabbath Crown is like a Door to the Name when we read in Exodus 20. On one side of Shabbat is the Fathers Name which Yahshua said He manifested – John 17. On the other side is the Covenant command of Honoring Father and Mother. The Sabbath bridges these together. Religion will try and interpret this Beautiful and Powerful truth away as we will read as well.)**

Remember the Torah is The Light, Wisdom, The Way, The Truth, The Word, the Torah is not some western view LAW of bondage, but the Torah Covenant of Elohim are instructions to those who have been redeemed and sanctified.

****Note the Catholic Confessions** (Read some)

When we study out the Torah and all that is within its writings, we can see the distinctions of what was intended and what was not intended for Israel including all who join the Light to the nations. Sabbath seems to be the hook line and sinker when coming out. This is more than a day of observance as we are to worship our Creator every day. What was so special about this day that the Creator kept it for last just so YHWH Elohim and Adam would fellowship together on? There is something in the end of the Creation account I want to bring forth –

● **Gen 2:1** Thus the heavens^{H8064} and the earth^{H776} were finished,^{H3615} and all^{H3605} the host^{H6635} of them. **Gen 2:2** And on the seventh^{H7637} day^{H3117} God^{H430} ended^{H3615} his work^{H4399} which^{H834} he had made;^{H6213} and he rested^{H7673} on the seventh^{H7637} day^{H3117} from all^{H4480} H3605 his work^{H4399} which^{H834} he had made.^{H6213} **Gen 2:3** And God^{H430} blessed^{H1288} (H853) the seventh^{H7637} day,^{H3117} and sanctified^{H6942} it: because^{H3588} that in it he had rested^{H7673} from all^{H4480} H3605 his work^{H4399} which^{H834} God^{H430} created^{H1254} and made.^{H6213}

● 2:2 – “And in the seventh day Elohim completed his work which he made and he Sabbath IN the seventh day...”

~ וַיְכַל אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי – Va'yekhal Elohim Ba'Yom Ha'shvi'ee.... Va'yee'shabbat Ba'Yom Ha'shvi'ee = ‘And Elohim completed his work INSIDE The Seventh Day.... The Hebrew text is reading that all 6 days of Creation were completed INSIDE the Seventh Day. Sabbath is the canopy of the Seventh Day. Shabbat is an environment that has always been and not mentioned as being created. When we gather on the seventh day together, we are supposed to usher in the environment of Sabbath Himself/itself! The text will reveal something even further that is beyond religion. Upfront I will say this, to teach people that the Shabbat is abolished, done away with and or nailed to a cross is to say that the environment of His Presence is the same. Isn't it interesting that even when a ministry might teach this lie, there are always those who reach out with their spirit and grab a hold of the Tzitzit of The Redeemer and by doing so, usher in this same environment where the miraculous and true wholeness is tangible. In a simple word, all that was made and created was from the inside of the Sabbath! This is why I have said for years that Yahshua DEMONSTRATED Shabbat where ever He went! Let us look further into the next verse -

● 2:3 – “...and He Set Apart Him because through Him He Sabbath from all...”

~ וַיִּקְדַּשׁ אֹתוֹ כִּי בּוֹ שַׁבָּת מְכַל – Va'ye'qadeish Oto Kee Bo Shabbat Mee'khal = “...and He set apart it/Him because THROUGH HIM, He Sabbath from all...” I find this interesting that the Ordinal value built into this Hebrew phrase is very telling. When we put on the righteousness of Yahshua, not our own but His, it is as if we have put on the Clothing of this abode – The Sabbath of The Master. The Ordinal value is 199, the same as: צִדְקָה – Tzeda'qah = Righteousness, Kingdom Righteousness! Yahshua came and manifested the atmosphere of righteousness which is His Sabbath Rest to all who come to Him. He gave rest to the sinner from sin and death, to the deaf he gave the hearing back which is the greatest of the commandments as Mark records in 12:28-31, to the lame from abandoned mobility and the power to walk in His ways, to the blind He restored their sight, to the Leper He cleansed their disease and rejection, to the dead He raised up to be witnesses, to the lost sheep a pasture of abundant truth, to the poor He gave the riches of His Kingdom, to the meek He gave authority on Earth, to the demon possessed He destroyed the grips of the demonic legions and clothed them in total peace and Shalom. Yahshua came and demonstrated His Father's Shabbat by all He did. Yes, He observed the weekly gathering of the seventh day and in doing so, Shabbat is manifested. The Sabbath is the Faith womb which all creation manifested!

On a simple note, the text is saying through IT He rested, while the Hebrew text says something much deeper. The Sabbath is being revealed as the agent Elohim used to bring forth all creation with. Yahshua said, "Come to be all you who are burdened and I will give you REST/Shabbat!" Could this agent have been the one Scripture says is?

- Col 1:15 Who^{G3739} is^{G2076} the image^{G1504} of the^{G3588} invisible^{G517} God,^{G2316} the firstborn^{G4416} of every^{G3956} creature:^{G2937} Col 1:16 For^{G3754} by^{G1722} him^{G846} were all things^{G3956} created,^{G2936} that^{G3588} are in^{G1722} heaven,^{G3772} and^{G2532} that^{G3588} are in^{G1909} earth,^{G1093} visible^{G3707} and^{G2532} invisible,^{G517} whether^{G1535} *they be* thrones,^{G2362} or^{G1535} dominions,^{G2963} or^{G1535} principalities,^{G746} or^{G1535} powers:^{G1849} all things^{G3956} were created^{G2936} by^{G1223} him,^{G846} and^{G2532} for^{G1519} him:^{G846} Col 1:17 And^{G2532} he^{G846} is^{G2076} before^{G4253} all things,^{G3956} and^{G2532} by^{G1722} him^{G846} all things^{G3956} consist.^{G4921}
- Heb 1:1 God,^{G2316} who at sundry times^{G4181} and^{G2532} in divers manners^{G4187} spake^{G2980} in time past^{G3819} unto the^{G3588} fathers^{G3962} by^{G1722} the^{G3588} prophets,^{G4396} Heb 1:2 Hath in^{G1909} these^{G5130} last^{G2078} days^{G2250} spoken^{G2980} unto us^{G2254} by^{G1722} *his* Son,^{G5207} whom^{G3739} he hath appointed^{G5087} heir^{G2818} of all things,^{G3956} by^{G1223} whom^{G3739} also^{G2532} he made^{G4160} the^{G3588} worlds;^{G165}

And we all know the John 1:1-3, 14 verse. The Word created all things. There has always been ONE Covenant for the Nation of Israel and all who chose to come into covenant relationship with YHWH Elohim.

What is Yahushua's supreme, ultimate and authoritative verdict on the Sabbath?

First of all, He is our supreme example (1 Jn. 2:6 – 'If you abide in Him walk in His ways', 1 Pet. 2:21 – "Messiah Yahshua our example, we must follow His steps.", Jn. 10:27 – 'My sheep hear my voice and follow me.', etc.) And it was His custom to keep the Sabbath - Luke 4:16; just like the custom that Paul followed too - Acts 17:2, Acts 13:14 & 42-44, Acts 16: 13, Acts 18: 4 & 11. As Yahshua gathered on the 7th Day of the week was not an UNDER THE LAW burden, it was a Covenant example. The seventh day was present, He manifested the essence of Shabbat every Seventh Day observance! Shabbat is an atmosphere that manifests each seventh Day when we gather. We demonstrate this manifestation throughout the week!

Secondly, Yahushua commands us to keep His Father's Commandments (of which the Sabbath is the Fourth Commandment), - Matt. 19:17, Lk. 10:28 and Jn. 12:50 – 'If you desire to enter into life, keep the Fathers commandments!' Indeed, He clearly says that the keeping of His Father's Commandments is conditional for inheriting eternal life. We cant say we are the redeemed and live like hell bound people! The Covenant Law of the Father was given to a free people and this included His Sabbath Day!

Again, in His final revelation to us, He repeats this in Rev. 22:14, "Blessed are those who do His Commandments, that they may have the right to the tree of life, and may enter through the gates into the city." This text has been changed later on to such an extent that the necessity of Commandment- keeping as a prerequisite for entry to the New Jerusalem is here completely

hidden. Long before the New Testament books were canonized to form the New Testament as we know it, this correct rendering of Rev. 22: 14 (which stresses the necessity for keeping the Commandments) was even quoted by Tertullian in the year 208, and again by Cyprian in the year 251. Yahshua, through John, defines the True Worshipers in Rev. 12: 17 and in Rev. 14: 12 as those who also keep the Father's Commandments. Also take note in John 4:23-24 the Father seeks those who worship Him in Spirit and in Truth.

The Apostles also reaffirm this necessity in 1Cor. 7: 19 – ‘Arguing over circumcision or uncircumcision is nothing, BUT the keeping of the commandments of Elohim!’, 1Tim. 6: 13- 14 “Paul instruct Timothy to Keep the commandments without wavering!!”, 1John 5:2-3, 2 John 4-6 Rom. 3:31 – ‘True love according to Scripture is the keeping of the Covenant code. It was never a burden as religion has said, Rom. 2:26-29, Rom. 2:13, Rom. 7:22, Rom. 8:7 James 2:10-12, Heb. 10:16, and Heb. 8:10. According to James 2:10-12 we are to keep all ten Commandments, not just some of them. But why not the Fourth Commandment, the keeping of the Sabbath, too? Why was it changed to Sunday? or simply done away with? If Scripture defines the Sabbath as the only sign of Separation from the nations, Sanctification —Ex. 31:13 & 17, Eze. 20:12 & 20, “My Sabbath(s) you shall keep, it is a Covenant sign between me and you!”

The day of the resurrection was something that happened AT NIGHT, not a Sunday morning, that it became an excuse to justify the change from the Sabbath to the day of the Sun, the Dies Solis, the day of the Unconquered Sun, the Sun-deity of emperor Constantine and of his empire - a rest-day which Constantine had legislated in the year 321 in honour of the "venerable day of the Sun".

- **Joh 20:1** The first **day** of the week cometh Mary Magdalene early, when it was **yet dark**, unto the sepulchre, and seeth the stone taken away from the sepulchre.
- **Mat 28:1** Late at the **end** of the sabbath, as it began to dawn toward the first **day** of the week, came Mary Magdalene and the other Mary to see the sepulchre.
- **Mar 16:1** And when the sabbath **was past**, Mary Magdalene, and Mary the *mother* of James, and Salome, had bought sweet spices, that they might come and anoint him. Mar 16:2 And very early in the morning the first **day** of the week, they came unto the sepulchre at the rising of the sun.
- **Luk 24:1** Now upon the first **day** of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them. Luke 24:2 And they found the stone rolled away from the sepulchre.

All these verses each indicate that Yahshua rose from the grave when Sabbath was over, in the night time, not a Sunday morning. Notice the word ‘day’ is italicized indicating it is an added word by the translators and isn’t in any manuscripts. We MUST provide the evidence based on what is written, not a replacement theological mindset birthed out of the Catholic Church fathers which the Protestant church still embraces to this day. Yes, we should worship Elohim every day, BUT we must not change what He has placed as the sign of being distinct and set apart from all other nations.

It is also important to know the origin of the change of Sabbath to Sun-day, namely by the Council of Laodicea in the year 336 (or 364) which is also mentioned in Revelation as the church of Laodicea – Revelation 3:14-21. I want to submit to all who hear me right now, could this be the true reflection of todays modernized church we see on America, Europe, Africa, etc? could todays Church in general be this last step before the Tribulation time begins? If we look at the

seven Churches in Revelation we can comb through history and parallel this strong possibility. Today's modern-day church is one who has been pursuing the riches of the world and even prophesying to the masses of a false hope in riches while at the same time rejecting the sign given to a called-out nation – the Sabbath Covenant Mark!

● **Rev 3:14** And unto the angel of the church of the **Laodiceans** write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; **(Why would he address Himself as such – Amen, Faithful and True, the Beginning of the Creation of Elohim? Because this church is the last phase of rebellion, who has rejected the sign of the Covenant, the origin of sanctification seen in Genesis 2.)** Rev 3:15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. Rev 3:16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Rev 3:17 Because thou savest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: **(Notice the descending order from wretched to nakedness. This is the result of the fall. Instead of accelning in righteousness, for the love of money and materialism the rejecting words of the Redeemer Himself!)** Rev 3:18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eye salve, that thou mayest see. Rev 3:19 As many as I love, I rebuke and chasten: be zealous therefore, and repent. **(This is the message for this modernized church today, Repent for the King is coming and your garments have been tainted and wrinkled!)** Rev 3:20 Behold, I stand at the door, and knock: **(We were taught in church that this was for the sinners call, but this is the message to the Church!!!)** if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. Rev 3:21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. Rev 3:22 He that hath an ear, let him hear what the Spirit saith unto the churches.

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The keeping of the day of the resurrection may make sense, but this is not Shabbat it is Life manifested. However, the fact remains that it has taken the place of Sabbath-keeping, thereby changing the Fourth Commandment underfoot of which Yahshua DID NOT come to abolish! This is the Everlasting and perpetual Covenant which we find in Exod. 31:16, of which the sign is the Sabbath!

Our Messiah commands us to keep the Father's Commandments if we are to enter into eternal life - Matt. 19: 17, Lk. 10:28, Jn. 12:50 and Rev. 22:14. He says, "the Word that I have spoken will judge him in the last day," Jn. 12:48. "Let Elohim be true and every man a liar," Rom. 3:4. Likewise, Paul commands us to keep the Commandments "without spot, blameless," 1 Tim. 6:13-14 (the singular word "Commandment" is very often used as a synonym for "Commandments", for example - Rom. 7:12 'The Torah is Holy', Dt. 17:20, Dt. 30:11, PS. 19:8, Ps.119:96, Ex. 24:12, Prov. 6:23, Prov. 13:13 etc.). Peter also strongly admonishes and warns us against "turning from the Holy Commandment" which is the "Way of righteousness" 2 Pet. 2:21.

John reminds us that the only way to show and to prove our love towards Yahuweh is to keep His Commandments, **1 John 5:3 and 2 John 6** 'This is the Agape/Ahavah Love we should walk

after' which includes His Shabbat, just as we read in Ex. 20:6, Deut. 7:9, Neh. 1:5 and Dan. 9:4. The Great Enemy of our souls has always been determined to keep us in bondage to sin and death which is separation from Abba (John 8:34, Rom. 6:16-20, 2 Pet. 2:19). Sin is lawlessness (1 John 3:4), transgression of the law, the opposite to law-keeping (Rom. 7:7, Rom. 3:20, Rom. 4:15, Ex. 20:20). The Great Enemy of our souls wants to sever us from Elohim (Isa. 59:2, Prov. 28:9) by enticing us and deceiving us to break the Commandments of YHWH, thereby preventing us entering the New Jerusalem - Rev. 22: 14, Matt. 19:17, Lk. 10:28, Jn. 12:50. This Enemy never ceases with his efforts to hide from us the Good News of the Sabbath Rest made for us as the Covenant People who have been redeemed, the real purpose of our Saviour Yahushua's work in us, namely: "For He will save His people from their sins," Matt 1:21; and, "Elohim . . . sent Him to bless you, in turning every one of you from your iniquities," Acts 3:26; and, our Saviour "Who gave Himself for us that He might redeem us from every lawless deed" which means "**all lawlessness/iniquity**" Greek text, Titus 2: 14.

The Law cannot save us. However, the Law was given to us by YHWH for a purpose, as Moses said, "for Elohim has come to test you, so that you may **not sin**," Ex. 20:20. After Yahushua had healed the man who had an infirmity at the pool of Bethesda, He said to him in Jn. 5:14, "See, you have been made well. **Sin no more**, lest a worse thing come upon you." After He had forgiven the adulteress, He said to her in Jn. 8:11, "Neither do I condemn you; go and **sin no more**." A sinner that has been redeemed is commanded to "**sin no more**", to prove his love towards YHWH by keeping His Covenant Commandments, 1 John 5:3 and 2 John 6; to be careful not to "sin willfully after we have received the knowledge of the truth," Heb. 10:26, Numbers 15:30, Psalm 19:13.

We dare not elevate the Sabbath Commandment above the others, but the Scriptures are very insistent that the Sabbath is the only Sign of Separation (Sanctification). There is no other Sign of the Everlasting Covenant, the Eternal Covenant, given to us in Scripture. If we are outside of a Covenant-relationship with YHWH, we are still "outside"! If we do not enter the rest of Sabbath-keeping now, we cannot enter the Millennial Rest - Heb. 4:9, Heb. 4:1-11. "**Blessed are those who do His Commandments, that they may have the right to the tree of life, and may enter through the gates into the city,**" Rev. 22:14. The Almighty is calling out to the Christian world: "Awake to righteousness, and do not sin," 1 Cor. 15:34. Shall we not ask the Savior to deliver us from the bondage to sin, to deliver us from "the spirit who now works in the sons of disobedience," Eph. 2:2.

"If you know that He is righteous, you know that everyone who practices righteousness is born of Him," 1 John 2:29. "Little children let no one deceive you. He who practices righteousness is righteous, just as He is righteous. He who sins, is of the devil, for the devil has sinned from the beginning. For this purpose, the Son of Elohim was manifested, that He might destroy the works of the devil," 1 John 3:7-8. The spirit who now works in the sons of disobedience is the spirit of the devil, the one who holds the sway over the whole world (1 John 5:19 and 2 Cor. 4:4), and who succeeded in getting the True Worship mixed what Ezekiel 8 prophesied Israel would do – worship the Sun as a Sun Clothed woman. The Great Deceiver (Rev. 12:9) had planned and succeeded in his onslaught on the only Sign which YHWH gave to us for us to know that we are part of His Covenants of Promise: the Sabbath. May we repeat Paul's command in 1 Tim. 6:13-14, "I charge you to keep the Commandment unstained and free from reproach until the appearing of our King Yahshua . . .". Remember once again, also the writer of Hebrews exhortation in Heb. 4:9, "Therefore, there **remains** a keeping of **Sabbath** for the people of Elohim,".

Yahushua commands us, "**learn from Me**" -- Matt. 11 :29, "**follow Me**" -- no less than 18 places in the four Gospels. John says in 1 John 2:6, "He who says he abides in Him ought himself also to walk just as He walked." Peter says in 1 Peter 2:21, that we are to follow Messiah's steps. Our Messiah committed no sin (1 Pet. 2:22) and said, "I have kept My Fathers Commandments and abide in His love," John 15:10. He kept the Sabbath as we read in Luke 4: 16, "And as His custom was, He went into the synagogue on the Sabbath day, and stood up to read." Sabbath-keeping was His custom, and Paul walked in His steps and continued in the custom of Sabbath-keeping (Acts 17:2), preaching to Jews and Gentiles alike on every Sabbath (Acts 18:4, Acts 13:42). We also read of Lydia and the other women who "customarily" gathered on the Sabbath to pray (Acts 16:13). Again, he says in Acts 24:14, "so I worship the Elohim of my fathers, **believing all things** which are **written in the Law** and in **the Prophets**." Again, he says in Acts 28: 17, "I have done nothing against . . . the customs of our **fathers**." In Rom. 7:22 Paul says, "For I **delight** in **the Law of YHWH** according to the inward man," just as the Psalmist who delights in the Law of YHWH - Ps. 1:2, Ps. 112:1, PS. 119:35,47,70,77,174.

Man took it upon himself to "**change times and law**" (Dan. 7:25), to "have transgressed the Laws/Torot, changed the ordinance, broken the Everlasting Covenant," Isa. 24:5. However, when He returns, the "Son of Man will send out His angels, and they will gather out of His Kingdom all things that offend, and those **who practice lawlessness/Torahlessness**, and will cast them into the furnace of fire," Matt. 13:41-42. Thereafter, in the new heavens and the new earth the Sabbath **will still be kept** by those who escaped the fiery judgment of YHWH (Isa. 66:22-23 and 14-17), and "they shall go forth and look upon the corpses of the men who have transgressed against Me . . .," said YHWH Elohim in Isa. 66:24. Read also of the blessed promise for end-time Sabbath-keeping, the promise which includes foreigners (non- Israelites), in Isa. 56:6-7, "Also the sons of the foreigner who join themselves to Yahuweh, to serve Him, and to love the Name of Yahuweh, to be His servants -- everyone who keeps from defiling the Sabbath, and holds fast My Covenant -- even them I will bring to My Separated (Holy) Mountain . . ."

There Remains a Shabbat, Righteous Garment Heaven recognizes. Shabbat is the manifested Glory of Elohim. We bring His Glory/Shabbat INTO the Seventh Day of the week. The Seventh Day is **SANCTIFIED/Qa'deish** by the presence of Elohim's REST/Shabbat – Genesis 2:2-3. What will you be clothed with when He returns?! Shalom.

Part 2b – Saved by Grace (Under the Law)

- **Eph 1:6** To the praise of the glory of his **grace**, wherein he hath made us accepted in the beloved. Eph 1:7 In whom we have **redemption** through **his blood**, the forgiveness of sins, according to the riches of his **grace**;
- **Tit 3:7** That being justified by his **grace**, we should be made heirs according to the hope of eternal life.
- **Act 4:33** And with great power gave the apostles witness of the resurrection of the Master Yeshua: and **great grace** was upon them all.
- ***Eph 2:8** For by **grace** are ye **saved through faith**; and that not of yourselves: *it is* the **gift** of God: Eph 2:9 Not of works, lest any man should boast.

Grace and Faith cannot be separated! They are forever intertwined. Grace is accessed through faith. Anyone who is obtain Grace MUST come through Emunah/Belief/Faith! One of the subject matters within this subject of 'Under the Law' consists of salvation. By what means are we saved is the age-old question within the believing community. There happens to be many Greek words for Salvation as well as several within the Hebrew language. For time's sake we will focus on the simplicity of being 'saved by grace' and if this was how it has always been.

When we address this situation, we must enter the area of dispensational doctrine which actually separates the Scripture from its original intent. The two areas that are our point of entry would be the views from this dispensational theory of 'Dispensation of Law' and 'Dispensation of Grace'. Did one do away with the other? I would boldly say not at all, but both have been side by side since the beginning. Remember, dispensation basically means that God/Elohim dealt with His people or man, differently throughout the ages and transitioned from a dispensational era to another. This is completely far from Scriptural truth.

There are 7 dominant views of dispensational categories: Dispensation of Innocence – Edenic Covenant, Dispensation of Conscience – Adamic Covenant, Dispensation of Human Government – Noahic Covenant, Dispensation of Promise – Abrahamic Covenant, Dispensation of Law – Mosaic Covenant, Dispensation of Grace – The New Covenant, Dispensation of the Kingdom – Everlasting Covenant. this is what is known as Greek Linear thinking and far from the character and validity of Elohim and His Word. Yes, Elohim has dealt with man since the beginning and yes man has evolved, if I may say, in a DESCENDING order, not one of acceleration. How so, man BEGAN as a sinless being and one who walked with The Presence in a body of Light. When Adam fell, this plummeted him into the darkness of separation from the sacred space of Eden and its Garden of **PaRaDiSe** – (**Pardes** – Peshat, **Remez**, **D'rash** and **Sod**)

As Adam walked in Covenant relationship with YHWH Elohim there was no need of repentance, salvation or the asking of forgiveness for sin. Adam was created sinless! Walking with Elohim means you are in relationship. When the Scripture speaks of us to WALK in all His Ways, this is Covenant intimacy. This is the heartbeat of the Law of God or The Torah of Elohim. This has NEVER been done away with according to what is written.

Notice in Ephesians 2:8 it says **“By Grace you have been saved through faith...”** Paul is addressing a situation at Ephesus that is seen in the book of Galatians which stems from the Book of Acts chapter 15, 'How is salvation obtained?! This is the dilemma today of discussion. Man has thrown the baby out with the bathwater without rightfully dividing the Word of truth. We have seen already what Truth has always been, the Torah/Covenant Instructions of The Father with and for His People.

First off, I can close this whole subject matter with this – Salvation has ALWAYS been by Grace through Faith! This has never changed. Salvation isn't a N.T. idea. When Paul is speaking, he isn't coming up with a new doctrine. He is simply teaching what has always been. Let me ask a multiple part question with all the Dispensational views in mind – was Noah shown Grace even though he was supposed to be under the Dispensation of Human Government? Was Abraham shown Grace even though he was under the Dispensation of Promise? How about Isaac, Jacob and ALL the sons of Jacob even though they were supposed to be under the dispensation of Promise?

Remember, a Dispensation has its own manmade built-in requirements, one dispensation is laid to rest as God changes how he is about to deal with his people in an entirely different dispensation according to replacement theologians. Meaning, one dispensation CANNOT by

default, exist when another one is established. This makes no sense when we examine what is WRITTEN not what man has created. Think about this, if Dispensations were valid, which they aren't, why are they never mentioned in the TaNaKH/O.T.?

There are 10 areas the Greek word translated as 'dispensation' is seen, 6 of these it is translated as 'stewardship', the more concrete meaning. Dispensation translation is added by the biased dispensational theologians of the Greek text. In all cases it should be the word for 'stewardship' or 'one who administrates'.

- **1 Corinthians 9:17** = "...**steward of the Gospel...**", not a dispensation of the Gospel. The Good News has been since Eden. The Prophets prophesied of the Good News which was the manifestation of Salvation and the Kingdom Reign to come. it has always been – 1 Peter "For this reason was the GOSPEL preached to them..." Those even before the Word came in Flesh are said to have the Good News preached to them.
- **Ephesians 3:2** = "...the administration/stewardship of the Grace of Elohim..." Paul was revealing the secrets of the prophecies of the coming Mashiach.
- **Colossians 1:25** = Paul was made a minister of the STEWARDSHIP/ADMINISTRATION of Elohim..." Is there a 'Dispensation of God now? Does this mean that God/Elohim didn't exist UNTIL a Dispensation INSIDE the Dispensation of Grace? Heavens no! Context will not fail anyone who rightfully divides the Word of truth and rejects the lies of men.

Going back to our focus – was Grace shown to Moses even though this Dispensation of LAW which began with him? Yes! So, this so-called Dispensation of Law must not have been in effect UNTIL Moses came in on the scene correct? This makes no sense! The Law/Torah of Elohim was from Genesis 1 forward. Law means Instructions and the Creator gave His Creation instructions to abide by and this is what Covenant expresses. Also, why would the New believers and Gentiles coming in be Zealous for something was supposed to be bondage, done away with and abolished? –

- **Act 21:20** And when they heard *it*, they glorified the Lord, and said unto him, Thou see, brother, how many thousands of Jews there are which believe; and they are all zealous of the law: **(Believe in Yahshua AND are zealous for Torah. The Law of Elohim was never done away with. There was a transfer of priesthoods as Hebrews 7:12 speaks of!)**

Everyone in the Tanakh/O.T. were saved by putting their faith in the SALVATION of YHWH Himself! Let's read from Hebrews and remember, Grace and Faith are inseparable! Where you see Faith, Grace is present. Faith releases the Grace of Elohim for that need!

- Gen 6:7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. **(Notice the reason why man was destroyed with the exception of Noah and his family. Man was now a mixture of the beast, creeping thing and fowls of the air. Man was given over to the Nephilim by way of sexual trade which was sealed in soul trafficking and gave them over to hybrid Chimera DNA. We see this in the Hebrew language with the Hebrew word: אָדָם – Ad = forever, perpetual state of being, unclean garment, witness of, to tear from an ordained place or order, to be equal with. Man, and the animal kingdoms had become the same altered thing now and therefore, the soul of man permanently**

altered. This is happening today.) Gen 6:8 And Noah found grace in the eyes of the LORD. (Noach directly connected to this catastrophe, but untainted as he remained perfect/tamim or, unmixed! Grace was given to Noah BECAUSE he put his faith in the saving power of Elohim or, the Yahshua of Elohim. If the Dispensation of Grace wouldn't be for some thousands of years, why do we see written evidence disproving the alleged claim to a dispensational argument? Because, Grace has always been the carrier that releases salvation.)

- Heb 11:1 **Now faith is** (Faith is always and always has been **RIGHT NOW**. It is a **RIGHT NOW Faith ready to execute on demand the Grace to save!**) the substance of things hoped for, the evidence of things not seen. (Faith has a substance called Grace! Grace gives tangibility to Faith.)
- Heb 11:2 For by it (By **FAITH – Emunah**. This is word for belief or, Faith comes from the word Amein. Who has Ameined my report as it is spoken through Isaiah the prophet! Faith is like a walking Amein!) the elders obtained a good report. (So, the elders or patriarchs of old obtained a good report because they walked in the saving faith of this Grace!)
- Heb 11:3 **Through faith** we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. (The worlds came forth from the place of faith. The creation itself is a standing witness that Grace has always been and therefore, Salvation always available even before the fall. John 1:29 – “Behold the Lamb who lifts the sins of the world!” 1Pe 1:18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation *received* by tradition from your fathers; 1Pe 1:19 But with the precious blood of Messiah, as of a lamb without blemish and without spot: 1Pe 1:20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you.)
- Heb 11:4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh. (Abel through and by faith offered the blood because he was taught what to offer which pointed to the Redeemer who would come. Faith ALWAYS reaches to that which is and Grace is manifested!)
- Heb 11:5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.
- Heb 11:6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.
- Heb 11:7 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. (Isn't it something when Noah's name is read the other way in Hebrew it's the word for Grace – Noah/Chen – נח חן)
- Heb 11:8 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.
- Heb 11:9 By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:
- Heb 11:10 For he looked for a city which hath foundations, whose builder and maker is

God.

- Heb 11:11 **Through faith** also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. **(Sarah conceived the promise THROUGH Faith. Faith in a future promise and the result was so impacting she even got pregnant with a tangible witness to this prophetic fact – Isaac!)....**
- Heb 11:13 These all **died in faith**, **(To die IN Faith is to live int Grace! Faith produces the promise when the flesh is out of the way!)** not having received the promises, **but** having **seen them afar off**, **(Faith is the prophetic lens of the future promise. We believe in what is not physically in front at the moment and it is by Grace it is manifested. All these died in Faith so, they were later resurrected By Grace, this is called salvation. Matthew 27:52-53 many bodies came out of the graves! These were those who died in faith. Faith will lead to the power of the resurrection we once believed for and hoped for!)** and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.
- Heb 11:17 By **faith** Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,
- Heb 11:18 Of whom it was said, That in Isaac shall thy seed be called:
- Heb 11:19 Accounting that God was able to **raise him up**, even from the dead; from whence also he received him in a figure. **(By Faith Abraham was saved from the death of the firstborn son of promise! You can't kill the promises of Elohim! Faith is the standing witness to the applied blood. The blood applied is faith in standing which produces the Grace of tangibility and manifestation! Faith leads to the saving power of Elohim and Grace is the administrator of this since Genesis! It has not changed. Salvation has always been given by Grace through Faith, it has not changed. What changed was that Salvation manifested Himself and paid a Debt. I will get to this in a moment.)**
- Heb 11:20 By **faith** Isaac blessed Jacob and Esau concerning **things to come**.
- Heb 11:21 By **faith** Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.
- Heb 11:22 By **faith** Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.
- Heb 11:23 By **faith** Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.
- Heb 11:24 By **faith** Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; Heb 11:25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; Heb 11:26 Esteeming **the reproach of Christ** greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward. **(Moses had revelation of Messiah because of Faith. Faith and Grace are intertwined. Where you see faith, Grace is present. This always produces Salvation. Moses even proclaims this – הַתִּיצְבוּ וּרְאוּ אֶת־יְשׁוּעָתִי – יהוה אֲשֶׁר־יַעֲשֶׂה לָכֶם הַיּוֹם – Heet'yatze'vu Ur'oo Et Yeshuat YHWH Asher Ya'aseh Lakem Hayom = "...stand firm and see the Salvation/Yeshua of YHWH that He performs to you this day...")**

- Heb 11:27 By **faith** he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.
- Heb 11:28 **Through faith** he **kept the passover**, and the sprinkling of blood, lest he that destroyed the firstborn should touch them. **(Faith is always connected to an act of salvation. Grace is the administrator of this. There is no Dispensation of Grace, but there is the administration of Grace still from the beginning. The process has not changed!)**
- Heb 11:29 By **faith** they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.
- Heb 11:30 By **faith** the walls of Jericho fell down, after they were compassed about seven days.
- Heb 11:31 By **faith** the harlot Rahab perished not with them that believed not, when she had received the spies with peace.
- Heb 11:32 And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:
- Heb 11:33 Who **through faith** subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,
- Heb 11:34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.
- Heb 11:35 Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:
- Heb 11:36 And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:
- Heb 11:37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;
- Heb 11:38 (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth. **(Grace is the seal of strength to walk out the Gift of Salvation! The Grace that abounds is the empowerment to be obedient to the written voice of the Word! Grace is not a New Testament thing, but a Covenant reality still in effect since Creation!)**
- Heb 11:39 And these all, having obtained a **good report through faith**, received not the **promise**:
- Heb 11:40 God having provided some better thing for us, that they without us should not be made perfect.

Salvation is obtained ONLY by Grace through Faith ever since the Beginning. This has been the pattern since Genesis and it is not a Dispensational thing otherwise, how can Grace be given in the days of Noah to Noah if that was another Dispensation? These are deceptive teachings that replace the Godly order of things on paper and in the minds of the believer if accepted. There are not Dispensations, but a constant Covenant flow from Genesis forward revealing the Salvation plan and man's need of redemption. Salvation was seen throughout the ages and manifested to once and for all deal with the sin debt we all owed. Remember I touched on this revelation of Shabbat being the evidence of sanctification of the seventh day – Genesis 2:6-7. Yahshua brought the manifestation of Shabbat to the soul of man by way of redemption. His redemptive

power filled the void of man's empty soul! We were destined to die the second death which is where the wrath of Elohim comes in, but He took our place and then rose in power!

Indebtedness is connected to an offering seen in Leviticus 5 – the Asham Offering. The Guilt Offering. This is where the Atoning Sacrificial authority was invoked on Yahshua, the Salvation of the world as Caiaphas tore the Aharonic High Priest Ephod. This ushered in the MelkhiTzedeq in full Redemptive Power now. When we invoke the power of the Blood, it reminds the enemy of our Risen King Yahshua HaMashiach!

Asham means: **Indebtedness Offering**. This is also known as: **שֵׁטָר חוֹב – Shetar Chov**.

Two Hebrew words that can be seen even today on many levels. **Chov** - #H2326 = a debt, a legal bond, guilty. **Shetar** = Bill, Promissory Note, Writ, Document, Deed. Found on page 653 last column in the Hebrew Etymological Dictionary. **Shetar Chov** means: A **Bondholder** in due course or, one who holds a Contract indebted another. It is a contract of obligation. The power of contract law binds people to an oath and Adam's fall to the penalty of sin which the end result is death – the Bondholder of man's soul.

What is Salvation? Deliverance from the grips of the Bondholder of Sin and Death by way of payment through Blood – a Soul for a soul, a life for a life. After Adam sinned, sin came in by one man – the first Adam, producing the Bond as mama and daddy Adam and Eve gave over to the grips of satan, but Life was given by the Last Adam – Yahshua HaMashiach the life-giving Spirit.

After Adam's actions of this, a new BONDHOLDER/**Shetar Chov** of record transpired and took claim to the estate of man's soul and eternal position was now altered back to the original intent. This BONDHOLDER is the collective Law of Sin and Death which Romans speaks of that we are no longer to be slaves now that Salvation stepped in as our Advocate taking our place. Adam and the woman/Eve passed down the fruit of the forbidden tree to all who now possessed and inherited Adam's Shetar Chov/ **שֵׁטָר חוֹב – Guilt Bond**. Each son and daughter became the surety to the debt. All without Messiah our Redeemer are like a Promissory Note the kingdom of darkness can Soul Traffick on the Spiritual Stock Exchange. This is real stuff! We see this today and the effects of this tragedy as BONDS of debt are issued when a child is born which is only a reflection to what happened in the Garden! When a child is born a BOND called the Birth Certificate is created and now held as evidence against the innocent child as the debtor to a previous debt. It takes an Advocate to stand up and say, "They are alive! I was once dead in sins and trespasses, but now I am alive standing upon the Land/Ground (Adamah Altar of Mashiach)!"

When Yahshua died and resurrected, the Sin and Death Contract that laid claim to us because of Adam was wiped out, blotted out, cancelled, discharged giving us access into the Treasury of the Kingdom of Heaven –

✿ **1Co 15:54** And when this corruptible has put on incorruption, and this mortal has put on immortality, then shall come to be the word that has been written, "Death is swallowed up in overcoming." **1Co 15:55** "O Death, where is your sting? O grave, where is your overcoming?" **1Co 15:56** And the sting of death is the sin, and the power of the sin is the Torah. **1Co 15:57** But thanks to Elohim who gives us the overcoming through our Master יהושע Messiah.

That Hebrew word Shetar is seen 25 times in Tanakh and means: an officer who holds to and brings to remembrance the accusations of a guilt trespass – debt! When we read this Hebrew

word Shetar the other way – שֶׁטַר – Ratash, we have the word that means to shatter, smash into pieces, demolish.

Now in Mashiach Yahshua and because of the Blood a new Bond was created and issued in Heaven with a New Name for you and I and a new Bond Owner took possession as you and I are a Chosen Generation, a Special Treasured People and Royal Priesthood in the Owner – YHWH Elohim. Heavens Word/Decree came forth with Salvations Mission and the Bondholder of sin and Death was demolished along with its grip on man's soul! Because of this great salvation that has always been by Grace through Faith, we are now bought with a price and now "Bond-servants of the New Covenant -

- **Col 2:13** And you, being dead in your sins/trespases (Ashamot – Guilt) and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; Col 2:14 Blotting out the handwriting of ordinances/certificate of indebtedness (Shetar Chov = Bond of Indebtedness) that was against us, which was contrary to us, and took it out of the way, nailing it to his tree; Col 2:15 *And* having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

The Bond of sin and death was pierced through and then this was sealed by the Name YHWH directly over the head of Yahshua the Son of Elohim. What Yahshua was guilty of according to religious men was actually the authority given to Him to cancel and blot out our debt by the death of the Cross/Tree as Colossians records! Now we can understand what this means, "Behold old things have passed away and behold ALL things have become new." This Hebrew word read the opposite way is Ratash as I mentioned and also has another meaning. **Ratash** also means to 'RETOUCH'. It is a term used in photography. When man fell, it's as if satan with his accusation's day and night, holds out an old photograph of man's guilt and shame.

Remember the woman in the Garden after the fall added to the word of Yah – "TOUCH"? to re-TOUCH in photography means to remove all the blemishes, all the alterations, all the altered smudges from a photo. Our New Bondholder – YHWH the Salvation and Redeemer of the world, blotted out the handwritings and photographs satan tried to use against us. He blotted out the blemishes by way of the Blood of Yahshua His Son and our High Priest King! He was TOUCHED with Death so we would be TOUCHED with His Life by way of Blood Transfer. Redemption by Blood stops the Soul Trafficking against man.

The Blood still speaks! A Grace Holder is a Bond Servant. All the Apostles claimed this in their opening words to their letters!

- **Ezekiel 20:37** "And I shall make you pass under the rod, and shall bring you into the bond of the covenant,
- **Ephesians 4:3** being eager to guard the unity of the Spirit in the bond of peace –
- **Col 3:14** But above all these *put on* love, which is a bond of the perfection.

Yahshua brought us into the Bond of Peace and Love. He freed us from the slavery of sin and death, let us hold fast to the power of this freedom - (Read all of Romans 6). We are His people bonded in Covenant Love by way of Grace through Faith because of the Blood of Salvation! Salvation dwells in the Tent of Grace! In this Tent Salvation waits for the one who comes down the narrow path of Faith leading to the Door to this free Gift from The Father of Lights! This is

why we were given the Kingdom Dunamis Power to preach the Good News of this Great Hope and Salvation. Dunamis is from the Hebrew word Tzevaot or Legions! The Numerical value of Shetar Chov is 525, the same as: YHWH Tzevaot – **יהוה צבאות** – YHWH of Hosts! The same Hosts that ascend and descend upon the Salvation Ladder of Yahshua HaMashiach! We are under Grace and not under the Law of Sin and Death. The power of Salvation!

- **Rom 5:1** Therefore being justified by faith, we have peace with Elohim through our Master Yeshua The Messiah: Rom 5:2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of Elohim.
- Rom 5:14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. Rom 5:15 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Yeshua Messiah, hath abounded unto many. Rom 5:16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. Rom 5:17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Yeshua Messiah.) Rom 5:18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. Rom 5:19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

Shalom.

2. Works of the Law –

- **Pro 18:12** Before destruction the heart of a man is haughty, and before esteem is humility. Pro 18:13 He who answers a matter before he hears it, it is folly and shame to him.

In verse 13 it says, “He who answers a matter before...” This Hebrew word here is: **משיב** – **Mei'sheev** = **to return**. But this is much deeper and means to return a word before hearing which is rejecting restoration as **Mei'sheev** also means to **RESTORE**. Restoration is always waiting at the door if we can just have ears to hear. **Folly** and **shame** = to become **foolish** by **wounding** oneself. **Shame** here is **Ke'limah** which means: disgrace and comes from **Kalam** which means to be **wounded** or **self-inflicted** with **wounds**. So, please let me state my case with something here today as we enter this two-part insight of this section of our series. There are destructive teachings out there from so called pastors, prophets, apostles etc.

We now come to the area of ‘WORKS’ of the Law. There are only several places this phrase is found – The Book of **Romans** and **Galatians**. Remember, history records that NONE of the believers were allowed to observe Sabbath in Rome or Alexandria, let alone the Covenant Law

of Abba. Keep this in mind. Let's unpack the subject matter at hand. I will also include something regarding the Sabbath as this could be a two part.

Last week we dealt with the subject of 'Saved by Grace'. Before that, we covered revelation of what Shabbat is as opposed to what the western denominational views said it to be. I will address this as well. A word of encouragement, when, we have offence with a brother, we are to go to them in hopes of reconciliation or for peace sake. I must say, when what I teach or preach is attacked, it is NOT an offence on my end but, an opportunity for the light to shine even brighter. It is a direct assault against what is written BECAUSE I only give what is written, not my opinion. Therefore, there is no need to go to a brother or sister because there is not an offence taken on my part. What I will do is bring Scriptural rebuke to things that have publicly tainted the sacred things of what is written. We are to SMASH the lies of false Doctrine with what is written by simply proclaiming the truth and never attack the person.

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Many use multiple translations as I do myself. I stick with three main tools of study – The Language Scripture was first written. Who was being spoken to at the time like in the Epistles of the N.T. which are responses to either statements made or questions asked which came with rebuke, correction, guidance and scriptural dialogue many times? Lastly, Context will always bring clarity to what is being communicated. We can spiritualize all day long what is written, but if things are taken away from the Language of the Book, the People of the Book and the Elohim/God of the Book, and the Context thereof, we have major issues and much confusion.

This will fit right in with the subject matter of '**Works of the Law**' as men, like myself, are constantly being ridiculed, hated on and challenged when we address subjects such as Sabbath and Law/Torah it seems. But I take no offence as the Word was way before me and it will be here way after I'm gone. I'm just a vessel chosen by Grace to speak as one of millions of the uncompromised and unadulterated Rhema Word of Elohim. So, let me address the issue that seemed to ruffle the feathers of a few leaders as of late, mainly one clearly targeting what I just recently taught on regarding Shabbat. You see, Shabbat is beyond a specific day as I have addressed a few weeks ago. Shabbat was the Abode of YHWH Elohim according to Genesis 2:2.

Before I turn here, remember, translations are fine as long as they line up with what is written and not the biased beliefs of those who transcribed the translation. I like the KJV because it will show you most places where words that are added and not in the manuscripts. These words will be *italicized* and placed in by the translators according to what they think is being said. In the book of Hebrews is an opening of the Eternal position of the Son – chapter 1. In chapter 2 we have the manifestation of the Eternal One, who executes a change and transformation WITHIN the Law/Torah of His Father and a transfer of priesthood positions, from Levitical to Melkhitzedeq. The whole book is based around a Yom Kippur type setting which brings to rest the former sacrificial system and priesthood and the ushering in of the greater which it pointed to. Here are a few examples from Hebrews:

● Heb 8:7 For^{G1063} if^{G1487} that^{G1565} first^{G4413} covenant had been^{G2258} faultless,^{G273} then should no^{G3756} (G302) place^{G5117} have been sought^{G2212} for the second.^{G1208}

If we keep the context and flow of all Scripture, the Covenant of YHWH Elohim was perfect, Holy and without mistake, but through the flesh it was weak because the flesh couldn't demonstrate its strength. Through the flesh it was weak, but not weak itself. What was vanishing and fading away because it was weak by way of the flesh was the 'PRIESTHOOD' under Aaron and the sacrificial system given to Israel. These elements of the Tabernacle, The Sacrificial system with all the animals, spices, oils, clothing, measurements, materials, structural shape, weight, height, dimensions, etc. were all school master teachings and pictures of the Redeemer who would come, not that the Covenant Torah was some old thing passing away that had no substance! On the Contrary, this Covenant is now even more personal as it is a New Covenant with even better promises based upon the faith it was intended to be accessed by because His Spirit lives in the circumcised heart of the believer and is now something engraved upon the hearts of believers. The Covenant was broken by **THEM – Israel** at that time.

🔴 **Heb 8:13** In that he saith, ^{G3004} A new ^{G2537} **covenant**, he hath made the first old. ^{G3822 G3588 G4413} Now ^{G1161} that which decayeth ^{G3822} and ^{G2532} waxeth old ^{G1095} is ready to vanish away. ^{G1451 G854}

A new and better 'Priesthood' he had manifested in Yahshua and now the Aaronic priesthood was decaying and vanishing away. The residue of it went with the 2nd Temple when it was destroyed and even way before then in the time of Antiochus the 4th, who brought in other observances. The Covenant written on stones that religious men say was decaying or waxing old as it was a written form of the same Covenant Law is called the Truth and the truth doesn't wax old or decay, but an animal sacrificial system did because it could not carry the demand of Elohim's Holiness or satisfy the Judgment demanded upon the Heavenly Altar which now becomes the Altar of Mercy, Truth, Justice and Reconciliation - **Psa 119:142** Thy righteousness ^{H6666} **is** an everlasting ^{H5769} righteousness, ^{H6664} and **thy law** ^{H8451} **is the truth.** ^{H571} Just read everywhere regarding the Torah/Law how good, beautiful and so much more it is. The psalmist in 40:8 says the Torah is his delight to do it and it is IN his heart. Interesting. Why would a thing of bondage be such a delight.

🔴 **Heb 9:1** Then ^{G3767} verily ^{G3303} the ^{G3588} first ^{G4413} **covenant** had ^{G2192} also ^{G2532} ordinances ^{G1345} of divine service, ^{G2999} and ^{G5037} a worldly ^{G2886} sanctuary. ^{G39}

Did you know that the Covenant Law of our Father **didn't** have ordinances of divine service neither a worldly Sanctuary? This was what I just mentioned regarding the entire Sacrificial system and Tabernacle revelation. This writer of Hebrews expressed the difference between priesthoods on the day of ATONEMENT throughout the whole book which I truly believe was of one of the Zadokite Essene communities and was speaking of the Sacrificial system first instituted to the Levites and culminating to that present time which became a **WORLDLY SANCTUARY!** Divinity was present in that structure given to Moses for a season as the Tabernacle was the earthly shadow of heavenly substance then manifested in Solomon's Temple. After these two, the Presence lifted from the manmade structures. This is Historically evident and recorded.

When reading in Greek or English it takes a lot of reading and reading the entire context of Paul's Epistles in order to figure out what type of 'law' he was addressing. The reason for this is, Paul could be addressing the 'law' of sin and death, the 'law' of works, the oral 'law' of the known rabbis of the first century, the 'law' of faith, the 'law' of life, the 'Law/Torah' given to Moses, the 'law' of love.

Let me give you all the verses pertaining to 'the works of the law' and then I want to address a land mine that keeps blowing the legs off the brothers and sisters of Messiah Yahshua spiritually speaking and please, no offence toward anyone whatsoever.

● **Rom 3:27** Where ^{G4226} *is* boasting ^{G2746} then? ^{G3767} It is excluded. ^{G1576} By ^{G1223} what ^{G4169} **law?** ^{G3551} of **works?** ^{G2041} Nay: ^{G3780} but ^{G235} by ^{G1223} **the law** ^{G3551} of **faith.** ^{G4102} **Rom 3:28** Therefore ^{G3767} we conclude ^{G3049} that a man ^{G444} is **justified** ^{G1344} **by faith** ^{G4102} without ^{G5565} **the works** ^{G2041} of **the law.** ^{G3551}

Romans 3 is dealing with the subject of 'Justification'. Right off the bat, many would assume that Paul is speaking about the works of the Torah of old, which it could be but, with close examination of the context we can see a connection to the rabbinic problem he came against which were the works of rabbinic law – oral traditions that were burdens and a means of self-righteousness that assumed some merit of salvation which is unscriptural! Justified 'BY' faith should be read according to the Greek as 'through' faith. So, what we have here is a statement from Paul crushing the burdens of oral law of rabbinic works in order to obtain salvation and justification by self-merit. If you haven't heard last weeks message about Saved by Grace, please go back and listen to it. Salvation, Justification, Sanctification, Regeneration, Redemption has ALWAYS been about Faith!

● **Rom 9:31** But ^{G1161} Israel, ^{G2474} which followed ^{G1377} after the **law** ^{G3551} of **righteousness,** ^{G1343} hath not ^{G3756} attained ^{G5348} to ^{G1519} the law ^{G3551} of righteousness. ^{G1343} **Rom 9:32** Wherefore? ^{G1302} Because ^{G3754} *they sought it* **not** ^{G3756} **through** ^{G1537} **faith,** ^{G4102} but ^{G235} as it were ^{G5613} by ^{G1537} **the works** ^{G2041} of **the law.** ^{G3551} For ^{G1063} they stumbled ^{G4350} at that stumbling stone; ^{G4348} ^{G3037} **Rom 9:33** As ^{G2531} it is written, ^{G1125} Behold, ^{G2400} I lay ^{G5087} in ^{G1722} Sion ^{G4622} a stumbling stone ^{G4348} ^{G3037} and ^{G2532} rock ^{G4073} of offence: ^{G4625} and ^{G2532} whosoever ^{G3956} believeth ^{G4100} on ^{G1909} him ^{G846} shall not ^{G3756} be ashamed. ^{G2617}

When going down the path of rabbinic works, Yahshua will ALWAYS be a stumbling stone and a rock of offence. There are two sides of stumbling and offence – within Judaism and Christianity. Now, please just hear me for a little bit as Proverbs 18:13 was first read. When we do a word study on 'stumbling stone' we will discover this is the striking of the feet like what a serpent attempts to do. To be offended by who and what Yahshua came for is as if the serpent wounded your foot – proskopto – found in Matthew 4:6 where satan tries to trick Yahshua into the altering of prophecy. The works of rabbinic law will cause you to stumble over the solid Rock we should stand upon! Within Judaism and Christianity both sides have stumbled over areas of controversy.

Within Judaism Yahshua is seen as Jesus the Law breaker and false prophet because what the Catholic Church has portrayed Him to be. The Christian Church as a whole now, is branched off from the Catholic Church as protesting Catholics, hence, the word title Christianity or Protestant Church.

This brings me to a side bar regarding a recent teaching someone did that several people notified me about I believe was directed toward what I taught on regarding Shabbat. Why are religious men so intimidated by Sabbath observance that they have to stoop so low and try to say it was something done away with and abolished? Let me address the rebuttal and not the person as I am not offended but a defender of truth:

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Is the Sabbath under the category of the 'Works of the Law'? NO! within the places I will conclude with regarding 'Works of the Law' predominantly refer to rabbinic re-enactments. We can see the distinction within Paul's writings.

1. God is never after strict following of His commands. He gave His laws, statutes, commands we ARE to live by. This is called covenant. Ezekiel 20; Exodus 20; Matthew 15. "If you love me..." What is the proof we love God/Elohim? By doing what He says, especially since we have been redeemed by the blood of the Lamb.
2. The Law was given to Israel to teach them to Trust God to save them. Which part of the Law says that? The Sacrificial system teaches this because that is the only part which pointed to the Savior saving man. The Law is pure the Scripture says, Holy, Truth, converts the soul, transforms the mind, the Law of Elohim is the Will of Elohim, but the sacrificial system with its priesthood plan 'B' was and is not the Will of the Father. The will of the Father is to have a loving relationship with those He created and loves. There are always Covenant agreements to keep us bound together.
3. Hebrews 9:11-15; 10:1-10 (**KJV** & **AMP**).

When reading these verses in Hebrews not one is speaking of Sabbath being something that brings the remembrance again of our need of forgiveness. In these verses the priesthoods are referenced and Aarons is the one which STOOD daily as opposed to The Priesthood of Mashiach which records Him sitting – finished work of redemption and no need of animal blood. Sabbath is not referenced in these chapters. The rebutters will ADD that into the text. Example:

- **KJV** - Heb 10:7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. Heb 10:8 Above when he said, **Sacrifice and offering and burnt offerings and offering for sin** thou wouldest not, **neither hadst pleasure therein**; which are offered **through** the law; Heb 10:9 Then said he, Lo, I come to do thy will, O God. He **taketh away the first**, that he may **establish the second**. Heb 10:10 By the which will we are **sanctified through the offering of the body of Jesus Christ once for all**.
- **AMP** - Heb 10:7 "THEN I SAID, 'BEHOLD, I HAVE COME TO DO YOUR WILL, O GOD-- [TO **FULFILL** (I will address this idea too.)] WHAT IS WRITTEN OF ME IN THE SCROLL OF THE BOOK.'" [Psa_40:6-8] Heb 10:8 After saying [in the citation] above, "YOU HAVE NEITHER DESIRED, NOR HAVE YOU TAKEN DELIGHT IN SACRIFICES AND OFFERINGS AND WHOLE BURNT OFFERINGS AND sacrifices FOR SIN" (which are offered **according to** (should be the word **THROUGH**) the Law) Heb 10:9 then He said, "BEHOLD, I HAVE COME TO DO YOUR WILL." [And so] He does away with **the first** [**covenant as a means of atoning for sin based on animal sacrifices**]. (The Covenant made was ONLY when Moses sprinkled the blood

upon the people and the Book in Exodus 24. The Sacrificial system was instituted AFTER the Golden Calf of Exodus 32. The Amplified mixed these two not realizing the ancient near east customs throughout Scripture. It is a biased mistake made by these translators.)) so that He may inaugurate and establish **the second** **[covenant by means of obedience]** (Snowball effect because of the same Scriptural mistranslation. Yes, a body was prepared to establish satisfaction to judgement of Elohim by death. The Blood of Yahshua is what ushered in the New Covenant that is attached to the Covenant of Promise made with Abraham in Genesis 12-15. The Blood of Yahshua re-established what was supposed to be even before that.)). [Psa_40:6-8] Heb 10:10 And in accordance with this will [of God] we [who believe in the message of salvation] have been sanctified [that is, set apart as holy for God and His purposes] through the offering of the body of Jesus Christ (the Messiah, the Anointed) once for all.

Sacrifice and Offering and Burnt Offerings Elohim NEVER desired. A body was prepared that these pointed to. This has nothing to do with a Day of worship as is mentioned by rebutters. This has everything to do with atoning for man, not a Day of worship. Ignorance will lump the 2 together. Notice it says the sacrificial system Elohim didn't desire, no mention of the Sabbath. Ignorant men say this and foolish men will say Sabbath is not of the Holy Spirit. This is the weakest and dumbest thing a Leader could ever say. It is an indictment against the Creator who sanctified the 7th Day by Shabbat. Shabbat isn't the 7th Day according to Genesis, but is what Sanctified it and it is what Adam first experienced after his formation and creation. We must not confuse Covenant with Priesthood.

4. "A Day of worship doesn't sanctify you!" There are many levels to sanctification, not just one moment. Elohim Sanctified/Qadosh the 7th Day – Gen. 2:2; Moses sanctified the people by washing clothes – Ex. 19:14 before receiving the Covenant Words; Ex. 29 the Tabernacle is sanctified by the Glory (Hint to the first Tabernacle called Creation – Genesis 1-2. Elohim Sanctified the Tabernacle of Creation with Shabbat/Glory and did the same as a pattern in Exodus 29 with the earthly Tabernacle. Sabbath is not something small, but is directly connected to the Glory of Elohim. When anyone desecrates by words this level of Holiness is in danger of Blasphemy because the Spirit of Elohim is interconnected with the Shabbat revelation! We are sanctified by Blood; by what we put in our bodies, by what we worship. Sanctification has many levels to it and ALL of them are called Holiness. Holiness is defined in the Law of Elohim from Genesis to Revelation.
5. I'm shocked at a statement I heard from a leader. I am addressing the statement as Elohim will deal with the messenger of it. He said, "This teaching on the Sabbath Day worship, i'm going to destroy it in Jesus Name!" Even though this is a direct attack, as priests and kings of Mashiach, no need to take personal offence as it is an act of spiritual treason!
6. "It is not a teaching of the Holy Spirit!" Another kindergarten statement of ignorance. Anyone and I mean anyone who says this, they DO NOT have the Holy Spirit in them at that moment as the Holy Spirit. If this is not of the Holy Spirit foolish preacher, why is Pentecost/Shavuot called a Holy Convocation, a Sabbaton in Leviticus 23:21 – Hence, a

the Sabbath revelation on the day of Pentecost? If this Holy Miqra/Appointed Day of Sabbath rest was NOT of the Holy Spirit as you say, why did the Holy Spirit come upon, sit upon those in the upper room on Pentecost in the book of Acts!!!!? Sabbath is the Essence of all the Appointed times and even the weekly 7th Day which is the Appointed clothing of the Sabbath herself! Stop confusing the people with your false and weak self-appointed revelation of replacement theology! Stick with the Truth and with the Scriptures. Stop adding dispensational DUNG, it is not the Kingdom fertilizer preacher!

Isn't it interesting when the 10 commandments were given, the one on the Sabbath is the longest, right in the heart of the Covenant that is now written on our hearts, it is the ONLY one we are told to REMEMBER while foolish preaching keeps trying to get the people Yahshua purchased with His own blood to FORGET about? The seventh day can only be visited once a week, but Sabbath is an ongoing Glory that is experienced daily. Even the sages of old said this, "The day we can get the Sabbath correct as a nation will be the day Mashiach returns!" Why would something that is the crown of all Creation be something done away with. Yes, let's worship everyday because Sabbath wants to leaven each day of the week with the Glory of Holiness.

Matthew 5:17-20 are the sheep verses on both spectrums. On one hand it is referenced as the Law being FULFILLED/Abolished, completed, null and void now – Christianity. This is why there is a record of Catholic and Protestant confessions saying the Sabbath remains even though the Catholic Church changed the DAY OF WORSHIP. The Seventh Day is THE DAY of worship, but we should still worship all other days. Fulfill – Pleroo in Greek which really means to fill up full of meaning. Isn't it something we serve a God/Elohim that likes to fill things up with purpose and meaning? He created each day of the week and then filled them up full of meaning. The 7th day was filled up with the Glory of Shabbat. Man was filled up with the Breath of the Most High Yah! To render Sabbath as a thing of the past is to arrogantly say you are some level of Creative Power of the Beginning, not so!

The same word Pleroo is used in Matthew 5 with Yahshua saying He came to fulfill. He also told John the Immerser that he MUST fulfill all righteousness. Did He mean to do away with by means of abolishment? Heavens no! This would place us into a hopeless situation that Yahshua actually came to establish in righteousness! Righteousness in Mashiach closes the mouth of the Accuser of the brethren. The Righteousness of Mashiach Yahshua is the evidence we have been washed, cleansed, immersed, purchased, forgiven, redeemed, sanctified and saved because of His Blood!

Sabbath is the love regulator! Remember....! To remember means to become the Ambassador to something unified! Sabbath is in direct connection to Agape/Ahavah – Love which Elohim is called. Sabbath protects from Idolatry which Exodus 20:6 reveals the revelation of Love for the first time – Exodus 20:6 – "...that love me and keep my commandments..." John 14:14 Yahshua, who spoke at Sinai the commandments, says the same thing in John 14:15. Loving Yahshua is doing what the Father's Will says to do. Don't tell me you love me, show me – do love don't just say love!! Love is and always has been about DOING!!

7. Galatians 3 – **Gal 3:1** O foolish Galatians, who hath **bewitched** you, that ye should not obey **the truth**, before whose eyes Yeshua Messiah hath been evidently set forth, crucified among you? Gal 3:2 This only would I learn of you, Received ye the Spirit by **the works of the law**, or by the hearing of faith? Gal 3:3 Are ye so foolish? having **begun in the Spirit**, are ye now made perfect by the flesh?

Paul rebuked them for trying to come under THE WORKS OF THE LAW – rabbinic, pharisaical Takanot, re-enactments as to try and obtain salvation another way. NOONE is ever bewitched for living a Covenant life based off of a marriage agreement/ketubah! Any and every so-called Apostle, Pastor, Prophet and Teacher that continues to say the Sabbath Day revelation of worship are the ones BEWITCHING the people through vain deceit, philosophy, and what I call CHURCH-CRAFT – Church-Witchcraft from the pulpit. You Simon the Sorcerers need to cease from your deception because you are not speaking by the Holy Spirit/Ruach HaQodesh!

8. “Those who teach about the Sabbath Day Worship are not teaching the real Scriptures.” This is what Scriptures began with and will conclude with. The Millennial Sabbath Rest in Mashiach! This is all throughout the Scriptures. Yahshua waited till Sabbath was completed before resurrecting the 7th Day evening. The Book of Acts once again, Shavuot the Appointed Feast Sabbath, the Holy Spirit descended upon all who were there. Acts 15 20-21 James instructs ALL new believers to continue to learn every Sabbath. Hebrews 4:9 – “There REMAINS a Sabbath Rest for the People of God/Elohim.” Are we the people of the Book? Then Mashiach gave us the Sabbath revelation and His rest. His rest frees us up from Sin and Death. Shabbat rest brings the Glory of wholeness established by Yahshua!
9. “Do believers HAVE to observe the Sabbath?” Notice this rebellious question. The obedient will never look at it as a HAVE TO, but a GET TO. The spirit filled believer sees we have been given the Sabbath Glory and rest, not that we HAVE to. When a gift is given to you, you GET TO enjoy it. There are no HAVE TO’s involved.
10. “Did Constantine change Sabbath?” Yup! Go back a few School of Ministries when I read actual evidence of quotes regarding this truth.
11. “Did Adam, Cain, Abel, Noach, Abraham or anyone before Moses Observe Sabbath?” Yes. Each is shown to obey the very Law of Elohim even before it was given to Moses. Covenant will always involve the Sabbath revelation when it comes to the people of Elohim. Someone might say, “Show me a verse stating this!” What they are really looking for most of the time is a way out of what man has labeled as bondage. Try embracing Sabbath and watch what happens. Not rabbinic observance, something I never promote, but Scriptural Shabbat. Yahshua demonstrated the blessings of Shabbat by the deliverance and healing and provision he performed on the 7th Day! He manifested Shabbat everywhere He went!
12. “Anytime someone tells you what to do they are bringing you under the Law.” What in the world does this mean? We are to teach the sheep about the power of Shabbat. All the Apostles taught the people what was to be done and what was not to be done. Is this placing people under the law? NO! When men continue to lump stuff together like this, many will think the Law of Elohim is something bad. Under the Law has a few meanings.

Under the Law of Sin and Death, Under the penalty the Law/Torah records when we commit sin. To be under the Law is to be under the judgment of it because of WILFULL sin. Paul said this, **AMP** - Rom 6:1 “What shall we say [*to all this*]? Should we continue in sin *and* practice sin as a habit so that [*God's gift of*] N1grace may increase *and* overflow? Rom 6:2 Certainly not! How can we, the very ones who died to sin, *continue* to live in it any longer? What is Sin? It is the transgression of the Law.”

By Grace we have been saved through faith in the death, burial and resurrection of Yahshua, who would want to go back under the Law of Sin and Death. Yahshua came to give us life!

13. Under the Dispensation of Grace now there is LIBERTY to worship, but do not give occasion for the flesh. This can be scary if outside true Covenant. people worship all kind of ways. True worship is always connected to Covenant. Dispensation of Grace is nonexistent. It has ALWAYS been about Grace. Worship should be daily. This type of phrase has a hidden influence that says, “Anything and anyway you choose to call worship is ok now because of Grace.” This is very tricky. Did you know most believers keep the very Covenant they say is done away with and not even know it?
14. “The Sabbath was a shadow of good things to come.” This is from Colossians 2:16-17. The Appointed times and what is done on them. A Shadow is cast when the Light is shining. I addressed these verses before. The word **BUT** the Body is of Christ in the KJV is used by translators to break the flow. All these are a Shadow of the Light AND the body is Messiah. You cannot disconnect the Body from the Appointed Times, Sabbath, etc. They all are intertwined. AND the Body of Messiah, not the Body IS of Messiah. They add words. KJV italicized IS letting you know they added it in and is not in any manuscripts. You can’t separate the Shadow from the Substance; they remain connected always. The Appointed Times, Sabbath Days, Meats etc. are not categorized as anything decaying away, burdensome, bondage, or abolished, Sin was dealt with and these are not sin filled things. We can’t separate the Shadow of GOOD things to come from the Light unless you plummeted into Darkness! No Shadow means No Light!
15. “Sabbath id legalism and of Judaism!” This is the common fear comment religious men say when they can’t explain the truth. Sabbath is not legalism and never originated from Judaism. Judaism is seen in Romans and Galatians when it comes to the ‘WORKS OF THE LAW’ warnings by Paul. A matter of fact, Judaism was not even invented yet during Paul’s life. Judaism is an extension of Pharisaical Oral traditions, something I have never taught. To be UNDER THE LAW is to be under sin and death penalty which is misconstrued by the foolish attack.
16. “Whoever says to worship on Sabbath is a LOVELESS person” What an ignoramus mind entrenched in doctrinal mud and sludge. What is Love according to the Bible?!!
 - a. 1 John 5:2-3 – 5:2 By this we know that we **love** the children of God, when we love God, and keep his commandments. 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

Drop the Mic!

17. Romans 1-5 – “Receive one who is weak in the faith, but not to dispute over DOUBTFUL THINGS.” (emphasis mine) There is nothing doubtful about the Instructions YHWH Elohim has given regarding His Sabbath Day. YHWH lays out clearly what Sabbath is in the Torah/Law. In the Torah YHWH Elohim also lays out clearly what is considered food and what is not. The new believing community leaders were not to engage in Doubtful arguments, Sabbath and what Food was or was not because according to The Law/Torah of Elohim these were not under a DOUBTFUL category. In other words, there are no grey areas pertaining to Sabbath and dietary instructions in Torah. So, Paul WAS NOT telling the people to eat whatever they wanted neither was he coming against the Sabbath anywhere in his writings. These are lies men insert into the text. This is a sin.
18. Now, please don’t combine the term Jews, Israel, Hebrews into one category. This is a big mistake according to Scripture. A Hebrew is one who crosses over. Abram crossed over and was the first recorded Hebrew. News flash, Abraham was not Jewish! A Jew is one who is of the tribe of Judah. This is why we see this term used for the religious groups during Yahshua’s day. The Northern tribes were all still scattered. Israel is the collective 12 tribes called the ‘People’, ‘The Saints’, The Church/Ekklesia/Qahal.
19. **“I don’t care who is teaching you this STUFF about the Sabbath Day people of God!” “You’re listening to a legalist!” “You’re listening to someone lacking revelation of the New Covenant!” “They lack revelation of the Law of love!” These are the typical anti-Semitic statements Marcion said long ago. Anyone who speaks like this doesn’t know what Love really is and has a problem with faithfulness in all areas. In Hebrew thought, DOING is the best way of teaching. Yahshua said those who DO and TEACH the commandments of Elohim are GREAT in the Kingdom! Those who do away with them are LEAST. What is the Law of Love according to the Bible since these types of people say The Law is done away with? Let me break this down. Contained in the Law of Elohim was the penalty of rebellion and disobedience to His very Word which is His Will. All the sacrificial animals ever offered up couldn’t even scratch the surface of His Judgment’s satisfaction. Not one!
The Lamb of Elohim came and ALL the Judgment The Law contained inside of it regarding mans rebellion was extricated, extracted and completely released out of the Law upon the Body of Yahshua. He absorbed full judgment of the wrath of Elohim for our iniquity and sin. He was born under the law, the Sin and Death penalty reserved for us was placed on Yahshua. Love absorbed the penalty for you and i. It is as if he emptied the Law of the required judgment, we all deserved. The Law was emptied out upon Him. Now, the Law of Judgment has become the Law of Love for us and not against us. When we remove ourselves from under this amazing Grace, we place ourselves back under what Love pulled us out of. The Law of Love is sacrifice. So, now, we are to show our love for Him because in the Law of Moses, all animal sacrifice, Tabernacle revelations have left a vacated space in the Torah that Yahshua now filled. When the Father looks into the Torah regarding judgment, He sees His Son in all those areas as the Substitute for you and i. Did you know that Sabbath is not in that category of Sin and Death? The Father didn’t put a judgment of Sabbath on Yahshua so we don’t have to keep it. The

Father placed the judgment of sin and death upon the Son. This is why Romans 13:10 says, "Love/Agape/Ahavah is the FULFILLMENT of the Torah/Law." Love filled the Law of Elohim up with meaning now! The Law of Love is the Intent of the Law from the beginning. The Law of Love is Substitution, the innocent for the guilty. No Greater love/Agape/Ahavah has than this, to LAY HIS LIFE DOWN for his friends. We can look into the PERFECT LAW OF FREEDOM and see ourselves in Mashiach now! The Law always pointed us to the Love of Abba. When the Father looks into His perfect Torah, he doesn't see our old man, He sees the Son who lived a sinless life and His sinless life filled the empty place in the Torah called Sin and Death. The Animal sacrificial system was a temporary reprieve that could not satisfy the Belly of the Law only a pure sacrifice could. Where is the Love of God/Elohim, in the Torah! A rebellious son sees judgment while a loving son sees the relationship. The Torah concealed the relationship beneath the skins of sacrifice. This is why the Good News in Hebrew is called: Basar HaTov = The Good News or The Flesh that made work! The Flesh of The Son completed the work of Love. Love absorbed sin and death for you and I and the Sabbath Day is the deepest revelation of this truth. There remains a Sabbath rest for the people of Elohim because we Sabbath from the penalty!

● **Jas 1:22** But^{G1161} be^{G1096} ye doers^{G4163} of the word,^{G3056} and^{G2532} not^{G3361} hearers^{G202} only,^{G3440} deceiving^{G3884} your own selves.^{G1438} **Jas 1:23** For^{G3754} if any^{G1536} be^{G2076} a hearer^{G202} of the word,^{G3056} and^{G2532} not^{G3756} a doer,^{G4163} he^{G3778} is like unto^{G1503} a man^{G435} beholding^{G2657} his^{G846} natural^{G1078} face^{G4383} in^{G1722} a glass:^{G2072} **Jas 1:24** For^{G1063} he beholdeth^{G2657} himself,^{G1438} and^{G2532} goeth his way,^{G565} and^{G2532} straightway^{G2112} forgetteth^{G1950} what manner of man^{G3697} he was.^{G2258} **Jas 1:25** But^{G1161} whoso looketh^{G3879} into^{G1519} the perfect^{G5046} law^{G3551} of^{G3588} liberty,^{G1657} and^{G2532} continueth^{G3887} therein, he^{G3778} being^{G1096} not^{G3756} a forgetful^{G1953} hearer,^{G202} but^{G235} a doer^{G4163} of the work,^{G2041} this man^{G3778} shall be^{G2071} blessed^{G3107} in^{G1722} his^{G848} deed.^{G4162}

The Greek word here means to only see what is fading away and waxing old. Just like the Levitical system. The Greek word Looketh means to see inside of something. To look beyond the flesh to the spirit. The perfect Torah/Law of freedom is what we see inside the Sacrificial system which is Yahshua HaMashiach. When the Temple systems of men and the animal sacrifices of men are removed along with the last trace of sin, we are left with Sabbath and the New Jerusalem that touch each other once again.

When men say the Law was nailed to the Cross, ask them which part. When someone asks What is the Love of God? Show them. When someone says the Sabbath is done away with. Ask them, how being is the Glory Seat YHWH Elohim rests upon as the King! The Covenant is the umbilical cord that connects Shabbat to The New Jerusalem and Yahshua HaMashiach is the Son that was Given and the Child that was Born which this umbilical cord comes from and connected to.

- Jn 2:1** My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: 1Jn 2:2 And he is the propitiation for our sins: and not for ours only, but also for *the sins of* the whole world. 1Jn 2:3 And hereby we do know that we know him, if we keep his commandments. 1Jn 2:4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth (**Psalm 119:142 – Torah is the Truth; John 14:6 – Yahshua is the Truth**) is not in him. 1Jn 2:5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.
- 1Jn 4:7** Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knows God. 1Jn 4:8 He that loveth not knows not God; for God is love (**Elohim is Agape/Ahavah.**). 1Jn 4:9 In this was manifested the love of God toward us, (**Yahsua is that manifestation of love that filled the void in the Law by the sacrifice of Himself!**) because that God sent his only begotten Son into the world, that we might live through him. 1Jn 4:10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. (**John knew who love was as he rested/Sabbathed upon the bosom of Love – Yahshua, known as El Shaddai!**) 1Jn 4:11 Beloved, if God so loved us, we ought also to love one another.

Works of The Law part B

The Just/Righteous/Tzadiq shall live by Faith/Emunah. It has always been this way – Habakkuk 2:4b “...the just shall live by faith/Emunah.”

- Rom 1:17** For^{G1063} therein^{G1722 G846} is the^{G1343} righteousness^{G2316} of God^{G601} revealed^{G601} from^{G1537} faith^{G4102} to^{G1519} faith^{G4102}: as^{G2531} it is written, ^{G1125 (G1161)} **The^{G3588} just^{G1342} shall live^{G2198} by^{G1537} faith^{G4102}**
- Gal 3:11** But^{G1161} that^{G3754} no man^{G3762} is justified^{G1344} by^{G1722} the law^{G3551} in the sight^{G3844} of God, ^{G2316} it is evident: ^{G1212} for, ^{G3754} **The^{G3588} just^{G1342} shall live^{G2198} by^{G1537} faith^{G4102}**
- Heb 10:38** Now^{G1161} **the^{G3588} just^{G1342} shall live^{G2198} by^{G1537} faith^{G4102}** but^{G2532} if^{G1437} any man draw back, ^{G5288} my^{G3450} soul^{G5590} shall have no pleasure^{G2106 G3756} in^{G1722} him. ^{G846}

Let me reiterate a truth, Salvation has always been and always will be By Grace through Faith. There are not any works anyone could ever do to merit salvation unto eternal life. This came by way of the work on the Tree, or the Adamah Altar of Yahshua HaMashiach. By His Blood we are purchased back, Justified, Sanctified, Redeemed and by His death, burial and resurrection we are His. As I mentioned over the weeks prior, salvation has always been this way and has not changed.

The 7 main Scriptures addressed in the N.T. regarding the ‘works of the law’ are: Romans 3:20, 28; 9:32; Galatians 2:16; 3:2,5,10.

Last session we went into a rebuttal from a known Apostle and dismantled several responses regarding Shabbat that tied into the subject at hand – Works of the Law. When anyone tries to attack the sacred Shabbat of Elohim which He Himself sanctified, that person is treading on dangerous ground. Instead of assuming Shabbat is some religious thing, trust what is written regarding this beautiful essence that expresses the Kavod/Glory of our Creator Himself – Genesis 2:3. Now, we will engage in this second part solely on this revelation – ‘Works of Law/Works of the Law’. In my research I have found a few areas regarding what this points to depending on the context of what is written –

1. The Law – Torah – Covenant.
2. The Law – Torah – the ADDED part within the Torah because of the Golden Calf and man’s fall – note Ezekiel 20, specifically the areas of ‘My Laws, My Statutes...’ and 20:25 – ‘I ALSO gave them laws, statutes that they were NOT to live by.’
3. The Law – Oral traditions of the rabbis and Pharisees – Takanot, Min’chagim, Ma’asim, Gezerot, Halakhot – all the interpretations and re-enactments commanded by them – The Oral Law. Today known as the Talmud. If any want to come under this in order to be saved and justified then they risk being placed under the judgment of the written Torah.

This will not be exhaustive, but very enlightening for learning. Let’s begin with some Scripture:

- (KJV) Jer 8:8 How do ye say, *We are wise*, and **the law of the LORD** is with us? Behold, certainly in vain made he *it*; **the pen of the scribes is in vain**.
- (AMP) Jer 8:8 "How can you say, 'We are wise, And **the law of the LORD** is with us [*and we are learned in its language and teachings*]'? Behold, [*the truth is that*] **the lying pen of the scribes Has made the law into a lie** [*a mere code of ceremonial observances*]. [[Mar 7:13](#)]

There would come a day this Prophet said that the pen of writers would make the very Torah of YHWH out to be a lie by changing the intent and meaning of it. This covers anyone who stands behind a pulpit and preaches against His Law and the one who sits behind a desk trying to convey the same lies into the doctrinal basis of Replacement Theology. ALL the Apostles and ALL the Prophets kept the very Law/Torah of Elohim and walked in the power of the Ruach HaQodesh. This is no different today. But today many want to throw away the Covenant code for living a set apart life before the one who redeemed us with His Blood. I will say this again, I challenge any and all so-called Apostles, Prophets Pastors and Teachers to prove that this very Covenant Law of Elohim is null and void or, forever hold your peace and repent. Marcion is an example of this truth and today we see the same influence happening as the Western Church knowingly and unknowingly trashes – the Law has been abolished, done away with, nailed to the Cross of Christ... There is a major difference especially in the writings of Paul. Paul seems to contradict himself IF we do not keep in mind that he was coming against his very own upbringing of the Oral traditions.

- Php 3:8 What is more, I even count all to be loss because of the excellence of the knowledge of Messiah **יהושע** my Master, for whom I have suffered the loss of all, and count them as rubbish, in order to gain Messiah, Php 3:9 and be found in Him, not having **my own righteousness, which is of the law**, (**‘which is of the law’** – which is

‘ek’ – Greek = out of; *the* law – the word ‘*the*’ is an added word to target the entirety of the Torah which would make no sense when rightfully dividing the Word of Truth. It is the reference to what Paul was learned under – Rabbinic Oral Law. The Pharisaical and Rabbinic sects sought self-righteous gains. Yahshua rebuked this many times. The phrase ‘**my own righteousness**’ is the key to this distinction of what Law/Torah – **written or oral** – Law/Torah. **Ma’asim = Works**. The Pharisaical, Rabbinic Oral traditions used to place the people under strict submission to the Jewish religious sects.) but that which is through belief in Messiah, the righteousness which is from Elohim on the basis of belief,

- (AMP) Gal 3:10 For all who depend on **the Law** [*seeking justification and salvation by obedience to **the Law** and the observance of **rituals***] are under a curse; for it is written, "CURSED (condemned to destruction) IS EVERYONE WHO DOES NOT **ABIDE** BY ALL THINGS **WRITTEN** IN THE **BOOK OF THE LAW**, SO AS TO PRACTICE THEM." [Deu 27:26]
- (KJV) Gal 3:10 For ^{G1063}as many as ^{G3745}are ^{G1526}of ^{G1537}**the works** ^{G2041}**of the law** ^{G3551}are ^{G1526}under ^{G5259}the curse: ^{G2671}for ^{G1063}it is written, ^{G1125}Cursed ^{G1944}is every one ^{G3956}that ^{G3739}continueth ^{G1696}not ^{G3756}in ^{G1722}all things ^{G3956}which are written ^{G1125}in ^{G1722}**the** ^{G3588}**book** ^{G975}**of the** ^{G3588}**law** ^{G3551}to do ^{G4160}them. ^{G846}
- (KJV) Deu 27:26 Cursed ^{H779}be he that ^{H834}**confirmeth** ^{H6965}not ^{H3808}all ^(H853)the words ^{H1697}of **this** ^{H2063}**law** ^{H8451}to **do** ^{H6213}**them**. And all ^{H3605}the people ^{H5971}shall say, ^{H559}Amen. ^{H543}
- (AMP) Deu 27:26 'Cursed is he who does not **confirm** the words of **this law** by doing them [*keeping them, taking them to heart as the rule of his life*].' And all the people shall say, 'Amen.'

There are several things here from the translations and the Hebrew text. Translations MUST always line up to the Language, Meaning and Context of the written Word. What we have here is Paul referencing the rabbinic Oral Law that was added by rabbinic authority. This was practiced by himself as well as to try and obtain a position above all others by doing what the rabbis said in the schools of that day. Notice the difference between works of the Law and what Deuteronomy actually says – ‘confirm the word of THIS Law...’ Paul was shutting down the burden of the Pharisees and rabbis, who created fences around the written Word and burdened others to obey or risk being cursed. Paul uses what is written in the Book of the Law/Deuteronomy, to dismantle the traditional tyranny of his time.

There is a difference from what is ‘written’ and ‘works of law’. The definite article ‘the’ is added to try and discredit what is written. Yahshua taught many to listen to and obey what the Pharisees said from the seat of Moses because that was what was WRITTEN, not any of the Oral traditions. To do what they DID was a direct connection to Oral traditions that are not binding on anyone. To do what is written in the Torah Covenant Law of Elohim is called Truth. Today we have a completed work of this Oral tradition called the Talmud. This is filled with all the rabbinic re-enactments and Takanot, etc. regarding Temple, Sacrifices, Sabbath, Kashrut, and many other subject matters from the written Torah.

Here is Deuteronomy 27:26 in Hebrew –

אָרױר אַזער לאַ-נִקִּים אֶת-דְּבָרֵי הַתּוֹרָה-הַזֹּאת לַעֲשׂוֹת אוֹתָם

“Cursed are those who do not **uphold** the Words of **This Torah** to perform them...” What is the THIS TORAH? I truly believe the inference is to what Moses is speaking from the book of Deuteronomy. Deuteronomy is what is known as the second Torah or, the small Torah. The Temple Scroll was the entire Book of Deuteronomy which was a little longer than the one we have in our Bibles. The ‘THIS TORAH/LAW’ is the written code found in Deuteronomy – HaTorah HaZot basically is emphasizing what Moses says here in Deuteronomy. In Genesis leading up to Exodus’ Mount Sinai revelation is the Covenant of Promise given to Abraham and presented to Israel UNTIL the Golden Calf incident. From this point forward we have the revelation of the Tabernacle construction, the Levitical or Aaronic Priesthood, the sacrificial system. This all consists from Exodus 25 through Leviticus 27 with several areas in Numbers that records the Red Heifer insights etc.

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When we keep in mind the phrase “**Works of the Law**” we must consider the writings of Paul who does bring distinction between the written Torah/Law of Elohim and His Covenant with the Rabbinic and Pharisaical Oral traditions and instructions.

If we were to try and connect the works of the Law/Torah idea to what is written, where would we connect this thought? What parts of the written Torah would be considered? Keeping in mind what Paul is expressing in Galatians is the subject matter of Justification which can only be obtained through Yahshua and not Rabbinic Oral traditions. Paul was a full supporter of the Torah of Elohim when it came to Covenant living. Here are the several verses with this ‘Works of the Law or Works of Law’ phrase:

Galatians –

- **Gal 2:11** But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed. **Gal 2:12** For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were **of the circumcision**. (Acts 15:1 – The religious so-called Jewish rabbinic sects. Salvation by performance of their way and Oral tradition of keeping the written Law of Elohim. There were three different ways of circumcising and there were about 6-7 categories of Rabbinic Oral Law categories. These men said if one was to be saved they had to adhere to THEIR Law of works, not the prescribed way of salvation through Faith in Yahshua HaMashiach.) **Gal 2:13** And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation. **Gal 2:14** But when I saw that they **walked not uprightly according to the truth of the gospel**, I said unto Peter before *them* all, If thou, being a Jew, live after the manner of Gentiles, and not as do the Jews, why compel thou the Gentiles to live as do the Jews? (Now, the Epistle of Galatians is written to a specific people coming out of the ways of the Nations – Galutiah = the Exiles of Yah.)

Justified by Faith

- **Gal 2:15** We *who are* Jews by nature, and not sinners of the Gentiles, Gal 2:16 Knowing that a man is not justified through the works of the law, (**Takanot, Gezerot, Minchagim, Ma'asim. All re-enactments of the Oral traditions. This is why Yahshua would say, "You have HEARD is said, but I say to you..."** Heard = Oral Law, not The Law of Elohim. Yahshua said, 'I say...' this is a direct connection to the written Covenant.) but by the faith of Yeshua Messiah, even we have believed in Yeshua Messiah, that we might be justified by the faith of Messiah, and not by the works of the law: for by the works of the law shall no flesh be justified. Gal 2:17 But if, while we seek to be justified by Messiah, we ourselves also are found sinners, is therefore Messiah the minister of sin (**1 John 3:1-5**)? God forbid. Gal 2:18 For if I build again the things which I destroyed, I make myself a transgressor. Gal 2:19 For I through the LAW am dead to the works of the law, that I might live unto God.

● Gal 5:18 But if ye be led of the Spirit, ye are not under the works of the law.

Romans – In Romans 6 specifically, Paul is addressing the dominion of sin unto death we are not to be slaves to anymore. To be UNDER the Law is to be under the penalty of sin and death which Yahshua paid the price for us by and through His blood, death, burial and resurrection.

- **Rom 6:14** For sin shall not have dominion over you: for ye are not under the law, but under grace. This can also be read as 'you are not under the **'WORKS OF THE Law'** – Oral traditions of the Rabbis. This would agree with the flow of Scriptural context which we went over in detail throughout this series.
- ***Romans 2:25-29** – In this Epistle of Romans, Paul is referencing the divided House of Israel who were scattered in the Roman province. These scattered Israelites had thrown their 'circumcision away' and they were scattered among the nations/Gentiles and took on the paganism of these very nations in all manner of living. This House of Ephraim/Israel 10 Northern Tribes, became as the Gentiles/Nations and known now as "the Uncircumcision". This is historical fact. Thayer's Dictionary refers to this Greek term here as: having their circumcision made uncircumcised. This was seen in colosseum events in Rome. It is called assimilation. The Greek word used in 2:27 is #203 - ἀκροβυστία – akrobustia – and refers to "tossed away foreskins" of those who were once Israel by the covenant of circumcision. They undid their circumcision. These were Israelites who tossed it all away, the Covenant of Promise – identity, their heritage, their obedience to the Torah of Elohim and became mixed with the nations and became one flesh with the nations/Gentiles.

If these were true pagan Romans who now became Christians, the actual Greek word that would be used is: apertome, from Greek #4601 – pertome = the circumcision. Apertome means to be against the Israelite Torah based circumcision. The Romans were pagans and completely against this. What and who Paul is dealing with in the Epistle of Romans is to the Lost Sheep of the House of Israel. They placed themselves now under the laws of Rome.

● **Rom 2:12** For as many as have sinned without Law shall also perish without Law: and as many as have sinned through the works of the law shall be judged by the Law;

- **Rom 9:30** What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith. Rom 9:31 Now Israel, which followed after **the law of righteousness**, hath not attained to the law of righteousness. Rom 9:32 Therefore? Because they sought it not by faith, but as it were **through the works of the law**. For they stumbled at that stumbling stone. Yahshua will always be a stumbling stone to those who desire to seek justification and righteousness by way of the Oral law of the Rabbis.
- **Gal 3:1** O foolish Galatians, who hath **bewitched** you, that ye should not obey **the truth**, (**Psalm 119:97 – I love your Torah, it is my meditation all the day; 119:142 – “...your Law/Torah is the Truth.”**) before whose eyes Yeshua Messiah has been evidently set forth, crucified among you? Gal 3:2 This only would I learn of you, did you receive the Spirit by **the works of the law**, or by the hearing of faith? (**Did you receive the Spirit by rabbinic Oral traditions? NO!! Remember, Galatians is a rebuttal against those who came down from Jerusalem that attempted to burden the exiles of Yah/Galatians, with salvation by Oral traditions! Paul knew all this Oral teaching and was the only Apostle qualified to refute it with the Truth, the Light, the Wisdom – The Covenant Torah!**) Gal 3:3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh? (**The Spirit of Elohim will always lead us into living a set apart life outside the burden and slave master of sin and death. This can only be seen through the written Covenant Code of the Torah. We cannot in any way earn merit to eternal life by keeping any what is Covenant, but because of our Faith in Yahshua the Redeemer of Israel, we obtain the unattainable – everlasting life.**)
- **Gal 3:5** Is He, then, who is supplying the Spirit to you and working miracles among you, doing it through **the works of the law**, or by hearing of belief? (**The power of the Ruach HaQodesh only comes to those of faith and Covenant!**)
- **Gal 3:10** For as many as are of **the works of the law** are under the curse: for it is **written**, Cursed is every one that **continues** not in all things which are **written** in **the book of the law** to do them. (**Paul was comparing two religious ideologies here – one’s actions based on what is NOT written in The Torah – works of the rabbinic and oral laws; and another’s actions which are founded on the written Covenant Code of Elohim - that which is written and that which is not written. Then, there is the view of Law distinctions – The Covenant Part of the Torah outside the set sacrificial system with a priesthood and the Covenant Torah part based upon promises and power that was executed fully through Yahshua HaMashiach after the order of Melkhitzedeq Transfer!**)
- **Gal 3:11** But that no man is justified by **the law** (**Works of rabbinic Law – Oral Law; and that which is not of Covenant – note Ezekiel 20 – My Laws, My Statutes, My Commands which they are to live by...**) in the sight of God, *it is* evident: for, The just shall live by faith. (**Total obedience to what the written Covenant says because Hus Spirit lives in us**) Gal 3:12 And the law (**Works of rabbinic Law and the works done under the Aaronic Priesthood – both are not of Faith.**) is not through faith: but, The man that does what is written in it (**the written Law of the Covenant.**) shall live in them.

1 Corinthians –

- 1Co 9:20 And unto the Jews I became as a Jew, that I might gain the Jews; to them that are **under the works of the law**, as **under the jurisdiction and authority the written Law**, that I might gain them that are **under the works of the law**;

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As we close this section, what will we do from this point forward knowing the distinctions Paul was really giving to those in these provinces? Such as Rome, Corinth, Ephesus, Galatia, etc. Paul was a master Torah teacher and things are not clearly explained all the time from his writings as at that time, the assumption was that others who would read would have already been familiar with the difference of Torah Covenant Law and the rabbinic Oral traditions of that time. Today, there is a much more extensive rendering of the Oral traditions then. We must stand upon the written word as it is the shadow to the Spirit of the Torah. Just because a Shadow points to the substance, doesn't mean you remove the shadow. They are forever attached as long as the Light shines from above.

The Torah is the Light as Yahshua said He is the Light of the world. Our lives right now are a shadow of what goes on inside of us. What we do, say and teach is the shadow of what and where our spirit really is. If we reject the very Covenant of Elohim and teach men to do so, we are called the least in the Kingdom. Let us never come under the Law of sin and death now that we have been raised up with Messiah. Let us never attempt to obtain salvation by the Oral traditions of men. There is one Door, One way and One Life that gives us access and that is the Son of Elohim, the Lawgiver who once spoke at Mount Sinai and now abides in us by His Spirit.

True love desires to keep the Law of Love which is the Torah Covenant Code.

3. **The Law of Elohim/God** –

One of the greatest signs of a Covenant keeping God/Elohim is the Sabbath Rest He marked all creation with and mankind in the beginning. Remember, Shabbat was given to man as a gift.

- Mar 2:27 And he said unto them, **The sabbath was made for man, and not man for the sabbath:** Mar 2:28 Therefore the Son of man is Lord also of the sabbath.

Man, here means **all mankind**, not just the Jews or just Israel. Shabbat was intended as the dwelling place of the Glory from the beginning Adam was to remain in. In Exodus 20 Israel was commanded to REMEMBER the Sabbath and KEEP it set apart. In Deuteronomy with the LAST generation who would enter the promised Land, were commanded to KEEP and Guard the Sabbath now. Why? Because the former generation refused to Remember the Sabbath by keeping it Holy and now the Last generation is commanded to Keep it from defilement and misinterpretation as we see going on this very day! When anyone defiles or tries to teach Shabbat is done away with only brings SHAME on themselves as the same Hebrew letters give us the word for Shame – **בִּשְׁת** – Bo'shet = Shame! To alter the purpose and meaning of Shabbat is

like undoing the DNA within creation itself. When one recognizes they have been outside this revelation, the power of repentance brings them through the Door – Yahshua, and into this dimension of Shabbat. Just read Bo'shet the opposite way and we are given the revelation of the power of Repentance. Repentance shatters the clay of Shame – **תשב בשת** – Bo'shet & Teshuv = Repentance undoes the grip and clothing of Shame! This then brings into the House of Abba – Shabbat!

This Hebrew word Shabbat/**שבת** contains Adam and was Adam's Glory mark and is the very first PLACE of his experience with YHWH Elohim. Imagine this, our Creator marks us with the sign of His Covenant, The Sabbath! Adam is inside Shabbat; can you see him? Can you? He is inside Shabbat. The Gift of Sabbath for all mankind is for man to enter INTO Shabbat! Shabbat is the moving presence of YHWH Elohim. Can you see Adam inside Shabbat? Can you see yourself inside Shabbat or, are you being far removed from this sacred Place given to us all as a Gift from The Creator Himself? Where are you, Adam? The question that rattled all of Eden! Where are you, Adam? What the Creator was saying was that Adam left the place of rest and would now be subject to the toils of sin and death. When we are OUTSIDE Shabbat, the Glory, we are subject to the burden of sin and death on a spiritual level.

Can you see Adam inside Shabbat was my question? Shabbat has an order that comes from it. It keeps all seven days in their creative order. Shabbat keeps the will of the Creator for man. the children of Israel never kept Shabbat because it kept them. The Sabbath is not recorded as being KEPT by Adam and the Patriarchs prior to Moses because the Shabbat is what KEPT them!!

Shabbat keeps us from the downward spiral into idolatry. The ordinal value of Shabbat/**שבת** is 45, the same for Adam/**אדם**. This gets even more powerful because the name Adam can be read as: "I will Blood you" or, "I will place my likeness inside you" (Domeh). Within the Adam was the likeness of The Name or, YHWH Elohim. Can you see The Name in Adam? My first question was can you see Adam in Shabbat? Now, can you see The Name in Adam. Adam enters Shabbat, I picture of the Sanctuary the Tabernacle had. Now inside Adam was The Name or, the Qadosh HaQadoshim – The Holy of Holies! The numerical value of 45 is the same for the expanded format of the Name YHWH – **יוד הא ואו הא** = 45 – YHWH! The Hebrew letter Alef is the Garmented inside the Dam or Blood! Elohim would enter the depths of the Blood. Adam is many messages aside from a Name or title. It is also the phrase: The Power of

Enclothement – **אז** – Alef Mad! The Blood holds the secret of the hidden power of the Master – Aluf/Alef. The Alef also contains the Name as it is made up of two Yoods and a Vav which is 26 – YHWH! So, The Name of YHWH was inside Adam as a Holy of Holies and Adam was inside the Shabbat like a High Priest in the Sanctuary. Adam was to remain in this place of pure Holiness, but he decided to eat of the forbidden tree in the Outer Court realms and therefore now subject to this place of blood speech! This Segway's into our study for today -

“Shall continue sitting in the Blood of Purity”

תֵּשִׁיב בְּדַמֵּי טָהָרָה

Tei'sheiv Bid'mei Ta'harah

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I must say up front for the listener to remember regarding ‘Sitting’ in Hebraic thought means to listen and learn. Keep this in mind as we begin. Sitting means to listen and learn. The entire book of Leviticus is the call to holiness. When we look at the things pertaining to holiness, we discover this is what YHWH Elohim is – “Be ye Holy of I am Holy!” it is not a request, but a command. We are to be what YHWH Elohim is! When we speak on all that is Qadosh, we are speaking about God/Elohim Himself!

We now come to the final part of this series regarding the Law or better said, The Torah of Elohim - Covenant Instructions. Scripture says that Yahshua was born under the Law. This can go a few ways which one would be: under the judgements and under the jurisdiction of The Law. The phrase ‘Born under the Law’ found in Galatians 4:4 lets us know what Paul was alluding to which was: under the penalty of sin and death even though he was innocent. Yahshua came and was born under the burden of this and yet without sin. He came to take upon Himself the penalty we all deserved. He revealed the Love the Law/Torah points to by accepting the penalty of the transgressions we are all guilty of by taking the penalty we all deserved. Love substituted for the loveless and the Guiltless One for the Guilty ones.

What we will do is address one of the most important things in Scripture, The Blood of Yahshua. The Blood is the life thread ever since the fall of man. The blood is the river of life flowing in our veins. Without the shedding of blood there is no remission of sins. The blood is a mystery containing the entire plan of redemption!

This insight will come from last week’s Torah Portion from a small section – Leviticus 12. This chapter has only 8 verses in it and contains the whole purpose why Yahshua came. Let us begin:

Purification After Childbirth

🔴 **Lev 12:1** And the LORD^{H3068} spake^{H1696} unto^{H413} Moses,^{H4872} saying,^{H559} **Lev 12:2** Speak^{H1696} unto^{H413} the children^{H1121} of Israel,^{H3478} saying,^{H559} If^{H3588} a woman^{H802} have conceived seed,^{H2232} and born^{H3205} a man child:^{H2145} then she shall be unclean^{H2930} seven^{H7651} days;^{H3117} according to the days^{H3117} of the separation^{H5079} for her infirmity^{H1738} shall she be unclean.^{H2930} **(Only one time in all Scripture we have a word connected to this woman here – De’vo’ta/דֵּוְטָה – which means to be in the place of infirmity. This can be read as: Du’tah, Her Pit. The place of infirmity is like being in the bottom of a pit, all alone with no one to comfort you or lift you out of this place of infirmity. The numerical value to this Hebrew word is 415, the same for: הַמִּשְׁכָּן – HaMishkan = The Tabernacle. The Tabernacle was the earthly place where The Presence would come and sit in the midst of Israel because a void, a**

pit was created when Israel created the Golden Calf. This gave way to YHWH Elohim to reveal the Tabernacle Man revelation in the midst who would heal the void in the Nation! This Mishkan stood as many signs to Israel and one was a place of separation with an animal blood flow which could never produce sons of the Kingdom. The Nation was sitting in the blood of animals which was a blood emission never desired by Elohim. Israel sat in this blood flow for 1500 years and this was the blood flow of the School Master system. The School Master system had a Priesthood, Animal Skin, Animal Blood that brought forth great mercy which was shown from this place through every animal offered. The blood was constantly speaking a language the people couldn't understand until The Lamb of Elohim would arrive on the scene.) Lev 12:3 And in the eighth^{H8066} day^{H3117} the flesh^{H1320} of his foreskin^{H6190} shall be circumcised.^{H4135} Lev 12:4 And she shall then continue^{H3427} in the blood^{H1818} of her purifying^{H2893} three^{H7969} and thirty^{H7970} days;^{H3117} she shall touch^{H5060} no^{H3808} ^{H3605} hallowed thing,^{H6944} nor^{H3808} come^{H935} into^{H413} the sanctuary,^{H4720} until^{H5704} the days^{H3117} of her purifying^{H2892} be fulfilled.^{H4390}

Leviticus 12:4 from the Hebrew text contains a mystery of Yahshua and The Blood –

Lev 12:4 And she shall then continue^{H3427} in the blood^{H1818} of her purifying^{H2893} three^{H7969} and thirty^{H7970} days;^{H3117} she shall touch^{H5060} no^{H3808} ^{H3605} hallowed thing,^{H6944} nor^{H3808} come^{H935} into^{H413} the sanctuary,^{H4720} until^{H5704} the days^{H3117} of her purifying^{H2892} be fulfilled.^{H4390}

וּשְׁלֹשִׁים יוֹם וּשְׁלֹשָׁת יָמִים תָּשֵׁב בְּדַמִּי טָהֳרָה בְּכָל-קֹדֶשׁ לֹא-
תָגַע וְאֶל-הַמִּקְדָּשׁ לֹא תָבֹא עַד-מִלֵּאת יָמֵי טָהֳרָה:

This one verse concealed the whole plan of the first and second coming of Yahshua the Redeemer! The power of the blood cannot be expressed in a simple word, it is multi-layered in its revelation. Let me mention two specific things here, the woman bearing the son was to remain/sit in the blood of purity for the length of 33.

If we study out the Temple service, we will discover that the women were not positioned in the Temples or Tabernacle of Israel, only the sons of Aaron. All other nations had what was called 'Priestesses' and these were the temple prostitutes of those nations. Israel was set apart from the nations and the sanctity of the woman was completely protected. As the Levitical Order were the keeper of the Sanctuary of the Temple, women were the keepers of the Sanctuary of the womb. Both were keepers and protectors of the life in the Blood.

The foundational scripture verse for blood and the atoning mysteries it contains is in Leviticus, the Book of drawing near and the Book of Calling –

Lev 17:11 For^{H3588} the soul/life^{H5315} of the flesh^{H1320} is in the blood:^{H1818} and I^{H589} have given^{H5414} it to you upon^{H5921} the altar^{H4196}

to make an **atonement**^{H3722} for^{H5921} **your souls/lives**:^{H5315} for^{H3588} it^{H1931} **is the blood**^{H1818} **that maketh an atonement**^{H3722} **for the soul**.^{H5315} Lev 17:12 Therefore^{H5921} ^{H3651} I said^{H559} unto the children^{H1121} of Israel,^{H3478} No^{H3808} ^{H3605} **soul**^{H5315} of^{H4480} you shall eat^{H398} blood,^{H1818} neither^{H3808} shall any stranger^{H1616} that sojourneth^{H1481} among^{H8432} you eat^{H398} blood.^{H1818} (Notice every time when it comes to blood, the reference is to the soul of man not the flesh in its operation. What we eat affects the soul and is manifested in the flesh. The flesh is a messenger that tells us what is going on inside the soul realm. And the blood is the current the soul of man moves through. The blood is the threshold between the flesh and the soul. The blood stands between the flesh and soul of man! when we speak of blood we must try and comprehend some details regarding this mystery flow! This flow is like a river in the veins. The Blood on the Altar brings the SURETY for another soul. The Altar releases the message and voice that can't be heard with the natural ears, but the blood has a voice and it is always communicating a message.)...Lev 17:14 **For**^{H3588} **it is the life**^{H5315} **of all**^{H3605} **flesh**; ^{H1320} **the blood**^{H1818} **of it is for the life**^{H5315} **thereof**: therefore I said^{H559} unto the children^{H1121} of Israel,^{H3478} Ye shall eat^{H398} the blood^{H1818} of no manner^{H3808} ^{H3605} of flesh: ^{H1320} **for**^{H3588} **the life**^{H5315} **of all**^{H3605} **flesh** ^{H1320} **is the blood**^{H1818} thereof: whosoever^{H3605} eateth^{H398} it shall be cut off.^{H3772}

The life/soul/Nefesh/נפש of ALL flesh/Basar is the blood. Basar, flesh, is also the Hebrew word for Gospel/Good News - H#1319. To preach the Good News is like putting flesh on that which was naked or overtaken by sin. Lets read these two verses with this in mind as it doesn't take away from the message –

- **Isa 61:1** The Spirit^{H7307} of the Lord^{H136} GOD^{H3069} **is upon**^{H5921} me; because^{H3282} the LORD^{H3068} hath anointed^{H4886} me **to preach good tidings**^{H1319} (To Basar, Flesh cover. The good news is like covering those impacted by the fall of man!) unto the meek; ^{H6035} he hath sent^{H7971} me to bind up^{H2280} the brokenhearted, ^{H7665} ^{H3820} to proclaim^{H7121} liberty^{H1865} to the captives, ^{H7617} and the opening of the prison^{H6495} to them that are bound; ^{H631}
- **Psa 40:9** I have **preached**^{H1319} **righteousness**^{H6664} in the great^{H7227} congregation: ^{H6951} lo, ^{H2009} I have not^{H3808} refrained^{H3607} my lips, ^{H8193} O LORD, ^{H3068} thou^{H859} knowest. ^{H3045}

Preached righteousness – בשרתי צדק – Bi'sar'tee Tzedeq = I will FLESH cover

Righteousness! Righteousness is clothed in a flesh garment also called the Good News. The only one clothed in the flesh of man since the fall, who was sinless was Yahshua. He was born King – John 18:37 – so, when the Basar/Flesh clothes Righteousness of the King, we have MelkhiTzedeq or King of Righteousness! The Kingdom message is this truth and the Blood of Atonement is the life part of the message to this truth. The King of Righteousness came to atone for man who had become naked and ashamed!

Isaiah 61 is what Yahshua preached in the synagogue. So, The Word who took on flesh put Kingdom Garments on His very words. This is why when he said something, the Kingdom manifested upon that situation. He had the Good News in His mouth. be healed – Kingdom Good News; Come out – Kingdom Message delivered; Come forth – Kingdom Message put clothes on the Dead and Demon Possessed! When He touched them with the Kingdom Basar/Good News, demons, sickness, disease, blindness, deafness, lameness, leprosy had to go. The Kingdom Message can't be tainted or mixed with the life source of it – Blood/Righteousness. Righteousness speaks of the Life of the Basar. All our righteousness is as a filthy rag – blood spotted garment, but His Righteousness is the purity of His Blood that speaks for us and touches us! We are garmented with the touch of the Masters Blood/Righteousness!

The Flesh of Yahshua's Body is The Basar/Good News of the Kingdom. The Blood of Yahshua's Body/Basar is the Righteousness of The Kingdom. What are some things the Blood of Yahshua did?

● **Eternal Life through His Blood - Joh 6:53** Then^{G3767} Jesus^{G2424} said^{G2036} unto them,^{G846} Verily,^{G281} verily,^{G281} I say^{G3004} unto you,^{G5213} Except^{G3362} ye eat^{G5315} the^{G3588} flesh^{G4561} of the^{G3588} Son^{G5207} of man,^{G444} and^{G2532} drink^{G4095} his^{G846} blood,^{G129} ye have^{G2192} no^{G3756} life^{G2222} in^{G1722} you.^{G1438} Joh 6:54 Whoso eateth^{G5176} my^{G3450} flesh,^{G4561} and^{G2532} drinketh^{G4095} my^{G3450} blood,^{G129} hath^{G2192} eternal^{G166} life;^{G2222} and^{G2532} I^{G1473} will raise him up^{G450} ^{G846} at the^{G3588} last^{G2078} day.^{G2250} Joh 6:55 For^{G1063} my^{G3450} flesh^{G4561} is^{G2076} meat^{G1035} indeed,^{G230} and^{G2532} my^{G3450} blood^{G129} is^{G2076} drink^{G4213} indeed.^{G230} Joh 6:56 He that eateth^{G5176} my^{G3450} flesh,^{G4561} and^{G2532} drinketh^{G4095} my^{G3450} blood,^{G129} dwelleth^{G3306} in^{G1722} me,^{G1698} and I^{G2504} in^{G1722} him.^{G846} Joh 6:57 As^{G2531} the^{G3588} living^{G2198} Father^{G3962} hath sent^{G649} me,^{G3165} and I^{G2504} live^{G2198} by^{G1223} the^{G3588} Father:^{G3962} so^{G2532} he that eateth^{G5176} me,^{G3165} even he^{G2548} shall live^{G2198} by^{G1223} me.^{G1691} Joh 6:58 This^{G3778} is^{G2076} that bread^{G740} which came down^{G2597} from^{G1537} heaven:^{G3772} not^{G3756} as^{G2531} your^{G5216} fathers^{G3962} did eat^{G5315} manna,^{G3131} and^{G2532} are dead:^{G599} he that eateth^{G5176} of this^{G5126} bread^{G740} shall live^{G2198} for ever.^{G1519} ^{G165} Joh 6:59 These things^{G5023} said^{G2036} he in^{G1722} the synagogue,^{G4864} as he taught^{G1321} in^{G1722} Capernaum.^{G2584}

- We overcome Satan **through the Blood** and the Testimony - Revelation 12:11.
- We are made kings and priests **through The Blood** – Revelation 1:5; 5:9-10.
- We are redeemed **by and through the Blood** and brought into the everlasting covenant – Hebrews 7-9; 13.
- We are Sanctified or made the Sanctuary of Elohim's Spirit and Presence here on earth **by and through the Blood** – Hebrews 13:12.
- We have Peace **through the Blood** – Colossians 1:20.
- We have been given access, closeness to Power, to Elohim **through the Blood** – Ephesians 2:13.

- We have been Reconciled and Justified through **the Blood** – Romans 3:24-25; Colossians 1:20.
- Our mindset and way of thinking is purged **by the Blood** – Hebrews 9:14.
- We have been given access into the sacred space **through and by the Blood** – Hebrews 10.

The revelation given to us in this past Torah portion is paramount for this entrance into the final part of this series. We have access and invitation to enter into the Covenant relationship with the Creator of all things, YHWH Elohim by and through the Blood of Yahshua.

The Law of Elohim - Part 2

Rom 7:14 For we know that the Law is spiritual: but I am carnal, sold under sin.

It takes those who are spiritual to realize the Torah is food for the soul. When we engage into the N.T. Epistles of Paul, many within the believing community misunderstand the words of this Apostle. You won't find one verse in the entire Bible that is doing away with the Law of Elohim, not one.

Let's examine this word 'Law' from its Hebrew origin and a brief Greek look as well:

Law - #H8451- Torah/תורה – Instructions, Teaching. The root of this is - #H3384 – Yarah/יָרָה – to flow as water, rain, to throw, to cast a net (John 21), the first shoots of a plant (Listen up Apostles, your foundation Scripturally comes from this action. A true Apostle will always be sent forth from the life and flow of Torah), to pour out oil or water or blood. There are three pouring out's in connection to the believer – **Water** for our status change in Messiah; **Blood** for our Redemption and His **Spirit** for our empowerment. The essence of the Torah is to unlock these revelations as sin is crushed.

Isn't it interesting that Yahshua AFTER His resurrection teaches Peter how to truly catch fish? He uses the surrounding things to reveal these truths. "Peter, CAST/THROW/Yarah the NET on the RIGHT side of the Boat and you will catch a huge catch!" When the Torah is rightfully divided, it is as if the one teaching is the one demonstrating the Kingdom message of the Torah by way of CASTING. The message is always founded in the Torah. The Torah's function is always a

casting forth into and through the righteousness of The Word who speaks! If anyone thinks the Law/Torah is done away with, then, they THROW out these revelation connections of truth.

- 2Pe 3:16 As also in all *his* epistles, speaking in them of these things; in which are some things hard to be understood, which they that are **unlearned and unstable wrest**, as *they do* also the **other scriptures**, unto their own destruction.

We see this has happened on multiple levels today. Men who are unlearned in the written Torah and unstable or men who do not have confirmation in what they say regarding what is written. Meaning, they say The Holy Spirit gave them new revelation, but there is no written record to this truth. The Holy Spirit will never detour from what is written. The Holy Spirit confirms all Yahshua taught and said and the Master Yahshua never detoured away from the Father's Covenant Torah. These same men 'twist' the words of Paul to fit their biased replacement position. Twisting is called wickedness. They do this to all the other Scriptures as well unto their own destruction. This is wickedness which will only produce death. I wouldn't be surprised if the Most High begins to show Mercy to those who preach against His Torah by taking them home before their time.

- Jos 24:26 And Joshua wrote these words in the **book of the law of God**, and took a great stone, and set it up there under an oak, that *was* by the sanctuary of the LORD.
- Neh 8:8 So they read in **the book in the law of God** distinctly, and gave the sense, and caused *them* to understand the reading.
- Neh 8:18 Also day by day, from the first day unto the last day, he read in **the book of the law of God**. And they kept the feast seven days; and on the eighth day *was* a solemn assembly, according unto the manner.
- Neh 10:28 And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto **the law of God**, their wives, their sons, and their daughters, every one having knowledge, and having understanding;
- Rom 7:22 For I **delight** in **the law of God** after the inward man:
- Rom 7:25 I thank Elohim through Yahshua Messiah our Master. So then with the mind I myself serve **the law of God**; but with the flesh the law of sin.

- Rom 8:7 Because the carnal mind *is* enmity against God: for it is not subject to **the law of God**, neither indeed can be.

Isn't it interesting that the first time this word for Law/Torah is recorded is in Genesis 26:4-5 in connection to our grandfather Abraham? He obeyed the very Torah of Elohim even **before** an actual written Covenant code was given to Moses.

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- **Gen 26:4** “And I shall increase your seed like the stars of the heavens, and I shall give all these lands to your seed. And in your seed all the nations/Gentiles of the earth shall be **blessed/Grafted into the seed**, Gen 26:5 **because** Abraham **obeyed**[Shema] **My voice** and **guarded** **My Safeguards: My Commands, My Decrees, and My Torot.**”

Where The Voice is Heard and ALL His Covenant instructions are guarded and demonstrated because of love, He is ever present. The Ordinal value of all these Hebrew phrases – My Voice, My Safeguards, My Commands, My Decrees, My Laws/Torot/Torah is 371; the same for what we all want: YHWH Shamah/ **יהוה שמה** – YHWH is there. This is also a name for Jerusalem – Ezekiel 48:35. When we DO all these it's as if we become the Jerusalem now. The city of our King!! Abraham as our example of Faith demonstrated what Faith is by acting upon the Voice and the Torah. Abraham 'Shema(ed)' The Voice. This is found in Deuteronomy 6:4-9. In Mark 12:28-31 Yahshua is tested by one of the Scribes and asks what is the FIRST commandment of ALL? What was he asking? Scribes knew secrets of the written word and penned them all, but didn't know ALL the secrets and mysteries of them because they are revealed when religious walls are removed. They are revealed when veils are torn! Yahshua reveals the First command we all must obey and that is Shema! To Shema is to hear the Voice that walked in the cool of the Day and this leads to Covenant obedience. Cool of the Day is Ruach/Spirit. To walk in the Spirit is to Hear the voice. To Hear the Voice is to **walk** in the Spirit!

- Rom 8:1 *There is* therefore^{G686} now^{G3568} no^{G3762} condemnation^{G2631} to them^{G3588} which are in^{G1722} Christ^{G5547} Jesus,^{G2424} who **walk**^{G4043} not^{G3361} after^{G2596} **the** flesh,^{G4561} but^{G235} after^{G2596} **the Spirit.**^{G4151}

To walk means to live. So, to walk after the flesh is not hearing/Shema the Voice. It is funny how many claims to HEAR what the Father is saying by His Spirit, but rejecting His Torah. You are not hearing if you teach that the Law of Elohim is done away with and FINISHED. You are not even WALKING in the Ruach/Spirit if you can't obey The Voice of the Word – Torah!

- **Rom 8:4** That ^{G2443}the ^{G3588}righteousness ^{G1345}of the ^{G3588}law ^{G3551}might be **fulfilled** ^{G4137}in ^{G1722}us, ^{G2254}who **walk** ^{G4043}not ^{G3361}after ^{G2596}the flesh, ^{G4561}but ^{G235}after ^{G2596}the Spirit. ^{G4151}

Fulfilled here means: To level up! We thought this was a modern term. To fulfill means to measure up to what is written and the highest standard is Mashiach Himself. The righteousness of Torah will fill us up with the essence and image of Elohim. WALK not after the flesh. Do not listen to the voice of the flesh which causes you to live in sin. To close the ear off from the voice produces rebellion against what Abraham walked in and guarded – The Law of our Father! To walk in the Spirit is to live according to Covenant, to live according to the Torah. We have been given The Ruach/Spirit so we can now that we have been redeemed by The Blood that was poured out for us. We are washed in His Word of cleansing and clothed in His Righteousness. You cant dress like a king and live like a slave to sin!

- **Gal 5:16** This I say ^{G3004}then, ^{G1161}**Walk** ^{G4043}in the Spirit, ^{G4151}and ^{G2532}ye shall not ^{G3364}**fulfil** ^{G5055}the lust ^{G1939}of the flesh. ^{G4561}

Now let me contrast something important that should crush this false teaching that the Law is done away with – Galatians 5:16 with Romans 10:4 – this word fulfil here in Galatians and the word ‘end’ of the law in Romans 10:4 are the same word.

- **Rom 10:3** For ^{G1063}they being ignorant ^{G50}of God's ^{G2316}righteousness, ^{G1343}and ^{G2532}going about ^{G2212}to establish ^{G2476}their own ^{G2398}righteousness, ^{G1343}have not ^{G3756}submitted themselves ^{G5293}unto the ^{G3588}righteousness ^{G1343}of God. ^{G2316}**Rom 10:4** For ^{G1063}Christ ^{G5547}is the **end** ^{G5056}**of the law** ^{G3551}for ^{G1519}righteousness ^{G1343}to every one ^{G3956}that believeth. ^{G4100}

With this logic, when we walk in the Spirit will the ‘**SHALL NOT**’ bring an ‘**END**’ to the Lust of the flesh? Makes no sense. This word here is the Greek word for ‘**END**’, but they put ‘**fulfill**’. It is the complete opposite; we bring an **END** to the flesh that is constantly **fulfilling** its lust! When we walk in the Spirit, the flesh does not find **FULFILLMENT** or meaning anymore. We want the flesh to cease to have meaning, dominion and purpose in and over our lives so, the righteousness of Messiah is only seen! Look at these two words. Messiah is the fulfillment or full meaning of the Law. He didn’t come to do away with it, He came as the confirmation of Holiness and showed us what it meant to walk in the Spirit – Shema! The word END should have been translated as **FULFILL** on both verses to keep the contextual flow.

- **Gal 5:25** If ^{G1487}we live ^{G2198}in the Spirit, ^{G4151}let us also ^{G2532}**walk** ^{G4748}in the Spirit. ^{G4151}

If we claim to Hear the Spirit, our lives should match up to what is written! If not, then, what spirit are we really listening to? Evil spirits can perform miracles and even heal the bodies of people along with soothsaying prophetic words of deception. Don't be fooled by the stage performances! So, Yahshua was asked by one who wrote the Scriptures what was the First of all commands? The first of all commands is Shema – Hear and in hearing comes walking in the Spirit. Walking in the Spirit is a Torah based Covenant Life!

Isn't it also amazing the Torah is seen again in Exodus 12:49 – the Passover revelation – One Torah for the homeborn and for the stranger who desires to journey with Israel? What we have going on in the N.T. during the days of Yahshua was the Yokes of bondage and Burdens of the Rabbis/Pharisees of the time. They placed on the people burdens too hard to carry called the Oral traditions. We are not bound by rabbinic tradition when it comes to what is written in Scripture, The Law/Torah of our Abba! When it comes to the very Law of Abba, it is always connected to true Ahavah, love.

● **Psa 1:1** **Blessed**^{H835} is the man^{H376} that^{H834} **walketh**^{H1980} (Walking is Halakha which means the way one lives. The blessing comes when we walk or live according to the Torah. How could something connected to the blessing be bondage or useless. Nowhere in the N.T. does it say we are only to follow a moral Law. On the contrary, that is only half of the truth. We are to live a full covenant life and this includes The Name of Abba and His Holiness which is always connected to Shabbat!) not^{H3808} in the **counsel**^{H6098} **of the ungodly**,^{H7563} (Counsel is the same word for tree. A tree is something with roots and long-term history that gives shade and fruit. The trees of unrighteousness are the religious ones, who bear GMO fruit, or manmade doctrines.) nor^{H3808} standeth^{H5975} (Standing means witness and pillared in something. It is hard to get ungrained it what is ingrained. Do not become rooted and grounded in the ways of those who willfully rebel against the Torah! It is all about Covenant.) in the way^{H1870} of sinners,^{H2400} nor^{H3808} sitteth^{H3427} in the seat^{H4186} of the scornful.^{H3887} (To sit means one who learns. To sit is one who rules. To sit in the seat of the scornful means to rule the people from this place. One who SPEAKS contrary to what is written.) **Psa 1:2** **But**^{H3588} ^{H518} his **delight**^{H2656} is in **the law**^{H8451} (To delight is one who finds pleasure. If the Torah seems like a burden, it's because you have been taught by those who are not planted in the Truth of Covenant. the New Covenant is like a deep well of life the Torah of old has always pointed to.) of the LORD;^{H3068} and in his **law**^{H8451} doth he **meditate**^{H1897} day^{H3119} and

night.^{H3915} **Psa 1:3** And he shall be^{H1961} like a **tree**^{H6086} **planted**^{H8362} by^{H5921} the rivers^{H6388} of water,^{H4325} that^{H834} bringeth forth^{H5414} his fruit^{H6529} in his season;^{H6256} his leaf^{H5929} also shall not^{H3808} wither;^{H5034} and whatsoever^{H3605} ^{H834} he doeth^{H6213} shall prosper.^{H6743}

- **Psa 19:7** The **law**^{H8451} (**Torah**) of the LORD^{H3068} *is* **perfect**,^{H8549} **converting**^{H7725} **the soul**:^{H5315} (The Torah is perfect/Tamim or unmixed with the world. The Torah has the power to cause a soul to repent. The message of the Kingdom is a Torah message from the beginning. A converting soul is a repentive or penitent soul. Sin battles on the soul level. The mind is the battlefield for the soul.) the testimony^{H5715} of the LORD^{H3068} *is* sure,^{H539} making wise^{H2449} the simple.^{H6612} **Psa 19:8** The statutes^{H6490} of the LORD^{H3068} *are* right,^{H3477} rejoicing^{H8055} the heart:^{H3820} the **commandment**^{H4687} of the LORD^{H3068} *is* **pure**,^{H1249} **enlightening**^{H215} the eyes.^{H5869} **Psa 19:9** The fear^{H3374} of the LORD^{H3068} *is* clean,^{H2889} enduring^{H5975} for ever:^{H5703} the judgments^{H4941} of the LORD^{H3068} *are* true^{H571} and righteous^{H6663} altogether.^{H3162} **Psa 19:10** More to be desired^{H2530} *are* they than gold,^{H4480} ^{H2091} yea, than much^{H7227} fine gold:^{H4480} ^{H6337} sweeter^{H4966} also than honey^{H4480} ^{H1706} and the honeycomb.^{H5317} ^{H6688} **Psa 19:11** Moreover^{H1571} by them is thy servant^{H5650} warned:^{H2094} and in keeping^{H8104} of them *there is* great^{H7227} reward.^{H6118}

There are countless verses I can pull out regarding the beauty of the Torah. Where the confusion lies is in the N.T. writings. Let me address a few of these verses so we can clear up some confusion pertaining to the Law of Elohim, His Torah.

Let us begin with the words of Mashiach Yahshua –

- **Mat 5:17** Think^{G3543} not^{G3361} that^{G3754} I am come^{G2064} to **destroy**^{G2647} the^{G3588} **law**,^{G3551} or^{G2228} **the**^{G3588} **prophets**:^{G4396} I am not^{G3756} come^{G2064} to **destroy**,^{G2647} but^{G235} to **fulfil**.^{G4137} **Mat 5:18** For^{G1063} verily^{G281} I say^{G3004} unto you,^{G5213} Till^{G2193} heaven^{G3772} and^{G2532} earth^{G1093} pass,^{G3928} one^{G1520} jot^{G2503} or^{G2228} one^{G3391} tittle^{G2762} shall in no wise^{G3364} pass^{G3928} from^{G575} the^{G3588} law,^{G3551} till^{G2193} all^{G3956} be fulfilled.^{G1096}
- **Luk 16:16** The^{G3588} **law**^{G3551} and^{G2532} **the**^{G3588} **prophets**^{G4396} were until^{G2193} John:^{G2491} **since**^{G575} **that time**^{G5119} the^{G3588} kingdom^{G932} of God^{G2316} is preached,^{G2097} and^{G2532} **every** man^{G3956} presseth^{G971} into^{G1519} it.^{G846} **Luk 16:17** And^{G1161} it is^{G2076} easier^{G2123} for heaven^{G3772} and^{G2532} earth^{G1093} to pass,^{G3928} than^{G2228} one^{G3391} tittle^{G2762} of **the**^{G3588} **law**^{G3551} to fail.^{G4098}

First, Yahshua says he didn't come to destroy the Torah. To destroy means to violate it by way of transgression. It also can mean to misinterpret the written

word. Would today's religion of Christianity be one that mirrors the Master Yahshua if it holds to the Law of Elohim being done away with? Would it be in a right standing to take away part of it and only hold fast to a moral section? NO! Covenant is always with Elohim and man. we show our love for Him and man by living out what is written.

Yahshua came to FULFILL – put it on a firm foundation of proper interpretation - *Pleroo*. Within today's dominant religion of Christianity, this means it has now **ended** in Jesus. To fulfill means to bring the Torah to its full meaning.

The BIGGY used by most leaders, but first let us look at Paul's warning –

- Col 2:6 As^{G5613} ye have therefore^{G3767} received^{G3880} Christ^{G5547} Jesus^{G2424} the^{G3588} Lord,^{G2962} so **walk^{G4043}** ye in^{G1722} him:^{G846} (Walk means live according to. Yahshua lived according to His Father's Torah. Paul is speaking a certain language in this letter because of a religious pressure that rose up upon the new believers. He was learned in all this so he was able to identify it. Why would he have to say WALK/ Because a different Halakha was present, one of rabbinic Judaism of that time.) Col 2:7 Rooted^{G4492} and^{G2532} built up^{G2026} in^{G1722} him,^{G846} and^{G2532} stablished^{G950} in^{G1722} the^{G3588} faith,^{G4102} as^{G2531} ye have been taught,^{G1321} abounding^{G4052} therein^{G1722} ^{G846} with^{G1722} thanksgiving.^{G2169} (Remember Psalms 1 – rooted as trees in the Torah not in the traditions of men.) *Col 2:8 **Beware^{G991}** lest^{G3361} any **man^{G5100}** spoil^{G4812} you^{G5209} through^{G1223} philosophy^{G5385} and^{G2532} vain^{G2756} deceit,^{G539} after^{G2596} the^{G3588} **tradition^{G3862} of men,^{G444}** after^{G2596} the^{G3588} rudiments^{G4747} of the^{G3588} world,^{G2889} and^{G2532} not^{G3756} after^{G2596} Christ.^{G5547} (If what we hold fast to whether Christian or Judaism traditions that can't be founded upon what is written, then, we must reconsider the proposal of men.)
- *Col 2:16 Let no^{G3361} **man^{G5100}** therefore^{G3767} judge^{G2919} you^{G5209} in^{G1722} meat,^{G1035} or^{G2228} in^{G1722} drink,^{G4213} or^{G2228} in^{G1722} respect^{G3313} of an holyday,^{G1859} or^{G2228} of the new moon,^{G3561} or^{G2228} of the sabbath^{G4521} **days**: (The Greek word for man here speaks of a certain class of learned men. In Matthew 9:3; 12:38; Mark 2:6; 7:1; 12:13 speaks of certain Scribes and Pharisees. Paul is inferring, by context and historical account, that the category of man we are not to allow to judge us pertaining to meats, drinks, holy days, new moons/cycles, the sabbath were of the sects of Judaism of that time. This section isn't saying that no one can judge the believer now in Messiah regarding the categories and they were free to do whatever. In the contrary, this is in direct opposite of such ideas born out of Christianity and replacement theology. Why were the ones being

given these things? The ones who have made Teshuvah/Repentance back to Elohim and are now reconnected into the common wealth of Israel of whom was given the covenants of promise, etc. If this was saying now all believers can say call and treat THE SABBATH however, this would be in direct violation of what YHWH Elohim even spoke through the Prophets as a warning -) Col 2:17 Which^{G3739} are^{G2076} a **shadow**^{G4639} of things **to come**;^{G3195} **but**^{G1161} the^{G3588} body^{G4983} **IS** of Christ.^{G5547}

The translators inserted their opinion here. The first misinterpretation, all these elements in the believer's life are '**shadows.**' Next, this word '**BUT**' in Greek is '**De**' and should have been translated according to the context as **AND**. Which is a shadow of things to come **AND** the Body of Messiah. All the Sabbath days, Cycles of righteousness (New Moons), kosher consumption (Meats and Drinks) **and** the Body of Messiah are revelations of the BUILT Bride of Messiah! Paul knew this and was teaching power revelation here. Shadow is an idiomatic term Paul uses; we see with the revelation of the first woman. It isn't referencing a shadow perse, but a built-up image. Genesis 2:22 –

וַיֵּבֶן יְהוָה אֱלֹהִים אֶת הַצֵּלָע

Gen 2:22 And(^{H853}) **the rib**,^{H6763} which^{H834} the LORD^{H3068} God^{H430} had taken^{H3947} from^{H4480} man,^{H120} **made**^{H1129} he a woman,^{H802} and brought^{H935} her unto^{H413} the man.^{H120}

This word 'rib' is what the word shadow is as well. So, Elohim pulled out this Shadow from Adam and now Adam was married to it, never coming to the true reality of his wife, correct? No. What was pulled from Adam was the Image which was then BUILT up into a Bride fit for Adam. The Essence/Tzela was now in the wife fit for Adam. The Tzela is the revelation of the Adams strength! The Bride is the Husbands Image here on Earth. please, don't chase shadows, but walk as the image of the Last Adam, whom Paul was expressing here!

These Sabbaths and appointed times are to be built up into the Bride fit for Yahshua, not cast away as a fading shadow! There is a constant building up of the body when it comes to the feast days, sabbath days, kosher consumption, appointed times. All these are the image building elements of good things to come **AND** the body of Messiah. The Appointed time reveal the complete blue print of prophetic times **AND** the Body of Messiah. There will come a day the Bride fit for Messiah will be brought to Him. Until then, the building process is still in effect. Why fight against the tools our Creator uses to build up a perfect Bride for His Son?!

It was the Serpent who beguiled the woman. It would be the Mashiach, who would come and destroy the works of satan. There is a mystery embedded inside this Shadow of good things to come when we can get past the translation errors. The

known as Israel, who Covenant is ONLY made with. While in this Exile, the Name of Abba is being sanctified in us!) Eze 36:24 For I will take^{H3947} **you** from among^{H4480} the **heathen**,^{H1471} and gather^{H6908} **you** out of all^{H4480} ^{H3605} countries,^{H776} and will bring^{H935} you into^{H413} your own land.^{H127} (Heathen once again is Gentiles. Just like Paul, who was sent to the Gentiles/Nations, wasn't sent so that those scattered would remain as an entity called the Gentile Church. He was sent with a Kingdom message that brought freedom from the nations/Gentiles because the Father's Name was sanctified IN those scattered abroad. The Name and its power were released because the Good News was preached! Now that the Good News was preached, the once exiled Nation of Israel began making her way home and, in the process, putting on the Garments of Righteousness that have been washed and cleansed – Sabbath, Moedim/Appointed Times, Kosher, true Holiness!) Eze 36:25 Then will I sprinkle^{H2236} clean^{H2889} water^{H4325} upon^{H5921} you, and ye shall be clean:^{H2891} from all^{H4480} ^{H3605} your filthiness,^{H2932} and from all^{H4480} ^{H3605} your **idols**,^{H1544} will I cleanse^{H2891} you. (Would you agree that Israel was Exiled? Yes. Exile – Ge'ulah is related to this word for Idols – Galul. They both have the same root word – Gal. the Galul is the Exile. The Exile is the Idol that is shattered when the Name of YHWH is sanctified in us while exiled into the Gentiles/Nations! The Gospel/Good News is that the Kingdom of Heaven has arrived and shattered the veneer of idolatry – Exile and all her little children called idolatry!) Eze 36:26 A new^{H2319} heart^{H3820} also will I give^{H5414} you, and a new^{H2319} spirit^{H7307} will I put^{H5414} within^{H7130} you: and I will take away^{H5493} (H853) the stony^{H68} heart^{H3820} out of your flesh,^{H4480} ^{H1320} and I will give^{H5414} you an heart^{H3820} of flesh.^{H1320} (This happened in Acts 2) Eze 36:27 And I will put^{H5414} **my spirit**^{H7307} within^{H7130} you, and cause^{H6213} you to **walk**^{H1980} **in**^{H854} **my statutes**,^{H2706} and ye shall keep^{H8104} **my judgments**,^{H4941} and do^{H6213} them. Eze 36:28 And ye shall dwell^{H3427} in the land^{H776} that^{H834} I gave^{H5414} to your fathers;^{H1} and ye shall be^{H1961} my people,^{H5971} and I^{H595} will be^{H1961} your God.^{H430}

The Circumcision of man's heart has always been Heaven's desire! In the Book of Acts 15 all the new believers were directed to learn the Torah EVERY Sabbath

- Eph 2:11 Wherefore^{G1352} remember,^{G3421} that^{G3754} ye^{G5210} *being* in time past^{G4218} Gentiles^{G1484} in^{G1722} the flesh,^{G4561} who^{G3588} are **called**^{G3004} **Uncircumcision**^{G203} by^{G5259} that which is **called**^{G3004} **the Circumcision**^{G4061} **in**^{G1722} **the flesh**^{G4561} **made by hands**,^{G5499} (In time past Gentiles/Nations in the flesh. Paul is about to shut down the burdens of Oral rabbinic law! Called uncircumcision speaks

of the rabbinic category given to those coming in from the nations/Gentiles. The Pharisees and rabbis couldn't see the hearts were circumcised because of the Kingdom message. This is why those in Ephesus were in time PAST called Gentiles, not Gentiles anymore. In Deuteronomy it is written that circumcision was that of the heart ultimately without nullifying the Covenant of promise made to Abraham. Religion will never see the depths of a circumcised heart while flooded by rabbinic Oral burdens. The circumcision in the flesh made by hands can refer to this rabbinic Oral tradition which were always being placed upon the people. Paul was sent to cut that old wineskin of religion away.) Eph 2:12 That^{G3754} **at**^{G1722} **that**^{G1565} **time**^{G2540} ye were^{G2258} without^{G5565} Christ,^{G5547} being aliens^{G526} from the^{G3588} commonwealth^{G4174} of Israel,^{G2474} and^{G2532} strangers^{G3581} from the^{G3588} covenants^{G1242} of promise,^{G1860} having^{G2192} no^{G3361} hope,^{G1680} and^{G2532} without God^{G112} in^{G1722} the^{G3588} world:^{G2889} Eph 2:13 **But**^{G1161} **now**^{G3570} in^{G1722} Christ^{G5547} Jesus^{G2424} ye^{G5210} who sometimes were^{G5607} ^{G4218} **far off**^{G3112} are made^{G1096} nigh^{G1451} by^{G1722} the^{G3588} blood^{G129} of Christ.^{G5547} (At that time speaks of exile. Those in Ephesus have now come out – Teshuvah. The scattered House of Israel had been labeled with many things such as: Gentiles, those a far off, etc. The Power of the Blood breaks the yoke of bondage.) Eph 2:14 For^{G1063} he^{G846} is^{G2076} our^{G2257} peace,^{G1515} who hath made^{G4160} both^{G297} one,^{G1520} and^{G2532} hath broken down^{G3089} the^{G3588} **middle wall**^{G3320} **of partition**^{G5418} *between us*; (This was a literal wall that separated the Gentiles/Nations from coming close within the Temple structure. That middle wall represented the hatred and enmity that was now destroyed by the death, burial and resurrection of Yahshua HaMashiach!) Eph 2:15 Having **abolished**^{G2673} in^{G1722} his^{G848} flesh^{G4561} the^{G3588} **enmity**,^{G2189} even the^{G3588} law^{G3551} of commandments^{G1785} *contained* in^{G1722} ordinances;^{G1378} (We won't find one verse that calls the Law/Torah of Elohim an enemy or enmity. What was the enmity was the ordinances of pharisaical traditions and ultimately our sin nature.) for to^{G2443} make^{G2936} in^{G1722} himself^{G1438} of twain^{G1417} (^{G1519}) one^{G1520} new^{G2537} man,^{G444} so making^{G4160} peace;^{G1515} Eph 2:16 And^{G2532} that he might reconcile^{G604} both^{G297} unto God^{G2316} in^{G1722} one^{G1520} body^{G4983} by^{G1223} the^{G3588} cross,^{G4716} having slain^{G615} the^{G3588} **enmity**^{G2189} thereby:^{G1722} ^{G846} Eph 2:17 And^{G2532} came^{G2064} and preached^{G2097} peace^{G1515} to you^{G5213} which were **afar off**,^{G3112} and^{G2532} to them that were **nigh**.^{G1451} Eph 2:18 For^{G3754} through^{G1223} him^{G846} **we both**^{G297} have^{G2192} access^{G4318} by^{G1722} **one**^{G1520} **Spirit**^{G4151} unto^{G4314} the^{G3588} Father.^{G3962} (**Afar off** = scattered Israel; them that were **nigh** = Judah. 'We both' is Paul

strategically bringing unity in the body. when the body can lay down its religious opposition to what is written, the Spirit of what is written will unite us all again.) Eph 2:19 Now G686 therefore G3767 ye are G2075 no more G3765 strangers G3581 and G2532 foreigners, G3941 but G235 fellowcitizens G4847 with the G3588 saints, G40 and G2532 of the household G3609 of God

Romans 14:1-5

● **Rom 14:1** (G1161) Him that is weak G770 in the G3588 faith G4102 receive G4355 ye, *but* not G3361 to G1519 doubtful G1261 disputations. G1253 (Paul is correcting the community that has now come into the faith. Basically, these were in house disagreements. The weak in the faith are those still being weaned from the Gentiles/Nations and those who had more tender consciences regarding this walk of faith. Not criticizing his thoughts and convictions. There are different levels of maturity Paul is dealing with. Paul was defusing the arguments over every little doctrinal thing. The weightier matters of the Torah were at stake without compromising Holiness.) **Rom 14:2** For one G3739 G3303 believeth G4100 that he may eat G5315 all things: G3956 (G1161) another, G3588 who is weak, G770 eateth G2068 herbs. G3001 (Without Biblical context, many will say here is the green light to do what we want. Paul is dealing with those who have begun repentance, the process of returning to the heart of the father. Some were not eating meat but just herbs. All was in line with what was according to holiness – Kashrut. Now, in these days the cities that were controlled by the Gentiles, in the case here Romans, there were different slaughter places just like in Corinth. Much of the meat sold in the market place was first sacrificed unto idols. There was a chance that some meat could have been sacrificed unto idols and some believers didn't want any part of it. Some were vegetarians basically. So, some were now abstaining from even animals allowed for eating because of these market places. Paul was about to rebuke judgements that have risen up here against one another.) **Rom 14:3** Let not G3361 him that eateth G2068 despise G1848 him that eateth not; G2068 G3361 and G2532 let not G3361 him which eateth not G2068 G3361 judge G2919 him that eateth: G2068 for G1063 God G2316 hath received G4355 him. G846 (So, the one who refused to even eat meat that was allowed in Torah wouldn't because of these market places. These were being admonished NOT to judge the mature who eat. Paul is also rebuking the ones who eat only vegetables. This was not a discussion about eating what was and is abominable. Kosher was still a part of Holiness. The weaker

would say, “Look at that believer eating meat offered up to idols!”) Rom 14:4 Who^{G5101} art^{G1488} thou^{G4771} that judgest^{G2919} **another man's^{G245} servant?^{G3610}** (It is not any of our place to judge another brother regarding meats sold in the meat market which may have been offered to idols unaware! 1 Cor. 10:19- 30 says an idol is NO Power or value! Clean meats bought in the meat market that were possibly offered to idols. At the same time Paul is admonishing them not to become sharers with demons or idol worship! Paul is speaking wisdom. If our meat causes someone to stumble we are in the wrong.) to his own^{G2398} master^{G2962} he standeth^{G4739} or^{G2228} falleth.^{G4098} Yea,^{G1161} he shall be holden up:^{G2476} for^{G1063} God^{G2316} is^{G2076} able^{G1415} to make him stand.^{G2476}
G846

- Rom 14:5 One man^{G3739} ^{G3303} esteemeth^{G2919} **one day** above another:^{G2250} ^{G3844} ^{G2250} (^{G1161}) another^{G3739} esteemeth^{G2919} **every^{G3956} day^{G2250} alike**. Let every man^{G1538} be fully persuaded^{G4135} in^{G1722} his own^{G2398} mind.^{G3563} Rom 14:6 He that regardeth^{G5426} the^{G3588} day,^{G2250} regardeth^{G5426} *it* unto the Lord;^{G2962} and^{G2532} he that regardeth not^{G5426} ^{G3361} the^{G3588} day,^{G2250} to the Lord^{G2962} he doth not^{G3756} regard^{G5426} *it*. He that eateth,^{G2068} eateth^{G2068} to the Lord,^{G2962} for^{G1063} he giveth God thanks;^{G2168} ^{G2316} and^{G2532} he that eateth not,^{G2068} ^{G3361} to the Lord^{G2962} he eateth^{G2068} not,^{G3756} and^{G2532} giveth God thanks.^{G2168} ^{G2316} (This is not speaking regarding Shabbat, but about eating, not eating regarding Fast Days.)

- Gal 3:13 Messiah redeemed us from **the curse of the Torah**, having become a **curse** for us – for it has been written, “Cursed is everyone who hangs upon a tree.”¹ – Footnote: ¹Dt. 21:23. Gal 3:14 in order that the blessing of Abraham might come upon the nations in Messiah יהושע, to receive the promise of the Spirit through belief.

We find these curses in the Torah in Deuteronomy 28. Our Redeemer took the curse of sin and death upon His body of flesh and by His shed blood this grip of the curse is broken and we are no longer UNDER the Law because of this Grace. We are no longer under the Law because we have a new standing in Him.

Let me end with this –

- Psa 119:97 MEM. O how^{H4100} **love**^{H157} I **thy law**!^{H8451} ^{H1931} *it* is my meditation^{H7881} all^{H3605} the day.^{H3117}
- Psa 119:113 I hate^{H8130} *vain* thoughts:^{H5588} but **thy law**^{H8451} do I **love**.^{H157}
- Psa 119:163 I hate^{H8130} and abhor^{H8581} *lying*:^{H8267} but **thy law**^{H8451}

- do I **love**.^{H157}
- **Psa 119:165** Great^{H7227} peace^{H7965} have they which **love**^{H157} **thy**
law:^{H8451} and nothing^{H369} shall offend^{H4383} them.
 - **Gal 5:14** For^{G1063} all^{G3956} the **law**^{G3551} is fulfilled^{G4137} in^{G1722}
one^{G1520} word,^{G3056} even in^{G1722} this;^{G3588} Thou shalt **love**^{G25} **thy**^{G4675}
neighbour^{G4139} as^{G5613} thyself.^{G1438}
 - **Jas 2:8** If^{G1487} ye(^{G3305}) fulfil^{G5055} **the royal law**^{G937 G3551}
according^{G2596} to the^{G3588} scripture,^{G1124} Thou shalt **love**^{G25} **thy**^{G4675}
neighbour^{G4139} as^{G5613} thyself,^{G4572} ye do^{G4160} well:^{G2573}

Whenever you see Ahavah/Agape – Love in Scripture it is always reflecting the royal Torah of Elohim. Love is always DOING.

- **1Jn 3:4** Whosoever^{G3956} committeth^{G4160} sin^{G266} transgresseth also
the law:^{G4160 G2532 G458} for^{G2532} sin^{G266} is^{G2076} the^{G3588} transgression
of the law.^{G458}

Whoever transgresses the Law is transgressing Love because the Torah reveals what sin is and what Love truly is.

- **1Jn 5:2** By^{G1722} this^{G5129} we know^{G1097} that^{G3754} we **love**^{G25} the^{G3588}
children^{G5043} of God,^{G2316} when^{G3752} we **love**^{G25} God,^{G2316} and^{G2532}
keep^{G5083} his^{G848} commandments.^{G1785}
- **1Jn 5:3** For^{G1063} this^{G3778} **is**^{G2076} the^{G3588} **love**^{G26} of God,^{G2316}
that^{G2443} we keep^{G5083} his^{G848} commandments:^{G1785} and^{G2532} his^{G848}
commandments^{G1785} are^{G1526} not^{G3756} grievous.^{G926}

The Law of Elohim is the Covenant of Elohim's Love written on the hearts of His people – Hebrews 8:8-10 with Jeremiah 31:31-33. Love came not to do away with the Law of the Lover, but to remove the penalty of death for breaking the love Covenant from His people. When we discover the Torah is written on our hearts, that is when we realize there is no burden when it comes to this binding relationship between Elohim and us! What has happened was the people became EAResponsible. The Hearing Ear became deaf to this truth because of man's religious traditions. To obey the Torah is not bondage when we want to do it. It is by His Spirit we can. John 1:17 says the Law came through Moses, Grace and Truth came through Yahshua!

The New Covenant revelation in the Spirit –

- **Eze 36:24** "And I shall take you from among the gentiles, and I shall gather you out of all lands, and I shall bring you into your own land.
Eze 36:25 "And I shall sprinkle clean water on you, and you shall be

clean – from all your filthiness and from all your idols I cleanse you. **Eze 36:26** “And I shall give you a new heart and put a new spirit within you. And I shall take the heart of stone out of your flesh, and I shall give you a heart of flesh, **Eze 36:27** and **put My Spirit within you**¹. And I shall cause you to walk in My laws and guard My right-rulings and shall do them. **Footnote: ¹See 11:19-20, 37:6-14, 39:29.** **Eze 36:28** “And you shall dwell in the land that I gave to your fathers. And you shall be My people, and I shall be your Elohim.

● **2Co 3:6** Who^{G3739} also^{G2532} hath made us able^{G2427 G2248} ministers^{G1249} of the new^{G2537} testament;^{G1242} not^{G3756} of the **letter, ^{G1121} but^{G235} of the spirit: ^{G4151} for^{G1063} the ^{G3588} letter^{G1121} killeth, ^{G615} but^{G1161} the ^{G3588} spirit^{G4151} giveth life.^{G2227}** The letter was written with all the death penalties associated with the commandments. Now the New Covenant is of the Spirit. In the New Covenant after the order of our Righteous King, there is an interpretation of it by Grace and the Spirit. Not by the administration of death which was placed upon Yahshua, but now by His Spirit. Yahshua came and died paying the death penalty for us. He removed the death demanded by the letter of the Law and now we walk in the Spirit of Life that is in the Torah through Mashiach Yahshua! Yahshua took the death out of the Torah for all believers! We now can walk in the Newness of the Letter because we have the Grace to live this Covenant life without violating it! Not by might nor by power, but by His Spirit! If we minister under the letter of the Torah and we break any of the 10 commandments, it is death. If we live by the letter this is all we get. But by His Spirit, we now live out the Covenant through faith and obedience in Yahshua, who has taken away the curse. This is why when the Father looks into His Holy Torah regarding those redeemed by the blood, he only sees His Son. The Son is seen in place of the animal sacrifices, the Son is seen in place of the Tabernacle, the Son is seen in place of the Levitical priesthood, the Son is seen in place of all the Temples, the Son is seen and our lives are hid in Messiah Yahshua! **2Co 3:7** But^{G1161} if^{G1487} the^{G3588} ministration^{G1248} of death,^{G2288} written^{G1722 G1121} and engraven^{G1795} in^{G1722} stones,^{G3037} was^{G1096} glorious,^{G1722 G1391} so that^{G5620} the^{G3588} children^{G5207} of Israel^{G2474} could^{G1410} not^{G3361} steadfastly^{G816} behold^{G1519} the^{G3588} face^{G4383} of Moses^{G3475} for^{G1223} the^{G3588} glory^{G1391} of his^{G846} countenance;^{G4383} which *glory* was to be done away:^{G2673} **2Co 3:8** How^{G4459} shall not^{G3780} the^{G3588} ministration^{G1248} of the^{G3588} spirit^{G4151} be^{G2071} rather^{G3123} glorious?^{G1722 G1391}

The Courts of Heaven throw out the case that was once against us because it was nailed to the Tree of Messiah and now through repentance our Great Elohim has no other choice but to throw out the former case against us and grant us forgiveness of the former transgressions!! Yahshua pays the death penalty for all the commandments associated with it. In essence, its as if He takes the death out of the Law and the Spirit of Life is now given. This means now the believing Body is responsible for living this Covenant that is written by the finger of Elohim, on our hearts! He takes this death out of the way, gives us a new wine skin, pours out His Spirit into this new wine skin. Now we have our great High Priest Intercessor who ever lives to make intercession for us, who He purchased and renewed!

Love is the fulfillment of Torah and we keep the Torah as our evidence that we love our neighbor and love our Elohim.

Shalom – End of Series

~shepherd John-James ~Remnant of Truth International 2021