

PPT – The Fragrance that broke her silence!

Luke 7:36-50

Interesting this week's Parashat is Shelach Lecha – sending out men to investigate the promised land. The Land contains the goodness and just needs to be brought to the Master's feet and be broken in order to release the Segullah Treasure within! Wow!!! And our historical study account for today takes place inside the house of a certain man, not any man, but a man with ranking as well as a man with possible physical challenges most would not even imagine or risk embracing. May all limitations be broken this day! Interesting where the event at hand takes place,

Bethany/בתחני = The House of Mourning or the House of Vessels!! Are you a living vessel or are you a vessel in drydock! Are you sitting around waiting to be carried or are you willing to come to the feet of your breakthrough!?!?!?

There are four accounts of this in the Gospels/Besorot writings that all take place in the same house where Lazarus who was raised from the dead, where The Pharisee, not a pharisee who was possibly a healed Leper and decided NOT to return to the fold of the goats or can I say Sanhedrin Council of the time. Also, could this house have been filled with the ones He just touched and changed the lives thereof/ such as, The Centurion and his family, the woman with the issue of blood, the widow's son, the crowd that followed Him and many more. This House of The Pharisee was a huge house of some sort as he was of high rank so there was plenty of room for many guests he hadn't had in a long time, at least 70 as He was of the high order of the respected leaders of Israel, well, until his Leprous condition account took place. It was this fragrance that would brake the atmospheric silence! To embrace any other priesthood is to remain speechless and mute. The Fragrance that breaks silence is the Aroma of the Melkhitzedek Priesthood this is why Yahsha is also called the Rose of Sharon, the lily of the Valley! All other Alabaster Vessels must be broken! The fragrance is about to be released!

Between this moment stood the past of Yahshua healing all these and the future where all demonic spirits would be cast out as He proclaimed The Message of The Kingdom. The anointing was inside the House, a special anointing. The Presence was all around as Yahshua made way toward His destiny. The Alabaster Box stood as a bridge between the world of mourning, sickness, disease, oppression,

hopelessness and the Redemption power for a people who have waited for this day for thousands of years. She broke silence in her fragrance!

Let us enter the depths of this story and revelation just before the Master Himself offers up His own life and breaks open the Alabaster Box of our redemption.

PPT - **Matthew (26:6-13)** speaks of a woman who DREW NEAR with the Alabaster box in her HAND two days before Pesach inside Shimon THE LEPER; **Mark (14:3-9)** speaks of a Woman who came, in her HAND was the Alabaster Box two days before Pesach in Shimon THE Leper's House. Another translation says JAR Merchant. Interesting thought, this man so called Shimon The Leper, not A Leper, created jars, vessels, an Alabaster box?. What kind of jars.

Could this be the one who cried throughout the town UNCLEAR, UNCLEAR, while there was a place where Lepers were sent, but this one in the town?; **Luke (7:36-50)** speaks of a CERTAIN woman who WAS a sinner, not A SINNER stayed at the feet of Mashiach and her tears became the water to wash The Masters feet. She dried His feet with her hair, she laid her glory down for the sake of Mashiach's feet or for the sake of going where he was about to go. All this inside THE PHARISEE's house!! What Pharisee? **John (12:1-6)** speaks of 6 days before Pesach while two of the other writers say 2 days. John focuses on the aroma that FILLED the House and the name of this woman, Mary and all accounts show she sits in silence. The sister of Lazarus and Martha. Lazarus, the one clothed in the vessel called a tomb was broken loose by the spoken word of Yahshua!

There must have been lots of joyful noise in this place, but not from Mary, she is recorded as being totally **silent**. While the vessel that contained the anointing was broken, this brought her into the place of The Presence or the Place of faces-Panim HaPanim in Hebrew. The Anointing is given to unlock the power of a gift or an assignment. While the Presence is different. The Presence and the Anointing are two different revelations. Let us speak on this for a moment:

You can be anointed for a task as it empowers your giftings. The Presence is a favor placed upon an entire region, impacting all that is within this vicinity. When the Presence is present, dead things come to life with just one word. When the Presence manifests and that which seems to be lifeless becomes filled with The Life Source. Mary immerses Mashiach's feet with her very tears. In Psalm 56:8 we read something powerful: **PPT** -

● **Psa 56:8** Thou tellest^{H5608} my wanderings:^{H5112} put^{H7760} thou^{H859} my **tears**^{H1832} into thy **bottle:**^{H4997} *are they not*^{H3808} in thy **book?**^{H5612}

● **Bottle** – נֹד = **Nod** which means a wine skin, skin bottle. When digging deep we have a very powerful connection. The LXX connects this to the phrase that speaks of: Upon The Faces or in Hebrew – Al Panim – Yoke of His Presence!!! This Woman had now come to the place of His Presence, Face to face with the author of her life. But we will get to this in a bit.

The other powerful connection is the numerical connection of ‘Nod’ which is 55 – **PPT** -

● **הָאָדָמָה** – HaAdamah, the Ground or soil that was once total embers of holy fire and after the fall became tangible dirt and dust and soil. This can be read as: HaAdumeh = The Likeness and Resemblance. The bottle that contains all pain that caused the tears is placed upon the one who came in the likeness of sinful flesh, was broken like the alabaster box in order to restore fallen man back to the original resemblance!

In order to experience the Aroma of the Melkhitzedek Altar, we must break the seal of the Levitical Priesthood in order to access what is behind this type of alabaster box! The natural effects of sowing and reaping in the soil are reflections of the eternal promise of life coming forth from fire.

This was the place where Adam was pulled out of. This **skin bottle** is a hint to so much more happening. The book here is also called Sepher/סֵפֶר which means book as well as to cut or create a border or THRESHOLD boundary. **PPT** -The tears in the Bottle are what we see hinted to with Jeremiah 17:3 and Mashiach writing upon the ground in defence of a righteous judgment with the woman caught in adultery. He creates a THRESHOLD inside the sand floor of the Temple Mount as to show the religious Sanhedrin of the day their Adulterous actions against of the THRESHOLD of Holiness. We are called and summonsed by The King to be what He is – Qadosh – Set Apart unto the Kingdom work here on Earth!

The Hebrew word for **Tears:** **PPT** -

דָּמַעַ – tears.

But doing a little digging we see this Hebrew word is the Entirety of the Terumah or the Levitical Offering and Sacrificial system combined. The woman we speak of who washed Mashiachs feet with her tears and dried them with her hair symbolizes the whole sacrificial system which comes to its fulfillment at His feet where the Anointing breaks that animal blood yoke and ushers in the Presence of YHWH. The value of this Hebrew word is 114 same for the Hebrew word to learn or be **born again**!!! Also, a family related word is Domeh, to be similar or of the likeness of. This woman with the Alabaster Box brought it all to His feet and so should the believing community of Mashiach, all of it should be brought to His feet. Bring it all to the Masters Feet!!! Don't leave anything out! This is where passage is given across the Threshold of the Anointing and into the place of his Presence, the Sacred Space of Equity!

What blows my mind is this even takes place in a place called Bethany of Capernaum, or house of unripe figs or House of Mourning and House of Vessels. It is also connected to a place called Capernaum or Kafar Nachum = **To cover with Comfort or Compassion**. Also, just before this is the Centurion, his wife with the issue of blood of 12 years that was dried up while at the same time their daughter of 12 years raised from the dead with just a word, and the family unit restored. All this while Yahshua was on His way to raise up Lazarus. Then we have this powerful turn of the story, a House, a Pharisee who was possibly a former leper, but more than this he is called THE Leper as if to hint toward a specific one. He is also The Pharisee, one who taught the Torah. So much going is on here!! How many within Judaism have concealed away truths into the alabaster box of their religion?! How many within Christendom have concealed away the truths of Covenant in religious alabaster boxes! ATTENTION ALL RELIGIONS, BRING YOUR ALABASTER BOXES TO THE FEET OF THE KING!

There are several words in Hebrew used for Alabaster Box and these are found in 1 Chronicles 29:2; Esther 1:6; Song of Songs 5:15 – PPT -

אֲבְנֵי פֹךְ = Av'nei Pook.

אֲבְנֵי שַׁיִשׁ = Avnei Sha'yish.

דָּר = Dar; *can mean a **Generation**. Interesting.

There is a Generation that will come to Mashiach's feet and at this place will be shown the many Faces of His Presence -His Kingship, His Sacrificial offering, His Power and His Priesthood! All this connected to Land Inheritance. At this place the pinnacle of The Yoke of the Melchizedeq is transferred. It takes the breaking of the Alabaster Box filled with the former Generational Anointings stored up in order to enter the Doorkeeper of The Face of Abba. His Presence is what we need. Remember Lucifer, not satan, was called the ANOINTED CHERUB. He is cast out of The Presence of YHWH Elohim but does not lose the anointing. Mosheh desired the Presence more than the Anointing because the Anointing is for the task at hand, but The Presence speaks when you don't have to. The Anointing comes upon you and I while the Presence is always with us! The Presence is the evidence that The Chamber Rooms of Heaven have been opened in your favor!!!

There are 3 places in The New Covenant writings as well for Alabaster Box:

- [Mat 26:7](#) "...an alabaster box^{G211}..."
- [Mar 14:3](#) "...an alabaster box^{G211}..."
- [Luk 7:37](#) "...an alabaster box^{G211}..."

Let us shift gears to Threshold:

- [Zec 12:2](#) Behold, ^{H2009} I ^{H595} will make ^{H7760} (H853) Jerusalem ^{H3389} a **cup**^{H5592} of trembling^{H7478} unto all^{H3605} the people^{H5971} round about, ^{H5439} when they shall be ^{H1961} in the siege^{H4692} both^{H1571} against^{H5921} Judah^{H3063} and against^{H5921} Jerusalem. ^{H3389}

The word "**cup**" in that verse is not as accurate as the Hebrew. The Hebrew word for "cup" in that verse is actually "saf" (סַף). In its original meaning of containing; a **vestibule**: a passage between the DOOR and The HOUSE or inner Chambers, yes like a **THRESHOLD!!!**; also a dish (for holding blood or wine): - a bason, bowl, cup, door (as in doorpost), Gate, or a **THRESHOLD**. This is the root of the word we just mentioned for SEIPHER or BOOK. SEIPHER and SAFAF are related as they stand as DOORKEEPERS of the THRESHOLD COVENANT between Mashiach and His People.

- [Psa 84:10](#) For ^{H3588} a day ^{H3117} in thy courts^{H2691} is better^{H2896} than a thousand. ^{H4480} ^{H505} I had rather^{H977} be a **doorkeeper**^{H5605} in the house^{H1004} of my God, ^{H430} than to dwell^{H4480} ^{H1752} in the tents^{H168} of wickedness. ^{H7562}

- **PPT** - Doorkeeper – סַף – Safaf.

In Psalm 84:10-11(9-10 – H) this word for DOORKEEPER is concealed in the verse:

- Psa 84:9 Behold,^{H7200} O God^{H430} our shield,^{H4043} and look upon^{H5027} the face^{H6440} of thine **anointed.**^{H4899}
- Psa 84:10 For^{H3588} a day^{H3117} in thy courts^{H2691} *is* better^{H2896} than a thousand.^{H4480} ^{H505} I had rather^{H977} be a **doorkeeper**^{H5605} in the house^{H1004} of my God,^{H430} than to dwell^{H4480} ^{H1752} in the tents^{H168} of wickedness.^{H7562}

- Anointed = משיח – Mashiach!! Mashiach is seen in here. The face of Mashiach and the word SAF or Threshold Guardian!!!

Safaf means to stand AT the Threshold crossing as an Officer. The woman is at the most important Threshold, Yahshua HaMashiach. At this Threshold she is in silence because she is face to face with the One behind the Veil of this flesh, The One of many Faces – Panim! She is face to face with The Presence, but no one can see but her. Her tears become the transcript filed into the Courts of Heaven that gave her passage beyond the veil of the natural world, pass the Anointing, into the Presence and inside the dimension of the Rhema Word to the Voice that sat before her. Did you hear this, She was at the feet of The Voice Himself?!! When we are in His Presence we can't speak any known language because we have entered the source of all speech!

When we connect this Hebrew word to the words of Mashiach, specifically John 10 we have another connection to the Threshold we all came to – The Door of the Sheepfold – (**door**^{G2374})!!!! Thresholds are everywhere in Scripture, especially in places we would never think of if you are looking for the mere word Threshold instead of the Threshold itself you just might miss what Abba is revealing.

There is another powerful Hebrew word for Threshold – **PPT** - H#4670 = מפתן – Miph'tan = **Threshold**. The New Testament connection to this is:

- Mat 26:6 Now^{G1161} when Jesus^{G2424} was^{G1096} in^{G1722} Bethany,^{G963} in^{G1722} the house^{G3614} of Simon^{G4613} the^{G3588} leper,^{G3015} (**Jar Merchant, maybe a Leper too, The house of Vessels!! Simon was a broken leprous vessel and made vessels for those who could not speak. Yahshua was inside this House of Vessels and was releasing prophecy by being there!**)
- Mat 26:7 There came^{G4334} unto him^{G846} a woman^{G1135} having^{G2192} an **alabaster box**^{G211} of very precious^{G927} ointment,^{G3464} and^{G2532} poured^{G2708} it on^{G1909} his^{G846} head,^{G2776} as he sat^{G345} *at meat*.

- **Mar 14:3** And^{G2532} being^{G5607} in^{G1722} Bethany^{G963} in^{G1722} the^{G3588} house^{G3614} of Simon^{G4613} the^{G3588} leper,^{G3015} as he^{G846} sat at meat,^{G2621} there came^{G2064} a woman^{G1135} having^{G2192} an **alabaster box**^{G211} of ointment^{G3464} of spikenard^{G4101 G3487} very precious;^{G4185} and^{G2532} **she brake**^{G4937} the^{G3588} **box**,^{G211} and poured^{G2708} *it* on^{G2596} his^{G846} head.^{G2776}
- **PPT -Luk 7:37** And,^{G2532} behold,^{G2400} a woman^{G1135} in^{G1722} the^{G3588} city,^{G4172} which^{G3748} was^{G2258} a sinner,^{G268} when she knew^{G1921} that^{G3754} *Jesus* sat at meat^{G345} in^{G1722} the^{G3588} Pharisee's^{G5330} house,^{G3614} brought^{G2865} an **alabaster box**^{G211} of ointment,^{G3464}
- **Luk 7:38** And^{G2532} stood^{G2476} at^{G3844} his^{G846} feet^{G4228} behind^{G3694} *him* weeping,^{G2799} and began^{G756} to wash^{G1026} his^{G846} feet^{G4228} with tears,^{G1144} and^{G2532} did wipe^{G1591} *them* with the^{G3588} hairs^{G2359} of her^{G848} head,^{G2776} and^{G2532} kissed^{G2705} his^{G846} feet,^{G4228} and^{G2532} anointed^{G218} *them* with the^{G3588} ointment.^{G3464}

In Luke 7, we have Yahshua sending comfort to John regarding His arrival. A Priesthood shift has occurred and this mystery of the Alabaster Box confirms this transfer by way of the anointing process!

- **Gen 2:20** And Adam^{H121} gave^{H7121} names^{H8034} to all^{H3605} cattle,^{H929} and to the fowl^{H5775} of the air,^{H8064} and to every^{H3605} beast^{H2416} of the field;^{H7704} but for Adam^{H121} there was not^{H3808} **found**^{H4672} an help^{H5828} meet for him.^{H5048}

Scripture constantly shows us many aspects to **Thresholds**. This Alabaster box was a Threshold between The Anointed One where the Anointing was born from and The Presence where the Anointed One Lives!! We see the First Threshold in Genesis 1 with the Raqiah/Firmament. **PPT** -

- **Gen 1:6** And God^{H430} said,^{H559} Let there be^{H1961} a **firmament**^{H7549} in the midst^{H8432} of the waters,^{H4325} and let^{H1961} it divide^{H914 H996} the waters^{H4325} from the waters.^{H4325} **Gen 1:7** And God^{H430} made^{H6213} (H853) the **firmament**,^{H7549} and divided^{H914 H996} the waters^{H4325} which^{H834} *were* under^{H4480 H8478} the **firmament**^{H7549} from^{H996} the waters^{H4325} which^{H834} *were* above^{H4480 H5921} the **firmament**:^{H7549} and it was^{H1961} so.^{H3651}
- **Gen 1:20** And God^{H430} said,^{H559} Let the waters^{H4325} bring forth abundantly^{H8317} the moving creature^{H8318} that hath life,^{H5315 H2416} and fowl^{H5775} *that* may fly^{H5774} above^{H5921} the earth^{H776} in^{H5921} the open^{H6440} **firmament**^{H7549} of heaven.^{H8064}

Visualize this – we have the woman, tears and Yahshua. The woman speaks of al

man that has fallen from PaRaDiSe, her tears represent the waters from below and Yahshua the Living Waters from above and now this Alabaster box stood as a Veil as a Firmament between the two. This breaking of the box is like the torn veil and like the splitting of the Raqia – Firmament!

- **רָקִיעַ** – Firmament, Expanse, the arc of the sky or the bending effect of the lower heavens as well as Light. It speaks of hammered out or flattened material (Numbers 17). How can you hammer out that which is untouchable with the natural hands? How can Light be hammered out like a piece of material? Also, in verse 6 its ‘A’ Firmament and in verse 7 it transitions to ‘THE’ Firmament. Interesting!

Before we look at its root, let us connect The Altar to this because something within the Altar stood as a Threshold between the natural world and the spiritual world, our first ascending Threshold, with this word. Regarding the Korach situation we have something powerful happen:

● **Numbers 17:1(16:36) – PPT -**

- Num 16:36 And the LORD^{H3068} spake^{H1696} unto^{H413} Moses,^{H4872} saying,^{H559}
- Num 16:37 Speak^{H559} unto^{H413} Eleazar^{H499} the son^{H1121} of Aaron^{H175} the priest,^{H3548} that he take up^{H7311} (H853) **the censers^{H4289} out of^{H4480} H996 the burning,^{H8316}** and scatter^{H2219} thou the fire^{H784} yonder;^{H1973} for^{H3588} they are hallowed.^{H6942}
- Num 16:38 (H853) **The censers^{H4289}** of these^{H428} sinners^{H2400} against their own souls,^{H5315} let them make^{H6213} (H853) **them broad^{H7555} plates^{H6341} for a covering^{H6826} of the altar:^{H4196}** for^{H3588} they offered^{H7126} them before^{H6440} the LORD,^{H3068} therefore they are hallowed:^{H6942} and they shall be^{H1961} a sign^{H226} unto the children^{H1121} of Israel.^{H3478}

Let us look into this phenomenon –

The Hebrew text shows it in 17:3: **PPT -**

- “...**broad plates for a covering of the Altar...**” The word for ‘broad’ is hammered out type of work. This Hebrew word is fascinating, it’s our Hebrew word – **רָקִיעַ** or **רָקִיעַי** – Riqu’ei or Raqia – both speak of something flattened out as a hammered work. Both are Thresholds.

Notice the Altar connection here. The **Raqia** becomes the point of a Threshold crossing. The Earth being as a brownish/reddish color is as blood in the floor basin of crossing over. When Adam fell, he chose to cross the threshold from the Spirit Realm into the realm of a lower Earth realm. So, our first revealed threshold is this firmament between the Waters above and the waters before, almost like a water

libation pouring. There are Temple revelations embedded everywhere in Genesis 1. Altars are initial points to come to before crossing the Threshold of priesthood and ministry. The Altar you serve at is the Altar you worship at. Which Altar will you choose this day? Will it be the altar hierarchies we see today, everyone choosing what is correct in their own eyes or the Righteous One outside the Gates/Alabaster box of religion and Levitical hierarchy!

The root of Raqia gives a little more insight to this powerful revelation:

- **רקע** – Ra'qa: foundation, stamp as in a seal. The Creator's Seal was placed between these two bodies of water/mayim. Ra'qa also means the background on something, or the finished scenery of a thing. Like a photo.

It is interesting to note, in Genesis 1:20 the word is used again in connection to the Celestial Bodies which Abraham would be instructed to Saphar or Count or to take into an account by deciphering them and communicating them by Naming them.

Genesis 1:20 –

- **Gen 1:20** And God^{H430} said,^{H559} Let the waters^{H4325} bring forth abundantly^{H8317} the moving creature^{H8318} that hath life,^{H5315 H2416} and fowl^{H5775} *that may fly*^{H5774} above^{H5921} the earth^{H776} in^{H5921} the open^{H6440} **firmament**^{H7549} of heaven.^{H8064}

Genesis 1 is the chapter INSIDE the mind of Amar or Rhema as we mentioned many times over the years. These flying things are the Souls of Life of all living things INSIDE this **Firmament** BEFORE the fall. These were waiting for Adam to pull them down when he would CALL/QARA them. You and I as well, we have our equity, inheritance, promises, wealth, health, life and generations flying within the firmament of prophecy, all that is needed is for you and I to call them and name them for our lives! **PPT** -

- **Gen 1:20** And God^{H430} said,^{H559} Let the waters^{H4325} bring forth abundantly^{H8317} the moving creature^{H8318} that hath life,^{H5315 H2416} and **fowl**^{H5775} *that may fly*^{H5774} **above**^{H5921} **the earth**^{H776} **in**^{H5921} **the** ****open**^{H6440} **firmament**^{H7549} of heaven.^{H8064} **Gen 1:21** And God^{H430} created^{H1254} (H853) great^{H1419} whales,^{H8577} and every^{H3605} living^{H2416} creature^{H5315} that moveth,^{H7430} which^{H834} the waters^{H4325} brought forth abundantly,^{H8317} after their kind,^{H4327} and every^{H3605} winged^{H3671} fowl^{H5775} after his kind:^{H4327} and God^{H430} saw^{H7200} that^{H3588} *it was good.*^{H2896} ... **Gen 1:23** And the evening^{H6153} and the morning^{H1242} were^{H1961} the fifth^{H2549} day.^{H3117} **Gen 1:24** And God^{H430} said,^{H559} Let the earth^{H776} bring forth^{H3318} the living^{H2416} creature^{H5315} after his kind,^{H4327} cattle,^{H929} and creeping thing,^{H7431} and beast^{H2416} of the earth^{H776} after his kind:^{H4327} and it was^{H1961} so.^{H3651} **Gen 1:25** And God^{H430} **made**^{H6213} (H853) **the beast**^{H2416} **of the**

earth^{H776} after his kind, ^{H4327} and cattle^{H929} after their kind, ^{H4327} and every thing^{H3605} that creepeth^{H7431} upon the earth^{H127} after his kind: ^{H4327} and God^{H430} saw^{H7200} that^{H3588} it was good.^{H2896} Gen 1:26 And God^{H430} said, ^{H559} Let us make^{H6213} man^{H120} in our image, ^{H6754} after our likeness: ^{H1823} and **let them have dominion^{H7287} over the fish^{H1710} of the sea, ^{H3220} and over the fowl^{H5775} of the air, ^{H8064} and over the cattle, ^{H929} and over all^{H3605} the earth, ^{H776} and over every^{H3605} creeping thing^{H7431} that creepeth^{H7430} upon^{H5921} the earth. ^{H776}**

● **Gen 2:19** And **out of^{H4480} the ground^{H127}** the LORD^{H3068} God^{H430} formed^{H3335} every^{H3605} beast^{H2416} of the field, ^{H7704} and every^{H3605} fowl^{H5775} of the air; ^{H8064} and brought^{H935} *them* unto^{H413} Adam^{H121} to see^{H7200} what^{H4100} he would **call^{H7121}** them: and whatsoever^{H3605} ^{H834} Adam^{H121} **called^{H7121}** every living^{H2416} creature, ^{H5315} that^{H1931} *was* the name^{H8034} thereof. **Gen 2:20** And Adam^{H121} gave^{H7121} names^{H8034} to all^{H3605} cattle, ^{H929} and to the fowl^{H5775} of the air, ^{H8064} and to every^{H3605} beast^{H2416} of the field; ^{H7704} but for Adam^{H121} there was not^{H3808} found^{H4672} an help^{H5828} meet for him. ^{H5048}

First off, there are different THRESHOLDS here and different dominions, The Ground/HaAdamah and The Earth/HaAretz. Both have different dominions, functions and authority in Genesis 1 revelation and Genesis 2 revelation. *Notice 1:20 with 2:19 we have two different locations, but one intent. Look at the word phrase for:

➤ **above^{H5921} the earth^{H776} in^{H5921} the ****open^{H6440} firmament^{H7549}****

➤ **עַל-הָאָרֶץ עַל-פְּנֵי רָקִיעַ** – So much to talk about here, but for a whole other time. Bringing our attention to Al Panei or Upon the Open/Faces of the Firmament. Panei is also face or faces.

The souls of all dirt creatures find their origin in the Firmament or in the Panim. This is why when we read of the Raqia or Hammered work of the fire pans used as a covering plate on The Altar is the reminder to all creation where they will return to. The power of the Threshold Altar speaks of our promise to return to our eternal bodies of light!!! The souls of the animals CALLED down from the Firmament by The Adam and he fused them together with the bodies of dirt as he would CALL them. Interesting the WHOLE book of Leviticus is named VayiQARA – the book of CALLING! Many are CALLED but few are CHOSEN. To stay in the CALLING can cause you to miss the CHOSEN dimension!

Notice the difference between Genesis 1:20 and Genesis 2:19.

Two different locations one of the flying abilities of their souls and the Bodies where they would be unified. The Firmament was a Threshold, on one side were

all the souls and on the other side were all the bodies. We are given the MIND of the Creator in Chapter one and in Chapter two we have the revealing of the two. Chapter One is the Amar and Chapter two is the Dabar Word – concealed and revealed Word! Adam fused the two by closing up the THRESHOLD that separated them, this is why Adam is seen in connection to the Hebrew word Nishmat, Holy souls of creation!! Powerful!!

The numerical value of Raqia is 380, the same as:

● **מִצְרַיִם** – Egypt.

Mitzrayim was like a Firmament that kept in bondage the souls of the Hebrews from flying in freedom like the Nefesh HaChayah or The Souls that are living as seen in Genesis 1:20 so The Deliverer came to put back in place the souls of Israel and His beginning work of restoring the order of the Threshold Covenant between the Heavens and the Earth by this actual Historic act done some 3500 years ago. Mitzrayim was FLATTENED or Raqia'ed out! Mitzrayim became a hammered out or flatted cover for the revelation of the Lamb slain on Passover night! We see this happening today, the economy is being flattened out, all that mankind has been used to is being renamed, displaced and substituted for an Artificial takeover! It has come to the steps, but not to the FEET of our King! His enemies will be made His footstool!

There are two other words, Garment and Rule/Dominion we don't have time to connect but these hold significant power and meaning. For another time.

Back to Numbers – **PPT** -

● “hammered out sheets as a covering to The Altar...”

➤ **רָקְעֵי פָּחִים צְפוּי לַמִּזְבֵּחַ** – this Hebrew word Pachim, comes from Pach and means to spread out a NET.

Mashiach told Peter to CAST the NET on the RIGHTSIDE of the Boat or The WORD in John 21. This is a Threshold upon this Altar, where we have a concealed revelation of how all creation MUST return back to the order of The Garden which is through the Altar of Melchizedeq or the Melchizedeq Altar! This is a Melchizedeq connection. Mashiach was showing and demonstrating The Melchizedeq Royal Authority upon the waters where no longer were men going to play the Leftists and by the arm of the flesh try and accomplish only what can be done by The Royal Decree of The King Himself and from the side of Righteousness – The Kingdom of Heaven!! **PPT** -

● **Alabaster box: G211** - *ἀλάβαστρον* - alabastron - *al-ab'-as-tron*. One meaning is a type of Stone that is found. A special type stone,

Segullah or treasure.

*In Hebrew this is found connected to: **מצה** – **Matza**. Sounds like matzah, but different. this word means “**to find, to attain as in one’s rights or inheritance**”. She came for the whole inheritance! This Alabaster Box was the women’s petition to the Judge Himself! The fragrance was the evidence of her connection to the Husbandman of the Covenant Chambers!

The Alabaster Box of The Adam – Yahshua HaMashiach, is the once wayward Bride who brings her brokenness to the feet of Her husband and Kinsman Redeemer. She is the Alabaster Box and her status was inside the box while her physical body was abused over many years. Bring your life and lay at the Feet of Yahshua, He will restore your brokenness! The box she brought had oils for anointing Him, but the Alabaster box which she had was filled with the tears of brokenness and total commitment to the one she was once so distant from. She now stood as did the Ruach HaQodesh hovering over the FACE of the waters. She had opened up the Heart of the Doorkeeper Himself unifying The Anointing and The Presence with a seemingly small act of a broken Box of Oil.

This Phrase of her breaking the Alabaster box at the feet of Mashiach numerically Equals the Hebrew Phrase:

“I have now manifested the Voice of My Presence in The Brides Generation who sits at the foot of My Throne Altar!”

The ordinal Value of this Matthew 26:7 is 448, the same for a very important Hebrew term – **HaBetulah, The Virgin**. The death burial and Resurrection of Mashiach Yahshua brings back the innocence The Bride once had, meaning all Idolatrous and Adulterous actions are forgiven, washed, and she stands cleansed and accepted by Her Husband once again!! The Covenant Threshold of the Bride healed and restored back in The presence where The Anointing finds its rest now and Mashiach revealed as The Last Adam reunited, not with Eve/Chavah = a Temporary Ten, but with Ishah – The Covenant Bride of Gan Eden!!

- **Eze 16:8** “Again I passed by you and looked upon you and saw that your time was the time of love. And I spread My skirt over you and covered your nakedness. And I swore an oath to you and entered into a covenant with you, and you became Mine,” declares the Master יהוה. **Eze 16:9** “And I washed you in water, and I washed off your blood, and I anointed you with oil. **Eze 16:10** “And I dressed you in embroidered work and gave you sandals of leather. And I wrapped you in fine linen and covered you with silk. **Eze 16:11** “And I adorned you with ornaments, and I put bracelets on your wrists, and a chain on your neck. **Eze 16:12** “And I put a ring on your nose, and earrings in your ears, and a crown of adorning on your head. **Eze 16:13**

“Thus you were adorned with gold and silver, and your dress was of fine linen, and silk, and embroidered cloth. You ate fine flour, and honey, and oil. And you were exceedingly pretty and became fit for royalty. [Eze 16:14](#) “And your name went out among the nations because of your loveliness, for it was perfect, by My splendor which I had put on you,” declares the Master יהוה. The MelchiTzedeq Bride, The New Jerusalem Garment for the Bride! Israel now clothed in Her Majesty! Brokenness brings Beauty in place of Ashes! **Amein**

Health, Healing, Deliverance, Abundance, Freedom, Abundance, wholeness, hope, surety of His Presence, etc. there is something I have learned over the past years in regard to the legal systems and courts of men, DON'T PLAY ON THEIR PLAYING FIELDS AND COURTS!! Decree who you are and stand upon the One New Man Creation that was born on and from the Altar of the New Covenant Order in Melchitzedeq!! We receive complete healing at The Melchitzedeq Altar of the New Covenant Kingdom where the Alabaster Box of ALL that was imposed on the nation because of the Golden Calf rebellion as it is broken! Healing comes from My Altar: **PPT**

רְפוּאָה מִזְבְּחִי

- Which has a value of 359, the same for the source problem of this Generational Altar born out of sin. 359 = שטן – S.a.tan. The accuser of the brethren is broken off the fragranced people. For this purpose, was the Son of Elohim manifest that he would destroy the works of the devil/satan – break the alabaster box of this world of VESSELS. All works of satan are destroyed at the Altar, we must come to His Altar and live from that place of the One New Man in Him. It is the fragrance of righteousness that attracts the King “The Fragrance that broke her silence”: הַנִּיחֹת שֶׁבַר אֶת שְׁתִּיקָה – Ha’niych’oach Sha’bar Et She’tiyqah contains the revelation of Mashiach in its ordinal value: 194 – the same as: צִדְקָה – Tzedeq = Righteousness as in The Royal Priesthood of Righteousness – MelchiTZEDEQ! Our title reveals to us the WHO of restoration and healing! Your healing is proof you are clothed in the fragrance of beauty:
- Eph 5:1** Become, then, **imitators** of Elohim as beloved children. [Eph 5:2](#) And walk in love, as Messiah also has loved us, and gave Himself for us, a gift and an offering to Elohim for a **sweet-smelling fragrance**.

🌹 **2Co 2:15** Because we are to Elohim the **fragrance** of Messiah **among** those who are being saved and among those who are perishing. 2Co 2:16 To the one we are the smell of death to death, and to the other the **fragrance of life to life.**

Shabbat Shalom Your Majesty!!! June 17, 2023