

"The Melkhitzedek Priesthood here on the Earth
Today!"

"The Sandal Strap of Melkhitzedek"

שָׂרוּךְ הַנֶּעַל מִלְכִּי־צֶדֶק

Matt 6:33 Seek first the Kingdom of יהוה and his Righteousness!

At the end of the day, the Royal Priesthood IS the Melkhitzedek Priesthood Order that restores all things!

The Blood of our Melkhitzedek Kohein HaGadol ratified through His Blood - the Land, the People, the Dominion here on Earth as it is in the Heavens and yes, the Covenant Melkhitzedek Calendar system being restored BACK to a complete cycle of 360 with the day beginning just before the sun is seen – at dawn. He came to restore all things unto Himself!

● **Act 3:19** Therefore repent and convert so that your sins may be blotted out, when the times of refreshing shall come from *the* presence of the Lord. Act 3:20 And He shall send Yeshua the Messiah, who before was proclaimed to you, Act 3:21 whom Heaven truly needs to receive until the times of restoration of all things, which God has spoken by *the* mouth of His holy prophets since the world began.

Here is a side note to ponder: The Melkhitzedek Order is handed down through IMMERSION not blood line supremacy. In this Priesthood we are watchman of times, seasons and calculations. The last thing to be manifested is the Blood ratified Covenant Calendar of Elohim. To ratify something means to bring consensual agreement between two parties. Amos 3:3 "Can two walk as one unless they be in agreement as witness?" The Earth and the Celestial Heavens must be in agreement as well.

One of the most intriguing sayings regarding Yahshua –

● Joh 1:26 John answered them, saying, I baptize with water, but One stands among you whom you do not know. Joh 1:27 He it is who, coming after me, who has been before me; of whom **I am not worthy to loosen the strap of His sandal.** Joh 1:28 These things were done in Bethabara beyond Jordan, where John was baptizing. **Behold, the Lamb of God** Joh 1:29 The next day John sees Yeshua coming to him and says, **Behold the Lamb of God who takes away the sin of the world!** Joh 1:30 This is He of whom I said, After me comes a Man who has been before me, for He preceded me. Joh 1:31 And I did not know Him, but that He be revealed to Israel, therefore I have come baptizing with water. Joh 1:32 And John bore record, saying, I saw the Spirit descending from Heaven like a dove, and He abode on Him. Joh 1:33 And I did not know Him, but He who sent me to baptize with water, that One said to me, Upon whom you shall see the Spirit descending, and remaining upon Him, He is the One who **baptizes with the Holy Spirit.** Joh 1:34 And I saw and bore record that this is the Son of God. ;

● **Mat 3:13** Then Yeshua came from Galilee to Jordan, to John, to be baptized by him. Mat 3:14 But John restrained Him, saying, I have need to be baptized by You, and do You come to me? Mat 3:15 And answering Yeshua said to him, Allow *it* now, for it is becoming to us to **fulfill all righteousness**. Then he allowed Him. Mat 3:16 And Yeshua, when He had been baptized, went up immediately out of the water. And lo, the heavens were opened to Him, and He saw the Spirit of God descending like a dove and lighting upon Him. Mat 3:17 And lo, **a voice from Heaven**, saying, **This is My beloved Son, in whom I am well pleased**.

First, this Hebrew word used here for sandal is: Na'al/נַעַל. Here is where this encounter with the official high priest of the Levitical order and the High Priest of the Melkhitzedek Order holds a proverb 25:2 administration process of uncovering the concealed Glory. Na'al is also

Na'al/נַעַל which means: a lock, a locked door or gateway. John was saying a few things here – he was not qualified to serve as a Levitical High Priest with the Melkhitzedek Order because these are two different fields and two different garments – one of Royal and the other imposed due to idolatry. Second, John was saying that he was unqualified to UNLOCK the DOOR, The WAY of the Melkhitzedek Priesthood in his Levitical capacity. Lastly, this Hebrew term is used with Moses as he transcended into the Glory cloud. His sandals or natural state was vacated for 40 days and 40 nights. John knew the Levitical Priesthood was disqualified to usher in the Kingdom age that was SANDALED/LOCKED up in Yahshua The Melkhitzedek King of Glory and Kohein HaGadol. John knew the DOOR or SANDAL was also the access to the Atonement within Yahshua the Levitical priesthood never has and couldn't access because the Most Holy of all was not yet made known to Israel through Tabernacles and Temples because it was concealed in the Flesh Tabernacle of Yahshua!

Another insight is, this sandal strap is also the word for the 'tongue' of the sandal. In Matthew 4 (Part of Yahshua's inauguration process of examination) satan brings Yahshua to the pinnacle of the Temple Mount area. The pinnacle of the Temple is called the TONGUE! It was the place the High Priest stood after the Yom Kippur offering was accepted and the Levitical High Priest would say, "It is finished." Declaring the Name of YHWH before all the people. The Name of YHWH was revealed through the blood.

The N.V. of Na'al is 150, the measurements of Noah's Ark and the N.V. for a term used for the Temple of Elohim – Qen/קֵן – The Nest! The Nest is the Bride! There is a whole lot going on here in the Jordan River, more than meets the eyes of the beholder. Here is another revelation why John could not LOOSE the SANDAL strap of Melkhitzedek: Here we have two High Priests standing before one another. One is superior to the other. John, the gatekeeper of the Levitical Field knew he could not mix the Levitical Field with the Melkhitzedek Kingdom Reign!

● **Lev 19:19** Ye shall keep^{H8104} (H853) my statutes.^{H2708} Thou shalt not^{H3808} let thy cattle^{H929} gender^{H7250} **with a diverse kind:**^{H3610} thou shalt not^{H3808} sow^{H2232} thy field^{H7704} with **mingled seed:**^{H3610} neither^{H3808} shall a garment^{H899} **mingled**^{H3610} of linen and woollen^{H8162} come^{H5927} upon^{H5921} thee.

To mingle is to crossbreed. Mingle in Hebrew here is: **כְּלָאִים**= diverse kinds, mixture,

*hybrids which comes from kala/ **כָּלָא**= to restrict, to imprison. As I have said for over 10 years and counting now, “You CANNOT put a Levitical head on the shoulders of Melkhitzedek!” This produces a hybrid priesthood. If we embrace ALL the redemptive work of Yahshua, ten, we CAN’T mix Aaron with Yahshua, Levitical with Melkhitzedek, the called with the chosen!

~“I am not worthy **to unloose the strap of his sandal**” – **לְהַתִּיר אֶת שַׁרְוֹךְ נְעָלָיו** –

Le’hatiyar Et S’ruwkh Ne’alay – this can be read as: “I am not worthy to ratify His feet.” To ratify means to come into contract. The Levitical priesthood could not be in Covenant contract with the Melkhitzedek Order because of the superiority and authority of this Royal Priesthood! Yochanan knew the long awaited transference had arrived and now the way into the Most Holiest Place was about to be known! Speaking of ‘Order’, the ordinal value of this phrase concealed the authority Yahshua had: 208 the same as: Ha’Bara/ **הַבְּרָא**= **The Creative order!** The one who walks upon water, who sits on the Loftiest Throne, the one who spoke and all things came into existence in perfect musical melody and frequency was here standing before The High Priest of the time and Yochanan knew the change back to the creative order was on the scene!

The High Priest Yochanan HaMatbiyl desired the Melkhitzedek Order. He knew the priesthood had become corrupted as far back as 175-172 BCE. Roman influence and Babylonian paganism was already assimilated within the priesthood of the time. This second Temple was a harlot on the hill, bleeding out and absent of the prophetic influence of Ruach HaQadosh!

- **Heb 13:8** Yeshua Messiah the same yesterday, and today, and forever. Heb 13:9 Be not carried about with **divers and strange doctrines**. (Such as: **Levitical impressions with its superiority claims**) For *it is* a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein. (Who was occupied with meats that did profit them? **The Levitical priesthood. How do we know? The word ‘meats’ here is Broma in Greek and means: What the Levites sacrificed in the Tabernacle and first Temple!**) Heb 13:10 We have an Altar, whereof they have no right to eat which serve the tabernacle.

Within the believing community there is a subject matter causing division because on one side most anticipate a 3rd Temple with a Levitical Order instituted by today’s Ultra-Orthodox rabbinic Temple Institute and on the other side are those who have come OUTSIDE the gate to the sacred space and place known as the Melkhitzedek Altar Throne – Golgotha – Hebrews 13! All this scriptural and archeological warfare is over Priesthoods. Most believe in an established Levitical Order which constitutes segregation from the Presence, animal sacrifice, imposed Levitical hierarchy with a so-called son of Aaron as Kohein HaGadol and blood manipulation for service. While the other believing group holds fast to the CHANGE within the Torah regarding the Melkhitzedek Order ever since the transfer process and inauguration ceremony took place at the Jordan River between the rightful High Priest and last one after the Order of Aaron with Yahshua The Word made flesh ushering in the Righteous King and High Priest of Israel.

During this time Yahshua walked the streets of Jerusalem, we can read about the Ezekiel 8 second Temple Harlot on the hill flashing her Jezebel eyes of empty Avodah and she attempts to lure the righteous ones away from the Divine Presence. Our battle isn't against flesh and blood but of spiritual entities in the heavenlies and it takes a people sanctified, immersed and anointed by the fire of the Ruach HaQadosh to take up dominion and authority over ALL the power of the wicked one and his kingdom. While unqualified sons of levi argue and fight over a 3rd Temple made of brick, mortar and rabbinic Talmudic law, there is a Temple made up of living stones, breathing, speaking and crying out for the great ingathering.

There is a phrase I once heard a preacher say from Calvary Chapel –

“Si vis pacem para bellum” “if you want peace prepare for war.”

There is a war between sons of light and sons of darkness and this is a calendar war between Priesthoods! Just read the War Scroll that was found in the DSS caves of Qumran. It takes the Melkhitzedek Order to restore the balance in Sacred Time - Calendar, Sacred Space – the True Temple and worship – Living sacrifices of praise and worship.

● **Joe 2:23** Be glad^{H1523} then, ye children^{H1121} of Zion,^{H6726} and rejoice^{H8055} in the LORD^{H3068} your God:^{H430} for^{H3588} he hath given^{H5414} **you^(H853) the former rain^{H4175} moderately,^{H6666}** and he will cause to come down^{H3381} for you the rain,^{H1653} the former rain,^{H4175} and the latter rain^{H4456} in the first^{H7223} month.

● Former Rain moderately – **אַתֶּי־הַמּוֹרָה לְצִדְקָה** – the prophet Joel concealed the revelation of ‘The Teacher of Righteousness’ – **Et Ha’Moreh Liy’Tzedakah.**

This is a Royal declaration regarding the Melkhitzedeq Order HERE on Earth. It doesn't rain in Heaven! This prophecy in Joel is dealing with the second coming of Messiah and the judgements on earth with this demonic onslaught. The Teacher of Righteousness is whom the sanctified believers in the Qumran community were waiting for. Righteousness is always connected to The Kingdom. Righteousness is something kings walk in and the term kingdom speaks of royalty. What we have here is the Kingdom of righteous ones or royal priests as was intended back in Exodus 19 and 1 Peter 2:6-9 – The Chief Cornerstone is Even Shetiyah or, the Stone of Drinking. It is from this Sacred Space and Place that all who drink from this Stone, drink royalty!

Even Shetiyah – **אַבֶּן שְׁתִּיָּה** – Foundation Stone; Stone of Drinking! The Chief Foundation Stone is the place of drinking. This tells us that we receive authority and dominion through drinking from the Foundation Stone! This weeks Parashat would be Ki Tisa which deals with:

~The half shekel and the accounting of the soul.

~The

Laver – Immersion. There is deep revelation regarding immersion because it deals with the status change from a former state of being. Immersion in Hebrew is: Tevillah/ **טבילה** – from: **טָבַל** = to dip, immerse. First seen in Genesis 37:31 when Joseph's coat was dipped in goat's blood.

Next, in Exodus 12:22 – hyssop dipped in the blood of the lamb for the doorposts. Next, we see this term used with the ceremony for cleansing. Immersion produces status change. This was practiced by Aaron and his sons as the first step of consecration. Now, in Yahshua, we have two immersions – one of water – change of status in the natural and immersion into the Spirit – change of spiritual status – kings and priests after the Order of Melkhitzedek.

Luke chapter 3:12-16 – Soldiers come to Yochanan and ask what they must do to be immersed, tax collectors come and ask what they must do to be immersed. Yochanan lets them know something many Hebrew Roots, Messianics and the like should be saying today regarding Levitical hierarchy – “We are not worthy to loose the sandal strap of the Kohein HaGadol Melkhitzedek.” To loose the sandal strap meant preparation to enter the Qadosh HaQadoshim, but Yochanan knew there was not a pure enough sacrifice to prepare but the one about to stand in front of him as the inauguration procession would begin. Also, the sandal strap revelation here tells us the distinction between sons of Aaron the Melkhitzedek Order. Aaron and sons had to be barefoot while the Melkhitzedek Order wore sandals – Ezekiel 44. Yochanan was making a public statement that said – The Levitical Order has now come to the Feet of the Great Kohein HaGadol After the Order of Melkhitzedek! The Levitical High Priest could not enter the Sacred Space – The Holy of Holies with sandals on his feet in the Tabernacle and Temple – while in Ezekiel we have a major shift of events with the Altar and dress code of this Priesthood of Tzadakim – Righteous ones.

We can only walk in Kingdom Dominion through radical immersion as Yochanan said in Luke 3:16 –

- **Luk 3:16** John answered, saying unto *them* all, **I indeed baptize you with water;** (Levitical status) but one mightier than I cometh, (Higher Order -Melkhitzedek) the latchet of whose shoes I am not worthy to **unloose**: (priestly shift change) he shall **immerse** you with the **Holy Spirit and with fire**: (Melkhitzedek Order) Luk 3:17 Whose fan *is* in his hand, and he will throughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

~Anointing Ointment for service.

~Bezalel & Oholiab chosen for the construction of the Mishkan. Their names alone teach us about the Image of Elohim coming in the Tent skins the Father appointed. ~Shabbat.

~The Golden Calf. ~Moses sets up the Tent of Meeting OUTSIDE the camp concealing the future Melkhitzedek instruction of Hebrews 13:12 – “...outside the gate...”

~Covenant stone renewal.

The ENTIRE inauguration service for the Aaron and his sons concealed the same process for the coming Royal High-Priest Yahshua HaMashiach! But let us enter our dominion as we there is a distinction between the Breastplates!

- **Heb 5:6** As He says also in another *place*, "You *are* a priest forever after the **order** of Melchizedek."
- **Order – taxis** in Greek meaning: a fixed succession which in law means: to transfer property, assets ownership from the decedent to the living heir.

The Melkhitzedek Order was established through Yahshua regarding The Land, The People and the Authority and Dominion HERE on Earth. The Melkhitzedek came to remove the TRESPASS, therefore, we are given the Melkhitzedek Order of Prayer in the 'Our Father', it is a transfer of Priesthood now!

Taxis comes from the Hebrew word found in Psalm 110:4

נִשְׁבַּע יְהוָה וְלֹא יִנָּחֵם אֶת־הַכֹּהֵן לְעוֹלָם עַל־דְּבַרְתִּי מִלְכִּי־צֶדֶק:

נִשְׁבַּע יְהוָה וְלֹא יִנָּחֵם אֶת־הַכֹּהֵן לְעוֹלָם עַל־דְּבַרְתִּי מִלְכִּי־צֶדֶק:

We have The Priest forever after THE ORDER – The Word, the Decree of the Melkhitzedek Priesthood! The fixed succession goes back to The Word in Genesis – “Let them have dominion...!”

We should be able to find some reference to others of this priesthood in Scripture... either those **before** or those **after** Melchizedek!

Where else in the scriptures do we find a reference to someone whose king is righteous - a "Malkhi Tzedek"!

● **2 Peter 2:4** (Literal translation, without the KJV Greek imposed grammar added) For if Eloah's messengers who sinned did not spare, but with chains of thick gloom, having cast them down to Tartarus, did deliver them to judgment, having been reserved, and the old world did not spare, but **the eighth, Noah, of righteousness a preacher**, did keep, a flood on the world of the impious having brought, and the cities of Sodom and Gomorrah having turned to ashes,

The passage does **not** say that there were seven others that were saved with Noah, but that Noah was **the eighth preacher of righteousness** in succession. KJV italicized, "*person.*" So, who were the previous *seven*? Now, this can't be saying that Noah was not the **eighth** generation from Adam because we know he was the **tenth**:

1. Adam
2. Seth
3. Enosh
4. Kenan
5. Mahalalel
6. Jared
7. Enoch
8. Methuselah
9. Lamech
10. Noah

How could Noah be the **eighth**? Part of the Malki - Tzedik mystery is that, while Noah *isn't* the eighth generation of mankind, Noah *is* the **eighth** in a line of succession beginning with Adam: All were **Preachers of Righteousness - Noah is the eighth Malki-Tzadik!**

John says, "**death reigned from Adam to Moshe!**"

- 1) **Adam** lived for 930 years from Creation until his death.
- 2) When Adam died, **Seth** was next in line of succession Order.
- 3) When Seth died **Enosh** took over the Order position.
- 4) When Enosh died **Kenan** took his place.
- 5) When Kenan died **Mahalalel** filled his role.
- 6) When Mahalalel died **Jared** took that role.
- 7) When Jared died **Methuselah** took his place because Enoch had been "taken" (Genesis 5:24) and was therefore skipped in the line of succession.
- 8) When Methuselah died **Noah** took the role because Lamech had already died.

Noah, a "preacher of righteousness, a preacher of the Malki Tzedek Order", was eighth in line of succession (2 Peter 2:5) from Adam.

If Noah, as the "preacher of righteousness" from his generation then who was in the sequence Melchizedekians priests who was serving in this priesthood when *Avraham* rescued Lot and then gave a tenth?

Noah was the eighth and when he died then his son Shem would have been next in line.

Shem would have been "Melchizedek" in the days of *Avraham*. (Jasher mentioned 3 times in Scripture and other historic sources suggest this).

Now that I mentioned Shem as the 9th Melki Tzedek, people are going to want clarity on Heb 7:3 which says that Melki Tzedek was **without** genealogy. Remember though, a text out of context produces a PRETEXT.....

Hebrews is juxtaposing the Levitical order with the Melki Tzedek Order so, when Hebrews 7:3 says that the Malki-Tzedik is **without father, without mother, without genealogy, having neither beginning of days or end of life**.

It's talking about the Melki Tzedek's are **not** listed in the Levitical genealogies! No record of any of their fathers or mothers being from Levi are recorded, since neither was a priest in the order of Levi. Neither Shem, nor Yahshua have beginning of days, nor end of a priestly Aaronic/Levitical bloodline, since **neither** was ordained to begin, or end within that Levitical service. Yet, both do have genealogies listed in Scripture. Shem like Yahshua served in the eternal order and positionally he prefigured Yahshua, who serves in that same eternal order that can **never** pass away, infused with Divine Power and Authority. The epistle of Hebrews does not say Shem is immortal. Rather that he lives **continually** as do all the righteous in redemption, Hebrews 11 goes into much more detail on this. Shem was the 9th in the line of succession of this eternal Melki Tzedek Order, so that it is said that he lives forever in spirit, as his reward for being a partaker of its covenants of promise (Eph 2)!

If you decide to enter into this priesthood then you too will live continually with all the tzadiks that have gone before! This is where immersion comes in that I mentioned earlier.

Meaning: salvation only comes by covenant and covenant here is ratified by blood and the Melki Tzedek blood is what enables you to enter into the priesthood covenant!

You're not saved because you attend Sunday service and belong to a denomination! It is time to take action and do something with your faith by serving the Master in His Royal Priesthood! Get out of the pew, get out of the world and get serious because the time is short no matter what pretrib Rapture influence is out there today!

Let us walk through this Dominion we are to walk in here on Earth -

Part 1

- **Luke 10:19** Behold,^{G2400} I give^{G1325} unto you^{G5213} **power**^{G1849} to tread^{G3961} on^{G1883} serpents^{G3789} and^{G2532} scorpions,^{G4651} and^{G2532} over^{G1909} all^{G3956} the^{G3588} **power**^{G1411} of the^{G3588} enemy:^{G2190} and^{G2532} nothing^{G3762} shall by any means^{G3364} hurt^{G91} you.^{G5209}
- **Mark 16:17** And^{G1161} these^{G5023} signs^{G4592} shall follow^{G3877} them^{G3588} that believe^{G4100} In^{G1722} my^{G3450} name;^{G3686} they shall **cast out**^{G1544} demons;^{G1140} they shall speak^{G2980} with new^{G2537} tongues;^{G1100} **Mar 16:18** They shall take up^{G142} serpents;^{G3789} and if^{G2579} they drink^{G4095} any^{G5100} deadly thing,^{G2286} it shall not^{G3364} hurt^{G984} them;^{G846} they shall lay^{G2007} hands^{G5495} on^{G1909} the sick,^{G732} and^{G2532} they shall recover.^{G2192 G2573}

First, we are endowed with Kingdom Authority, something NEVER displayed or declared upon the royal kingdom until now. There is a difference here between these two different words for 'power' we will get to in a few minutes.

Mark 16:17 begins with the importance of believing in the Name of Yahshua or to have His Name marking us. To 'cast out' is an interesting term referring to 'divorce'! The demons can only come in and remain **IF** a covenant of some sort is presented and accepted.

- **Cast out** – G1544 - ekbālō = expel, eject, cast forth, cast out. From the Hebrew origin: Ga'rash/ גרש – to drive out, expel, *deport, *divorce. This word is first used in Genesis 3:24.

The opposite of Garash is Sarag which means to be intertwined. We were always destined to be intertwined with the Melkhitzedek Order! You have to be a priest first before you can offer a sacrifice! The High Priest stands to officiate over the sacrifice, only once it's fully consumed can he **sit down**, he has to wait until "it is finished."

- Prophets have to have a divine message.
- Priests have to have an altar and a sacrifice.
- Kingdoms have to have a King.

Let's see how Yahshua fulfilled all these roles in perfect sequencing to be able to provide our redemption and see if you believe that the Priesthood is open and available to the circumcised of heart today!

Matt 1 and 2 establish what? That Yahshua is King – Malki.

The mantle of priesthood is always handed down thru **Mikvah** – Ritual Immersion – Tevillah – separation for service.

The Jordan River is a geographic point of change and transition....remember principalities study

your genealogy and operate geographically IF there is still any attachment to former blood line. When we enter the Royal Order of Priesthood, the cord is severed and the grafting process begins!

Born King of the Jews: Matt 2:2 Saying, Where is He that is born King of the Yahudim? For we have seen His star in the east, and have come to worship Him.

Yahshua must fulfill all righteousness through a legal High Priest, John The Baptist.

Matt 3:13 Then came Yahshua from Galil to the Yarden River to

Yochanan, to be immersed by him. 14 But Yochanan forbid Him, saying, **I have need to be immersed by You**, and You come to me? (Did you catch that, John knowing the Levitical order was corrupt as it was changed around 175BCE requests a transfer into the Royal Priesthood of the Melkhitzedek Order!) 15 And Yahshua **answering** said to him, Allow it to be so now: for this will allow us to fulfill all righteousness. Then he allowed Him.

So Yahshua is immersed as King of Israel, but raised out of the water as what? A King of Righteousness – the king who fulfills all righteousness is the.... Melkhitzedek Himself! The Melkhitzedek is Shem/The Name and Yahshua comes in the Father's Name – Melkhitzedek – as Melkhitzedek in the flesh! He was the Name manifested – the Melkhitzedek has always been the Father's Name – Authority! Shem in Hebrew not only means Name, but Authority! **The Transference.**

Matt 3:13 is where this transference of Levitical to MelkiTzedek occurred, between the two kinsmen, the two High Priests from different Orders - John The Immerser and Yahshua – The Royal High Priest.

Imagine what was going through John's mind knowing he was not going to be a partaker in this Order but be the one greatest among all who came from the womb! He only had a glimpse of this while in the Jordan river of transference!

The mantle of priesthood is handed down through Mikvah Immersion! The Jordan river the point of healing and change! With death reigning from Adam to Moses was like a woman with the issue of blood for 12 years or can I say through 12 tribes?! Yahshua came to heal the hemorrhaging with just one TOUCH! All the animal blood spilled was a type of niddah separation and here comes Yahshua the Royal High Priest to stop the blood flow of animal blood!

But if Yahshua is now the lawful High Priest what about the Levitical High Priest operating up in Jerusalem?

Let's visit the background on the qualifications of a High Priest and the trespass offering and how it affects Yeshua's qualification:

● **Lev 5:1** *And if a being sins, and hears the voice of swearing, and is a witness, whether he has seen, or known of it; if he does not reveal it, then he shall bear his iniquity.*

If someone swears this oath and you hear them, are a witness of it and know truth but don't reveal it then you're in sin and will bear the iniquity.

● **Lev 10:6** *And Moshe said to Aharon, and to El-Azar and to Ithamar, his sons, Uncover not your heads, **neither tear your clothes; lest you die.***

You rip your priestly garments and you annul your position, you're disqualified and you'll die.

● **1Peter 2:6** Because it is contained in the Scripture, "See, I lay in Tsiyon a chief corner-

stone, chosen, precious, and he who believes on Him shall by no means be put to shame.”¹ Footnote: ¹Isa. 28:16. 1Pe 2:7 This preciousness, then, is for you who believe; but to those who are disobedient, “The stone which the builders rejected has become the chief corner-stone,”¹ Footnote: ¹Ps. 118:22. 1Pe 2:8 and “A stone of stumbling and a rock that makes for falling,”¹ who stumble because they are disobedient² to the Word, to which they also were appointed. Footnotes: ¹Isa. 8:14. ²See John 3:36, Heb. 3:18. 1Pe 2:9 But you are a **chosen race**, a **royal priesthood**, a **set-apart nation**, a **treasured people preserved**, that you should proclaim the praises of Him who called you out of darkness into His marvelous light, 1Pe 2:10 who **once** were not a people, but now the people of Elohim; who had not obtained compassion, but now obtained compassion.

This study is to prove the validity of the Melchizedek Order here on Earth as opposed to what many Messianic leaders say that this is the opposite.

Priest in Hebrew is: **Kohein** – כהן – “One who reveals the Kingdom by the palms of His Hands.” A priest is one who functions in Deed, Word and Authority. His Deed is to match his word. When it came to Yahshua, he Was the Manifested Word of Elohim and He was the manifested Hand of the Most High according to the Scriptures.

The ministry of the priesthood is to be of Divine Service. Adam was commanded to Till the Ground or be the Servant Priest of the Adamah/Altar of Power and Dominion! This was called Avodah. The Priest will find His authority every time he comes to the Altar of sacrifice. Think about this for a second: a priesthood WITHOUT an altar is powerless. Elohim does NOTHING with man without an Altar. The Authority of the Priesthood of Yahshua was demonstrated everywhere He went. The Dominion and Rule was sealed at His death and blood shed on Golgotha. The Altar you serve will determine the priesthood you are connected to. A priest is powerless unless he has an Altar connection. With Yahshua, He was the walking Altar after the Order of Melchizedek. Therefore, He was able to say, “No man takes my life, but I offer it up in my own power and will take it up again!” Altars and Priesthoods go hand and hand and can’t be separated! When we read Scripture, we must connect the written Word to the Revelation concealed in it. We can see so much said in Scripture by WHAT is done through the righteous ones that the Epistle of Hebrews records. With the Levitical Order there were commandments Israel was never intended to live by (Ezekiel 20) while in the Royal Order of Righteousness Yahshua demonstrated was the manifested Kingdom we are to walk in here on Earth, not in Heaven. To serve is to be empowered from above because we have made ourselves lower for the next man. The Melchizedek Order comes to bring reconciliation to all the world while the Levitical Order came to bring a temporary reprieve to a wayward nation (Galatians 3:19 – “...added...”).

Therefore, Yahshua said, “The Greatest among you shall be the servant of all.” A true priest is one who serves. When recalling the sons of Aaron, they served the Tabernacle made with hands as they did what was called ‘Blood manipulation’ by way of sprinkling and smearing. Now, in Mashiach Yahshua the Higher Order of Priesthood He demonstrated here on Earth was one of Royalty, Power, Mercy, Love and Righteousness and Righteous Judgment. I would like to say

this, if you desire to manipulate animal blood, then, you are promoting a religion with no life changing power.

If you desire to walk in Royal Power, Authority, Mercy, Love, Righteousness and Righteous Judgment then this only after the Order of our Righteous King Yahshua HaMashiach! Demons are not and were not subject to a Levitical order. Healing was not and is not demonstrated by way of the Order of Aaron. But in Yahshua HaMashiach, all this and more will follow those who hold the key to activating the Royal Power and Authority of the Kingly Priesthood!

The subject of Priesthood authority seems to be of great discussion especially if you assume that a physical Temple is the demarcation of Authority. This discussion would include many of the writings of Paul, many areas of the Epistle to the Hebrews, The places and things that transpired in the life of Yahshua, the Temple imposition we see thrust and presented by the most learned Scholars and Archaeologists to date, the ENTIRE Book of Ezekiel which, when we rightfully divide that Library of Scrolls, we discover that there is a paradigm shift to the narrative we thought was accurate because of the Date stamping in the text itself – example, the first 7 chapters would actually be the end of the revelation.

Inauguration Process:

Let me ask the question, “Is there or, did there have to be an Ordination Ritual **patterned** after Aaron’s priesthood that Yahshua was subject to in order to officiate here on Earth after the Order of Melchizedeq being that he is not of the line of Aaron?”

If we pattern the ritual after the order of the rebellion then, we disregard the initial plan intended by the Father Himself. He sent Yahshua His Son, our Redeemer after a Higher and Greater Order – Psalm 110:4. The GIFT of the Levitical Priesthood, which isn’t mentioned in the Torah literally was for Levi while the GIFT of Yahshua was for the whole world! There is a major difference here!

A huge wave has immersed within the Messianic and Hebrew Roots communities regarding proposed ancient Near Eastern Treaty Texts with sections of the Hebrew Scriptures. There are some Scholars that argue the analysis of Ancient Near Eastern Suzerain Vassal Treaties and Loyalty Oaths in order to give greater understanding to the texts describing the inauguration of Covenant and more so Priesthood officiation as seen with Israel pertaining to Israel and later Aaron – Exodus 19-24; Leviticus 1-8. Many view this from Ancient Near Eastern particulars such as the Hittite and Neo-Assyrian Treaties as a key to understanding the structure of this subject matter at hand. Here is a small example of a Suzerain Vassal Treaty Covenant – Mount Sinai 19-20. The Vassal acceptance (**Israel – Na’aseh Ve’nishma = We will do/accept and we will obey/execute. Meaning, acceptance was verbalized and therefore, a Covenant Contract was being established.**) would have instituted a Nation OF Priests after the Suzerain or can I say, Melchizedeq Order. Instead, Levi would be the representation of this Order because the nation chose another form of worship and came into idolatrous covenant which resulted in an Aaronic Priesthood line. This line would be the representation here on Earth UNTIL the One like Mosheh would come.

Here is the catch: The Abrahamic and Davidic Covenant are still vague when it comes to trying to understand these particulars from the view of the Ancient Near Eastern insights as these inserts are conditioned around a Levitical service as opposed to a Royal Standing first given in Eden with Adam – ‘Have **Dominion** and **Rule...**’ But, when we grasp the secrets given to us regarding the Priesthood of Mashiach Yahshua and all the veiled language, words, phraseology, and word orders with their actions, we can begin to understand the revelation of the Melkhitzedeq operation today here on Earth!

We will address these questions along with many other proofs that those who IN Mashiach Yahshua are anointed for service! Those who are in Mashiach Yahshua and have been filled with His Spirit are chosen for the operation here on Earth. we will unpack the hidden truths never really addressed before regarding this unique Ritual confirmed by Heaven’s Voice. What we won’t engage in here as I am not the professional is the Ancient Near Eastern info for all who listen regarding the Priesthood of Mashiach Here on the Earth in spite of what some may say.

Now, we know that Yahshua sits in the Highest Heavens at the Right Hand on High ever interceding for us all. So, what is the function of a priest according to the Scripture? Some might ask questions such as this in order to disprove the function and officiating priesthood of Mashiach Yahshua here on Earth today:

1. “Show me one verse in The Scriptures that **literally** says we are in the ORDER of Melchizedek.” (That would be like asking, ‘Show me one verse in the N.T. Scripture that **LITERALLY** says do not commit bestiality’ and, “You shall keep the Sabbath” as if there are any verses that give the **DETAILS** on how to keep Shabbat. These are not there, but it doesn’t mean it is of no importance. The people of the day knew these things, juxtaposed to today’s modern believing communities. Everything that Yahshua DID was an operation of the Greater Priesthood. Also, show one verse that says the Levitical Priesthood was to remain established. Exodus 19:6 with 1 Peter 2:8-9 – was the Levitical priesthood **EVER** called Royal? **NO!** The only Royal Priesthood in Scripture and in history was and is the Melkhitzedek Priesthood.)
2. Why would the Disciples go up to Jerusalem to keep the Appointed Feast Days if there was a New Order of Priesthood? (Simple answer, the Priesthood of Yahsua is what brought life into Yom HaKippurim while through the Levitical Order there was only **DEATH** working through that system. The Melkhitzedek Priesthood in Yahsua didn’t come to do away with the Moedim, but to give revelation truth to why these pointed to Messiah. So, in our rehearsal of these, we show our faith as we await His second coming. Isn’t it interesting the concept of Emunah is **NEVER EVER** used or needed with this imposed part of the Torah with its Levitical sacrificial schoolmaster system! The Appointed Times are not a thing first given under Moses and Aaron but have always been. They are structured and recorded now after the deliverance from Egypt. So, the Disciples went up to Jerusalem to keep the Moedim/Appointed Times and when they waited in Jerusalem, something happened that **NEVER** happened by or through the line of Aaron. This was the manifestation of the Ruach HaQodesh immersion which instituted

a status change from a Nation WITH a priesthood to a Nation OF kings and priests after the Order of Melchizedek. If we are IN Messiah Yehshua then, what does that make us? If He is the High Priest after the Order/Word of Melchizedek, then, just as Aaron had Levitical priest so does Mashiach have His Royal Priesthood.

Now, the active Kohein HaGadol who ministered after the Order of Melchizedek, Yehshua infused His followers then and even to this day that same fire immersion and power to do even GREATER works than He because we are an extension of His Priesthood Order and Royal Standing! Also, why was the Day of Atonement no longer accepted that year and every year after that for the next 40 years leading up to the destruction of the second Temple? The Sh'kina was not there, and Heaven was not accepting the Temple system of that day. Ezekiel seen this 2nd Temple corruption and there are the date stamps in that 13 scroll compilation.)

3. How come Yehshua never mentioned the Melchizedeq Order during His 40 Days here on Earth after His resurrection? (Another question can be brought up, 'How come Yehshua never mentioned anything about **NOT** operating in this order?' It is because you didn't need a written record of 'HAVE TO's' when you were already manifesting this Priesthood Dominion with healings, deliverance, salvations, the dead being raised, etc. etc.. The problem today is unless you can tie in the ritual process of Yehshua with the Ritual process of Aaron or, the Levitical Priesthood then, it is invalid. Who said that? Yehshua IS NOT subject to the ordination process of a lesser order unless the Kingdom gets mixed with the Field known as the Levitical Order. One is Kingly and the Other a servant of the King! The Levitical Order SERVED the King YHWH! He is the Lamb slain BEFORE the foundation of the world and there is not a Heifer, Bull, Lamb, Ram or Goat worthy to offer up their blood for a plan 'B' process GIVEN as a temporary Grant to a backslidden Israel. He was sinless and was ushering in something much more powerful! We will see this in the coming weeks!)
4. Can we explain Hebrews 8:4 and Hebrews chapter 7 in support of the Melchizedeq Priesthood or not? (Let us read these two chapters in context and we will see that there is no need for Yehshua to officiate on earth after the order of Aaron because He came to clean up what had been destroyed and He came to heal up the amputated spiritual legs of Israel and put on us all His Legs of Righteousness and Justice! This is why John uses an interesting word – 'preferred' which means: before The Levitical order there was the Melchizedek Order! John said Yehshua was PREFERRED – ginomai from Hayah which means to be or to become or the one who just is! Hebrews 8:4 is saying that if Yehshua was on earth, He would not be a priest 'AFTER THE ORDER OF AARON' because He is the Kohein HaGadol of the Melchizedek Order, the greater Priesthood. You can't mix garments – Leviticus 19! The writer of Hebrews was not disqualifying Yehshua, but was confirming His Authority here on Earth as it is in Heaven!)
5. Where is the Ordination Ritual of the Melchizedeq Priesthood Today? (My question to this would be, "Does this Ritual HAVE TO reflect the ritual patterned after Aaron's Priesthood, why or why not according to the Scriptures?) (This is lengthy and will be a part of the series. Here is a concluding thought to this section though, Yehshua is the Right Arm and that Arm of YHWH that was Raised up on a Tree as Heavens Oath here on Earth. The Name above His Head stood as Witness here on Earth to Heavens Witness

and sealed on the blood-stained Tree. His Blood was speaking on that Altar that Night! Also, the process after the immersion of Aaron and his sons demanded anointing. They were anointed to represent the Higher Order while Yahshua was The Anointed One. You can't Anoint The High Priest who is the originator of the Oil of Anointing! He smeared us all with His Ruach. Yes, Mary anointed His feet with Spikenard, this was symbolic of Israel's need of His finished work. She wiped His feet with her hair as the beauty of Israel was tainted and needed the Authority of the Anointed One to walk in her place! There is: Anointed, Consecrated and Dedicated for Aaron and his priestly sons. In Yahsua He is the Anointed One – Mashiach from Mashakh = to anoint; He is Consecrated – no genealogical claims of any earthly seed – He was consecrated at conception and dedicated in Matthew 2 when the royal astronomers came to pay homage to their long awaited king. The demarcation point of Melkhitzedek was in the Jordan River of transfer while the authorized Levitical High Priest acknowledged the Greater High Priest who arrived to do His Earthly Priestly mission of Redemption. His Blood touched the Earth before it was carried into the Heavenly Altar.)

6. When was this Priesthood GIFTED/GRANTED just as the Aaronic Priesthood was according to Leviticus 1-8 and Numbers 18:7 states? Note, in Numbers 18:7 the text says "...I **give** the priesthood as a **gift**..." This is what would be known as: an Ancient Near East GRANT, but it is not like the Grant given to King David known as a Royal Grant. This Priesthood is never mentioned as being of a Royal Line so there can be no Royal Grant given. There is a major difference between Grants and Royal Grants. This is reflected in Trust Law today. (Elohim chose the Levites as a GIFT unto Himself as well as for the Nation of Israel and He would give His own Son as a Gift for the whole world because the Nation of Israel had gone astray. Atonement COULD NOT be officiated UNLESS Yahshua was operating in The Royal Priesthood office officiating atonement here on earth. This is why on that Passover Night when He was offered up – "I lay my own life down, no man takes my life. And I will raise it up in my own authority", Yahshua declared a Yom Kippur "It is finished" because it was this moment when darkness and light kissed – Passover and Atonement and the crown of His Earthly mission established.)