

Restoration of Creation's Covenant Calendar. Pt.35:
The Camp – The Calendar of Israel.

For several series now, we've stretched our traditional views of the Creation Covenant Calendar and its' relationship to the Heavenly Zodiacal arrangement. This has carried us beyond the comfort zone for many. Therefore, in order to alleviate concern, we've focused on biblical evidence of the Constellational Signs in support of this message and, as a result, I want to perpetuate our cause in this study by revisiting the Camping order in the Wilderness, in particular, as it relates to that Heavenly Zodiacal Pattern.

If we're careful in parsing out the text, in particular from the Hebraic text, then it becomes clear that YHVH seems extremely fond of cyclical or circular patterns. Therefore, we must ask ourselves why? Let me show you a prime example.

Ex. 5:1

And afterward Moshe and Aaron went in, and told Pharaoh, Thus saith YHVH Elohiym of Israel, Let My people go, that they may hold a feast unto me in the wilderness. *Note the following:

- Feast, H#2287, חגג, Chagag. The sentence reads: *V'yachogu*. The two-letter root stem is the Chet-Gimmel, which indicates to move around, a circularity of motion and/or form. To follow the pattern of another in their orbit or sphere, by going around in the same manner.

By the way, Chagag or Chug, also carries the idea of a circular dance where both Groom and Bride participate! Zeph. 3:17 ...*He will JOY H#1523, גיל, giyl, to spin, dance, encircle in excitement over you with singing!*

- Wilderness, H#4057, מדבר, Midbar, usually rendered 'wilderness'. Previously, we've also looked at the Mem as a womb or birthing place, with the Dabar indicating the 'Word'. However, if we consider the Mem-Dalet we get a unique combination. It can mean to measure length and breadth. To determine exact proportion or dimensions as in a garment. To measure oneself according to the dimensions or measurements of another. Next, we have the Beit-Resh indicating a Son.

Was Israel being sent into the Wilderness for the purpose of being fitted for the GARMENT OF A SON? The process would require them to FOLLOW THE CIRCULAR PATTERN OF THE SUN/SON'S GARMENT – found in the Pattern of the Stellar Luminaries!

Is. 40:22 *He that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers [H#2284, chagav] ; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:*

YHVH intended for Israel to be set free in order that they could enter the Wilderness and fulfill the Circular Pattern written in the Heavens! This is more than simply keeping certain Festivals! It literally indicates the orderly timekeeping of a 360-day, 360° Calendar modeled after the Zodiacal Creation Covenant Calendar! Could each of the stars represent steps in an eternal choreographed CIRCULAR BRIDAL DANCE?

Not convinced? The above English word 'sitteth', H#3427, יָשַׁב, Yashav, translated here as to dwell, abide, inhabit, to sit - also carries the idea of dwelling in marriage. Pay attention to the Shin-Bet root – Shuv – which Parkhurst [P. 511] says indicates to return to the original or former state. Shuv is the PLACE AND TIME where the Turning or Return is made! EVERY YEAR WE MARK THE TEQUFAH OR TESHUVAH SHADOW – THE PATTERN OF RETURN!

This tells us that we're being offered an opportunity to return to the Bridal Place – a Return to Eden – however, since we're in a fallen state, YHVH provides the cyclical Calendar – marking the seasons of return a.k.a. The Holy Convocations – that allow us to be transformed into or absorbed into the IMAGE – GARMENT - OF HIS SON – THE ORIGINAL IMAGE THAT ADAM WAS CREATED IN!

DO YOU NEED MORE EVIDENCE?

Numbers 2

Here, vivid details are given describing the Specifics of the Wilderness Camping Order. Including which tribe was assigned which compass point: North, South, East or West. I want to insert a fact that must be considered. If the camp indeed was constructed to model the heavenly pattern - which is indisputably round - common sense would tell us that camp would, of necessity, had to also have been a 360° garrison of individual tents.

Furthermore, the consistency of the Cyclical Camping Model relies entirely on its' axis; the system would be compromised if its' central pivot point – The Wilderness Tent or Tabernacle were not also a circular vessel. *See <https://project314.org>

Is that position defensible? Is there Scriptural evidence or verifiable historical evidence to support the fact that Israel's traditional military camping layout did indeed have a round, circular shape? Please take into consideration what follows.

1Sam. 17:20, *And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight and shouted for the battle.*

- Early, H#7925, **שכם**, Shakam, a root meaning to rise up early – dawn – in the morning at first light to start the day.

This word also happens to be written the same as Shekem – the burden upon the shoulders, the place of Joseph's inheritance! Is a return to keeping a DAWN – DAY START AND A 360-DAY CALENDAR THE INHERITANCE OF JOSEPH?

*Note the word for trench above which is a suspect KJV translation at best!

- Trench, H#4570, **מעגל**, Ma'gal, translated here as trench, yet, it is more aptly defined as a Circumvallation, an encampment! Its' root H#5696, **עגל**, Agal, literally indicates to revolve, circular, round! The two-letter root stem is born out of the Gimmel-Lamed root found in such words as: Galil, Galilee, etc. A circle, circuit, a wheel.

Therefore, David did not simply happen upon a 'Trench' – a channel, or furrow - rather he intentionally went to a circular group of Tents encompassing the Pivot Point that was King Saul's Tent!

You can see the same circular pattern in **1Sam. 26: 5,7** used once more, as the army is again later shown circled round about King Saul who lay in the 'trench' - Ma'gal while the people pitched *round* about him. Here, we find another confirmation in the Hebrew text.

- Round, H#5439, **סביב**, Saviv, a circle, circuit, roundabout on every side. Saviv has a gematria of 74, the same as the Hebrew word Hadassah usually rendered 'Myrtle', as in the myrtle tree whos' ancient symbology was related

to both the CIRCULAR Bridal Crown and Israel. Why this connection? While here, it should be noted that this same word Saviv is connected to the design of the Ark of the Covenant, The Pillars of the Tabernacle, the “NECK” of the High Priests’ garment, the Hem of that same garment, and more! Why?

Not coincidentally, the Prophet Zechariah mentions a heavenly messenger standing among the Myrtle Trees! The Myrtle was one of the 4-species used in the Festival of Sukkot! Hadassah (*Hidden*) was the Hebrew name Esther had before choosing the latter Persian name which hints at the concealed message of Israel’s Bridal function being revealed among the STARS though secreted away for a season!

Therefore, both Ma`gal and Saviv, seem to validate that a circular encampment was customary for Israel. Is there more?

Extra-Biblical Evidence?

Further historical evidence suggests that the more accurate model for construction of the Wilderness tent and its’ encampment would NOT have followed the square or rectangular camping pattern of their former Egyptian captors, but rather, that of the ancient Persian Mobile Camp designed after migrating pastoralists or shepherds.

This seems substantiated by the fact that Israel’s first stop upon crossing the Red Sea was the place called Sukkot – a place synonymous with the idea of temporary enclosures known for housing livestock. This Festival ‘*enclosure*’ is said to have been the model for the mobile living structures in the Wilderness.

Many Rabbis define the livestock corrals, a.k.a Sukkah, as a circular structure. Further, ample archaeological evidence exists proving that Israel built round storehouses and watchtowers or garrisons across their lands. If the Rabbis acknowledge the Sukkah as a memorial of the temporary dwelling condition of Israel in the Wilderness, while also conceding that they were modelled after a circular ‘*Corral*’, then why would Elohiym choose to dwell in a Square or Rectangular Temple model, while causing Israel to dwell in a ring-shape around His Dwelling?

[<https://www.thetorah.com/article/israels-wilderness-camp-modeled-on-the-persian-military-formation>]

[<https://armstronginstitute.org/1466-a-network-of-circular-watchtowers-on-israels-eastern>]

frontier#:~:text=Each%20tower%20has%20at%20least,the%20most%20part%20t
he%20foundations%2C]

More testimony!
Numbers Never Lie!

Meanwhile, it is also quite interesting to connect the numeric values found in **1 Sam. 17:20** of the Hebrew names of David, H#1732, דוד, (*16*) and Jesse, H#3448, ישי, (*320*) Yisay. This may be a surprise to many, but the word Yisay actually originates from H#1961, היה, Hayah, to be, become, be established, instituted. As a root stem, it forms the Tetragrammaton: YHWH – as in - I AM THAT I AM!

Accordingly, with his being from Bethlehem, Jesse – The I AM - brings forth King David, a type of the ETERNAL BREAD represented by Yahshua, the Bread From Heaven, born in Beit – Lechem, The House of Bread!

In consequence, this is a typological picture of The ONE WHO WAS, AND IS, AND IS TO COME – MESSIAH – SON OF DAVID! David was instrumental in the preparation of the CIRCULAR Temple of Solomon! As well as, reestablishing the Creation Covenant Calendar of 360-days and the Melchizedek Priesthood under the Jebusite Priest Zadok! Additionally, the idea of THE I AM is not one of a linear existence, rather it is cyclical – circular – eternal, without beginning or end, a 360° timeline, He Who Was, And Is, and Is To Come! Thus, again pointing to the Melchizedek Order who has always administered the Creation Covenant Calendar!

Is this a stretch?

If we combine the numeric values of both David and Jesse they give us: 336, the value of the Hebrew word **מִצּוֹר**, Matsor. Again, a word indicating a circumvallation, a siege that surrounds. We can see this word in both **Is. 29:3** and **Ezekiel 4:2** where Elohiym declares that He would lay siege around Jerusalem! [*Round - סביב, Saviv, a circle, circuit, roundabout on every side*] This is a layered prophecy that speaks toward a future event. The root Matsor, is also the root of the word for Egypt – Mitzraim.

Rather than observe the Calendar of Appointed Times, Israel went down into Egypt for a season of Tohu V'bohu – 430 years of desolation resulting from the aftermath of keeping a compromised Calendar.

Thinking Outside Your Box...

Could the Prophetic verses above be speaking of a future day where Israel – Jerusalem – is besieged by the Creation Covenant Calendar – hemmed in – because of incontrovertible proof written both in the heavens and confirmed in the earth – as the entire world is confronted with the return to a literal 360-day year after experiencing a cataclysmic upheaval changing the Earth’s rotation?

This is at once a restorative event for the House of David where Messiah Ben David returns, while simultaneously, though contrarily, it becomes the culmination of this series of events and it SEIGES – the Talmudic Religious System - assailing the Lunar Calendar, as well as, the Levitical Priestly Order - both of which still embrace death!

If that’s too difficult to swallow, then perhaps you should consider **Matt. 2:15** and **Hos. 11:1** - ...*out of Egypt have I called My Son.*

As mentioned, the root of Egypt – Mitzrayim – Matsor, literally translates as a SEIGE – TO ENCLOSE, to bind or tie up, to encircle. Further, the root of Matsor – Tsor - is seen in **Ezekiel 43:11** where the feminine form, **צורה**, **H#6699**, Tsurah, is shown. It is my opinion that this Temple would have also followed the same Heavenly Circular Pattern as the Wilderness Tabernacle.

Now, please consider: If this root’s origin can be translated as Circular, to encircle, then, is it possible that Elohiym called or Placed His Son in the CIRCLE - 360° - CALENDAR – TABERNACLE – calling Him out of that same circle – WOMB - rather than simply basic ‘*out of Egypt*’ as the KJV states?

By the way, **צורה** Tsurah has a value of 301, the same as the Hebrew word QARA – To meet, to encounter publicly, to call or summons. It is also the value of the Hebrew word for the bird commonly known as the Partridge who calls its’ mate at the DAWN! 301 is also the value of Esh – Fire – the root of Ish and Ishah: Man and Woman! ELOHIYM clearly placed Yahshua into the Circle or Womb of the Ish-ah and called Him forth from there!

Is Historical Data Our Only Source?
Follow Me closely here:

This evidence of the custom of Israel to camp in a circular manner seems confirmed even more, so by a Hebraic understanding of what the text of **Numbers 2** truly says regarding Israel’s camping order. Please note:

Tribal Standards – Banners.

Numbers 2:2 *Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: Far off about the tabernacle of the congregation shall they pitch.*

- Standard, H#1714, דגל, Degel, banner, standard. Parkhurst (P.94) gives more detail regarding these 'banners'. Stating that the ancient custom involved a large portable beacon carried atop a pole consisting of several 'lights' – a.k.a. 'Torches'! Each tribe had a beacon differing in number, shape. [Oval, triangular, etc.] Moreover, Parkhurst states that traveling at night in the desert would have been the more likely mode of travel, thus, requiring the luminous beacon afforded each tribe!

[For other scholarly opinions see: <https://www.balashon.com/2008/05/degel.html>]

Therefore, it follows that we would have 3-tribes assigned to each Degel stationed at the 4-cardinal points for a total of 12-tribes (3x4). This would be similar to the ancient assignment of 3-Decans or houses, to each of the 12-Zodiacal Signs (3x12) for a total of 36-constellations.

This arrangement is also a powerful picture of the Tribal Order, where, as they moved, they would literally reflect the model of the Zodiac's Heavenly Banners they were assigned as they marched under their specific counterpart depicted in the Zodiacal Circle or Canopy – The Heavenly Tabernacle! Each Tribe is assigned a Zodiacal Sign and a specific Month. Could this have been what Ezekiel saw when describing his 'Wheel Within A Wheel'? *Note...

- Wheel, H#212, אופן, Ophan, rendered 'wheel'. It has the same value (137) as a unique word found surprisingly [*Sarcasm mine*] in **Ps. 19:6** describing the Sun's going forth AT DAWN - H#4161, מוצא, Motza.

Wheels and Gyroscopes?

Most scholars consider the vision of Ezekiel's Wheel Within a Wheel to have been a spectacular dramatization of a GYROSCOPE. This allows for turning toward any compass point without actually turning around. Therefore, is it possible that Ezekiel could have been seeing The Creator Himself move within the over-arching Constellation Ursa Major – a.k.a. The Big Dipper? Why?

All scholars acknowledge that this constellation serves as a literal gyroscope whose continuous, stabilizing rotation around the celestial pole, makes it a definitive, fail-proof navigation tool!

Perhaps if you're still a bit skeptical, you should consider that Ursa Major spans the signs of Cancer – Klaria a.k.a. *“The Sheepfold”*, along with LEO AND VIRGO - BETHULAH! Is it possible that Ezekiel's vision, which foretells of a future Eternal Tabernacle, could also be pointing to the occupants of that future, eternal abode – The Bride taken out of the Sheepfold and Her Husband Messiah? This is a literal fulfilment of **Ps. 19** where the SON/SUN traverses – perhaps upon the Wheel Within The Wheel known as the Zodiacal Houses!

Frankly, wasn't that the original intent of the Wilderness Camp? To have a dwelling place for both the Husband – Elohiym and the Bride – Israel modeled after their Edenic Origin?

Back To Tribal Banners...

As a side note, we have the root letters in Degel: Dalet – Gimmel - Lamed – once more giving us a vivid Hebraic picture. If we break it apart, the Dalet pictures the swinging flap or opening of a tent. While the Gimmel-Lamed indicates a reciprocation or circularity of motion. It can also indicate a revolution or continuance of time. *[Parkhurst p. 75]*

This collective word picture tells us of the pattern of the Heavenly Tabernacle Doorway as it opens to reveal the institution of the Creation Covenant Calendar or Creations Time clock where cyclical reciprocity involves the mutual interdependence of each constellation (*Tribe*) to determine the eternal Prophetic Timing of the Redemption Plan established by the whole or collective Stellar – Tribal array! Again, each Sign serves as a Wheel spoke Within the Overall Wheel!

The Stars therefore move in conjunction – keeping time, just like the collective Tribes must march or move in time or rank! With that said, think about the following carefully! Most scholars agree in their expectation of a future 'REGATHERING' of the outcasts of Israel. Why insert this here?

Is. 11:12 *And He shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.*

- Ensign, H#5251, **נִס**, Nes, a lifted-up standard, signal! Could this signal regarding the physical regathering of the Whole House of Israel, literally appear as a Constellational Sign in the heavens first? **Rev. 12:1** Perhaps the **Sun Clothed Woman...*?

This **Rev. 12** Sign is traditionally associated with Bethulah – Virgo – at the time of the year – fall - when the Sun is positioned in her, allowing for the head of the woman to be crowned by the Constellation Leo with certain planets that comprise the 12-stars! This Sign usually occurs during mid-Sept to the end of October – SUKKOT?? But, with the additional 12-stars occurring it becomes an extremely rare event. This woman gives birth to a Man Child, depicted during this Sign by Jupiter lined up for approx. 9-months in her abdomen. Hmmm? The Big Dipper – Ursa Major – Points us without fail to these Signs!

In addition, could those 4-Corners from which **Ezekiel 37's** gathering is prophesied to occur also represent the 4-Cardinal Signs North, South, East and West that the House of Israel has always been associated with, as depicted in **Numbers 2, Ezekiel 1:10, Rev. 4: 6-7**? Those signs in the heavens are: The Man, The Lion, The Ox, The Eagle.

It should come as no surprise that tradition associates the 4-Gospel writers with those same Banners. Matthew Teaches of Messiahs' genealogy – Man. Mark portrays Him as the Conquering King – Lion. Luke epitomizes His servant role and ultimate sacrifice – Ox. John reveals His divine nature – Eagle. If true, then the entire Gospel account of the Redemption Message of the Stellar Luminaries has been hidden from us for generations! WHY NOW?

The Dwelling Place of Elohiym.

I would like to take a short detour here and return for another look at the numeric value associated with the word Degel – 37. We've shown before that the relationship between words with the same gematria often lends understanding to proper context and cannot be simply '*accidental*'.

The number 37 is related to a word that has puzzled scholars for millennia and is found in **Gen. 4:2**. The word is the name given to Adam and Chavah's supposed 2nd son, Abel: H#1893, **הבל**, translated as Vanity, fleeting, transient, breath. Many scholars describe it as meaning: '*Passing*' – a short length of time, as in a single

breath. How does this relate to the Degel or placement of Tribal Banners around the Wilderness Tabernacle?

We know that Man – Adam - was created to be the Dwelling Place of Elohiym. The Hebrew of **Gen. 2** clearly shows that Adam was placed in Gan Eden – The Garden of Appointed Times – which itself became an extended dwelling place - for the purpose of administering the Divine Appointments and caring for the Portals or Altar/Thrones where YHVH would manifest Himself at those Set Times.

After the fall, man's existence became predicated upon his carnal – flesh. His body became a temporary, transient, fleeting vehicle or SUKKAH – DWELLING PLACE. The Creation Covenant Calendar that regulated time from Creation - setting the Divine Appointments - now serves as a means of access to the Altar/Throne in order to provide passing, fleeting, temporary resuscitation of breath – Hevel/Abel - for Fallen Man until such time as Messiah Yahshua comes in an incorruptible Tabernacle. *See **Acts 3:19** *...times of refreshing shall come from the Presence of YHVH.*

- Refreshing, **GK.403**, Anap-syxis – a resuscitation of breath! The Greek equivalent to Ruach – Spirit or Breath.

The Wilderness Tabernacle – The Hevel – Or Passing One.

Following that original pattern, the Wilderness Tabernacle like Abel, had death working in it. It was temporary, fleeting, passing. Intended only as a temporary sanctuary where Man's APPROACH was regulated by the Creation Covenant Calendar providing Israel set times to access the BREATH OF ELOHIYM, until the coming of Messiah, who's Body would become the Foundational Stone of the Living Tabernacle! As a result...

The Gospel written in the Stars is finally being preached around the world! **John 20:22** *...He breathed on them, and saith unto them, receive you the Ruach HaQodesh.*

Could Ezekiel's vision of the Valley of Bones be another prophetic fulfillment, where those bones live again after the breath comes from the four winds – North, South, East and West???

Please look here at: **Matt. 24**: Where we find Yahshua answering questions regarding Signs of the End Times! *Note verse **14**.

And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

He makes several noticeable references to both Daniel and Noah as a framework for our understanding of the exact timing of these events. Undoubtedly, both men exclusively used a 360-day calendar. We know positively that the Message of the Gospel of the Kingdom was FIRST PREACHED in the heavens!

For this reason, I submit that the Gospel that most Judeo-Christians consider, has already been preached to the world for a witness, Gk.#3142, *Mar-too`-ree-on*, a record of legal sense. But, everything must be established in the mouths of at least two witnesses! This 2nd witness endorsement is found the texts of Deut. 4:26, 30:19 and Ps. 19:1-3 which confirms that their 360° - 360-day testimony has ever been in the Heavens – BUT – ONLY NOW BEING RECONFIRMED AND PREACHED to the Nations!

Numbers 9:21

The Camp of Israel – A Marching Timepiece?

And so it was, when the cloud abode from even unto the morning, and that the cloud was taken up in the morning, then they journeyed: Whether it was by day or by night that the cloud was taken up, they journeyed.

We've looked a bit at the over-arching picture that is the Creation Covenant Calendar revealed in the Luminaries, but is it possible that a DAILY time clock was also present?

- Cloud, H#6051, ענן, Anan, defined here as 'cloud'. Interestingly, it comes from a root indicating an 'observer of times'.

When considered from a western mindset, the idea conveyed seems one of looking at the floating clouds as a form of divination, however, Parkhurst [P.390] tells us that no ancient pagan divined by the clouds! Rather, the idea is looking up to the clouds – heavens - to observe the Signs – Sun, Moon, Stars – of those heavens. Thus, is it possible that this 'CLOUD' was not a foggy mist that enveloped the Camp, but rather hints at Israel's observation of the DAWN to begin the Day, and the observation of the Lessor Lights at dusk in order to determine or lay out a course of travel?

This seems fitting as both Erev and Boqer hint at a mixing that occurs. Light or Dawn beginning at Boqer. A word which indicates searching diligently, to look or examine, to inquire. The Erev would then signal the light being overtaken by darkness whereupon the DEGEL or portable Ensigns or Banners would be illuminated after the pattern of those Lessor Lights allowing for uninhibited travel!

GPS and Time Keeping.

Besides the fact that the Degel or Tribal Banners could provide immediate geographic orientation whether fixed or in motion, the poles themselves could literally have served as GNOMON – The central rod of the Sundial – which, paired with the Color specific to the individual Degel – Banner - would instantly allow one to identify the specific cardinal or compass point direction! Moreover, this would also allow for precise hourly and daily timekeeping as well. Considering that...

If, as we've posited early on, the Camp itself was indeed circular, then if Elohiym is consistent, the Wilderness Tabernacle would have functioned as the AXIS or PIVOT point as the Camp moved. It is my belief that the Tent itself would have also been a 360° - Axis. If so, then as it served as both the Spiritual and Physical anchor for the entire camp, the enveloping Tribal Banners would provide exact reference points to read the Sun's Shadow, as it moved during the Day! This camping arrangement would have provided the Timing of the Vernal Equinox and the Marking of the Shadow for the new year as well!

This is proven in the Biblical orientation of the Tent which required a true East-West Axial alignment. With both the Spring – 1st month beginning at a Tequfah and the festival of the 15th of the 7th month also occurring after the Autumnal Equinox or Tequfah of the 7th month. **Ex. 34:22b** ...*the feast of Ingathering at the year's end*, H#8622, **תְּקוּפָה**, Tequfah – a coming round, circuit of time or space. *Note the Qoph...

Qoph



The root of Tequfah is the letter Qoph. Its' ancient picto-graph that of the horizon depicted as a circle intersected by a vertical or horizontal line indicating the sun's

position relative to the earth's surface. It hints at the Rising of the Sun both daily as well as, its' yearly Rising seen at the Spring Equinox. As a symbol, the Qoph represents the Back of the Head, while also pointing toward 'He Who Returns'. Messiah!

It is also worth remembering that the ancients called it (*The Qoph*) : "*The Eye of a Needle*". As we consider this, perhaps we see the verses in **Matt. 19:24**, **Mk. 10: 25** and **Luke 18:25** in a different light?

It is easier for a Camel to go through the eye of a needle, than for a rich man to enter into the Kingdom of Elohiym.

This verse has served as a source of consternation for generations. It seems to encourage individual poverty rather than generational provision for wealth! As such, it contradicts much of what is said about Yah promising an inheritance for His Children. **Deut. 8: 18, 28:11**. Moreover, it implies that a wealthy man will have great hardship entering the Kingdom, with the natural conclusion that one should not exercise themselves toward gaining wealth. I believe the verse was mistranslated based on the Poverty mindset of the Roman Church! Please consider the possibility that I present next:

- Camel, **H#1581**, גמל, Gamal, a beast of burden, but its' root indicates to recompense, deal bountifully with, to repay, to make retribution and TO RETURN.
- Eye of a Needle – No archaeological evidence exists proving the smaller gate within the gate where a Camel would get on its' knees to enter or exit. But, we do know that Yahshua would have been very familiar with the Hebraic Picture of the Qoph! Therefore...

Could this have been a reference to the Te-**QOPH**-ah – The Vernal Equinox serving as The Needles' Eye? The season of return? Look here at **Ps. 119: 145-152**. This Psalm is an acrostic poem where the Qoph (*As are all the other 21 remaining letters*) is assigned a subsection. This one deals explicitly with persistent, urgent prayer while waiting for Divine Connection at the MORNING DAWN – THE DAILY TEQUFAH! If this was the case, what was His message?

This is more in line with what Yahshua is teaching His disciples! After just speaking with the Rich Young ruler who turns away in remorse, the Messiah remarks that it is MUCH HARDER to search one's heart, to make retribution for one's sin with urgent,

heartfelt prayer at the Morning – Dawn’ – and the Vernal Equinox’s appearing, than to attempt to subject the flesh which invokes trusting in one’s own means!

In essence, the Qoph symbolically marks the daily return or transition, as well as, the yearly return! Approx.. 12-hours of Day followed by 12-hours of night, while the Tequfah or Equinox also has day and night at close equals. This ‘half-way’ point daily and yearly represents 180° of a full cycle or circle! 24-hours versus 360-days!

If we consider that, based upon the 360-day Creation Covenant Calendar the timing between Pesach – the 14th of the 1st month and Tabernacles, the 15th of the 7th month would be 180-days. This STELLAR ZODIACAL TIMEPIECE would be daily reminding Israel of their next appointment!

Therefore, when the camp was pitched in the wilderness, it acted as a living, breathing PLANETARIUM! By noting the color and symbol of each tribal banner on the horizon, anyone inside the camp could look to the night sky or the GNOMONS’ Shadow to trace the Sun’s daily travels and instantly know which Month, Season, or celestial watch they were currently in! In fact, please consider:

Degel – Gadai

We’ve looked at the Hebrew word for banner: דגל – if we simply rearrange the letters we have גדל, Gadai, translated as ‘great, to magnify, to twist, advance, boast.’ It also conveys the idea of a twisting together, to bind. This is the root of H#4026, מגדל, Migdal, first seen in Gen. 11:4 describing the Round Tower – Planetarium – built at Babel for the purpose of worshipping the stars! Babel’s tower was not literally a ‘skyscraper’ reaching the heavens, rather it was a functional Stellar Observatory!

Biblical Confirmation? A New Testament Connection – Migdal

We have an interesting connection to Mark 16: 9 *Now when Yahshua was risen early the first (Day is not in the original) of the week, He appeared first to Mary Magdalene, out of whom He had cast seven devils.*

*Note: Magdalene was not her ‘last or surname’ rather, it served as a modifier for location. As in ‘from Magdala’. However, this presents a conundrum because historically there is NO EVIDENCE OF A CITY BY THIS NAME! Thus, the

colloquial name would infer that either she was a ‘*Tower or Tower-ess*’ because of her spiritual or physical stature.

Based on our contextual angle, I have to ask you: Was it possible that she was given to ASTROLOGICAL WORSHIP, perhaps connected to Babylon’s – Tower/Migdal religion, particularly, in view of the fact that Yahshua casts 7-devils out of her?

Conjecture or Truth?

It is worth mentioning that the ancient Gnostic Texts (*Nag Hammadi found in Egypt in 1945*) present Mary (*After her conversion*) with spiritual insight, and understanding while also holding a place of respect among the disciples, with some texts suggesting she understood teachings others struggled to grasp. Why?

Though we can’t know for sure, but, if she had a unique understanding of the Stars – though perverted – her conversion would have brought a powerful understanding that seems able to have led her to be at the right place and time when other disciples weren’t. Isn’t that the purpose of the Zodiac – THE WAY?

Deut. 30:19

In Conclusion:

If Moshe did invoke both the Heavens and the Earth as a record – a Witness against Israel who is being offered life or death, then we must consider: He’s specifically talking about Israel keeping (*Or not*) the commandments, statutes and judgments of Elohiym! We know those were recorded physically in the earth. Then if true, for the Heavens to suffice as the 2nd Witness, the same recording must have originally been written in the Heavens which served as the Pattern for the Tabernacle!

- Record, H#5749, עֹרֵד, Uwd, to return, repeat, to go ROUND AND ROUND.
A particle of time for eternity.

The heavens bear record in a cyclical Calendar, marking time that will forever serve as a witness for those who choose the life or death revealed in the Redemption Plan of Elohiym!

Shabbat Shalom!

