

Learn To Build Prayer Protocol

This is a free course that is designed to give you the tools to work within the fields of prayer. We want to increase the effects that you and the Holy One have together.

We are building the videocasts at a rate of one per week. We have done this early release on the course because we believe that it is so important to this hour. So, the “Course Notes.pdf” button on each Unit of study will be updated every time we post a new videocast. Please download it each time for each Unit of study.

If you have questions, please email us at standsure@standsure.net

Please consider partnering financially with us as we build more tools while declaring the gospel of the Kingdom.

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We are excited to announce to you that we will publish our I.A.M. App this winter. Stay tuned for the time and date of its release.

Learn To Build Prayer Protocols

10 Unit Outline

Unit 1: Welcome – Purpose of Prayer Protocols

Unit 2: Positioning & Pre-Positioning

- Miracle in One: with/with & In/In Ephesians 2, Luke 11

Unit 3: Language Change – Authoritative Word Commands

- Language of the Just One – Heaven to earth
- Land Defilements & Council Language/Judgments

Unit 4: Defilement of Broken Covenants vs The Name

Unit 5: Defilement of Bloodshed vs The Blood Of Jesus

Unit 6: Defilement of Immoralities vs The Inheritance

Unit 7: Defilement of Idolatries vs The Justice

Unit 8: The Structure of Protocols

- Positioning {In Council together with Him in the heavens}
- Name {In pure language}
- Inheritance {His People/I Am}
- Justice {His will on earth as in heaven}

Unit 9: Take Action

- Idaho Statehouse
- Boise State University
- Airport Drug Region

Unit 10: Measurable Results

- Testimonies of past victories experienced
- Explain how these victories took place - what was needed
- Start a list: Rain Peru, Kansas Civil War, US Dollar, Pop Concert, Gettysburg, Wall Street, Davis House-Nampa, Vero Beach Florida, Water spirits [Leviathan – Python],
- Friends testimonies

Quarterly Participant Zoom Meetings TBA

Unit 1:

Welcome – Purpose of Prayer Protocols

What Protocols of Prayer are:

- Guide to the needs/sources of problems/
- Language that repositions us to the will of God in heaven
- Starting tool for a Holy Spirit takeover
- Protection from a strong atmosphere of evil

Protocols of Prayer give the ability to have an articulate & precise language on the spot

Protocols of Prayer can inspire & even activate the Holy Spirit within

Protocols of Prayer are like a prepared speech. What you want to say can be said. What you want to proclaim can be proclaimed.

Yet Protocols of Prayer don't have to be used if the Holy One directs otherwise.



Ten (10) Unit Course with quarterly interactive Zoom meetings

Summary of the Course outline

Unit 2: *Positioning & Pre-Positioning*

Positioning yourself because of the price that was paid for you to be seated with Him and be In Him.

Ephesians 2:1-7

“And you He made alive, who were dead in trespasses and sins, in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience, among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others.

But God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), *and raised us up together, and made us sit together in the heavenly places in Christ Jesus,* that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus.”

Luke 11:1-4

“Now it came to pass, as He was praying in a certain place, when He ceased, that one of His disciples said to Him, “Lord, teach us to pray, as John also taught his disciples.” So He said to them, “When you pray, say:

Our Father in heaven,
Hallowed be Your name.

Your kingdom come.
Your will be done
On earth as it is in heaven.
Give us day by day our daily bread.
And forgive us our sins,
For we also forgive everyone who is indebted to us.
And do not lead us into temptation,
But deliver us from the evil one.”

The Greek work that is translated as “pray” herein is “proseuchomai” which does not be ask, beg, or expect God to do something. It is a declarative place.

Declaring the will of God to manifest upon the earth.



**Miracle in One:
with/with & In/In**

John 14:7-21

“If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him.”

Philip said to Him, “Lord, show us the Father, and it is sufficient for us.”

Jesus said to him, “Have I been with you so long, and yet you have not known Me, Philip?

He who has seen Me has seen the Father; so how can you say, ‘Show us the Father’?

Do you not believe that I am in the Father, and the Father in Me?
The words that I speak to you I do not speak on My own authority;

but the Father who dwells in Me does the works. Believe Me that I am in the Father and the Father in Me, or else believe Me for the sake of the works themselves.

“Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father. And whatever you ask in My name, that I will do, that the Father may be glorified in the Son.

If you ask anything in My name, I will do it.

“If you love Me, keep My commandments. And I will pray the Father, and He will give you another Helper, that He may abide with you forever—the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you. I will not leave you orphans; I will come to you.

“A little while longer and the world will see Me no more, but you will see Me. Because I live, you will live also. At that day you will know that I am in My Father, and you in Me, and I in you. He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and **manifest Myself** to him.”

Unit 3:

Language Change – Authoritative Word Commands

These are some unique thoughts & ideas about language & languages.

Our protocols are not for “rote performance”

There is an effective language that executes judgment that is written:

Psalms 149:7-9

*To execute vengeance on the nations
And punishment on the peoples,
To bind their kings with chains
And their nobles with fetters of iron,
To execute on them the judgment written;
This is an honor for all His godly ones.*

Praise the LORD!

Language is more than words:

- Body language (try to smile & mean it)
- Poise of soul (this can be positive or negative)
- Figures of speech – idioms

Idioms are difficult, but the scriptures are filled with idioms

Glossolalia – tongues of men & angels

Faith has its own language

Fear has a language too.

The seed doesn't need to be spoken to because the language of the Creator is still within creation. Evil disrupts the words of Elohim/Creator.

There is synergism to all the words that are said & the words need to agree.

Creation/land has a language that was spoken into is that it recognizes.

All creation recognizes an authoritative commanding language that comes from the heart of Elohim/Creator.

Remember that Jesus is the Word – Jesus is a language on His own

There is a language of the **Just One** – Heaven to earth

There is a “pure language:”

Zephaniah 3:9 (NKJV)

*“For then I will restore to the peoples a pure language,
That they all may call on the name of the Lord,
To serve Him with one accord.”*

The perfect/pure language is the language of LOVE

Wayne’s experience with the Sanhedrin in Jerusalem

June 4, 2013 – {go to Standsure.net/sanhedrin}

“It is our sincere hope that you would be found worthy of fulfilling the prophesy of Zephaniah 3:9” – Sanhedrin prophecy

We must understand the image maker that the Holy One has placed within us

Both LOVE & fear are languages & they both have images.

1 John 4:18

“There is no fear in love; but perfect love casts out fear, because fear involves punishment, and the one who fears is not perfected in love.”

Land Defilements & Council Language/Judgments

Do not let fear have functioning effects in your prayer protocols.

- Come Kingdom of God
- Be done WILL of God
- On earth
- As in the Heavens

Genesis 6:1-5

“Now it came about, when men began to multiply on the face of the land, and daughters were born to them, that the sons of God saw that the daughters of men were beautiful; and they took wives for themselves, whomever they chose.

Then the LORD said,

“My Spirit shall not strive with man forever, because he also is flesh; nevertheless, his days shall be one hundred and twenty years.”

The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of men, and they bore children to them. Those were the mighty men who were of old, men of renown.

Then the LORD saw that the wickedness of man was great on the earth, and that every intent of the thoughts of his heart was only evil continually.”

Fear defiles.

The language of LOVE, subject to the language of heaven, puts things right.



**Miracle in Love:
It is better to love than to be right.**

I no longer just love what I love, I have decided that I will investigate what the Father loves and I will love that. My language will coincide with that love. I love what the Father loves.

Zephaniah 3:9 (NKJV)

*“For then I will restore to the peoples a pure language,
That they all may call on the name of the Lord,
To serve Him with one accord.”*

Shouldering the government of the Kingdom of heaven:

Isaiah 9:6-7

“For a child will be born to us, a son will be given to us;
And the government will rest on His shoulders;
And His name will be called Wonderful Counselor, Mighty God,
Eternal Father, Prince of Peace.
There will be no end to the increase of His government or of peace,
On the throne of David and over his kingdom,
To establish it and to uphold it with justice and righteousness
From then on and forevermore.

The zeal of the LORD of hosts will accomplish this.
Write down – make a list – of words that are used in heavenly
authority.

Unit 4:

Defilement of Broken Covenants vs. The Name

Of the four (4) biblical land defilements, the first that we need to research is the defilement of broken covenants.

1. Defilement of Broken Covenants
2. Defilement of Bloodshed
3. Defilement of Immoralities
4. Defilement of Idolatries

Regional issues come from these defilements

In most title searches that are done across the USA the word covenant is used in different forms and with different applications. Land Covenants have always been important to the land.

The tribes before the white euro settlers were often covenant breakers.

The pre-history tribes were even more so with a Nephilim mixture at least.

Greed is usually the basis of Broken Covenant sin & defilement
The government agencies of the USA (in more modern history) made covenants with the Indian people and the broke those covenants in almost every instance.

The Covenants that affect land are related to the laws of the VOW.

Covenant Vows are not to be forgotten. They have collective power in the positive but with sin & broken covenant acts they will have collective power in the negative.

Numbers 30 (NASB)

1 Then Moses spoke to the heads of the tribes of the sons of Israel, saying, "This is the word which the LORD has commanded.

2 If a man makes a vow to the LORD or takes an oath to bind himself with a binding obligation, he shall not violate his word; he shall do according to all that proceeds out of his mouth.

3 “Also if a woman makes a vow to the LORD and binds herself by an obligation in her father’s house in her youth, and her father hears her vow and her obligation by which she has bound herself, and her father says nothing to her, then all her vows shall stand and every obligation by which she has bound herself shall stand.

But if her father should forbid her on the day he hears of it, none of her vows or her obligations by which she has bound herself shall stand; and the LORD will forgive her because her father had forbidden her.

6 “However, if she should marry while under her vows or the rash statement of her lips by which she has bound herself, and her husband hears of it and says nothing to her on the day he hears it, then her vows shall stand and her obligations by which she has bound herself shall stand.

But if on the day her husband hears of it, he forbids her, then he shall annul her vow which she is under and the rash statement of her lips by which she has bound herself; and the LORD will forgive her.

9 “But the vow of a widow or of a divorced woman, everything by which she has bound herself, shall stand against her.

However, if she vowed in her husband’s house, or bound herself by an obligation with an oath, and her husband heard it, but said nothing to her and did not forbid her, then all her vows shall stand and every obligation by which she bound herself shall stand.

But if her husband indeed annuls them on the day he hears them, then whatever proceeds out of her lips concerning her vows or concerning the obligation of herself shall not stand; her husband has annulled them, and the LORD will forgive her.

13 “Every vow and every binding oath to humble herself, her husband may confirm it or her husband may annul it.

But if her husband indeed says nothing to her from day to day, then he confirms all her vows or all her obligations which are on her; he

has confirmed them, because he said nothing to her on the day he heard them.

But if he indeed annuls them after he has heard them, then he shall bear her guilt.”

These are the statutes which the LORD commanded Moses, as between a man and his wife, and as between a father and his daughter, while she is in her youth in her father’s house.”

The Name is the greatest collective power. Consider how Yehovah says, “If MY People, who have My NAME called upon them . . .” He ends with, “I will heal their land.”

*“If My people, on whom My name is called,
shall be humbled, and shall pray,
and shall seek My face,
and shall turn back from their evil ways,
then I will hear from heaven,
and forgive their sin,
and will heal their land.”*

2 Chronicles 7:14

It is written,

*“The heavens are the heavens of the Lord,
but the earth (erets) He has given to the sons of men.”*

Psalms 115:16 (NASB)

*“Moses my servant is dead; now therefore arise,
go over this Jordan, thou, and all this people,
unto the land (erets) which I do give to them,
even to the children of Israel.”*

Joshua 1:2

The land is a gift from the Master of Creation to His people. Let us receive His gifts with genuine gratitude.

Learn how to humbly, genuinely, apologize to the land. An apology is the beginnings of the miracles to come.

The NAME is placed upon you and becomes the collective strength and power of healing to the land.

Unit 5:

Defilement of Bloodshed vs The Blood Of Jesus

Genesis 4:9-15

Then the LORD said to Cain, “Where is Abel, your brother?” And he said, “I do not know. Am I my brother’s keeper?” He said, “What have you done? The voice of your brother’s blood is crying to Me from the ground. *{Adamah}*

Now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand. When you cultivate the ground, it will no longer yield its strength to you; you will be a vagrant and a wanderer on the earth.” *{earth = erets}*

Cain said to the LORD, “My punishment is too great to bear! Behold, You have driven me this day from the face of the ground; and from Your face, I will be hidden, and I will be a vagrant and a wanderer on the earth, and whoever finds me will kill me.” So the LORD said to him, “Therefore whoever kills Cain, vengeance will be taken on him sevenfold.” And the LORD appointed a sign for Cain, so that no one finding him would slay him.

Genesis 4:16

“Then Cain went out from the presence of the LORD, and settled in the land of Nod, east of Eden.” *{Nod = wanderer}*

The Four Defilements Of The Land

1. Broken Covenant
2. Bloodshed
3. Immorality
4. Idolatry

I see 7 major and several minor spiritual facets to these three verses of the scripture. Here is how I divide them:

1. He said, "What have you done?"
2. The voice of your brother's blood is crying to Me from the ground.
3. Now you are cursed from the ground,
4. which has opened its mouth to receive your brother's blood from your hand.
5. When you cultivate the ground,
6. it will no longer yield its strength to you;
7. you will be a vagrant and a wanderer on the earth."

1. Voice of distrust. Voice of confusion. Voice of accusation. Voice of condemnation.

These are voices that come from everywhere around. The resounding voice of justice comes crying forth from the ground - the soil - the land.

2. Justice has a voice that is heard by those living on the ground Hebrew word is plural for blood - "bloods" - thus, Stone's Torah remarks: "The blood, Literally, "bloods." The word is plural, implying that Cain's crime was not limited to one person; he had shed Abel's blood and the blood of his potential descendants.

{Alternatively, this teaches that he bled from many wounds. Not knowing which organs were vital to life, Cain stabbed him all over..."

3. The curse comes from the ground up.

The use of the term "curse" in the scriptures is varied in meaning and application. Here, when the ground cannot produce its destiny of blessing to the degree it has been cursed, it resounds the cursedness.

The ground/land/soil is created to produce wealth/life.

4. The "mouth of the ground" is an idiom that points to the sounds that come from the voice that the ground has been abused

5. The Ground - The Adamah

It ought to be bountiful and life-producing. The land you are on ought to be a veritable cornucopia of the produce of your hands

6. The Land - The Eretz

Eretz will not perform its task. Its destiny has been halted by the lack of justice. For the Land is meant to be just. It is given by the Justifier, the Judge of all, the Creator and Father of us all.

Yet, because of injustice, it has but a weak presence.

7. The wander lust will be upon every creature in the land. There is no wealth produced by the land. There is no stock, no storehouse, no bank that will hold the livelihood of anyone on the land

Stone's Torah remarks: "Shall no longer yield its strength. Cain would always strive to find new areas to cultivate in search of more fertile land. He would know no more peace than his brother's blood."

Unit 6:

Defilement of Immoralities vs The Inheritance

This is an important subject matter and takes intense dialog for proper understanding. In this video, we'll use a number of scriptures with historical-Talmudic references.

“From the mouths of two or three witnesses, a fact is established.”

We will use two separate biblical accounts to show how immorality spiritually destroys inheritance.



Love is the “*extremely powerful force*” that will heal our land.

Letter from Albert Einstein to his daughter Lieserl:

In the late 1980s, Lieserl, the daughter of the famous genius, donated 1,400 letters, written by Einstein, to the Hebrew University, with orders not to publish their contents until two decades after his death. This is one of them, for Lieserl Einstein.

“...When I proposed the theory of relativity, very few understood me, and what I will reveal now to transmit to mankind will also collide with the misunderstanding and prejudice in the world.

I ask you to guard the letters as long as necessary, years, decades, until society is advanced enough to accept what I will explain below.

There is an extremely powerful force that, so far, science has not found a formal explanation to. It is a force that includes and governs all others and is even behind any phenomenon operating in the universe and has not yet been identified by us.

This universal force is LOVE.

When scientists looked for a unified theory of the universe they forgot the most powerful unseen force.

Love is Light, that enlightens those who give and receive it.

Love is gravity, because it makes some people feel attracted to others.

Love is power, because it multiplies the best we have, and allows humanity not to be extinguished in their blind selfishness. Love unfolds and reveals.

For love we live and die.

Love is God and God is Love.

This force explains everything and gives meaning to life. This is the variable that we have ignored for too long, maybe because we are afraid of love because it is the only energy in the universe that man has not learned to drive at will.

To give visibility to love, I made a simple substitution in my most famous equation.

If instead of $E = mc^2$, we accept that the energy to heal the world can be obtained through love multiplied by the speed of light squared, we arrive at the conclusion that love is the most powerful force there is, because it has no limits.

After the failure of humanity in the use and control of the other forces of the universe that have turned against us, it is urgent that we nourish ourselves with another kind of energy...

If we want our species to survive, if we are to find meaning in life, if we want to save the world and every sentient being that inhabits it, love is the one and only answer.

Perhaps we are not yet ready to make a bomb of love, a device powerful enough to entirely destroy the hate, selfishness, and greed that devastate the planet.

However, each individual carries within them a small but powerful generator of love whose energy is waiting to be released.

When we learn to give and receive this universal energy, dear Lieserl, we will have affirmed that love conquers all, and is able to transcend everything and anything because love is the quintessence of life.

I deeply regret not having been able to express what is in my heart, which has quietly beaten for you all my life. Maybe it's too late to apologize, but as time is relative, I need to tell you that I love you, and thanks to you, I have reached the ultimate answer!"

*Your father,
Albert Einstein*

Immorality begs to be defined by every culture in every generation. Yet, it is only the heavenly definition that we will be dealing with in this unit of learning.

“Phinehas, son of Eleazar, son of Aaron, the priest” – Aaron’s grandson

Numbers 25 (Tanakh)

1 While Israel was staying at Shittim, the people profaned themselves by whoring with the Moabite women, 2 who invited the people to the sacrifices for their god. The people partook of them and worshiped that god.

3 Thus Israel attached itself to Baal-peor, and the LORD was incensed with Israel. 4 The LORD said to Moses, “Take all the ringleaders and have them publicly impaled before the LORD, so that the LORD’s wrath may turn away from Israel.”

5 So Moses said to Israel’s officials, “Each of you slay those of his men who attached themselves to Baal-peor.”

6 Just then one of the Israelites came and brought a Midianite woman over to his companions, in the sight of Moses and of the whole Israelite community who were weeping at the entrance of the Tent of Meeting.

7 When Phinehas, son of Eleazar son of Aaron the priest, saw this, he left the assembly and, taking a spear in his hand, 8 he followed the Israelite into the chamber and stabbed both of them, the Israelite and the woman, through the belly. Then the plague against the Israelites was checked.

9 Those who died of the plague numbered twenty-four thousand.

10 The LORD spoke to Moses, saying, 11 “Phinehas, son of Eleazar son of Aaron, the priest, has turned back My wrath from the Israelites by displaying among them his passion for Me so that I did not wipe out the Israelite people in My passion.

12 Say, therefore, **‘I grant him My pact of friendship. 13 It shall be for him and his descendants after him a pact of priesthood for all time because he took impassioned action for his God, thus making expiation for the Israelites.’**”

14 The name of the Israelite who was killed, the one who was killed with the Midianite woman, was Zimri son of Salu, chieftain of a Simeonite ancestral house. 15 The name of the Midianite woman who was killed was Cozbi daughter of Zur; he was the tribal head of an ancestral house in Midian.

16 The LORD spoke to Moses, saying, 17 “Assail the Midianites and defeat them—18 for they assailed you by the trickery they practiced against you—because of the affair of Peor and because of the affair of their kinswoman Cozbi, daughter of the Midianite chieftain, who was killed at the time of the plague on account of Peor.” 19 When the plague was over . . .”

The next biblical account that we want to discuss regarding the defilement of the land by means of immorality, is foundational to all inheritance. This is about the promised land of Israel and the lineage of Israel (Jacob). This one powerfully combines itself with the lineage of the Messiah and his coming unto the land to heal, deliver and set free.

The land is given:

Genesis 35:9-12 (NASB)

9 Then God appeared to Jacob again when he came from Paddan-aram, and He blessed him. 10 God said to him,

“Your name is Jacob;
You shall no longer be called Jacob,
But Israel shall be your name.”

Thus He called him Israel. 11 God also said to him,

“I am God Almighty;
Be fruitful and multiply;

A nation and a company of nations shall come from you,
And kings shall come forth from you.

12 “The land which I gave to Abraham and Isaac,
I will give it to you,

And I will give the land to your descendants after you.”

Genesis 35:16-22 (NASB)

16 Then they journeyed from Bethel; and when there was still some distance to go to Ephrath, Rachel began to give birth and she suffered severe labor.

17 When she was in severe labor the midwife said to her, “Do not fear, for now you have another son.”

18 It came about as her soul was departing (for she died), that she named him Ben-oni, but his father called him Benjamin. 19 So Rachel died and was buried on the way to Ephrath (that is, Bethlehem).

20 Jacob set up a pillar over her grave; that is the pillar of Rachel's grave to this day.

21 Then Israel journeyed on and pitched his tent beyond the tower of Eder.¹

22 It came about while Israel was dwelling in that land that Reuben went and lay with Bilhah (means troubled/terrified), his father's concubine, and Israel heard.

Genesis 35:22-27 (NASB) The Sons of Israel

Now there were twelve sons of Jacob— 23 the sons of Leah: Reuben, Jacob's firstborn, then Simeon and Levi and Judah and Issachar and Zebulun; 24 the sons of Rachel: Joseph and Benjamin; 25 and the sons of Bilhah, Rachel's maid: Dan and Naphtali; 26 and the sons of Zilpah, Leah's maid: Gad and Asher. These are the sons of Jacob who were born to him in Paddan-aram.

27 Jacob came to his father Isaac at Mamre of Kiriath-arba (that is, Hebron), where Abraham and Isaac had sojourned.

1 Chronicles 5:1-2 (Tanakh)

1 The sons of Reuben the first-born of Israel. He was the first-born; but when he defiled his father's bed, his birthright was given to the sons of Joseph son of Israel, so he is not reckoned as first-born in the genealogy; 2 though Judah became more powerful than his brothers and a leader came from him, yet the birthright belonged to Joseph.

¹ Migdal-eder means the tower of the flock – still in Bethlehem.

Mishnah Shekalim 7.4 says it “leads to the conclusion, that the flocks, which pastured there, were destined for Temple-sacrifices, and, accordingly, that the shepherds, who watched over them, were not ordinary shepherds.”

Shekalim 7 is about how to deal with found items and, 7.4 reads: “An animal that was found between Jerusalem and Migdal Eder, or a similar distance in any direction, the males are [considered] burnt offerings. The females are [considered] peace offerings. Rabbi Yehuda says, those which are fitting as a Pesach offering are [considered] Pesach offerings if it is thirty days before the festival.”



Sexual is not the only sensual immorality example in the scriptures. Esau sold his birthright to his brother Jacob for a bowl of soup.

Esau Sold His Birthright (Inheritance) for Lentil Soup!

Genesis 25:29-34

“When Jacob had cooked stew, Esau came in from the field, and he was famished; 30 and Esau said to Jacob, “Please let me have a swallow of that red stuff there, for I am famished.” Therefore, his name was called Edom.

31 But Jacob said, “First, sell me your birthright.” 32 Esau said, “Behold, I am about to die; so, of what use then is the birthright to me?”

33 And Jacob said, “First swear to me,” so he swore to him and sold his birthright to Jacob.

34 Then Jacob gave Esau bread and lentil stew, and he ate and drank and rose and went on his way. Thus, Esau despised his birthright.



Study these scriptures in context. Pay attention to the word “land” and how it is treated. Note how it is land that is the gift of Yahovah to those whom He loves.

Inordinate human activities upon the land defiles the land and disrupts all inheritance. Yet the inheritance given to us by Jesus Christ, the Son of the living God, not only restores us to our place to be seated together with Him in heavenlies, but He will restore to us our land. Remember,

“If My people, on whom My name is called, shall be humbled, and shall pray, and shall seek My face, and shall turn back from their evil ways, then I will hear from heaven, and forgive their sin, and will heal their land.”

2 Chronicles 7:14

Unit 7:

Defilement of Idolatries vs The Justice

Leviticus 26:1-13

“You shall not make for yourselves idols, nor shall you set up for yourselves an image or a sacred pillar, nor shall you place a figured stone in your land to bow down to it; for I am the LORD your God. You shall keep My sabbaths and reverence My sanctuary; I am the LORD. If you walk in My statutes and keep My commandments so as to carry them out, then I shall give you rains in their season, so that the land will yield its produce and the trees of the field will bear their fruit.

Indeed, your threshing will last for you until grape gathering, and grape gathering will last until sowing time. You will thus eat your food to the full and live securely in your land. I shall also grant peace in the land, so that you may lie down with no one making you tremble. I shall also eliminate harmful beasts from the land, and no sword will pass through your land.

But you will chase your enemies, and they will fall before you by the sword; five of you will chase a hundred, and a hundred of you will chase ten thousand, and your enemies will fall before you by the sword. So I will turn toward you and make you fruitful and multiply you, and I will confirm My covenant with you.

You will eat the old supply and clear out the old because of the new. Moreover, I will make My dwelling among you, and My soul will not reject you. I will also walk among you and be your God, and you shall be My people.

I am the LORD your God, who brought you out of the land of Egypt so that you would not be their slaves, and I broke the bars of your yoke and made you walk erect.”

Idolatry is religion that usurps people’s relationship with the living God. Idolatry steals the person from the listening ears of the Father of lights, from the protective grip of His mighty hands.

There are those who need idols to speak to the Father for them because they have a disrupted relationship with their Creator. This

principle makes necromancy a form of idolatry since the dead are awakened for spiritual answers in lieu of a personal, loving conversation with the Holy One.

Idolatry defiles the land and defiles relationship with the Holy One, and it defiles every kind of relationship in and around the idolator.

Idolatry that is not defined properly may cause a disruption in a person's healing and deliverance process. An example would be calling overeating a sin of idolatry instead of an inordinate appetite. Even so, the love of money is probably not an idol but the sin of greed and lust appetite.

It is common for bondages of sin to lead to encapsulation of more sin so sin of any kind can lead one to the bondages of idolatry and vice versa.

Justice breaks the communications with evil spirits behind each idol. Confession of sins is a matter of heavenly justice. Take a deep look at the following verses by the apostle John and allow your heart to sense the justice given. Note that this justice also opens every channel of relationship communications with the Father of light.

“This is the message which we have heard from Him
and declare to you, that God is light and in Him
is no darkness at all. If we say that
we have fellowship with Him, and walk in darkness,
we lie and do not practice the truth.
But if we walk in the light as He is in the light,
we have fellowship with one another,
and the blood of Jesus Christ His Son
cleanses us from all sin.
If we say that we have no sin,
we deceive ourselves, and the truth is not in us.
If we confess our sins,
He is faithful and just to forgive us our sins

and to cleanse us from all unrighteousness.
If we say that we have not sinned,
we make Him a liar,
and His word is not in us.”
1 John 1:5-10 (NKJV)

This is about broken relationship communications with God the Father of our Lord Jesus Christ. Christ paid the price for an open, communicative relationship with the Father of light. Sin, like idolatry, breaks communication, and the lie is the broken, pure communication of His love toward us and our love toward Him.

Miracle justice begins with an apology.

Unit 8:

The Structure of Protocols

Keeping in your heart and mind the things you've learned in the preceding Units of study. We will now look at a working structure that we have been successfully using for decades. This structure is fairly simple and biblical.

In the following scripture, please note that Jesus is praying and when finished He is asked to teach them how to pray. What Jesus says after this question is teaching.

Luke 11:1-4 (NKJV)

“Now it came to pass, as He was praying in a certain place, when He ceased, that one of His disciples said to Him, ‘Lord, teach us to pray, as John also taught his disciples.’

So He said to them,

‘When you pray, say:

Our Father in heaven,

Hallowed be Your name.

Your kingdom come.

Your will be done

On earth as it is in heaven.

Give us day by day our daily bread.

And forgive us our sins,

For we also forgive everyone who is indebted to us.

And do not lead us into temptation,

But deliver us from the evil one.”

In like manner, while teaching the multitude of people, in the “sermon on the mount,” Jesus also teaches the same structure or protocol.

Matthew 6:9-13

“In this manner, therefore, pray:

Our Father in heaven,

Hallowed be Your name.

Your kingdom come.
Your will be done
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
As we forgive our debtors.
And do not lead us into temptation,
But deliver us from the evil one.
For Yours is the kingdom and
the power and the glory forever.
Amen.”

From this teaching, we can assume the following structure of protocols:

- Positioning {In Council together with Him in the heavens}
- Name {In pure language}
- Inheritance {His People/I Am}
- Justice {His will on earth as in heaven}
- Statements of faith
- The Great Amen

√ Your Positioning {In Council together with Him in the heavens}:
Please review Unit 2 of this course of study. Your positioning is in Him – in the Throne of heaven. Your first protocol words reflect your authoritative position in the heavens.

√ His Name {In pure language}:
His Name is invoked upon you. The voice of your prayer protocol declares beyond the shadow of any doubt that His Name is upon you, and His name is the highest with absolute pure authority.

“Therefore, God also has highly exalted Him
and given Him the name which is above every name,
that at the name of Jesus every knee should bow,
of those in heaven, and of those on earth,

and of those under the earth,
and that every tongue should confess that
Jesus Christ is Lord,
to the glory of God the Father.”
Philippians 2:9-11

√ Your Inheritance {His People/I Am}:

Your protocol can state your full identity in the Master of all creation. Not only is His name called/invoked upon you, but only you can sincerely/truthfully/knowingly call Him Abba.

“For as many as are led by the Spirit of God,
these are sons of God. For you did not receive
the spirit of bondage again to fear,
but you received the Spirit of adoption
by whom we cry out, “Abba, Father.”

The Spirit Himself bears witness with our spirit
that we are children of God, and if children,
then heirs — heirs of God and joint heirs with Christ,
if indeed we identify with Him,
that we may also be glorified together.”

Romans 8:14-17

√ Justice {His will on earth as in heaven}:

The more time you spend with your heart and the feelings of your deep-hearted being in heaven with your Abba, Who is in the heavens, the more you have confidence in His heart's will. Your heart knows more about heaven than your mind. Your heart knows more about heaven than you think.

You want to rely heavily on the scriptures and the things you've heard specifically from the Holy One. The phrase “It is written” is exceedingly important in your protocol declarations and presentations in the heavenly council.

Understanding that your spirit and His spirit are one, you can know the will of your heavenly Father. Let the protocol say so.

√ Your Statements of Faith:

These statements are your declarations of what life looks like on the earth/world around you, now that the will of the Father has been executed. Now you can start describing what the miracle looks like in reality. Since Faith is the substance of things hoped for, your evidence is in the “unseen” realm of hope.

“Faith is the substance of things hoped for. The evidence of things yet seen.” – Hebrews 11:1

This is calling into existence things that are not as though they are.

√ The Great Amen!

The AMEN of the scripture is an anomaly to readers, hearers and even the deepest of studiers of the word of God. The use of this word has such a range of applications in our common speech that it is almost impossible to define. We’ve been in a number of nations with thousands of church people who in their native tongues use the word amen, having no different uses than us English speaking people. The word for “amen” in all those languages is the same as it is in English. A Hebrew says “amen.” An African says “amen.” The Chinese say “amen.” The South American says “amen.” “Amen” is an international word that the nations know little about in its true heavenly meaning. Yet, all know that it is an important word. If you were to research each of the instances that the word “amen” is used in the entire Bible, you’d see that there is a very deep well of revelation and understanding that is available to the believer. Since Yeshua taught His disciples how to pray from the courts of the council of heaven, and because He ends this teaching with the Great AMEN, there are some important and revelatory understandings that we need in order to see justice come forth from us as described.

First, let’s look at the importance of the Great AMEN:

According to what the angel of the ecclesia of Laodicea wrote, Yeshua, Himself, IS the Great AMEN

“And to the angel of the assembly of Laodicea, write:
These things says the Amen, the faithful and true
Witness, the Head of the creation of God...”
(Revelation 3:14 LITV)

Then in the throne room dialogue, we find that the Great AMEN is of central importance.

“And the four living creatures said, Amen.
And the twenty-four elders fell down and
worshiped the One living forever and ever.”
(Revelation 5:14 LITV)

Now both the four living creatures and the twenty-four elders seal their worship with the Great AMEN.

“And the twenty-four elders, and the four living
creatures fell down and worshiped God
sitting on the throne, saying,
Amen! Hallelujah!”
(Revelation 19:4 LITV)

Since this is the recorded scene of the heavenly courts, it appears that it is the starting place to begin to take a better defining look at the reason for the use of this important word in our spiritual language.

Let's look at some other important historical accounts:

1 Kings 1:36 is an interesting “amen” because it has to do with the court of heaven and how king David passed the throne of Israel to Solomon: 1 Kings 1:36 tells us of the change from David's throne to Solomon's throne, for the first time that David speaks into existence the throne of his son Solomon is when he is actually on his death bed. The man who had served him faithfully as a warrior and the king's trusted bodyguard, by the name of Benayahu, (which means “Yahweh builds up”) bows to David when he is called. King David says, “...Then march up after him, and let him come in and sit on

my throne. For he shall succeed me as king; him I designate to be ruler of Israel and Judah.’ Benaiah son of Jehoiada spoke and said to the king, ‘**Amen!** And may the LORD, the God of my lord the king, so ordain.’” (1 Kings 1:35-36 JPSTanakh) This is the Great AMEN that is used to solemnize the will of heaven upon earth, so that Solomon would now be king in David’s place.

So, why did Yeshua use this Great AMEN as the last demarcation of His teaching on prayer? Because it is a powerful heavenly testimony of a faithful and true witness. It is the witness seal that God is true, that His will is committed to be done upon the earth and in the presented situation.

The faithful and true witness proclaims/declares/decrees and seals it with the Great AMEN. The Great AMEN is a powerful voice of conclusion that is echoed throughout the earth. Heaven judges and earth carries the sound of justice so that circumstances must respond.

Although much more can be said about the Great AMEN, but, let us understand that, “When you pray, say...” the declaration of justice from the courtroom of heaven. Then, seal that justice with the Great AMEN, and it will be heard throughout the earth.

“Father of us,

Who is in the heavens,

Your name is set/established here as holy.

Come! Kingdom of You.

Let be done! The will of You.

As in heaven - also on the earth!

The bread of us daily give unto us today. (remember the manna)

Forgive us our debts, as we also forgive the debtors of ours.

And lead us not into temptation,

but deliver us from the evil.

Because of You is the kingdom and the power and the glory to all the ages (ions).

Amen.”

(Matthew 6:9-13 - Author’s translation)