

Entering The Rest By Faith

Hebrews 3:7-17

*“Therefore, as the Holy Spirit says:
‘Today, if you will hear His voice,
Do not harden your hearts as in the rebellion,
In the day of trial in the wilderness,
Where your fathers tested Me, tried Me,
And saw My works forty years.
Therefore I was angry with that generation,
And said, ‘They always go astray in their heart,
And they have not known My ways.’
So I swore in My wrath,
‘They shall not enter My rest.’*

Beware, brethren, lest there be in any of you an evil heart of unbelief in departing from the living God; but exhort one another daily, while it is called “Today,” lest any of you be hardened through the deceitfulness of sin. For we have become partakers of Christ if we hold the beginning of our confidence steadfast to the end, while it is said:

*‘Today, if you will hear His voice,
Do not harden your hearts as in the rebellion.’*

For who, having heard, rebelled?

*Indeed, was it not all who came out of Egypt, led by Moses?
Now with whom was He angry forty years? Was it not with those
who sinned, whose corpses fell in the wilderness?
And to whom did He swear that they would not enter His rest, but
to those who did not obey?*

So we see that they could not enter in because of unbelief.”

Hebrews 4:1-10

“Therefore, since a promise remains of entering His rest, let us fear lest any of you seem to have come short of it.

For indeed the gospel was preached to us as well as to them, but the word which they heard did not profit them, not being mixed with faith in those who heard it.

For we who have believed do enter that rest, as He has said:

‘So I swore in My wrath,

They shall not enter My rest,’

although the works were finished from the foundation of the world.

For He has spoken in a certain place

of the seventh day in this way:

‘And God rested on the seventh day from all His works.’

And again in this place: ‘They shall not enter My rest.’

Since, therefore it remains that some must enter it, and those to whom it was first preached did not enter because of disobedience, again He designates a certain day, saying in David,

‘Today,’ after such a long time, as it has been said:

‘Today, if you will hear His voice,

Do not harden your hearts.’

For if Joshua had given them rest,

then He would not afterward have spoken of another day.

There remains, therefore, a rest for the people of God.

For he who has entered His rest

has himself also ceased from his works as God did from His.”

Shabbat is for us. We want to enter His rest by faith.

Mark 2:27-28

*“Jesus said to them, ‘Shabbat was made for man,
and not man for the Shabbat.
The Son of Man is Lord even of the Sabbath.’”*

Colossians 2:16-19 (from Greek translated)

*“Then do not let anyone judge (condemn) you in food, and in drink,
or concerning a feast, or a new moon, or Shabbat, which are a
shadow of coming things, but the body is of Christ.*

*Let no one beguile you, delighting in humbling-self-abasement and
worship of the angels he has seen appear, which he has not seen,
being inflated by the mind of his flesh, and not holding fast the
Head, from whom all the body having been supplied through the
joints and ligaments, and being held together, grows with the
growth of God.”*

This Is The Seventh Day – Shabbat

The heavens and the earth were finished, and all their host.

And on the seventh day God completed His work which He had made.

And He rested on the seventh day from all His work which He had made.

And God blessed the seventh day and sanctified it

because He rested from all His work on it,

which God had created to make.

These are the generations of the heavens and of the earth.

when they were created in the day that Yahovah (YHWH) God

was making earth and heavens.

And every shrub of the field was not yet on the earth,

and every plant of the field had not yet sprung up.

For Yahovah (YHWH), God had not sent rain on the earth,

and there was no man to till the ground.

And mist went up from the earth and watered the whole face of the ground.

And Yahovah (YHWH) God formed the man out of dust from the ground

and blew into his nostrils the breath of life, and man became a living soul.

And Yahovah (YHWH) God planted a garden in Eden to the east,

and He put the man whom He had formed there.

And out of the ground Yahovah (YHWH), God made to spring up every tree

that is pleasant to the sight and good for food.

The Tree of Life was also in the middle of the garden.

Also, the Tree of the Knowledge of Good and Evil.

Genesis 2:1-9

Jubilees 2:1

“And the angel of the presence spoke to Moses according

to the word of Yahovah, saying:

*‘Write the complete history of the creation,
how in six days Yahovah Elohim finished all His works
and all that He created and kept Sabbath
theseventh day and hallowed it for all ages and
appointed it as a sign for all His works.’”*

New Moons Feasts of Heaven & Earth

Please consider studying what the bible refers to as the New Moons, feasts, or celebrations. In your bible program, search for moon* - with the Asterix as it tells the search function that you want moon, moons, etc. Then, look at how it is used in context. You'll find it in the Old & New Testaments.

Jubilees 6:15-24

15. And He gave to Noah and his sons a sign that there should not again be a flood on the earth.

16. He set His bow in the cloud for a sign of the eternal covenant that there should not again be a flood on the earth to destroy it all the days of the earth.

17. For this reason, it is ordained and written on the heavenly tablets that they should celebrate the feast of weeks in this month once a year to renew the covenant every year.

18. And this whole festival was celebrated in heaven from the day of creation till the days of Noah - twenty-six jubilees and five weeks of years: and Noah and his sons observed it for seven jubilees and one week of years, till the day of Noah's death, and from the day of Noah's death, his sons did away with (it) until the days of Abraham, and they eat blood.

19. But Abraham observed it, and Isaac and Jacob and his children observed it up to thy days, and in thy days the children of Israel forgot it until ye celebrated it anew on this mountain.

20. And do thou command the children of Israel to observe this festival in all their generations for a commandment unto them: one day in the year in this month, they shall celebrate.

21. For it is the feast of weeks and the feast of first fruits: this feast is twofold and of a double nature: according to what is written and engraved concerning it, celebrate it.

22. For I have written in the book of the first law, in that which I have written for thee, that thou should celebrate it in its season, one day in the year,

and I explained to thee its sacrifices that the children of Israel should remember and should celebrate it throughout their generations in this month, one day in every year.

23. And on the new moon of the first month, and on the new moon of the fourth month, and on the new moon of the seventh month, and on the new moon of the tenth month are the days of remembrance and the days of the seasons in the four divisions of the year.

These are written and ordained as a testimony forever.

24. Noah ordained them for himself as feasts for the generations forever, so that they have become a memorial unto him.



Please consider investing in the Kingdom works of Standsure Ministries – Wayne & Stephanie Anderson. It is impossible for us to do the works of expanding the Kingdom of Heaven’s influence upon the earth without those who have a like heart and will sacrifice for the good of others – for the healing of the nations.

Would you please continue to give regularly?

√ CashApp: \$WayneCAnderson

√ Zelle Pay is also available from your bank or Zelle App @ standsure@standsure.net

√ Venmo: @WayneCAnderson
standsure.net/donate

Mailing Address: Standsure, PO Box 745, Marsing, Idaho, 83639