

Becoming Aware of Angels

Angels Shielding the Presence

Eden's Gate

By Wayne C Anderson

Let us begin with the Word

Genesis 3: 23-24 Hebrew Tanakh

“So, Yahovah (YHVH) Elohim (God) banished him from the garden of Eden, to till the soil from which he was taken. He drove the man out and stationed east of the garden of Eden the cherubim and the fiery ever-turning sword to guard the way to the tree of life.”

Hebrews 12:29 Passion Translation

“For our God is a holy, devouring fire!”

כְּרֻבִים *kerubim*; of uncertain derivation; a cherub: — cherub, (plural) cherubims.

cherub, cherubim (pl), an angelic being:

- as guardians of Eden
- as flanking God's throne
- as an image form hovering over the Ark of the Covenant
- as the chariot of Jehovah (fig.)

The Word - כְּרֻבִים *kerubim*: Kerub: — Cherub = “blessing”

A cherub is not one of those baby knickknack angel replicas

A cherub is large, mighty, and all-powerful

The duty of the Cherub could be considered that of a Holy Watcher angel.

Most people only look at the Cherub as a protection from the earth-world but the Cherub is more of a shield for the earth-world from the consuming/devouring holy fire of the Holy One.

Our Creator loves all of His creation. He shields His fiery Presence from consuming the creation He so loves.

The expression cherub is used nearly 100 times in the Bible, starting with Genesis and the Garden of Eden, where it is assigned to the gates to shield the holy place of Elohim's Garden Kingdom.

The Ark of the Covenant that Moses made exactly as Yahovah commanded, with two cherubim on the top of the ark with their wings spread. The references to these cherubim account for the greatest number of biblical references to cherub angels.

From the sages of old to the modern prophets, these references to the cherubim molded and shaped into the Ark of the Covenant are "markings"—meaning remembrances that the cherubim are in their place and on duty to shield the Presence of the Holy One. These replicas are not idols, but they are reminders.

The evil one is referred to as the "anointed cherub that covers" in its original position of creation.

Ezekiel 28:14

"You were the anointed cherub who covers, and I placed you there. You were on the holy mountain of God, and you walked in the midst of the fiery stones."

(I would suggest you carefully read this vision in chapter 28 of Ezekiel.)

A prophetic Psalm of David reveals YHVH-Yahovah riding a cherub-like chariot.

Psalms 18:10

“He rode upon a cherub and flew, and He sped upon the wings of the wind.”

We can see the cherub angels as the Holy One’s Word and Justice is at work.

The presence of the cherub means the Presence of the Holy One is in place and is approachable.

The Just One not only gives the believer His justice but also His creativity to take authority, rule the earth (eretz), move mountains, slay giants, and destroy dragons.