

# Third Sunday of Easter

April 19, 2026

**9:00am Traditional Divine Service Four**

*Lutheran ServiceBook – Page 203*

*Immanuel Lutheran Church & School*

*Embrace ~ Educate ~ Engage*

**Ringing of the Bell**

**Welcome and Announcements**

**Greeting of the Saints**

**Prelude-Processional**      “The Day of Resurrection”

Setting by Benjamin Kolodziej © 2020 CPH



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
 2 Let hearts be purged of e - vil That we may see a - right  
 3 Now let the heav'ns be joy - ful, Let earth its song be - gin,  
 △ 4 All praise to God the Fa - ther, All praise to God the Son,



The pass - o - ver of glad - ness, The pass - o - ver of God.  
 The Lord in rays e - ter - nal Of res - ur - rec - tion light  
 Let all the world keep tri - umph And all that is there - in.  
 All praise to God the Spir - it, E - ter - nal Three in One!



From death to life e - ter - nal, From sin's do - min - ion free,  
 And, lis - t'ning to His ac - cents, May hear, so calm and plain,  
 Let all things, seen and un - seen, Their notes of glad - ness blend;  
 Let all the ran - somed num - ber Fall down be - fore the throne



Our Christ has brought us o - ver With hymns of vic - to - ry.  
 His own "All hail!" and, hear - ing, May raise the vic - tor strain.  
 For Christ the Lord has ris - en, Our joy that has no end!  
 And hon - or, pow'r, and glo - ry As - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt. Tune: Henry T. Smart, 1813–79. Text and tune: Public domain

## Opening Sentences

P: Praise the Lord! Praise, O servants of the Lord, praise the name of the Lord!

**C: Blessed be the name of the Lord from this time forth and forevermore!**

P: From the rising of the sun to its setting, the name of the Lord is to be praised!

**C: The Lord is high above all nations, and His glory above the heavens!**

P: I must perform my vows to You, O God; I will render thank offerings to You.

**C: For You have delivered my soul from death, yes, my feet from falling, that I may walk before God in the light of life.**

## Confession and Absolution

P: Let us come before God in true repentance, seeking His mercy and forgiveness.

O God our Father, we admit and confess that we are by nature sinful and unclean and that we have sinned against You in thought and in word and in deed.

**C: Have mercy on us and forgive us, O Lord.**

P: We confess that we have not lived as Your followers but have sought to go our own ways in directions that have not brought glory to You or blessing to others.

**C: Have mercy on us and forgive us, O Lord.**

P: We confess that Your love has not reached others through us in every situation, admitting with guilt that there have been times in which we have been loveless, thoughtless, and judgmental toward others, unwilling to help our neighbors as we ought.

**C: Have mercy on us and forgive us, O Lord.**

P: We confess that Your will has not been our priority at all times and that we have not always been defenders of the weak and helpless in our circle of family, neighbors, and friends, and beyond.

**C: Have mercy on us and forgive us, O Lord.**

P: We confess that we have not used every opportunity given to us to witness to the resurrection faith that is ours and have at times been slow to speak of the hope that is ours in Christ.

**C: Have mercy on us and forgive us, O Lord.**

P: Upon this your confession and by the command of our Lord, I, a called and ordained servant of Christ, forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: Amen.**

P: May the God of peace sanctify you wholly; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. He who calls you is faithful, and He will do it.

**C: Amen.**

## Kyrie

LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

# Gloria in Excelsis

LSB 204



1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shi - ped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

# Salutation and Collect of the Day

LSB 205

**P:** The Lord be with you.

**C:** And also with you.

**P:** Let us pray. O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C:** Amen.

*Please be seated*

## First Reading

Acts 2:14a, 36-41

Peter, standing with the eleven, lifted up his voice and addressed them, . . . Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” So those who received his word were baptized, and there were added that day about three thousand souls.

R: This is the Word of the Lord.

**C: Thanks be to God.**

## Epistle Reading

1 Peter 1:17-25

If you call on him as Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile, knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was foreknown before the foundation of the world but was made manifest in the last times for your sake, who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; for

“All flesh is like grass  
and all its glory like the flower of grass.

The grass withers,  
and the flower falls,  
but the word of the Lord remains forever.”

And this word is the good news that was preached to you.

R: This is the Word of the Lord.

**C: Thanks be to God.**

R: Please stand for the reading of the Gospel.

## Alleluia and Verse

LSB 205

The musical score consists of four staves of music in a single system. Each staff begins with a treble clef and a common time signature (C). The lyrics are written below the notes. The first staff contains the Alleluia: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The second staff contains the beginning of the verse: "These things are writ - ten that you may be - lieve that". The third staff continues the verse: "Je - sus is the Christ, the Son of God." The fourth staff concludes with the Alleluia: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The music is written in a simple, melodic style with various note values and rests.

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**C** These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**P:** The Holy Gospel according to St. Luke, the twenty-fourth chapter.

**C:** **Glory to You, O Lord.**

## Holy Gospel

Luke 24:13-35

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, and they were talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened.

Moreover, some women of our company amazed us. They were at the tomb early in the morning, and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.”

And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these

things and enter into his glory?” And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

So they drew near to the village to which they were going. He acted as if he were going farther, but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. When he was at table with them, he took the bread and blessed and broke it and gave it to them. And their eyes were opened, and they recognized him. And he vanished from their sight. They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?”

And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, saying, “The Lord has risen indeed, and has appeared to Simon!” Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

*Please be seated*

## Children’s Message

*Please stand*

## Hymn of the Day

## “Make Songs of Joy”

Hymn 484



1 Make songs of joy to Christ, our head; Al - le - lu - ia!  
2 Our life was pur - chased by His loss; Al - le - lu - ia!  
3 O death, where is your dead - ly sting? Al - le - lu - ia!  
4 And where your vic - to - ry, O grave, Al - le - lu - ia!



He lives a - gain who once was dead! Al - le - lu - ia!  
He died our death up - on the cross. Al - le - lu - ia!  
As - sumed by our tri - um - phant King! Al - le - lu - ia!  
When one like Christ has come to save? Al - le - lu - ia!

**5 Behold, the tyrants, one and all,  
Alleluia!  
Before our mighty Savior fall!  
Alleluia!**

**6 For this be praised the Son who rose,  
Alleluia!  
The Father, and the Holy Ghost!  
Alleluia!**

Text: Juraj Tranovský, 1591–1637; tr. Jaroslav J. Vajda, 1919–2008. Tune: Velká Partitúra, 1936, ed. Juraj Chorvát.  
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110004553. Tune: Public domain

**Sermon**

*John Brigham, Lay Deacon*

*Please stand*

**Nicene Creed**

**I believe in one God, the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.**

**And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

## **Prayer of the Church**

P: In peace, let us pray to the Lord:

**C: Lord, have mercy.**

P: That the God of all compassion, whose Spirit opens the Holy Scriptures, would enlighten us with the resurrection light that never fades, let us pray to the Lord:

**C: Lord, have mercy.**

P: For all Christian homes, that they may be grounded in God's Word; and that husbands, wives and children may be united and nurtured in this Word, let us pray to the Lord:

**C: Lord, have mercy.**

P: For our nation and the world, that the powers of darkness would be stifled and the reign of war, violence and terror come to an end; for our leaders, that they would work for the common good and pursue righteousness; for our president; the Congress of the United States; our governor; all state and local officials; all medical and emergency workers; and all members of the armed forces, let us pray to the Lord:

**C: Lord, have mercy.**

P: O God, You have not forgotten us in our afflictions or abandoned us in our weakness. Deliver the sick and suffering according to Your will, and give comfort to the dying, especially to those who have requested our prayers, Julie, Carol, Earl, Carrie Ann, Rita, and Dorothea. Guard us against despair, and grant us patience in days of trouble as we await Your perfect healing, let us pray to the Lord:

**C: Lord, have mercy.**

P: That we would know Christ and His compassion through the breaking of the bread; and that our hearts and mouths would be opened to receive forgiveness through the body and blood of Christ who suffered for us and has entered His glory, let us pray to the Lord:

**C: Lord, have mercy.**

P: These things and whatever else You know that we need, kind Father, grant us for the sake of Your beloved Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

*Please be seated*

**Offering** (*Please place completed Attendance Register in the offering plate*)

*Immanuel Handbell Choir*

“Joyeuse”

Karen L. Buckwalter (ASCAP)

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*Please stand*

**Tithes & Offerings Brought Forward**

**C: Thank you, Lord, for blessing us so that we may be a blessing to others.**

**Service of the Sacrament**

LSB 208

P: The Lord be with you.

**C: And also with you.**

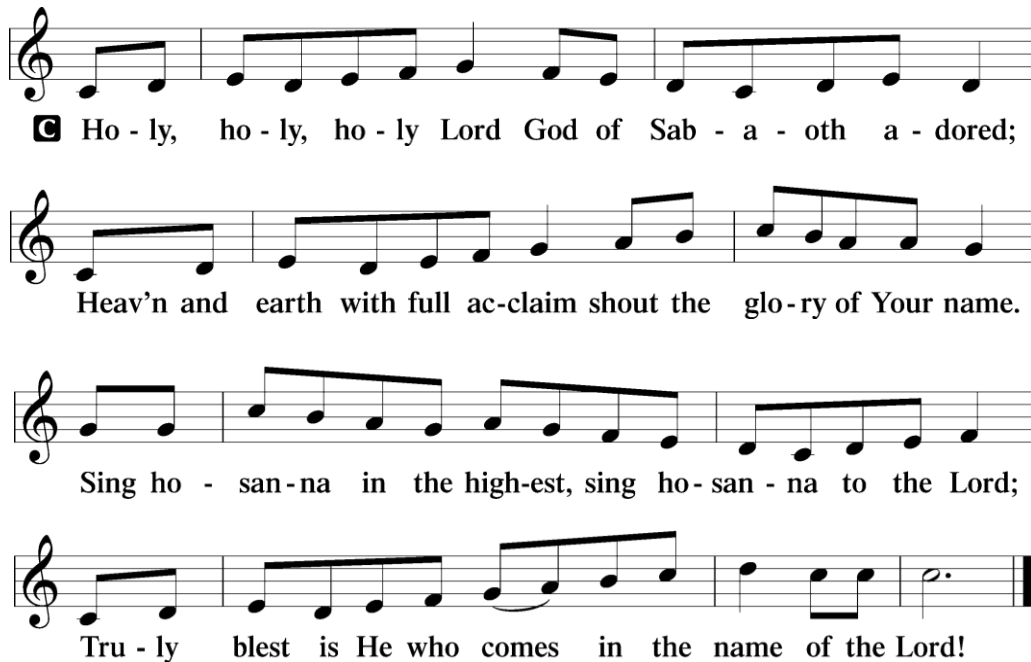
P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give Him thanks and praise.**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
 Sing ho - san-na in the high-est, sing ho - san - na to the Lord;  
 Tru - ly blest is He who comes in the name of the Lord!

### Prayer of Thanksgiving

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

P: Hear us as we pray in His name and as He has taught us:

### The Lord's Prayer

**Our Father who art in heaven, hallowed be Thy name,  
 Thy kingdom come, Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation, but deliver us from evil.  
 For Thine is the kingdom and the power and the glory forever and ever.  
 Amen.**

## The Words of Our Lord

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new covenant in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

P: The peace of the Lord be with you always.

C: Amen.

## Agnus Dei

LSB 210

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Please be seated*

## Silent Prayer before Communing

*Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

# Communion Hymns

## “Soul, Adorn Yourself with Gladness”

Hymn 636 sts. 1-4



1 Soul, a - dorn your - self with glad - ness, Leave the  
 2 Has - ten as a bride to meet Him, And with  
 3 He who craves a pre - cious trea - sure Nei - ther  
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's  
 lov - ing rev - 'rence greet Him. For with words of life im -  
 cost nor pain will mea - sure; But the price - less gifts of  
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.  
 mor - tal He is knock - ing at your por - tal.  
 heav - en God to us has free - ly giv - en.  
 bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing  
 O - pen wide the gates be - fore Him, Say - ing, as you  
 Though the wealth of earth were prof - fered, None could buy the  
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and  
 there a - dore Him: Grant, Lord, that I now re -  
 gifts here of - fered: Christ's true bod - y, for you  
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.  
 ceive You, That I nev - er - more will leave You.  
 riv - en, And His blood, for you once giv - en.  
 la - tion, Pledge and seal of my sal - va - tion!

Text: Johann Franck, 1618–77; (sts. 1, 4): tr. Lutheran Book of Worship, 1978; (sts. 2–3): tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Crüger, 1598–1662.  
 Text (sts. 1, 4): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110004553. Text (sts. 2–3) and tune: Public domain

“At the Lamb’s High Feast We Sing”

Hymn 633



1 At the Lamb’s high feast we sing Praise to  
 2 Praise we Him, whose love di - vine Gives His  
 3 Where the pas - chal blood is poured, Death’s dread  
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
 sa - cred blood for wine, Gives His bod - y for the feast—  
 an - gel sheathes the sword; Is - rael’s hosts tri - um-phant go  
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pier - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 Through the wave that drowns the foe. Al - le - lu - ia!  
 Eat we man - na from a - bove. Al - le - lu - ia!

**5 Mighty Victim from the sky,  
 Hell’s fierce pow’rs beneath You lie;  
 You have conquered in the fight,  
 You have brought us life and light.  
 Alleluia!**

**6 Now no more can death appall,  
 Now no more the grave enthrall;  
 You have opened paradise,  
 And Your saints in You shall rise.  
 Alleluia!**

**7 Easter triumph, Easter joy!  
 This alone can sin destroy;  
 From sin’s pow’r, Lord, set us free,  
 Newborn souls in You to be.  
 Alleluia!**

**△ 8 Father, who the crown shall give,  
 Savior, by whose death we live,  
 Spirit, guide through all our days:  
 Three in One, Your name we praise.  
 Alleluia!**

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.  
 Tune: Kirchengeseng, 1566, Ivancice  
 Text and tune: Public domain

*Please be seated*

“Christ the Lord Is Risen Today; Alleluia”

Hymn 463



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!  
2 For the sheep the Lamb has bled, Al - le - lu - ia!  
3 Hail, the vic - tim un - de - filed, Al - le - lu - ia!  
4 Chris - tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!  
Sin - less in the sin - ner's stead. Al - le - lu - ia!  
God and sin - ners rec - on - ciled, Al - le - lu - ia!  
All your grate - ful hom - age pay; Al - le - lu - ia!



Of - fer praise with love re - plete, Al - le - lu - ia!  
Christ the Lord is ris'n on high; Al - le - lu - ia!  
When con - tend - ing death and life, Al - le - lu - ia!  
Christ the Lord is ris'n on high; Al - le - lu - ia!



At the pas - chal vic - tim's feet. Al - le - lu - ia!  
Now He lives, no more to die. Al - le - lu - ia!  
Met in strange and awe - some strife. Al - le - lu - ia!  
Now He lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1809–81, alt. Tune: Robert Williams, c. 1781–1821. Text and tune: Public domain

*Please stand*

**Communion Dismissal**

LSB 210

**P:** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C:** Amen.

# Nunc Dimittis

LSB 211

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Benedicamus and Benediction

LSB 212

P: Let us bless the Lord.

**C: Thanks be to God.**

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C: Amen.**

Closing Hymn

“This Joyful Eastertide”

Hymn 482

1 This joy - ful Eas - ter - tide A - way with sin and  
 2 Death's flood has lost its chill Since Je - sus crossed the  
 3 My flesh in hope shall rest And for a sea - son

sor - row! My love, the Cru - ci - fied,  
 riv - er; Lov - er of souls, from ill  
 slum - ber Till trump from east to west

Has sprung to life this mor - row:  
 My pass - ing soul de - liv - er:  
 Shall wake the dead in num - ber:

*Refrain*

Had Christ, who once was slain, Not burst His three-day pris - on,  
 Our faith had been in vain: But now has Christ a - ris - en, a -  
 ris - en, a - ris - en; But now has Christ a - ris - en!

Text: George R. Woodward, 1848–1934. Tune: Davids Psalmen, 1684, Amsterdam. Text and tune: Public domain

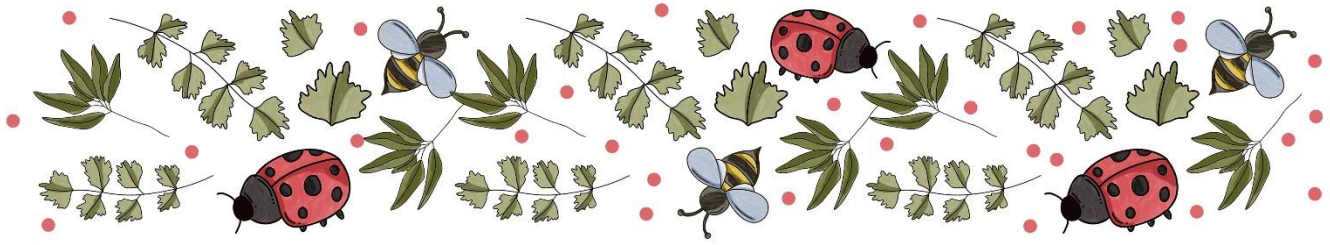
P: Go in peace. Serve the Lord.

C: Thanks be to God.

Postlude-Recessional

Improvisation on “This Joyful Eastertide”

Chris Winston



## This Week's Announcement Flyer – April 19, 2026



*Every two seconds someone needs blood and your donation will save someone's life!*

**BLOOD DRIVE AT IMMANUEL**

**Date: Monday, April 20<sup>th</sup>**

**Time: 12:30pm-4:00pm**

The Bloodmobile will be in the parking lot. Walk-ins welcome! Our goal is 15 donations with capacity for 22 donations.

### **The LWM (Lutheran Women in Mission) Monthly Gathering will be held Tuesday, April 21 at 6:00pm in the Multi-purpose room.**

Our Immanuel Delegates will share reports and/or devotions about their time spent at the Oklahoma District Convention recently held in Edmond, OK. We are anxious to hear from Immanuel's delegates, two being their first time to attend and one that has been involved previously, and their experience.

We look forward to seeing you at the gathering this month.

### **This month we are collecting items for The Be Heard Movement in Tulsa The donation drive is called "Hope in the Real World"**

Items needed: Hygiene items (travel size) - shampoo, conditioner, deodorant, body wash/soap, toothpaste, toothbrush, lip balm, lotion, small brush/comb. NO razors please. Men/Women's underwear—all sizes; Socks; Snack—chips, granola bars, crackers, fruit snacks, etc. A collection box is in the narthex for donations.

### **Keep Connected With Church News**

The church website, [www.immanuelba.org](http://www.immanuelba.org), has up to date information: the weekly announcement flyer, monthly newsletter, calendar events, Youth Ministry events, etc. You can also download the church app: Immanuel Broken Arrow. Also, you can watch live on Facebook, YouTube, on our app, and on our website on Sundays at 9:00am for our worship service.

## **IMMANUEL BRAILLE MINISTRY – Monday, April 20<sup>th</sup>**

**Lutheran Braille Workers** is the largest Christian ministry in the world that provides Braille and specialized Large Print Bibles free of charge for people who are Blind or Visually Impaired. Thanks to an army of volunteers and thousands of generous partners who financially support this ministry, Lutheran Braille Workers is able to get the Word of God into the hands of people who are Blind or Visually Impaired at no expense to them.

**There are several Immanuel members that are involved in this ministry. If you would like to be a part of this ministry, we gather monthly (the 3rd Monday of the month) to print and collate Braille books for shipment to foreign missions.**

**The next meeting is Monday, April 20th at 9:00am at Christ the Redeemer Lutheran Church in Tulsa; 2250 E 71<sup>st</sup> St.**

If you have any questions, please contact the Immanuel church office, 918-258-5506. Anyone is welcome to join.

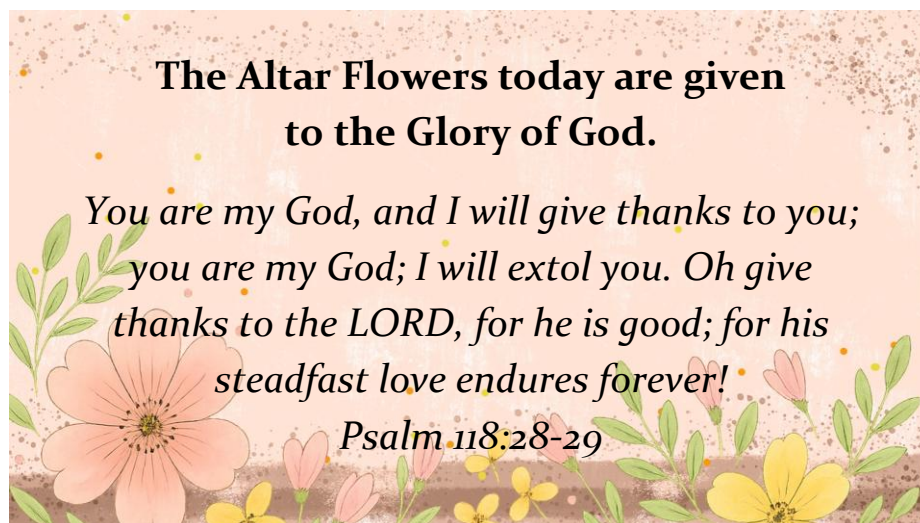
## **SAVE THE DATE**

**Immanuel's Vacation Bible School is June 15-19, 9am-12pm.**

## **Church Attendance & Offering: Sunday, April 12, 2026**

9:00am Service attendance: 196    Offering: \$14,119.48

11:30am Service attendance: 80    Online Giving: \$4,094.91



## In Our Prayers



**The family of Pat Rogers** – our dear friend, Pat, was called to her heavenly home Saturday, April 11<sup>th</sup>, at the age of 74. She fought a valiant fight against cancer since her first diagnosis in 2020. We pray for Pat's family during this time and for God's peace and hope in Him. A funeral service was held on Saturday, April 18, 2026, at Immanuel.

**Juli Allen** – she had knee revision surgery on Tuesday, April 14<sup>th</sup>, to replace a faulty piece. We pray the surgery was successful and pray for a quick recovery for Juli.

**Carol Feagins** – she has a mass attached to the stomach which is too large to remove. Carol will undergo surgery next month to remove the stomach. Please begin praying for God's guidance over the surgeons' hands and the medical team that will take care of Carol.

**Pastor Braun and family**

**Immanuel Lutheran Church**

**For All Who Serve In Our Armed Forces**

**Immanuel's Visioning Process** – pray for us as a congregation to know God's vision for us and that we will be inspired to pursue it.

**Those with Health Concerns** – Justin Bundtrock, Matt Hagans, Loretta Herzberger

**Those with cancer** – Allen Beaird, Michelle Craig, Donna D., Jill Duran, Earl Franklin, Mike Hays, Mark Holcomb, Allen Hufford, Holly Johnson, Lyle Johnson, Shirley Kirkpatrick, Merle Kuhlmann, Jackie Oestreich, Gary Siftar, Carrie Ann Swaim, Theresa, Ellen Vester, Lois Wegner, Carole Weygand, Woody Wicker

**Missionary work:** Rev. Christian and Gudula Tiews serving in the Eurasia Region; Ben Helge serving in the Czech Republic; Josh Lange and family, working with CWF in Shanghai; Bob & Chris Prouty serving in Australia; Rev. Jason and Anna Marie Steffenson will be serving in Italy. Rev. Bryan and Deaconess Keah Payne serving in Shinyanga, Tanzania.

THANK YOU

**Immanuel's LWM thank you for your generous donations towards the March Mission Project! The donations were delivered and given to Officer Steve Smith for the Broken Arrow Police Department.**



*Thank you!*

**The Lutheran Women of Immanuel Lutheran Church and Academy in Broken Arrow extend heartfelt thanks for your dedicated service and unwavering commitment to the safety of our community and Academy. Your professionalism, courage, and compassion have not gone unnoticed, and are deeply valued by all those you protect. We recognize and are grateful for the sacrifices you make every day in the line of duty.**

**We are blessed to worship alongside one of your brothers and a former brother, and welcome you to join us any Sunday. Come and experience the love of our Lord Jesus Christ within our congregation.**



**IMMANUEL LUTHERAN  
CHURCH & ACADEMY**  
400 N. Aspen Avenue  
Broken Arrow, OK 74012