

Eighth Sunday after Pentecost

Immanuel Lutheran Church & School

July 19, 2026

10:00am Worship Service

Divine Service One

Lutheran Service Book – Page 151

Embrace ~ Educate ~ Engage

Ringling of the Bell

Welcome and Announcements

Greeting of the Saints

Opening Sentences

Psalm 31:24; Hebrews 10:23; Psalm 39:7

P: Be strong, and let your heart take courage,

C: all you who wait for the Lord!

P: Let us hold fast the confession of our hope without wavering,

C: for He who promised is faithful.

P: And now, O Lord, for what do I wait?

C: My hope is in You.

Prelude-Processional

Festival Partita on “Now Thank We All Our God” John A. Behnke (ASCAP)

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3558 S. Jefferson Avenue, St. Louis, MO 63118-3968



1 The Lord, my God, be praised, My light, my life from heav - en;
 2 The Lord, my God, be praised, My trust, my life from heav - en;
 3 The Lord, my God, be praised, My hope, my life from heav - en;
 △ 4 The Lord, my God, be praised, My God, the ev - er - liv - ing,



My mak - er, who to me Has soul and bod - y giv - en;
 The Fa - ther's own dear Son, Whose life for me was giv - en,
 The Spir - it, whom the Son In love to me has giv - en.
 To whom the heav'n - ly host Their laud and praise are giv - ing.



My Fa - ther, who will shield And keep me day by day
 Who for my sin a - toned With His most pre - cious blood
 His grace re - vives my heart And gives my spir - it pow'r,
 The Lord, my God, be praised, In whose great name I boast,



And make each mo - ment yield New bless - ings on my way.
 And gives to me by faith The high - est heav'n - ly good.
 Help, com - fort, and sup - port In sor - row's gloom - y hour.
 God Fa - ther, God the Son, And God the Ho - ly Ghost.

Text: Johann Olearius, 1611–84; tr. August Crull, 1845–1923, alt. Tune: Johann Crüger, 1598–1662. Text and tune: Public domain

Invocation

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

Confession and Absolution

LSB 151

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P: Let us then confess our sins to God our Father.

C: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves.**

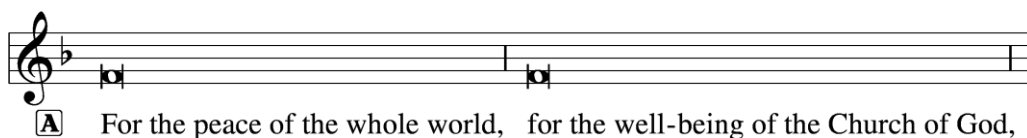
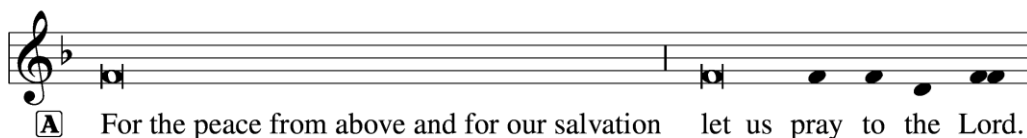
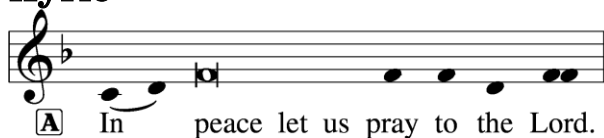
We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

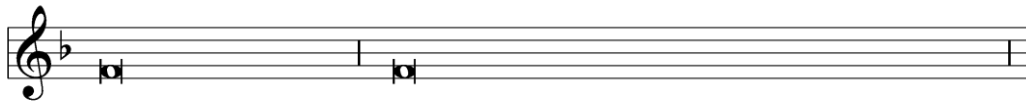
P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

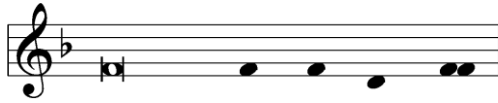
Kyrie

LSB 152





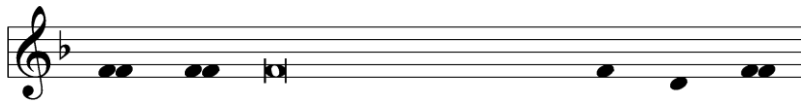
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



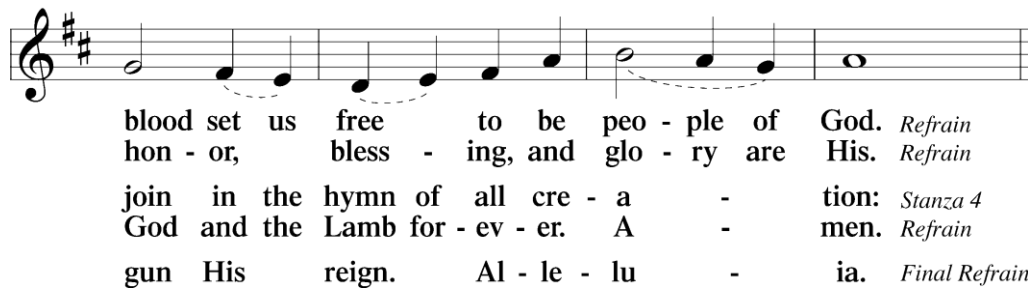
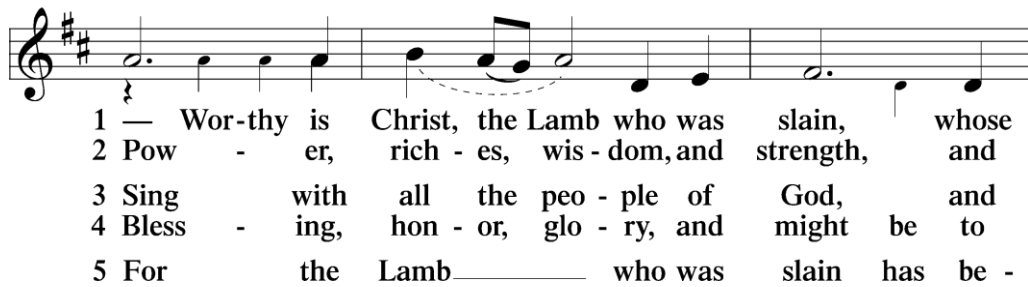
A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast

LSB 155



Salutation and Prayer of the Day

LSB 156

P: The Lord be with you.

C: And also with you.

P: Let us pray. Almighty, eternal God, in the Word of Your apostles and prophets
 You have proclaimed to us Your saving will.

**C: Grant us faith to believe Your promises that we may receive eternal
 salvation;**

P: through Jesus Christ, our Lord, who lives and reigns with You and the Holy
 Spirit, one God, now and forever.

C: Amen.

Please be seated

Old Testament Reading

Isaiah 44:6-8

Thus says the LORD, the King of Israel
and his Redeemer, the LORD of hosts:
“I am the first and I am the last;
besides me there is no god.
Who is like me? Let him proclaim it.
Let him declare and set it before me,
since I appointed an ancient people.
Let them declare what is to come, and what will happen.
Fear not, nor be afraid;
have I not told you from of old and declared it?
And you are my witnesses!
Is there a God besides me?
There is no Rock; I know not any.”

R: This is the Word of the Lord.

C: Thanks be to God.

Epistle Reading

Romans 8:18-27

For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. For we know that the whole creation has been groaning together in the pains of childbirth until now. And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

R: This is the Word of the Lord.

C: Thanks be to God.

R: Please stand for the reading of the Gospel.



P: The Holy Gospel according to St. Matthew, the thirteenth chapter.

C: **Glory to You, O Lord.**

Holy Gospel

Matthew 13:24-30, 36-42

[Jesus] put another parable before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field, but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. So when the plants came up and bore grain, then the weeds appeared also. And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? How then does it have weeds?’ He said to them, ‘An enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’ But he said, ‘No, lest in gathering the weeds you root up the wheat along with them. Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” . . .

Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man. The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. Just as the weeds are gathered and burned with fire, so will it be at the close of the age. The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.”

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

Please be seated

Children’s Message

Please stand

Hymn of the Day “Come, Ye Thankful People, Come”

Hymn 892



1 Come, ye thank-ful peo - ple, come; Raise the song of har - vest home.
2 All the world is God's own field, Fruit un - to His praise to yield;
3 For the Lord, our God, shall come And shall take His har - vest home,
4 E - ven so, Lord, quick - ly come To Thy fi - nal har - vest home;



All be safe - ly gath - ered in Ere the win - ter storms be - gin;
Wheat and tares to - geth - er sown, Un - to joy or sor - row grown.
From His field shall in that day All of - fens - es purge a - way,
Gath - er Thou Thy peo - ple in, Free from sor - row, free from sin,



God, our mak - er, doth pro - vide For our wants to be sup - plied.
First the blade and then the ear, Then the full corn shall ap - pear.
Give His an - gels charge at last In the fire the tares to cast,
There, for - ev - er pu - ri - fied, In Thy gar - ner to a - bide:



Come to God's own tem - ple, come; Raise the song of har - vest home.
Lord of har - vest, grant that we Whole - some grain and pure may be.
But the fruit - ful ears to store In His gar - ner ev - er - more.
Come with all Thine an - gels, come, Raise the glo - rious har - vest home.

Text: Henry Alford, 1810–71, alt. Tune: George J. Elvey, 1816–93. Text and tune: Public domain

Sermon

Rev. Benjamin Braun

Please stand

Apostles' Creed

**I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Prayer of the Church

A: In peace, let us pray to the Lord:

C: Lord, have mercy.

A: For faithful stewardship of all creation, that we may care for it until the Lord sets it free from its bondage to decay and gives it to us anew in His kingdom, let us pray to the Lord:

C: Lord, have mercy.

A: For the Church, that she may remain good soil that brings forth an abundant harvest, let us pray to the Lord:

C: Lord, have mercy.

A: For the delegates who are assembled in convention this week, that God would give them wisdom to work for the welfare of our Synod; that He would guard the lips of those who speak and the ears of those who hear; that He would give us courage to do with integrity what we promise; and that, according to His will, He would bless and prosper the plans and actions undertaken in His name, let us pray to the Lord:

C: Lord, have mercy.

A: For the sick, aged, infirm, mourning or dying, especially Dorothea, Orin, Carrie Ann, Loretta, Roger, Carol, Rita, Earl, and Carole, that they would be given healing in accord with God's will and grace to sustain them in their need, let us pray to the Lord:

C: Lord, have mercy.

A: Give comfort to the grieving in their loss and peace for the dying in their last days on earth. Today we pray especially for Deborah Wagner and family in the loss of her brother, Curtis Smalley, let us pray to the Lord:

C: Lord, have mercy.

A: For all who receive the Lord's Supper, that we may come with hearts free of pride, presumption or any profaning sin; and that, hoping for what we do not see, we may receive His forgiveness and life, let us pray to the Lord:

C: Lord, have mercy.

A: To Him we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C: Amen.

Please be seated

Offering (*Please place completed Attendance Register in the offering plate*)

*Megan Engelman,
English Horn*

"The Swan"

Camille Saint-Saens

Please stand

Tithes & Offerings Brought Forward

C: Thank you, Lord, for blessing us so that we may be a blessing to others.

Service of the Sacrament

LSB 160

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

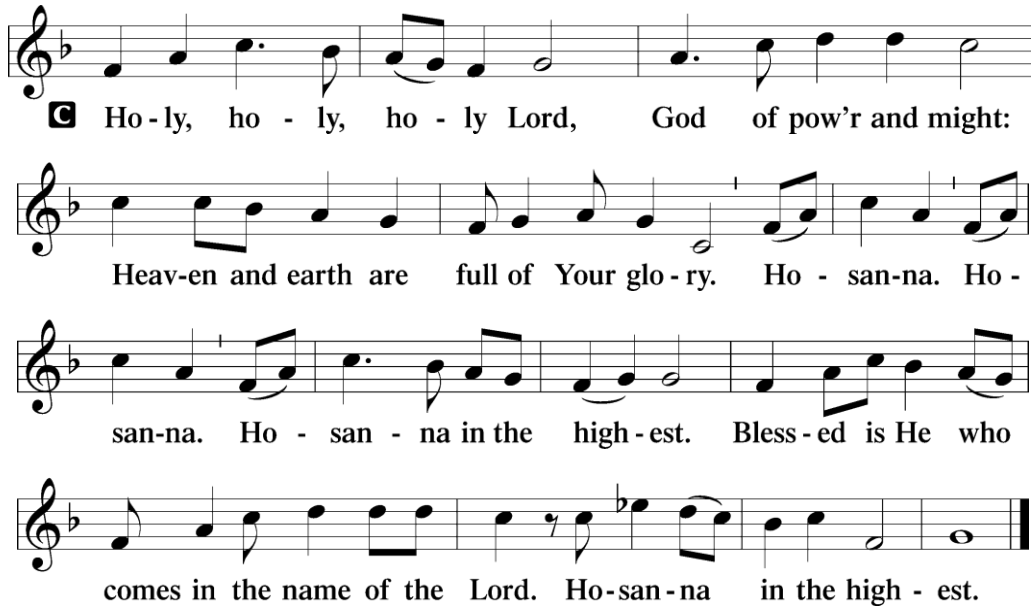
P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

LSB 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P: Let us pray.

Blessed are You, Lord of heaven and earth, for You have had mercy on us and sent Your Son to be one of us and our Savior.

C: Gathered in His name we receive the salvation He accomplished for us by the sacrifice of His body and blood on the cross.

P: Join us together with all the faithful to celebrate the marriage feast of the Lamb in His kingdom, which has no end. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

The Words of Our Lord

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new

covenant in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

P: As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C: Amen. Come, Lord Jesus.

P: Hear us as we pray in His name and as He has taught us:

The Lord’s Prayer

Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.

Pax Domini

P: The peace of the Lord be with you always.

C: Amen.

Agnus Dei

LSB 163

Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Please be seated

Silent Prayer before Communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Holy Communion Preparation and Information

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church-Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor. Those wishing to receive the common cup should decline the individual cups when they are offered. In the center of each individual tray are several light-colored cups of non-alcoholic wine.

Children who have not yet been taught these beliefs concerning Holy Communion (offered in our church starting at grade 4) and any others not receiving the Sacrament may come forward and receive a blessing from the pastor. Simply fold your arms to indicate "blessing only".

Communion Hymns

“Rise, My Soul, to Watch and Pray”

Hymn 663



1 Rise, my soul, to watch and pray; From your sleep a - wak -
 2 Watch a - gainst the dev - il's snares Lest a - sleep he find
 3 Watch! Let not the wick - ed world With its lies de - feat
 4 Watch a - gainst your - self, my soul, Lest with grace you tri -
 5 But while watch - ing, al - so pray To the Lord un - ceas -



en! Be not by the e - vil day Un - a - wares o'er -
 you; For in - deed no pains he spares To de - ceive and
 you Lest with bold de - cep - tions hurled It be - tray and
 fle; Let not self your thoughts con - trol Nor God's mer - cy
 ing. God pro - tects you day by day, Strength and faith in -



tak - en; For the foe, Well we know, Is a
 blind you. Sa - tan's prey Oft are they Who se -
 cheat you. Watch and see Lest there be Faith - less
 sti - fle. Pride and sin Lurk with - in, All your
 creas - ing, So that still Mind and will Shall u -



har - vest reap - ing While the saints are sleep - ing.
 cure are sleep - ing And no watch are keep - ing.
 friends to charm you, Who but seek to harm you.
 hopes to shat - ter; Heed not when they flat - ter.
 nite to serve Him And for - ev - er love Him.

Text: Johann Burkhard Freystein, 1671–1718; tr. Catherine Winkworth, 1827–78, alt. Tune: Hundert . . . geistlicher Arien, 1694, Dresden, alt. Text and tune: Public domain

“Alleluia! Let Praises Ring”

Hymn 822



1 Al - le - lu - ia! Let prais-es ring! To God the Fa -
 2 Al - le - lu - ia! Let prais-es ring! Un - to the Lamb
 3 Al - le - lu - ia! Let prais-es ring! Un - to the Ho -
 4 Al - le - lu - ia! Let prais-es ring! Un - to our tri -



ther let us bring Our songs of ad - o - ra - tion.
 of God we sing, In whom we are e - lect - ed.
 ly Ghost we sing For our re - gen - er - a - tion.
 une God we sing; Blest be His name for - ev - er!



To Him through ev - er - last - ing days Be wor - ship, hon -
 He bought His Church with His own blood, He cleansed her in
 The sav - ing faith in us He wrought And us un - to
 With an - gel hosts let us a - dore And sing His prais -



or, pow'r, and praise, Whose hand sus - tains cre - a - tion.
 that bless - ed flood, And as His bride se - lect - ed.
 the Bride-groom brought, Made us His cho - sen na - tion.
 es ev - er - more For all His grace and fa - vor!



Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;
 Ho - ly, ho - ly Is our u - nion And com - mu - nion.
 Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;
 Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;



Spread the sto - ry Of our God, the Lord of glo - ry.
 His be - friend - ing Gives us joy and peace un - end - ing.
 There is man - na And an end - less, glad ho - san - na.
 Spread the sto - ry Of our God, the Lord of glo - ry!

Text: Geistreiches Gesang-Buch, 1698, Darmstadt; tr. The Lutheran Hymnal, 1941, alt. Tune: Philipp Nicolai, 1556–1608. Text and tune: Public domain

“Love Divine, All Loves Excelling”

Hymn 700



1 Love di - vine, all loves ex - cel - ling, Joy of
2 Breathe, O breathe Thy lov - ing Spir - it In - to
3 Come, Al - might - y, to de - liv - er; Let us
4 Fin - ish then Thy new cre - a - tion, Pure and

heav'n, to earth come down! Fix in us Thy
ev - 'ry trou - bled breast; Let us all in
all Thy life re - ceive; Sud - den - ly re -
spot - less let us be; Let us see Thy

hum - ble dwell - ing, All Thy faith - ful mer - cies crown.
Thee in - her - it; Let us find Thy prom - ised rest.
turn, and nev - er, Nev - er - more Thy tem - ples leave.
great sal - va - tion Per - fect - ly re - stored in Thee,

Je - sus, Thou art all com - pas - sion, Pure, un -
Take a - way the love of sin - ning; Al - pha
Thee we would be al - ways bless - ing, Serve Thee
Changed from glo - ry in - to glo - ry, Till in

bound - ed love Thou art; Vis - it us with
and O - me - ga be; End of faith, as
as Thy hosts a - bove, Pray and praise Thee
heav'n we take our place, Till we cast our

Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
its be - gin - ning, Set our hearts at lib - er - ty.
with - out ceas - ing, Glo - ry in Thy per - fect love.
crowns be - fore Thee, Lost in won - der, love, and praise!

Text: Charles Wesley, 1707–88. Tune: Rowland H. Prichard, 1811–87. Text and tune: Public domain

Please stand

Communion Dismissal

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C: Amen.

Post-Communion Thanksgiving

P: Oh give thanks to the Lord, for He is good,

C: for His steadfast love endures forever!

P: Almighty and everlasting God, since You have revealed Your glory to all nations in Jesus Christ and in the Word of His truth, keep, we ask You, in safety the works of Your mercy so that Your church, spread throughout all the nations, may be defended against the adversary and may serve You in true faith and persevere in the confession of Your name; through Jesus Christ, our Lord.

C: Amen.

Benediction

LSB 166

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C: Amen.

Closing Hymn

“On What Has Now Been Sown”

Hymn 921



1 On what has now been sown Thy bless - ing, Lord, be - stow;
2 To Thee our wants are known, From Thee are all our pow'rs;
3 O grant that each of us, Now met be - fore Thee here,



The pow'r is Thine a - lone To make it sprout and grow. Do Thou
Ac - cept what is Thine own And par - don what is ours. Our prais -
May meet to - geth - er thus When Thou and Thine ap - pear And fol -



in grace the har - vest raise, And Thou a - lone shalt have the praise!
es, Lord, and prayers re - ceive, And to Thy Word a bless - ing give.
low Thee to heav'n, our home. E'en so, a - men, Lord Je - sus, come!

Text: John Newton, 1725–1807, alt. Tune: John Darwall, 1731–89. Text and tune: Public domain

P: Go in peace. Serve the Lord.

C: Thanks be to God.

Postlude-Recessional

Darwall's 148th

Percy Whitlock



This Week's Announcement Flyer – July 19, 2026

Ministry Leaders—Reserve Your Table!

Our Ministry Fair is coming up on Sunday, August 9, immediately following the 10:00am worship service.

If your ministry would like to host a table, we encourage you to participate! This is a great opportunity to share about your ministry, connect with our church family, and invite others to get involved in serving throughout the year. For more information or to reserve your table, please contact Heather in the Church Office. Additional event details will be shared soon.

Calling all CRAFTERS

Immanuel's Annual Holiday Craft Fair is scheduled for Saturday, Nov 14!

Booths are available - \$50 for 8'x10' and \$90 for 8'x20'. All merchandise must be at least 80% handcrafted with the exception of distributorship products (only one booth per distributorship company will be permitted).

Contact Susan Finn at sfinn@fullnet.net or 918-688-6906 for more information and/or a vendor application. Vendor applications are also available at the LWML table in the narthex.

Church Directory - Update your picture and check your contact info!

Help us update our church directory! Stop by the Directory Update Table in the narthex before or after the Sunday service on July 19, July 26, August 2, or August 9 to verify your family's information and have a quick, updated photo taken, if needed. This will help ensure our next directory is accurate and up to date. We appreciate everyone taking a few minutes to participate!

3rd Annual Women's Retreat

Falling in Love with Jesus through "Mind, Body, & Spirit"

Date: Saturday, September 26th / 8:00am—2:00pm

\$35 pre-registration / \$40 at the door. Make sure to register to attend! Registration forms are located on the LWM table in the narthex.

Parish Planning Committee Secretary Needed

The Parish Planning Committee is seeking a volunteer to serve as its Secretary. This important role takes minutes during the committee's once-monthly meetings. If you have good typing skills and would like to support the planning and ministry of our church in this meaningful way, we'd love to hear from you! For more information or to volunteer, please contact Paul Tobben.

Mark your calendars for the 3rd Annual ILCA Gala on October 3, 2026!

This year's gala will kick off a very special season for our school as we look ahead to celebrating Immanuel Lutheran Christian Academy's twenty-fifth school year and upcoming anniversary later in the year. It will be a night to reflect on how far our school has come, celebrate the incredible ILCA community, and look ahead to the future.

More details coming soon!

Church Attendance & Offering

Sunday, July 12, 2026:

10:00am Service attendance: 255

Offering: \$16,434.48

24 Youth/adults attending Higher Things in Colorado

Online Giving: \$5,366.56

Online Giving for 6/28-7/4: \$18,021.33

In Our Prayers

Deborah Wagner & family – Deborah's brother, Curtis Smalley, went to his heavenly home July 14, 2026, at the age of 74. Please pray for his wife, Patty, their 3 daughters, grandchildren, and great grandchildren, and sisters, Deborah and Jeanie. God is their refuge and strength.

Pastor Braun and family

For Our Armed Forces

Immanuel's Visioning Process – pray for our Elders, Staff, our elected leaders, and for us as a congregation to know God's vision for us and that we will be inspired to pursue it.

Those with Health Concerns – Justin Bundtrock, Matt Hagans, Loretta Herzberger

Those with cancer – Allen Beaird, Michelle Craig, Donna D., Jill Duran, Carol Feagins, Earl Franklin, Mike Hays, Mark Holcomb, Allen Hufford, Holly Johnson, Lyle Johnson, Shirley Kirkpatrick, Merle Kuhlmann, Jackie Oestreich, Jonathan Schultz, Gary Siftar, Carrie Ann Swaim, Theresa, Ellen Vester, Lois Wegner, Carole Weygand, Woody Wicker

Missionary work: Rev. Christian and Gudula Tiews serving in the Eurasia Region; Ben Helge serving in the Czech Republic; Josh Lange and family, working with CWF in Shanghai; Bob & Chris Prouty serving in Australia; Rev. Jason and Anna Marie Steffenson will be serving in Italy. Rev. Bryan and Deaconess Keah Payne serving in Shinyanga, Tanzania.

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School K-12: 918-251-5422 / Preschool: 918-258-7622**