

Sixteenth Sunday after Pentecost

Immanuel Lutheran Church & School

September 13, 2026

8:30am Traditional Divine Service Four

Lutheran Service Book – Page 203

Embrace ~ Educate ~ Engage

Ringling of the Bell

Welcome and Announcements

Greeting of the Saints

Opening Sentences

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen. (*Matthew 28:19*)

P: For none of us lives to himself, and none of us dies to himself.

C: If we live, we live to the Lord, and if we die, we die to the Lord. (*Romans 14:7-8*)

P: So then, whether we live or whether we die, we are the Lord's.

C: For to this end Christ died and lived again, that He might be Lord both of the dead and of the living. (*Romans 14:8-9*)

P: Why do you pass judgment on your brother? Or you, why do you despise your brother?

C: For we will all stand before the judgment seat of God. (*Romans 14:10*)

P: So then each of us will give an account of himself to God.

C: Lord, grant us love and patience, that we may live together in peace.

Praise the Lord! (*Romans 14:12; Romans 15:5*)

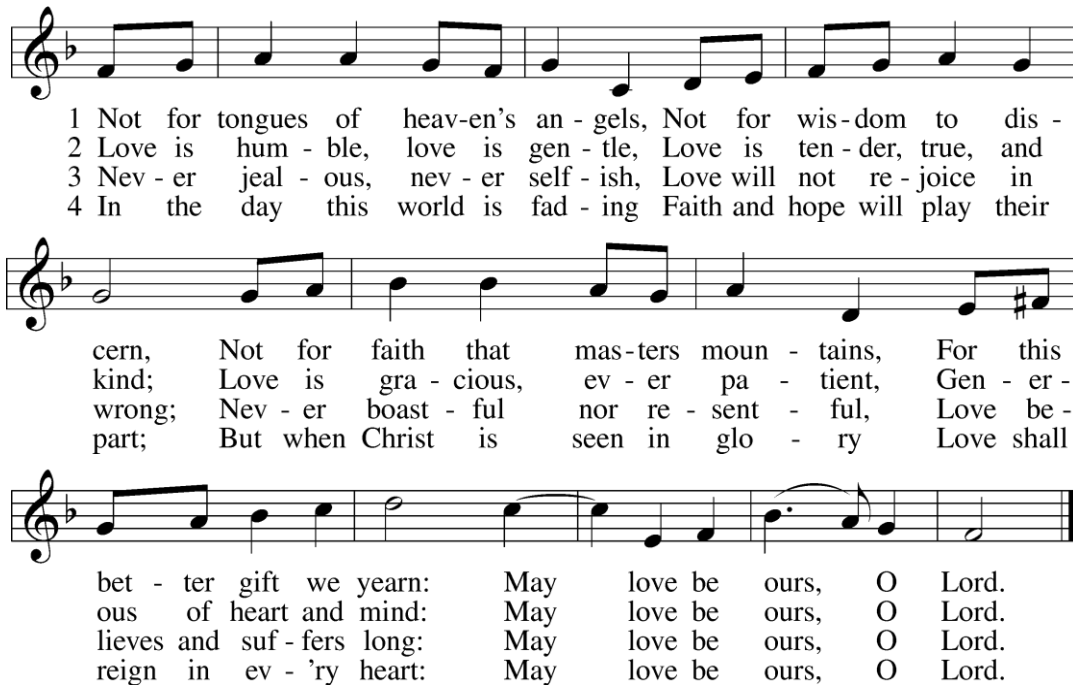
Prelude-Processional Voluntary on “Bridegroom”

Chris Winston

Opening Hymn

“Not for Tongues of Heaven’s Angels”

Hymn 695



1 Not for tongues of heav-en's an - gels, Not for wis-dom to dis -
2 Love is hum - ble, love is gen - tle, Love is ten - der, true, and
3 Nev - er jeal - ous, nev - er self - ish, Love will not re - jice in
4 In the day this world is fad - ing Faith and hope will play their
cern, Not for faith that mas - ters moun - tains, For this
kind; Love is gra - cious, ev - er pa - tient, Gen - er -
wrong; Nev - er boast - ful nor re - sent - ful, Love be -
part; But when Christ is seen in glo - ry Love shall
bet - ter gift we yearn: May love be ours, O Lord.
ous love be heart and mind: May love be ours, O Lord.
lieves and suf - fers long: May love be ours, O Lord.
reign in ev - 'ry heart: May love be ours, O Lord.

Text: Timothy Dudley-Smith, 1926–2024. Tune: Peter W. Cutts, 1937–2024. Text: © 1985 Hope Publishing Co. Used by permission: LSB Hymn License no. 110004553 Tune: © 1969 Hope Publishing Co. Used by permission: LSB Hymn License no. 110004553

Please be seated

The Rite of Holy Baptism

Brent Alan Jones

Callan Lee Jones

Beau William Jones

P: Dearly beloved, Christ our Lord says in the last chapter of Matthew, "All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." In the last chapter of Mark our Lord promises, "Whoever believes and is baptized will be saved." And the apostle Peter has written, "Baptism now saves you."

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

P: Receive the sign of the holy cross both upon your ✝ forehead and upon your ✝ heart to mark you as one redeemed by Christ the crucified.

P: We pray that You would behold Brent, Callan, & Beau Jones according to Your boundless mercy and bless them with true faith by the Holy Spirit, that through this saving flood all sin in them which has been inherited from Adam and which they themselves have committed since, would be drowned and die.

Grant that they be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, they would be declared worthy of eternal life; through Jesus Christ, our Lord.

C: Amen.

**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

P: The Lord preserve your coming in and your going out from this time forth and even ✝ forevermore

C: Amen.

P: Since Callan and Beau cannot answer for themselves, we will all answer on their behalf as the Body of Christ, and alongside our brother in Christ, Brent.

P: Do you renounce the devil and all his works and all his ways?

C: I do renounce them.

P: Do you believe in God, the Father Almighty?

C: Yes, I believe in God, the Father Almighty, maker of heaven and earth.

P: Do you believe in Jesus Christ, His only Son?

**C: Yes, I believe in Jesus Christ, his only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and sits at the right hand of God
the Father Almighty.
From thence he will come to judge the living and the dead.**

P: Do you believe in the Holy Spirit?

**C: Yes, I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

P: Brent Alan Jones, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: Callan Lee Jones, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: Beau William Jones, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life everlasting.

C: Amen.

P: Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

Please stand

Prayer of Blessing

P: Heavenly Father, You sent Your own Son into this world as the child of the virgin Mary. We thank You for the life of these children entrusted to our care. Help us remember that we are all Your children and so love and nurture them that they may attain to the full stature intended for them in Your eternal kingdom, for the sake of Jesus Christ, our Lord.

C: Amen.

Absolution

P: Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C: Amen.

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart-felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

LSB 205

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. O God, our refuge and strength, the author of all godliness, hear the devout prayers of Your Church, especially in times of persecution, and grant that what we ask in faith we may obtain; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated

Old Testament Reading

Genesis 50:15-21

When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." So they sent a message to Joseph, saying, "Your father gave this command before he died, 'Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. His brothers also came and fell down before him and said, "Behold, we are your

servants.” But Joseph said to them, “Do not fear, for am I in the place of God? As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. So do not fear; I will provide for you and your little ones.” Thus he comforted them and spoke kindly to them.

R: This is the Word of the Lord.

C: Thanks be to God.

Epistle Reading

Romans 14:1-12

As for the one who is weak in faith, welcome him, but not to quarrel over opinions. One person believes he may eat anything, while the weak person eats only vegetables. Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. For none of us lives to himself, and none of us dies to himself. If we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; for it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall confess to God.”

So then each of us will give an account of himself to God.

R: This is the Word of the Lord.

C: Thanks be to God.

Please stand

Alleluia and Verse

LSB 205

The musical score is written on four staves. Each staff begins with a common time signature 'C' and a treble clef. The first staff contains the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff contains 'These things are writ - ten that you may be - lieve that'. The third staff contains 'Je - sus is the Christ, the Son of God.' The fourth staff contains 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The melody is simple and repetitive, using eighth and quarter notes.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to St. Matthew, the eighteenth chapter.

C: **Glory to You, O Lord.**

Holy Gospel

Matthew 18:21-35

Peter came up and said to [Jesus], “Lord, how often will my brother sin against me, and I forgive him? As many as seven times?” Jesus said to him, “I do not say to you seven times, but seventy times seven.

“Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began to settle, one was brought to him who owed him ten thousand talents. And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the master of that servant released him and forgave him the debt. But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, ‘Pay what you owe.’ So his fellow servant fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ He refused and went and put him in prison until he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. Then his master summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you pleaded with me. And should not you have had mercy on your fellow servant, as I had mercy on you?’ And in anger his master delivered him to the jailers, until he should pay all his debt.

So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.”

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

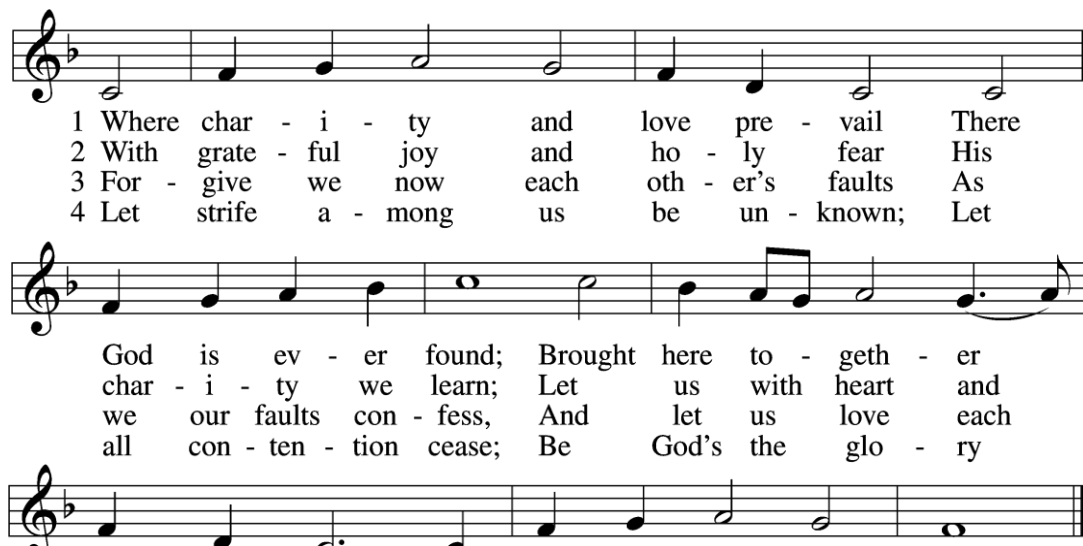
Please be seated

Children’s Message

Please stand

Hymn of the Day “Where Charity and Love Prevail”

Hymn 845



1 Where char - i - ty and love pre - vail There
2 With grate - ful joy and ho - ly fear His
3 For - give we now each oth - er's faults As
4 Let strife a - mong us be un - known; Let

God is ev - er found; Brought here to - geth - er
char - i - ty we learn; Let us with heart and
we our faults con - fess, And let us love each
all con - ten - tion cease; Be God's the glo - ry

by Christ's love By love are we thus bound.
mind and soul Now love Him in re - turn.
oth - er well In Chris - tian ho - li - ness.
that we seek; Be ours His ho - ly peace.

**5 Let us recall that in our midst
Dwells Christ, His only Son;
As members of His body joined
We are in Him made one.**

**6 For love excludes no race or clan
That names the Savior's name;
His family embraces all
Whose Father is the same.**

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Sermon

Rev. Benjamin Braun

Please stand

Prayer of the Church

A: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

A: Heavenly Father, You sent the greater Joseph, Christ Jesus, to forgive His murderous brothers. Build our homes upon that same mercy, that in them brother and sister, husband and wife, parent and child may live together in peace and give witness to the glory of God's gracious ways. Lord, in Your mercy,

C: hear our prayer.

A: Almighty Lord, You brought Joseph to rule and shepherd Egypt. Raise up new Josephs among us. Clothe them with Your wisdom and might to forgive their enemies, convert the wicked and preserve order in a fallen world. Lord, in Your mercy,

C: hear our prayer.

A: Lord of life and death, You are master of all goods and ills in this life, and You hold in Your hands all who suffer in the fellowship of Your Son, Jesus Christ. Comfort and heal them, as well as Loretta, Terry, Carol, Orin, Carrie Ann, Roger, Rita, Erik, and Dorothea, and let us confess that, whether we live or die, we belong to You. Lord, in Your mercy,

C: hear our prayer.

A: Holy Lord, lead us to pursue reconciliation, that we may stand before You forgiven and united in faith. Give us unity of doctrine, and help us to walk together in harmony of life. Prepare us to receive the Holy Communion with faith, and bring to fruition in our lives the precious gift of grace we receive in His body and blood. Lord, in Your mercy,

C: hear our prayer.

A: Merciful Master, You are always ready to forgive, though we deserve only punishment. Press the proclamation of this eager love deeply into our hearts, that we, too, may sincerely forgive and gladly do good to those who sin against us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated

Offering (*Please place completed Attendance Register in the offering plate*)

Chancel Choir

“An Open Hand, a Willing Heart”

Maureen Howell

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Please stand

Tithes & Offerings Brought Forward

C: Thank you, Lord, for blessing us so that we may be a blessing to others.

Service of the Sacrament

LSB 208

P: The Lord be with you.

C: And also with you.

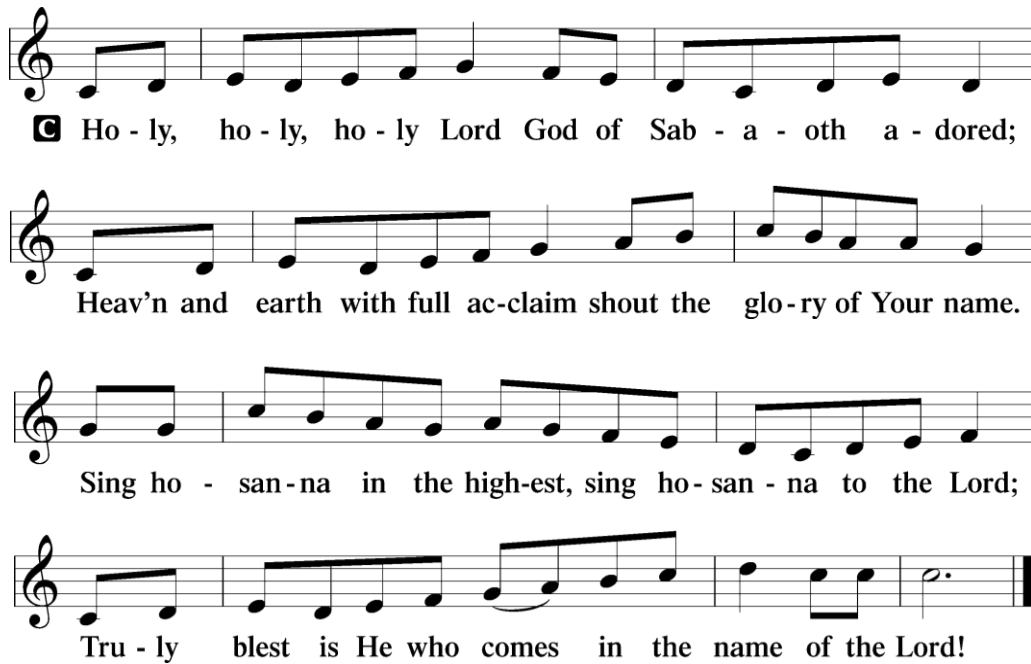
P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.
 Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
 Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

The Words of Our Lord

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new covenant in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P: The peace of the Lord be with you always.

C: Amen.

Agnus Dei

LSB 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please be seated

Silent Prayer before Communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Holy Communion Preparation and Information

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a

confession differing from that of this congregation and The Lutheran Church-Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor. Those wishing to receive the common cup should decline the individual cups when they are offered. In the center of each individual tray are several light-colored cups of non-alcoholic wine.

Children who have not yet been taught these beliefs concerning Holy Communion (offered in our church starting at grade 4) and any others not receiving the Sacrament may come forward and receive a blessing from the pastor. Simply fold your arms to indicate “blessing only”.

Communion Hymns

“What Is the World to Me”

Hymn 730

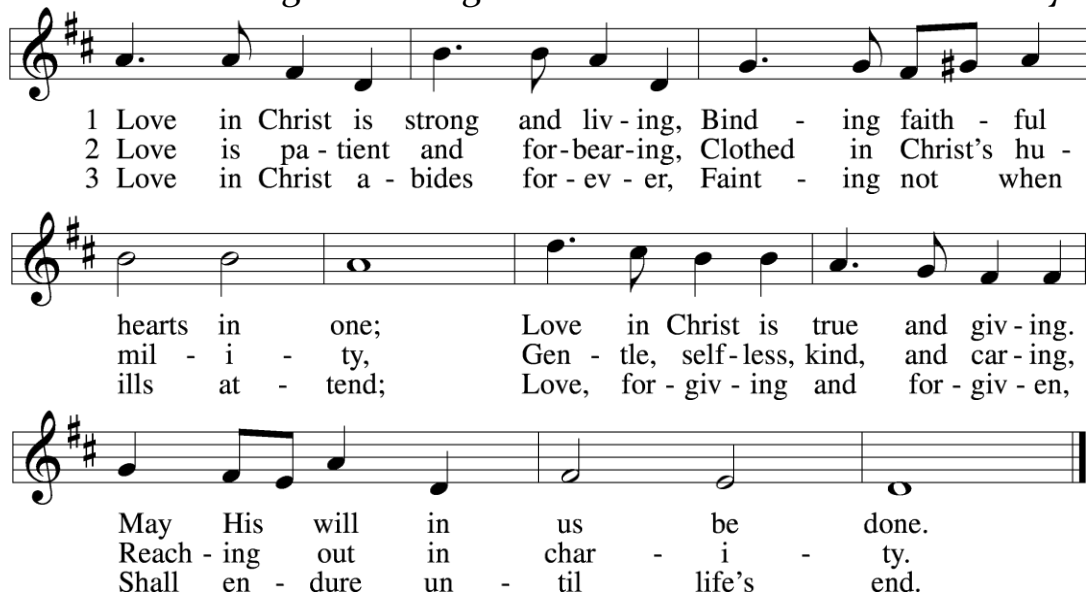


1 What is the world to me With all its vaunt - ed plea - sure
2 The world seeks to be praised And hon - ored by the might - y
3 The world seeks af - ter wealth And all that mam - mon of - fers
4 What is the world to me! My Je - sus is my trea - sure,
When You, and You a - lone, Lord Je - sus, are my trea - sure!
Yet nev - er once re - flects That they are frail and flight - y.
Yet nev - er is con - tent Though gold should fill its cof - fers.
My life, my health, my wealth, My friend, my love, my plea - sure,
You on - ly, dear - est Lord, My soul's de - light shall be;
But what I tru - ly prize A - bove all things is He,
I have a high - er good, Con - tent with it I'll be:
My joy, my crown, my all, My bliss e - ter - nal - ly.
You are my peace, my rest. What is the world to me!
My Je - sus, He a - lone. What is the world to me!
My Je - sus is my wealth. What is the world to me!
Once more, then, I de - clare: What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt. Tune: Ahasverus Fritsch, 1629–1701. Text and tune: Public domain

“Love in Christ Is Strong and Living”

Hymn 706



1 Love in Christ is strong and liv - ing, Bind - ing faith - ful
 2 Love is pa - tient and for - bear - ing, Clothed in Christ's hu -
 3 Love in Christ a - bides for - ev - er, Faint - ing not when

hearts in one; Love in Christ is true and giv - ing.
 mil - i - ty, Gen - tle, self - less, kind, and car - ing,
 ills at - tend; Love, for - giv - ing and for - giv - en,

May His will in us be done.
 Reach - ing out in char - i - ty.
 Shall en - dure un - til life's end.

Text: Dorothy R. Schultz, 1934. Tune: Ralph C. Schultz, 1932–2024. Text and tune: © 1979 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004553

“The Lord's My Shepherd, I'll Not Want”

Hymn 710



1 The Lord's my shep - herd, I'll not want; He makes me
 2 My soul He doth re - store a - gain And me to
 3 Yea, though I walk in death's dark vale, Yet will I
 4 My ta - ble Thou hast fur - nish - ed In pres - ence
 5 Good - ness and mer - cy all my life Shall sure - ly

down to lie In pas - tures green; He
 walk doth make With - in the paths of
 fear no ill; For Thou art with me,
 of my foes; My head Thou dost with
 fol - low me; And in God's house for -

lead - eth me The qui - et wa - ters by.
 righ - teous - ness, E'en for His own name's sake.
 and Thy rod And staff me com - fort still.
 oil a - noint, And my cup o - ver - flows.
 ev - er - more My dwell - ing place shall be.

Text: The Psalms of David in Meeter, 1650, Edinburgh. Tune: William Gardiner, 1770–1853. Text and tune: Public domain

Please stand

Communion Dismissal

LSB 210

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C: Amen.

Benedicamus and Benediction

LSB 212

P: Let us bless the Lord.

C: Thanks be to God.

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C: Amen.

Closing Hymn

“How Clear Is Our Vocation, Lord”

Hymn 853



1 How clear is our vo - ca - tion, Lord,
2 But if, for - get - ful, we should find
3 We mar - vel how Your saints be - come
4 In what You give us, Lord, to do,

When once we heed Your call: To live ac - cord - ing
Your yoke is hard to bear; If world - ly pres - sures
In hin - dranc - es more sure; Whose joy - ful vir - tues
To - geth - er or a - lone, In old rou - tines or

to Your Word And dai - ly learn, re - freshed, re - stored,
fray the mind, And love it - self can - not un - wind
put to shame The cas - ual way we wear Your name
ven - tures new, May we not cease to look to You,

That You are Lord of all And will not let us fall.
Its tan - gled skein of care: Our in - ward life re - pair.
And by our faults ob - scure Your pow'r to cleanse and cure.
The cross You hung up - on— All You en - deav - ored done.

Text: Fred Pratt Green, 1903–2000. Tune: C. Hubert H. Parry, 1848–1918. Text: © 1982 Hope Publishing Co.
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P: Go in peace. Serve the Lord.

C: Thanks be to God.

Postlude-Recessional

Repton “How Clear Is Our Vocation, Lord”

John Behnke



Weekly Announcement Flyer

September 13, 2026

Church Directory Update

Our church directory project is moving forward!

Throughout the month of September, church leaders and staff will be compiling updated information and photos from our congregation. We'll also be evaluating the best options for both print and digital publication. Thank you for your patience and participation as we work to create an accurate and helpful directory for our church family!

Immanuel Braille Ministry

Lutheran Braille Workers is the largest Christian ministry in the world that provides Braille and specialized Large Print Bibles free of charge for people who are Blind or Visually Impaired. Thanks to an army of volunteers and thousands of generous partners who financially support this ministry, Lutheran Braille Workers is able to get the Word of God into the hands of people who are Blind or Visually Impaired at no expense to them.

We have several Immanuel members that are involved in this ministry. If you would like to be a part of this ministry, we gather monthly (the 3rd Monday of the month) to print and collate Braille books for shipment to foreign missions. The next meeting is Monday, September 21st at 9:00am at Christ the Redeemer Lutheran Church in Tulsa; 2250 E 71st St. If you have any questions, please contact the Immanuel church office, 918-258-5506. All are welcome to join.

Become part of the Immanuel Prayer Crew – sign up today!

We need adults willing to spend a few minutes of their day praying for a student in our congregation.

Studies show that a healthy youth ministry centers around healthy relationships with students and supportive adults in the congregation. Students need to have at least 5 supportive adults in their lives to continue to grow into health and active adult Christians. A table with sign-ups will be available each Sunday this month in the narthex.

Church Attendance & Offering

Sunday, September 6, 2026:

8:30am Service attendance: 198

Offering: \$16,083.00

11:00am Service attendance: 78

Online Giving: \$11,246.72

Reading Buddies – Volunteers Needed here at ILCA!

Reading Buddies pairs caring volunteers with elementary students to practice reading, build confidence, and encourage a lifelong love of books.

Interested? Contact: Heather Jones (our 2nd grade teacher) at heatherjones@icaba.org or text 817-874-1816. Make a difference ~ Share a story ~ Change a life

Come & Support Our Volleyball Teams!

The Lady Crusaders play here on Tuesday, September 15th:

4:30pm MS / 5:30pm JV / 6:30pm Varsity



*Immanuel Lutheran Church LWM
Invite you to Fall in Love with Jesus through
Mind, Body & Spirit*

September 26, 2026 / 8:00am-2:00pm

You are invited to join us for a women's retreat with author Christina Hergenrader as she shares practical, Christ-centered encouragement to refresh your Faith, renew your Spirit and Connect with other Christian Women. Whether you're a mom, grandmother, daughter, sister, aunt, friend--or simply looking to grow in your faith and relationships--this retreat is for you.

Invite a friend, neighbor, coworker, or family member to join you! We'd love to welcome women from our church and throughout the community for a time of encouragement, meaningful conversation, and time in God's Word.

*Register now to reserve your spot!
\$35 Pre-Registration / \$40 at the Door
Continental Breakfast sponsored by Thrivent & Lunch will be served*



Books written by Christina Hergenrader will be available for purchase at the Fall Retreat on September 26. All books are \$20

In Our Prayers

Erik Roderick – son-in-law of Juli Allen; continue to pray for God’s grace and mercy for Erik. He is still hospitalized and in pain, weak, and needing God’s healing hand to speed his recovery. May God comfort Apryll with His blessings and give her strength as she stands by Erik. (In July, Erik had surgery to remove a kidney due to cancer.)

Pastor Braun and family

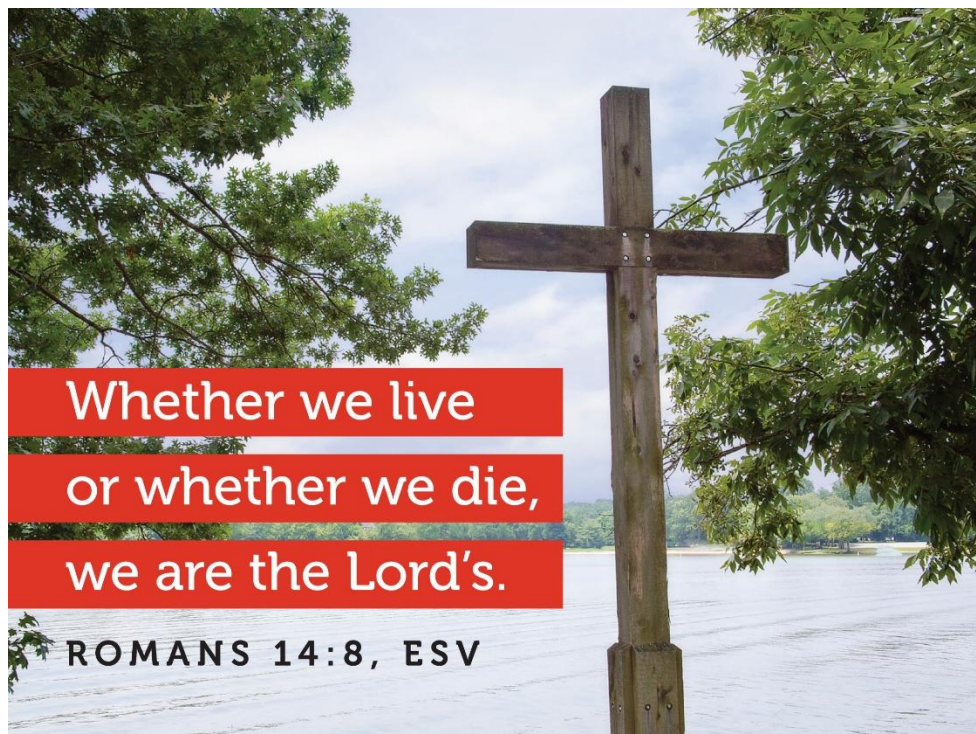
For Our Armed Forces

Immanuel’s Visioning Process – pray for our Elders, Staff, our elected leaders, and for us as a congregation to know God’s vision for us and that we will be inspired to pursue it.

Those with Health Concerns – Matt Hagans, Loretta Herzberger

Those with cancer – Allen Beaird, Michelle Craig, Donna D., Jill Duran, Carol Feagins, Earl Franklin, Mike Hays, Mark Holcomb, Allen Hufford, Holly Johnson, Lyle Johnson, Shirley Kirkpatrick, Jackie Oestreich, Jonathan Schultz, Gary Siftar, Carrie Ann Swaim, Theresa, Ellen Vester, Lois Wegner, Woody Wicker

Missionary work: Rev. Christian and Gudula Tiews serving in the Eurasia Region; Ben Helge serving in the Czech Republic; Josh Lange and family, working with CWF in Shanghai; Bob & Chris Prouty serving in Australia; Rev. Jason and Anna Marie Steffenson will be serving in Italy. Rev. Bryan and Deaconess Keah Payne serving in Shinyanga, Tanzania.



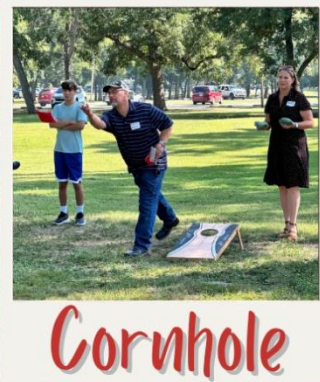
SUNDAY,
SEPTEMBER
20, 2026
4-7 PM

LIVE MUSIC, RELAY AND GROUP
GAMES, CORNHOLE
TOURNAMENT & MORE!

JOIN US FOR THE 4TH TULSA AREA LCMS

ALL CHURCH PICNIC

Food, Music and Fun



AT THE HAIKEY CREEK PARK TRI-PLEX
FROM 4PM-7PM

CONGREGATION VS.
CONGREGATION
CORNHOLE TOURNAMENT

PLEASE BRING A LAWN
CHAIR & A SIDE OR
DESSERT TO SHARE

REGISTER HERE



Immanuel Lutheran Church & School
400 N Aspen Avenue / Broken Arrow, OK 74012
Church: 918-258-5506 / immanuelba.org / School K-12: 918-251-5422 / Preschool: 918-258-7622