



Third Sunday after Pentecost

Immanuel Lutheran Church & School

June 14, 2026

10:00am Worship Service

Divine Service One
Lutheran ServiceBook - Page 151

Embrace ~ Educate ~ Engage

Ringing of the Bell

Welcome and Announcements

Greeting of the Saints

Prelude-Processional

Darwall's 148th

Healey Willan

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Opening Hymn

“Christ Is Our Cornerstone”

Hymn 912



1 Christ is our cor - ner - stone, On Him a - lone we build;
2 Here may we gain from heav'n The grace which we im - plore,
△ 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;



With His true saints a - lone The courts of heav'n are filled. On His
And may that grace, once giv'n, Be with us ev - er - more Un - til
Our voic - es we will raise The Three in One to sing And thus



great love Our hopes we place Of pres - ent grace And joys a - bove.
that day When all the blest To end - less rest Are called a - way.
pro - claim In joy - ful song, Both loud and long, That glo - rious name.

Text: Latin, c. 8th cent.; tr. John Chandler, 1806–76, alt. Tune: John Darwall, 1731–89. Text and tune: Public domain

Invocation

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

Opening Sentences

P: You shall be My treasured possession among all peoples,

C: for all the earth is Mine.

P: We also rejoice in God through our Lord Jesus Christ,

C: through whom we have now received reconciliation.

P: Pray earnestly to the Lord of the harvest

C: to send out laborers into His harvest.

Confession and Absolution

LSB 151

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

Kyrie

**All: Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

This Is the Feast

LSB 155

Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Prayer of the Day

LSB 156

P: The Lord be with you.

C: And also with you.

P: Let us pray. Almighty, eternal God, in the Word of Your apostles and prophets
You have proclaimed to us Your saving will.

C: Grant us faith to believe Your promises that we may receive eternal salvation;

P: through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Old Testament Reading

Exodus 19:2-8

[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, while Moses went up to God. The Lord called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

So Moses came and called the elders of the people and set before them all these words that the Lord had commanded him. All the people answered together and said, “All that the Lord has spoken we will do.” And Moses reported the words of the people to the Lord.

R: This is the Word of the Lord.

C: Thanks be to God.

Epistle Reading

Romans 5:6-15

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

R: This is the Word of the Lord.

C: Thanks be to God.

R: Please stand for the reading of the Gospel.

Alleluia and Verse

LSB 156

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a common time signature 'C' and contains the melody for the first line of text. The second staff continues the melody for the second line of text. The lyrics are: "Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia."

P: The Holy Gospel according to St. Matthew, the ninth chapter.

C: **Glory to You, O Lord.**

Holy Gospel

Matthew 9:35—10:8

Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, who betrayed him.

These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

Please be seated

Children’s Message

Please stand

Hymn of the Day “Hark, the Voice of Jesus Crying”

Hymn 826



1 Hark, the voice of Je - sus cry - ing, “Who will go and work to - day?
2 If you can - not speak like an - gels, If you can - not preach like Paul,
3 If you can - not be a watch - man, Stand - ing high on Zi - on’s wall,
4 Let none hear you i - dly say - ing, “There is noth - ing I can do,”



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?”
You can tell the love of Je - sus, You can say He died for all.
Point - ing out the path to heav - en, Of - f’ring life and peace to all,
While the mul - ti - tudes are dy - ing And the Mas - ter calls for you.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.
If you can - not rouse the wick - ed With the judg - ment’s dread a - larms,
With your prayers and with your boun - ties You can do what God com - mands;
Take the task He gives you glad - ly, Let His work your plea - sure be;



Who will an - swer, glad - ly say - ing, “Here am I, send me, send me”?
You can lead the lit - tle chil - dren To the Sav - ior’s wait - ing arms.
You can be like faith - ful Aar - on, Hold - ing up the proph - et’s hands.
An - swer quick - ly when He call - eth, “Here am I, send me, send me!”

Text (sts. 1–2, 4): Daniel March, 1816–1909, alt.; (st. 3): unknown, alt. Tune: Joseph Barnby, 1838–96. Text and tune: Public domain

Sermon

Rev. Benjamin Braun

The Installation of Kris Schneider as the new ILCA Principal

P: Dear brothers and sisters in Christ,

Kris Schneider has been called to serve as Immanuel Lutheran Christian Academy Principal.

He has been prepared for this service through advanced study that qualifies him for this work.

The presiding minister addresses the candidate:

P: Do you believe and confess the canonical books of the Old and New Testaments to be the inspired Word of God and the only infallible rule of faith and practice?

R: *Yes, I believe and confess the canonical Scriptures to be the inspired Word of God and the only infallible rule of faith and practice.*

P: Do you believe and confess the three Ecumenical Creeds, namely, the Apostles', the Nicene, and the Athanasian Creeds, as faithful testimonies to the truth of the Holy Scriptures, and do you reject all the errors which they condemn?

R: *Yes, I believe and confess the three Ecumenical Creeds because they are in accord with the Word of God. I also reject all the errors they condemn.*

P: Do you confess the Unaltered Augsburg Confession to be a true exposition of Holy Scripture and a correct exhibition of the doctrine of the Evangelical Lutheran Church? And do you confess that the Apology of the Augsburg Confession, the Small and Large Catechisms of Martin Luther, the Smalcald Articles, the Treatise on the Power and Primacy of the Pope, and the Formula of Concord—as these are contained in the Book of Concord—are also in agreement with this one scriptural faith?

R: *Yes, I make these Confessions my own because they are in accord with the Word of God.*

P: Do you solemnly promise faithfully to serve God's people in your office in accordance with Holy Scripture and with these Confessions?

R: *Yes, I promise, with the help of God.*

P: Let us pray. Gracious and bountiful Lord, we humbly pray that You will continue to make this school a center of godly learning and living. Give those who teach knowledge, patience, and a loving spirit and those who are taught receptive hearts and aptness to learn. Prosper the work of our instructors and students and all others who assist them in their labors that Your Church may be edified and Your holy name glorified; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

For the newly installed

P: Almighty God, heavenly Father, as You chose workers for varied tasks, both in the world and in Your Church, so have You chosen Kris for special service in the Church. Grant him much joy and a spirit of bold trust that his work may stir up each of us to a life of faith and fruitful service to You and our fellow Christians; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

For grace to use one's gifts

P: Lord God Almighty, even as You bless Your servants with various and unique gifts of the Holy Spirit, continue to grant us the grace to use them always to Your honor and glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

The presiding minister blessed the newly installed.

P: Go in peace and joy. The almighty and most merciful God, the Father, the ✠ Son, and the Holy Spirit, be with you, and bless and strengthen you for faithful service in His name.

C: Amen.

Please stand

Nicene Creed

**I believe in one God, the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures**

**and ascended into heaven
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Prayer of the Church

A: In peace, let us pray to the Lord:

C: Lord, have mercy.

A: For glad obedience, that we who are treasured by God for Christ's sake may do all He has spoken, let us pray to the Lord:

C: Lord, have mercy.

A: For laborers in the Lord's harvest, that God would continue to raise up pastors, missionaries, teachers and church workers; and that He would make His people quick to speak of His salvation, let us pray to the Lord:

C: Lord, have mercy.

A: For parents, that the Father of all mercy would bless them and their children, cause His peace to rest on our homes, and sustain the next generation also as His treasured possession, let us pray to the Lord:

C: Lord, have mercy.

A: For the sick, especially Carole, Rita, Earl, Carrie Ann, and Carol, that the Lord would grant them healing; for the wounded in spirit, that the Lord would make them whole; and for the grieving, that the Lord would comfort them, let us pray to the Lord:

C: Lord, have mercy.

A: For those who commune, that as the Lord welcomed Moses into His presence at Mount Sinai, He would also welcome us to receive Christ's body and blood for our forgiveness, let us pray to the Lord:

C: Lord, have mercy.

A: O blessed Lord, through Moses You called a people to Yourself, and from them You delivered up Your own Son to be our Savior. By His sufferings and death, He has redeemed us sinners from our sins. By His resurrection, He has released us from the fear of death. Help us to live as Your people, doing the good works for which we were created, and praying with confidence the petitions and supplications of our hearts; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated

Offering (*Please place completed Attendance Register in the offering plate*)

Romans 5:8 – “But God shows his love for us in that while we were still sinners, Christ died for us.” God did not wait for mankind to make the first move. He did not wait for Adam and Even to come looking for Him — He went and found them. And while we were still sinners, still enemies of God, still set against Him, God looked on us with kindness and generosity, and so loved us that He sent His Son Jesus to suffer, die and rise for us. We now seek to grow up into His image as loving, generous and kind sons and daughters of our Heavenly Father.

--LCMS Stewardship Ministry

“Soon”

Please stand

Tithes & Offerings Brought Forward

C: Thank you, Lord, for blessing us so that we may be a blessing to others.

Service of the Sacrament

LSB 160

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

“We Praise You and Acknowledge You, O God”

Hymn 941, st. 1

1 We praise You and ac - knowl - edge You, O God, to be the Lord,
The Fa - ther ev - er - last - ing, by all the earth a - dored.
To You all an - gel pow - ers cry a - loud, the heav - ens sing,
The cher - u - bim and ser - a - phim their prais - es to You bring:
“O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
Your maj - es - ty and glo - ry fill the heav - ens and the earth!”

Text: Stephen P. Starke, 1955. Tune: Gustav Holst, 1874–1934, alt. Text: © 1999 Stephen P. Starke, admin. Concordia Publishing House.
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Prayer of Thanksgiving

P: Let us pray.

Blessed are You, Lord of heaven and earth, for You have had mercy on us and sent Your Son to be one of us and our Savior.

C: Gathered in His name we receive the salvation He accomplished for us by the sacrifice of His body and blood on the cross.

P: Join us together with all the faithful to celebrate the marriage feast of the Lamb in His kingdom, which has no end. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

The Words of Our Lord

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new covenant in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

P: As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C: **Amen. Come, Lord Jesus.**

P: Hear us as we pray in His name and as He has taught us:

The Lord’s Prayer

**Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

Pax Domini

P: The peace of the Lord be with you always.

C: **Amen.**

Agnus Dei “Heavenly Hosts in Ceaseless Worship” Hymn 949 st. 2

2 All cre - a - tion, all re-demp-tion, Join to sing the Sav - ior's worth;
Lamb of God, whose blood has bought us, Kings and priests, to reign on earth.
Wealth and wis - dom, pow'r and glo-ry, Hon - or, might, do - min - ion, praise,
Now be His from all His crea - tures And to ev - er - last - ing days!

Text: Timothy Dudley-Smith, 1926–2024. Tune: Amanda Husberg, 1940–2021. Text: © 1975 Hope Publishing Co. Used by permission: LSB Hymn License no. 110004553. Tune: © 2000 Selah Publishing Co., Inc. Used by permission: LSB Hymn License no. 110004553

Please be seated

Silent Prayer before Communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Communion Hymns

“Living Hope” (screens)

“What A Beautiful Name” (screens)

Please stand

Communion Dismissal

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C: Amen.

Post-Communion Thanksgiving

P: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift,

C: and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another;

P: through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Benediction

LSB 166

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C: Amen.

Closing Hymn

“The God of Abraham Praise”

Hymn 798 sts. 1,4,8,9



1 The God of A-br'ham praise, Who reigns en-throned a - bove;
4 He by Him - self has sworn; I on His oath de - pend.
8 The God who reigns on high The great arch - an - gels sing,
△ 9 The whole tri - um - phant host Give thanks to God on high.



An - cient of ev - er - last - ing days And God of love.
I shall, on ea - gle wings up - borne, To heav'n as - cend.
And “Ho - ly, ho - ly, ho - ly!” cry, “Al - might - y King!
“Hail, Fa - ther, Son, and Ho - ly Ghost!” They ev - er cry.



Je - ho - vah, great I AM! By earth and heav'n con - fessed;
I shall be - hold His face; I shall His pow'r a - dore
Who was and is the same And ev - er - more shall be:
Hail, A-br'ham's God and mine! I join the heav'n - ly lays:



I bow and bless the sa - cred name For - ev - er blest.
And sing the won - ders of His grace For - ev - er - more.
Je - ho - vah, Fa - ther, great I AM! We wor - ship Thee!
All might and maj - es - ty are Thine And end - less praise!

Text: Thomas Olivers, 1725–99, alt. Tune: Hebrew. Text and tune: Public domain

P: Go in peace. Serve the Lord.

C: **Thanks be to God.**

Postlude-Recessional

Biography for Kris Schneider

Kris Schneider is a native Texan who just completed his 43rd year, 12 as a student and 31 as an educator, in Lutheran educational ministry. (He promises to remain neutral in any/all games between OU or OSU vs. any Texas team!).

His involvement in Lutheran education began in elementary school where he attended Lutheran schools in Dallas, TX. He then headed out to Irvine, CA to attend Christ College Irvine (now Concordia University in Irvine), where he also met his now wife, Christy. They are soon entering their 33rd year of marriage and have three kids: Stephen (26 yo, lives in LA), Ethan (22 yo, lives in Anaheim), and Karlyn (19 yo, attending CUI).

Immanuel Lutheran will be the fourth school where he has served, the first three being in Sacramento/Elk Grove and Vacaville (CA) and Las Vegas (NV). He has experience as a teacher and administrator in Grades K-12 and has been very involved in the educational policy world on the State and LC-MS District levels. Beyond educational policy, he is also very involved in accreditation with over twenty visits to schools and also serving District and National Commissions.

Kris is excited to be joining the ministry of Immanuel Lutheran in Broken Arrow and asks that the community of Immanuel Lutheran continue to lift him and his leadership up in prayer, as well as with the whole community, that God's will be clearly discerned and carried through for His glory!



This Week's Announcement Flyer – June 14, 2026

Vacation Bible School starts tomorrow!

There is still time to register – Use the QR code to register.



June 15-19, 9:00am-12:00pm.

VBS is for all children 3 years old - going into the 6th grade!

Invite your family & friends! Our theme this year is **TROPICAL TREK**, where kids will learn how Jesus came to seek and save the lost (Luke

19:10)! As they traverse fun and exciting places, like a dormant volcano and island caves, they will discover how God finds them and helps them in every challenge they face. Use the QR code to register for VBS!

Tulsa Drillers – Tulsa Area Lutherans Night

Today is the deadline to purchase tickets.

Game Date: Sunday, June 28th at 6:30pm \$12/person

Drillers vs Amarillo Sod Poodles / Red White & Blue Fireworks show after the game! Immanuel congregation, you can get your tickets by using the QR code in the June Newsletter or the flyer in the hallway.

Congregational Voters' Meeting

Sunday, June 28th, at approximately 11:30am. (Following the worship service)

This meeting will be held in the Sanctuary following the 10am worship service.

We welcome new attendees. As voting members, you must be 18 years or older and a confirmed member of Immanuel.

The Reports packet will be available next Sunday to pick up. The packets will be on the table in the narthex.

Hearing Assistance Available

Stop by the sound booth in the Sanctuary and pick up a device.

You Are Invited to the 'Welcome to Immanuel' Classes

We offer a series of classes designed for people considering membership at Immanuel or having recently transferred. It will be a comprehensive overview of Lutheran faith and practice, and an introduction to who we are at Immanuel. Led by Pastor Ben Braun.

When: Beginning Sunday, July 12th at 9:00am (during the Education Hour), and continuing July 19th, 26th, & August 2nd.

Where: Immanuel Lutheran Church, Multipurpose Room A.

If you have any questions, please contact Tammy Seeman at tseeman@immanuelba.org or call the church office, 918-258-5506.

New Class during Education Hour: Stay Married and Like Each Other

We have added a second class during the 9:00am Education Hour. The first class began on June 7th; still time to join!

Topic: What does Scripture say about enjoying life with your spouse? This study explores Christ-centered ways to cultivate deep commitment, genuine friendship, and lasting connection in marriage. Curriculum by Rev. Kirk & Stephanie. Meet in the multipurpose room; led by Nathan & Robin Armer. **Please note that this class will not meet today, June 14th, but will resume June 21st.**



Immanuel's Lutheran Women in Mission will host their third annual Women's Retreat on Saturday, September 26th.

We're delighted to welcome author and speaker Christina Hergenrader. A theologically grounded teacher and gifted storyteller, Christina has written 12 award-winning books. She holds a master's degree in creative writing from the University of Houston–Clear Lake and is certified in executive coaching through the International Coaching Federation. For more than 25 years, she has encouraged and connected with women from all walks of life. Through keynotes, retreats, and events, Christina offers insight and inspiration in both large and small settings. With engaging storytelling and a deep knowledge of Scripture, she helps women draw closer to God and find hope in everyday life. You'll leave the retreat feeling seen, grounded, and spiritually renewed. More details and registration will be available soon.

Church Attendance & Offering

Sunday, June 7, 2026: 10:00am Service attendance: 279

Offering: \$18,602.00 Online Giving: \$10,610.08

In Our Prayers

Carole Weygand – continue to pray for Carole as she undergoes the radiation treatments for the brain tumor. May God grant her strength and peace in this affliction—the strength to endure and the peace to know God is with her.

Pastor Braun and family

For Our Armed Forces

Immanuel’s Visioning Process – pray for our Elders, Staff, our elected leaders, and for us as a congregation to know God’s vision for us and that we will be inspired to pursue it.

Those with Health Concerns – Justin Bundtrock, Matt Hagans, Loretta Herzberger

Those with cancer – Allen Beard, Michelle Craig, Donna D., Jill Duran, Carol Feagins, Earl Franklin, Mike Hays, Mark Holcomb, Allen Hufford, Holly Johnson, Lyle Johnson, Shirley Kirkpatrick, Merle Kuhlmann, Jackie Oestreich, Gary Siftar, Carrie Ann Swaim, Theresa, Ellen Vester, Lois Wegner, Carole Weygand, Woody Wicker

Missionary work: Rev. Christian and Gudula Tiews serving in the Eurasia Region; Ben Helge serving in the Czech Republic; Josh Lange and family, working with CWF in Shanghai; Bob & Chris Prouty serving in Australia; Rev. Jason and Anna Marie Steffenson will be serving in Italy. Rev. Bryan and Deaconess Keah Payne serving in Shinyanga, Tanzania.



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