

Second Sunday of Easter

April 12, 2026

9:00am Traditional Divine Service Four

Lutheran ServiceBook – Page 203

Immanuel Lutheran Church & School

Embrace ~ Educate ~ Engage

Ringing of the Bell

Welcome and Announcements

Greeting of the Saints

Prelude-Processional

Fughetta on “Jesus, meine Zuversicht”

Setting by Austin C. Lovelace



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -
 2 Je - sus lives! To Him the throne High a - bove all things is
 3 Je - sus lives! For me He died, Hence will I, to Je - sus
 4 Je - sus lives! I know full well Noth - ing me from Him shall
 5 Je - sus lives! And now is death But the gate of life im -



pall me; Je - sus lives! Death's reign is done!
 giv - en. I shall go where He is gone,
 liv - ing, Pure in heart and act a - bide,
 sev - er. Nei - ther death nor pow'rs of hell
 mor - tal; This shall calm my trem - bling breath



From the grave will Christ re - call me. Bright - er
 Live and reign with Him in heav - en. God is
 Praise to Him and glo - ry giv - ing. All I
 Part me now from Christ for - ev - er. God will
 When I pass its gloom - y por - tal. Faith shall



scenes will then com - mence; This shall be my con - fi - dence.
 faith - ful; doubt - ings, hence! This shall be my con - fi - dence.
 need God will dis - pense; This shall be my con - fi - dence.
 be my sure de - fense; This shall be my con - fi - dence.
 cry, as fails each sense: Je - sus is my con - fi - dence!

Text: Christian Fürchtegott Gellert, 1715–69; tr. Frances E. Cox, 1812–97, alt. Tune: Johann Crüger, 1598–1662. Text and tune: Public domain

Invocation

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

Opening Sentences

Romans 6:9; John 20:29b; Psalm 145:1, 5, 6b

P: Alleluia! We know that Christ being raised from the dead will never die again; death no longer has dominion over Him.

C: **Blessed are those who have not seen and yet have believed. Alleluia! Alleluia!**

P: I will extol You, my God and King, and bless Your name forever and ever.

C: **On the glorious splendor of Your majesty, and on Your wondrous works, I will meditate, and I will declare Your greatness.**

Gloria in Excelsis

LSB 204



1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

LSB 205

P: The Lord be with you.

C: And also with you.

P: Let us pray together.

C: **Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Please be seated

But Peter and the apostles answered, “We must obey God rather than men. The God of our fathers raised Jesus, whom you killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him.”

When they heard this, they were enraged and wanted to kill them. But a Pharisee in the council named Gamaliel, a teacher of the law held in honor by all the people, stood up and gave orders to put the men outside for a little while. And he said to them, “Men of Israel, take care what you are about to do with these men. For before these days Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him. He was killed, and all who followed him were dispersed and came to nothing. After him Judas the Galilean rose up in the days of the census and drew away some of the people after him. He too perished, and all who followed him were scattered. So in the present case I tell you, keep away from these men and let them alone, for if this plan or this undertaking is of man, it will fail; but if it is of God, you will not be able to overthrow them. You might even be found opposing God!” So they took his advice, and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go. Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name. And every day, in the temple and from house to house, they did not cease teaching and preaching Jesus as the Christ.

R: This is the Word of the Lord.

C: Thanks be to God.

Epistle Reading

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who by God’s power are being guarded through faith for a salvation ready to be revealed in the last time. In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, obtaining the outcome of your faith, the salvation of your souls.

R: This is the Word of the Lord.

C: **Thanks be to God.**

R: Please stand for the reading of the Gospel.

Alleluia and Verse

LSB 205



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



☐ These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to St. John, the twentieth chapter.

C: **Glory to You, O Lord.**

Holy Gospel

John 20:19-31

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." Thomas answered him, "My Lord and my God!" Jesus said to him,

“Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

Please be seated

Children’s Message

Please stand

Hymn of the Day “Scatter the Darkness, Break the Gloom”

Hymn 481

1 Scat - ter the dark - ness, break the gloom; Sun, re - veal an
2 Bear - ing the stan - dard from on high As the Lamb of
3 Ban - ners of tri - umph, be un - furled! Trum - pets, sound through -

emp - ty tomb Shin - ing with joy for all our sor - rows,
God to die; He who for us, so cruel - ly treat - ed,
out the world! Cry - ing and sighs, give way to sing - ing:

Hope and peace for all to - mor - rows, Life un - e -
Lives a - gain— our foes de - feat - ed! Where is your
Life from death, our Lord is bring - ing! Let there be -

clipped by doubt and dread: Christ has ris - en from the dead!
sting, O death and grave? Christ has shown His strength to save!
gin the ju - bi - lee— Christ has gained the vic - to - ry!

Text: Stephen P. Starke, 1955. Tune: French. Text: © 1995 Stephen P. Starke, admin. Concordia Publishing House.
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Sermon

Rev. David Boyd

Please stand

Creed

A: In the First Reading, Luke records that Peter and the apostles spoke plainly of the action of God as they proclaimed the resurrection from the dead of Jesus. They plainly stated “The God of our fathers raised Jesus. . . . God exalted Him at His right hand as Leader and Savior” (Acts 5:30–31). The First Article of the Creed is focused on God, our Creator, from whom our divine Savior, Jesus Christ, was begotten before all worlds.

C: I believe in God, the Father Almighty, maker of heaven and earth.

What does this mean?

I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them.

He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life.

He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him.

This is most certainly true.

Prayer of the Church

A: In peace let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

For the whole Christian Church, that the peace of God dwell within it and that the Spirit of God work through it, let us pray to the Lord:

C: Lord, grant our petition.

A: For the nations of the world and for the leaders entrusted with their designated responsibilities, that true and lasting tranquility be known around the globe, let us pray to the Lord:

C: Lord, grant our petition.

A: For this present assembly of God’s people, that all gathered here dwell together in peace and unity, let us pray to the Lord:

C: Lord, grant our petition.

A: For those who actively keep the peace and bring about security both locally and around the world, including the armed forces of our nation and our local police, firefighters and first responders, let us pray to the Lord:

C: Lord, grant our petition.

A: For those whose lives are in need of a special measure of peace and comfort—the sick and the hospitalized, [*including . . .*]; those who are experiencing changes and challenges, including the unemployed; those who are relocating to new places and situations and the elderly, as they face each new day as it comes to them; and for our youth—that they be surrounded by our support and our love, let us pray to the Lord:

C: Lord, grant our petition.

A: For all the saints now in the glory of light eternal, Lord, we give You thanks. Bless us by the heritage of faith that they have left to us in our time and build on the legacy they have given us. Lord, in Your mercy,

C: hear our prayer and bless us with Your peace. Amen.

Please be seated

Offering (*Please place completed Attendance Register in the offering plate*)

“Good Christian Friends, Rejoice and Sing”

Setting by Healey Willan

Please stand

Tithes & Offerings Brought Forward

C: Thank you, Lord, for blessing us so that we may be a blessing to others.

Service of the Sacrament

LSB 208

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

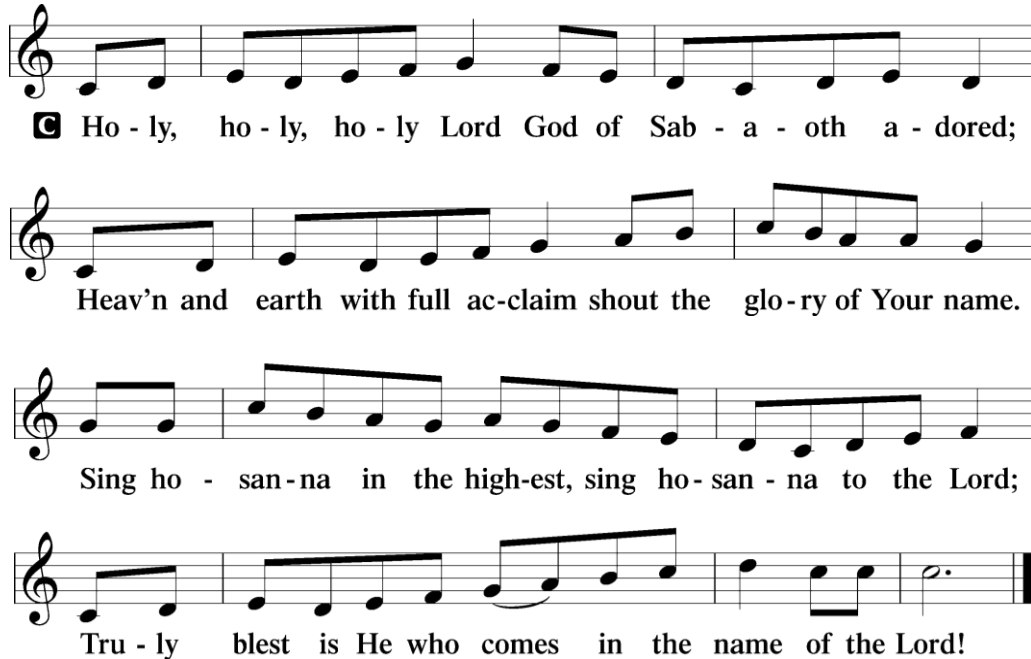
C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, whose love daily attends us and whose peace blesses us in countless ways. Grant us Your Spirit, gracious Father, that we worthily receive the bread and wine, that is the true body and blood of our Lord and Savior, Jesus Christ, as a gift, guarantee, and pledge of the full salvation He has won for us. Graciously receive our prayers; deliver and preserve us. Unite us

with all who gather with us at Your Table here and with all in Your glorious presence who now feast at Your eternal table in the courts of heaven. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P: Blessed are You, Lord of heaven and earth, who of Your tender love for all people gave Your only Son, Jesus Christ, to take our nature upon Himself and to suffer death on the cross for our redemption. As we celebrate His glorious resurrection, we pray that we be filled with Your heavenly peace and joy; and also that we, in receiving the forgiveness of sins, together with the gifts of life and salvation, be sanctified in body and soul and spirit and have our portion with all Your saints in light. To You, O God—Father, Son, and Holy Spirit—be all honor and glory in Your holy church, forever and ever.

C: Amen.

The Lord's Prayer

**Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

The Words of Our Lord

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \dagger body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new covenant in My \dagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

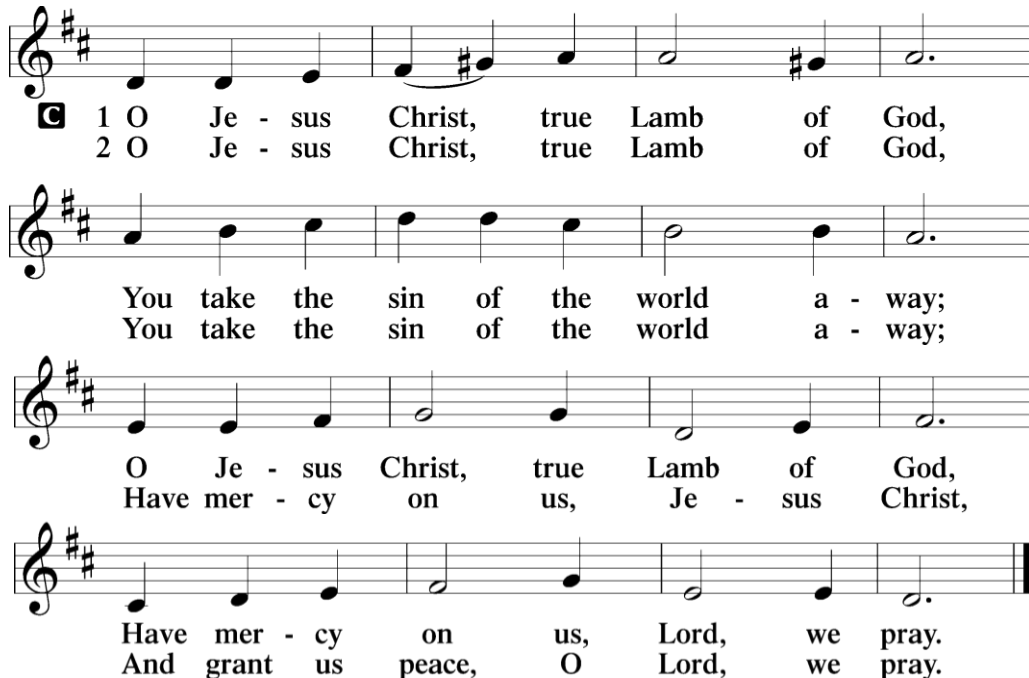
Pax Domini

P: The peace of the Lord be with you always.

C: Amen.

Agnus Dei

LSB 210



1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please be seated

Silent Prayer before Communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Communion Hymns

“Christ the Lord Is Risen Today”

Hymn 469



1 “Christ the Lord is ris’n to - day!” Saints on earth and an - gels say;
2 Love’s re - deem - ing work is done, Fought the fight, the bat - tle won;
3 Vain the stone, the watch, the seal; Christ hath burst the gates of hell.
4 Lives a - gain our glo - rious King! Where, O death, is now thy sting?



Raise your joys and tri - umphs high; Sing, ye heav’ns, and earth, re - ply.
Lo! Our Sun’s e - clipse is o’er; Lo! He sets in blood no more.
Death in vain for - bids His rise; Christ has o - pened par - a - dise.
Once He died our souls to save; Where thy vic - to - ry, O grave?

- 5 Soar we now where Christ has led;
Foll’wing our exalted Head.
Made like Him, like Him we rise;
Ours the cross, the grave, the skies.**
- 6 Hail the Lord of earth and heav’n!
Praise to Thee by both be giv’n!
Thee we greet triumphant now:
Hail, the resurrection, Thou!**

Text: Charles Wesley, 1707–88, alt. Tune: French, 13th cent. Text and tune: Public domain

“I Am Content! My Jesus Ever Lives”

Hymn 468



1 I am con-tent! My Je - sus ev - er lives, In whom my
 2 I am con-tent! My Je - sus is my head; His mem - ber
 3 I am con-tent! My Je - sus is my light, My ra - diant
 4 I am con-tent! At length I shall be free, A - wak - ened



heart is pleased. He has ful-filled the Law of God for me,
 I shall be. He bowed His head when on the cross He died
 sun of grace. His cheer - ing rays beam bless - ings forth for all,
 from the dead, A - ris - ing glo - rious ev - er - more to be



God's wrath He has ap - peased. Since He in death
 With cries of ag - o - ny. Now death is brought
 Sweet com - fort, hope, and peace. This Eas - ter sun
 With You, my liv - ing head. The chains that hold



could per - ish nev - er, I al - so shall
 in - to sub - jec - tion For me by Je -
 has brought sal - va - tion And ev - er - last -
 my bod - y, sev - er; Then shall my soul



not die for - ev - er. I am con-tent! I am con - tent!
 sus' res - ur - rec - tion. I am con-tent! I am con - tent!
 ing ex - ul - ta - tion. I am con-tent! I am con - tent!
 re - joice for - ev - er. I am con-tent! I am con - tent!

Text: attr. Johann Joachim Möller, 1660–1733; tr. August Crull, 1845–1923, alt. Tune: Johann Rudolph Ahle, 1625–73. Text and tune: Public domain

“Awake, My Heart, with Gladness”

Hymn 467



1 A - wake, my heart, with glad - ness, See what to - day is done;
 2 The foe in tri - umph shout - ed When Christ lay in the tomb;
 3 This is a sight that glad - dens—What peace it doth im - part!
 4 Now hell, its prince, the dev - il, Of all their pow'r are shorn;



Now, af - ter gloom and sad - ness, Comes forth the glo - rious sun.
 But lo, he now is rout - ed, His boast is turned to gloom.
 Now noth - ing ev - er sad - dens The joy with - in my heart.
 Now I am safe from e - vil, And sin I laugh to scorn.



My Sav - ior there was laid Where our bed must be made
 For Christ a - gain is free; In glo - rious vic - to - ry
 No gloom shall ev - er shake, No foe shall ev - er take
 Grim death with all its might Can - not my soul af - fright;



When to the realms of light Our spir - it wings its flight.
 He who is strong to save Has tri - umphed o'er the grave.
 The hope which God's own Son In love for me has won.
 It is a pow'r - less form, How - e'er it rave and storm.

**5 The world against me rages,
 Its fury I disdain;
 Though bitter war it wages,
 Its work is all in vain.
 My heart from care is free,
 No trouble troubles me.
 Misfortune now is play,
 And night is bright as day.**

**6 Now I will cling forever
 To Christ, my Savior true;
 My Lord will leave me never,
 Whate'er He passes through.
 He rends death's iron chain;
 He breaks through sin and pain;
 He shatters hell's grim thrall;
 I follow Him through all.**

7 He brings me to the portal
 That leads to bliss untold,
 Whereon this rhyme immortal
 Is found in script of gold:
 “Who there My cross has shared
 Finds here a crown prepared;
 Who there with Me has died
 Shall here be glorified.”

Text: Paul Gerhardt, 1607–76; tr. John Kelly, 1833–90, alt. Tune: Johann Crüger, 1598–1662. Text and tune: Public domain

Please stand

Communion Dismissal

LSB 210

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C: Amen.

Nunc Dimittis

LSB 211

1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Benedicamus and Benediction

LSB 212

P: Let us bless the Lord.

C: Thanks be to God.

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C: Amen.

Closing Hymn

“Thy Strong Word”

Hymn 578



1 Thy strong word did cleave the dark - ness; At Thy
 2 Lo, on those who dwelt in dark - ness, Dark as
 3 Thy strong Word be - speaks us righ - teous; Bright with
 4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed
 night and deep as death, Broke the light of
 Thine own ho - li - ness, Glo - rious now, we
 forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
 press toward glo - ry, And our lives our hopes con - fess.
 ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!

**5 Give us lips to sing Thy glory,
Tongues Thy mercy to proclaim,
Throats that shout the hope that fills us,
Mouths to speak Thy holy name.
Alleluia, alleluia!
May the light which Thou dost send
Fill our songs with alleluias,
Alleluias without end!**

**6 God the Father, light-creator,
To Thee laud and honor be.
To Thee, Light of Light begotten,
Praise be sung eternally.
Holy Spirit, light-revealer,
Glory, glory be to Thee.
Mortals, angels, now and ever
Praise the holy Trinity!**

Text: Martin H. Franzmann, 1907–76. Tune: Thomas J. Williams, 1869–1944. Text: © 1969 Concordia Publishing House.
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P: Go in peace. Serve the Lord.

C: Thanks be to God.

Postlude-Recessional Fugue on “Thy Strong Word”

John Behnke



This Week's Announcement Flyer – April 12, 2026



TODAY IS MITE SUNDAY - There are Mite Boxes in the pews today.

WHAT IS MITE SUNDAY?

Based on the Biblical account of the widow's mite (Luke 21:1-4), the Mite Box is intended for regular contributions of "mites" — offerings above and beyond the support given to congregations and the LCMS. Mite box offerings have been funding Mission Grants for over 80 years. Help Oklahoma LWML meet their Mission Grant Goal! Prayerfully consider filling that Mite Box at home or church! You can also go to: <https://www.oklwml.org/donate> to [lwml](http://lwml.org)

This month we are collecting items for The Be Heard Movement in Tulsa **The donation drive is called "Hope in the Real World"**

Items needed: Hygiene items (travel size) - shampoo, conditioner, deodorant, body wash/soap, toothpaste, toothbrush, lip balm, lotion, small brush/comb. NO razors please. Men/Women's underwear—all sizes; Socks; Snack—chips, granola bars, crackers, fruit snacks, etc. A collection box is in the narthex for donations.

Women's Group will be starting a new Bible study on Wednesday, April 15th: "Trusting in Christ", by Sarah Young.

As you push back the demands of the day, give your cares to Him, and encounter Him personally through His Word, you will discover the truth of Paul's words when he wrote, "My God will meet all of your needs according the riches of his glory in Christ Jesus" (Philippians 4:19). You will see that God loves you, cares for you, and provides the strength you need to get through any situation. **Join us Wednesdays from 6-7:30 pm, in the library. Hosted by Anna Braun.**

Hearing Assistance Available

Stop by the sound booth in the Sanctuary and pick up a device.

Mark your calendars for the 3rd Annual ILCA Gala on October 3, 2026!

This year's gala will kick off a very special season for our school as we look ahead to celebrating Immanuel Lutheran Christian Academy's 25th school year and upcoming anniversary. The evening will be a time to reflect on how far the school has come, celebrate the ILCA community, and look ahead to the future of Christian education.

Members of the congregation are warmly invited to attend and support the mission of ILCA, even if you do not currently have children enrolled in the school. More details coming soon!

Church Attendance & Offering: Easter Sunday, April 5, 2026

10:00am Service attendance: 552 Offering: \$25,736.00

Online Giving: \$12,028.85

Immanuel's Newest Communicants

J.C. Holt, Eli Sanzalone, Kate Fleming, Andrew King, Luke Nelson, Max Stone, Grayson Threadgill, Raleigh Hollock, and Ross Cromer were admitted to the Lord's Table on April 2, 2026, during the Maundy Thursday service. (They are pictured with Rev. Arthur Spomer, pastor emeritus.)



Register Now for 2026 Summer Camp at Camp Lutherhoma

We offer weeklong programs for all ages from 7-9, 9-12, 13-15, 14-18 years old.

We also have two Summer Family Camps. Different activities are planned for each age group. Online Registration: Go to www.lutherhoma.com

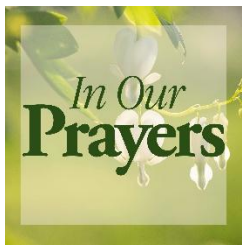
Early Registration Discount—Deadline is May 1st! Register by May 1 to receive the \$30 discount.

SAVE THE DATE

Immanuel's Vacation Bible School is June 15-19, 9am-12pm.

Keep Connected With Church News

The church website, www.immanuelba.org, has up to date information: the weekly announcement flyer, monthly newsletter, calendar events, Youth Ministry events, etc. You can also download the church app: Immanuel Broken Arrow. Also, you can watch live on Facebook, YouTube, on our app, and on our website on Sundays at 9:00am for our worship service.



Pat Rogers – Pat is near the end of her earthly life and is now on hospice care. Pat knows that her Savior is preparing a place for her in His heavenly kingdom. We pray for her in her last hours and pray for peace and comfort to her loved ones around her.

Pastor Braun and family

Immanuel Lutheran Church

For All Who Serve In Our Armed Forces

Immanuel's Visioning Process – pray for us as a congregation to know God's vision for us and that we will be inspired to pursue it.

Those with Health Concerns – Matt Hagans, Loretta Herzberger

Those with cancer – Allen Beaird, Michelle Craig, Donna D., Jill Duran, Earl Franklin, Mike Hays, Mark Holcomb, Allen Hufford, Holly Johnson, Lyle Johnson, Shirley Kirkpatrick, Merle Kuhlmann, Jackie Oestreich, Pat Rogers, Gary Siftar, Carrie Ann Swaim, Theresa, Ellen Vester, Lois Wegner, Carole Weygand, Woody Wicker

Missionary work: Rev. Christian and Gudula Tiews serving in the Eurasia Region; Ben Helge serving in the Czech Republic; Josh Lange and family, working with CWF in Shanghai; Bob & Chris Prouty serving in Australia; Rev. Jason and Anna Marie Steffenson will be serving in Italy. Rev. Bryan and Deaconess Keah Payne serving in Shinyanga, Tanzania.



... he has given us a new birth
into a
LIVING HOPE
through the
RESURRECTION
of **JESUS CHRIST**
from the dead.

1 Peter 1:3, NRSV

Immanuel Lutheran Church & School
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Broken Arrow, OK 74012
Church: 918-258-5506 / immanuelba.org
School K-12: 918-251-5422 / Preschool: 918-258-7622