

First Sunday in Lent

February 22, 2026

9:00am Traditional Divine Service Three

Lutheran ServiceBook – Page 184

Immanuel Lutheran Church & School

Embrace ~ Educate ~ Engage

Ringing of the Bell

Welcome and Announcements

Greeting of the Saints

Prelude-Processional Ein feste Burg ist unser Gott J. G. Walter (1684-1748)

1 A might - y for - tress is our God, A sword and shield vic -
 2 No strength of ours can match his might. We would be lost, re -
 3 Though hordes of dev - ils fill the land All threat -'ning to de -
 4 God's Word for - ev - er shall a - bide, No thanks to foes, who
 to - rious; He breaks the cruel op - pres - sor's rod And wins sal -
 ject - ed. But now a cham - pion comes to fight, Whom God Him -
 vour us, We trem - ble not, un - moved we stand; They can - not
 fear it; For God Him - self fights by our side With weap - ons
 va - tion glo - rious. The old sa - tan - ic foe Has sworn to
 self e - lect - ed. You ask who this may be? The Lord of
 o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle
 of the Spir - it. Were they to take our house, Goods, hon - or,
 work us woe. With craft and dread - ful might He
 hosts is He, Christ Je - sus, might - y Lord, God's
 we'll en - gage. His might is doomed to fail; God's
 child, or spouse, Though life be wrenched a - way, They
 arms him - self to fight. On earth he has no e - qual.
 on - ly Son, a - dored. He holds the field vic - to - rious.
 judg - ment must pre - vail! One lit - tle word sub - dues him.
 can - not win the day. The King - dom's ours for - ev - er!

Text: tr. Lutheran Book of Worship, 1978. Text and tune: Martin Luther, 1483–1546. Text: © 1978 Lutheran Book of Worship.
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Confession and Absolution

LSB 184

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

C: Who made heaven and earth.

P: I said, I will confess my transgressions unto the Lord,

C: And You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P: O almighty God, merciful Father,

C: **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C: **Amen.**

Introit

Psalm 91:9–13; antiphon: vv. 15–16

with Cantor



When he calls to me, I will answer him; I will be with him in | trouble;*

I will rescue him and | honor him.

With long life I will sat- | isfy him*

and show him my sal- | vation.

Because you have made the LORD your | dwelling place—*

the Most High, who is my | refuge—

no evil shall be allowed to be- | fall you,*

no plague come | near your tent.

For he will command his angels con- | cerning you*

to guard you in | all your ways.

On their hands they will | bear you up,*

lest you strike your foot a- | gainst a stone.

You will tread on the lion and the | adder;*

the young lion and the serpent you will trample | underfoot.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

When he calls to me, I will answer him; I will be with him in | trouble;*
 I will rescue him and | honor him.
 With long life I will sat- | isfy him*
 and show him my sal- | vation.

Kyrie

LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

LSB 189

P The Lord be with you.
C And with thy spir - it.
P Let us pray.

P: O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Please be seated

The LORD God said to the serpent,
“Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.
I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel.”
To the woman he said,
“I will surely multiply your pain in childbearing;
in pain you shall bring forth children.
Your desire shall be for your husband,
and he shall rule over you.”
And to Adam he said,
“Because you have listened to the voice of your wife
and have eaten of the tree
of which I commanded you,
‘You shall not eat of it,’
cursed is the ground because of you;
in pain you shall eat of it all the days of your life;
thorns and thistles it shall bring forth for you;
and you shall eat the plants of the field.
By the sweat of your face
you shall eat bread,
till you return to the ground,
for out of it you were taken;
for you are dust,
and to dust you shall return.”

The man called his wife’s name Eve, because she was the mother of all living.
And the LORD God made for Adam and for his wife garments of skins and
clothed them.

A: This is the Word of the Lord.

C: **Thanks be to God.**

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. And the free gift is not like the result of that one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. If, because of one man’s trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

A: This is the Word of the Lord.

C: **Thanks be to God.**

A: Please stand for the reading of the Gospel.

P: The Holy Gospel according to St. Matthew, the fourth chapter.



☛ Glo - ry be to Thee, O Lord.

Holy Gospel

Matthew 4:1-11

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And after fasting forty days and forty nights, he was hungry. And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written, “Man shall not live by bread alone,

but by every word that comes from the mouth of God.”

Then the devil took him to the holy city and set him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down, for it is written,

“He will command his angels concerning you,’

and

“On their hands they will bear you up,
lest you strike your foot against a stone.”

Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’” Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. And he said to him, “All these I will give you, if you will fall down and worship me.” Then Jesus said to him, “Be gone, Satan! For it is written,

“‘You shall worship the Lord your God
and him only shall you serve.’”

Then the devil left him, and behold, angels came and were ministering to him.

P: This is the Gospel of the Lord.



Please be seated

Children's Message

Please stand

Hymn of the Day “In Adam We Have All Been One”

Hymn 569



1 In Ad - am we have all been one, One huge re - bel - lious man;
2 We fled Thee, and in los - ing Thee We lost our broth - er too;
3 But Thy strong love, it sought us still And sent Thine on - ly Son
4 O Thou who, when we loved Thee not, Didst love and save us all,



We all have fled that eve - ning voice That sought us as we ran.
Each sin - gly sought and claimed his own; Each man his broth - er slew.
That we might hear His Shep - herd's voice And, hear - ing Him, be one.
Thou great Good Shep - herd of man - kind, O hear us when we call.

**5 Send us Thy Spirit, teach us truth;
Thou Son, O set us free
From fancied wisdom, self-sought ways,
To make us one in Thee.**

**6 Then shall our song united rise
To Thine eternal throne,
Where with the Father evermore
And Spirit Thou art one.**

Text: Martin H. Franzmann, 1907–76. Tune: Southern Harmony, 1835, New Haven.
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Sermon

Rev. Benjamin Braun

Please stand

Apostles' Creed

**I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Prayer of the Church

A: In peace, let us pray to the Lord:

C: Lord, have mercy.

A: For faith to follow our Lord Jesus and resist temptation, that we would come through this fallen world to dwell with Him forever, let us pray to the Lord:

C: Lord, have mercy.

A: For a faithful proclamation of truth, that God would embolden pastors to warn of sin and death and give all Christians strength to defend that message; and that sinners would be turned to life through the proclamation of Christ, let us pray to the Lord:

C: Lord, have mercy.

A: For those with worldly authority, that they would resist the allure of power and would worship God alone, punish evil and praise those who do good, let us pray to the Lord:

C: Lord, have mercy.

A: For those troubled in mind or body, that in their afflictions and pain the Lord would sustain and heal them according to His will and deliver them at last to everlasting life, let us pray to the Lord:

C: Lord, have mercy.

A: For those who grieve, especially the family and friends of Helen Henningsen, that they may be comforted, let us pray to the Lord:

C: Lord, have mercy.

A: In gratefulness for God's good creation and His gifts, that we may be good stewards of all that He has given and be preserved from trusting in our possessions more than in Christ, let us pray to the Lord:

C: Lord, have mercy.

A: Lord God, heavenly Father, You have given us a refuge from the world in the Body of Christ. Protect us from all evils of body and soul, that we would find rest in this life and eternal rest in Your heavenly embrace; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated

Offering (*Please place completed Attendance Register in the offering plate*)

Schola Cantorum

"Be a Light"

Mark Hayes

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Please stand

Tithes & Offerings Brought Forward

C: Thank you, Lord, for blessing us so that we may be a blessing to others.

Service of the Sacrament

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

P: Hear us as we pray in His name and as He has taught us:

The Lord's Prayer

**Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new covenant in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P: The peace of the Lord be with you always.

C: Amen.

Agnus Dei Men's Choir

Healey Willan

Please be seated

Silent Prayer before Communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Communion Hymns

“The Tree of Life”

Hymn 561



1 The tree of life with ev - 'ry good In E - den's
 2 The still - ness of that sa - cred grove Was bro - ken,
 3 What mer - cy God showed to our race, A plan of
 4 Now from that tree of Je - sus' shame Flows life e -



ho - ly or - chard stood, And of its fruit so pure and
 as the ser - pent strove With tempt - ing voice Eve to be -
 res - cue by His grace: In send - ing One from wom - an's
 ter - nal in His name; For all who trust and will be -



sweet God let the man and wom - an eat. Yet in this
 guile And Ad - am too by sin de - file. O day of
 seed, The One to fill our great - est need— For on a
 lieve, Sal - va - tion's liv - ing fruit re - ceive. And of this



gar - den al - so grew An - oth - er tree, of which they
 sad - ness when the breath Of fear and dark - ness, doubt and
 tree up - lift - ed high His on - ly Son for sin would
 fruit so pure and sweet The Lord in - vites the world to



knew; Its love - ly limbs with fruit a -
 death, Its aw - ful poi - son first dis -
 die, Would drink the cup of scorn and
 eat, To find with - in this cross of



dorned A - gainst whose eat - ing God had warned.
 played With - in the world so new - ly made.
 dread To crush the an - cient ser - pent's head!
 wood The tree of life with ev - 'ry good.

Text: Stephen P. Starke, 1955. Tune: Bruce W. Becker, 1952. Text: © 1993 Stephen P. Starke, admin. Concordia Publishing House.
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“O Christ, You Walked the Road”

Hymn 424



1 O Christ, You walked the road Our wan-d'ring feet must go.
 2 No bread of earth a-lone Can fill our hun-g'ring hearts.
 3 No blind-ing sign we ask, No won-der from a-bove.
 4 When lures of eas-y gain With prom-ise bright-ly shine,
 5 O Christ, You walked the road Our wan-d'ring feet must go.



You faced with us temp-ta-tion's pow'r And fought our an-cient foe.
 Lord, help us seek Your liv-ing Word, The food Your grace im-parts.
 Lord, help us place our trust a-lone In Your un-swerv-ing love.
 Lord, help us seek Your king-dom first; Our wills with Yours a-lign.
 Stay with us through temp-ta-tion's hour To fight our an-cient foe.

Text: Herman G. Stuempfle, Jr., 1923–2007. Tune: William Daman, c. 1540–1591. Text: © 1997 GIA Publications, Inc.
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“Christ, the Lord of Hosts, Unshaken”

Hymn 521



1 Christ, the Lord of hosts, un-shak-en By the dev-il's
 2 Mi-chael fought the heav'n-ly bat-tle, God-ly an-gels
 3 Long on earth the bat-tle ra-ges, Since the ser-pent's
 4 Je-sus came, this word ful-fill-ing, Tram-pled Sa-tan,



seeth-ing rage, Thwarts the plan of Sa-tan's min-ions;
 by his side; Warred a-gainst the an-cient ser-pent,
 first de-ceit; Twist-ed God's com-mand to Ad-am,
 death de-fied; Bore the brunt of our temp-ta-tion,



Wins the strife from age to age; Con-quers sin and
 Foiled the beast, so full of pride, Cast him earth-bound
 Made for-bid-den fruit look sweet. Then the curse of
 On the wretch-ed tree He died. Yet to life was



death for-ev-er; Slams them in their steel-y cage.
 with his an-gels; Now he prowls, un-sat-is-fied.
 God was spo-ken: “You’ll lie crushed be-neath His feet!”
 raised vic-to-rious; By His life our life sup-plied.

**5 Swift as lightning falls the tyrant
From his heav'nly perch on high,
As the word of Jesus' vict'ry
Floods the earth and fills the sky.
Wounded by a wound eternal
Now his judgment has drawn nigh!**

**6 Jesus, send Your angel legions
When the foe would us enslave.
Hold us fast when sin assaults us;
Come, then, Lord, Your people save.
Overthrow at last the dragon;
Send him to his fiery grave.**

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Please stand

Communion Dismissal

LSB 210

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C: Amen.

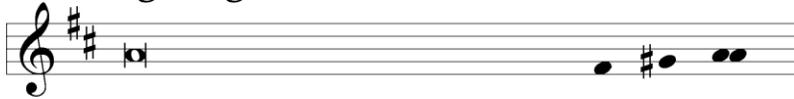
Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac-
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation and Benedicamus

LSB 201



P The Lord be with you.



C And with thy spir - it.



A Bless we the Lord.



C Thanks be to God.

Benediction

LSB 202

P: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



☐ A-men, a-men, a - men.

Closing Hymn

“Lord, Keep Us Steadfast in Your Word”

Hymn 655



1 Lord, keep us stead - fast in Your Word; Curb those who
2 Lord Je - sus Christ, Your pow'r make known, For You are
3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that
u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.
we May sing Your praise e - ter - nal - ly.
strife And lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt. Tune: Geistliche Lieder auff's new gebessert, 1543, Wittenberg, ed. Joseph Klug. Text and tune: Public domain

P: Go in peace. Serve the Lord.

C: Thanks be to God.

Postlude-Recessional

Erhalt uns, Herr, bei deinem Wort

Johann Pachelbel (1653-1706)

Catalogue: P. 112 (Perreault) Chorale Fugue



**The Annual Youth Ministry Dinner & Auction is NEXT SUNDAY!
Buy your tickets today!**



It is a Murder Mystery Dinner Event with a silent auction and an auction for youth service hours to be worked on Saturday, April 11.

We're really hoping you'll join us for some fun and help raise funds for Immanuel Youth Ministry. Our goal each year is to raise 1/3 of what it

costs to run youth programs here at ILC. That includes funds for Service Projects and Mission trips, but it also includes funds for retreats, youth conferences, supper each week, and things needed for our youth to continue to grow in their faith while being the hands and feet of Jesus.

Wednesday Lenten Services

Our Lenten journey continues at our Wednesday evening services on February 25, March 4, 11, 18, & 25 at 6:45pm, in the sanctuary.

GriefShare – a weekly grief support group

New participants are welcome to join at any time.

We meet on Sunday mornings at 10:30am, here at the church, in classroom 122.

Topics that are covered: Your grief journey; Sadness & Loneliness; Fear & Anxiety; Anger; Regrets, and more. Please contact Cindy Carr for more information and/or questions: cjcarr405@gmail.com

CHURCH ATTENDANCE & OFFERING: Sunday, February 15, 2026

9:00am Service attendance: 267

Offering: \$22,084.40

11:30am Service attendance: 59

Online Giving: \$5,671.21

Today's Altar Flowers

In celebration of the birthday of Margaret Schulz on February 18th,
lovingly given by her family.

Thank You, Lord, for the blessing of Margaret. We are thankful she celebrates another year lived in by Your grace. We praise You for the perfect gift of Your Son, who gives Margaret the greatest joy—the promise of everlasting life with You.

In recognition of the baptismal birthday of Sarah Engelman.

Sarah was baptized on February 19, 2012.

Blessed are You, O Lord, our God, who calls us by name and blesses us through the waters of Baptism. You have given us this sacrament to secure our salvation and draw us nearer to You through the death and resurrection of our Lord Jesus. Thank You for this glorious gift.

IN OUR PRAYERS

The family of Helen Henningsen – Helen was called to her eternal home of glory February 13, 2026, at the age of 82. Pray that the peace of the Gospel continues to comfort Jerry and family. Helen's confirmation verse was Isaiah 54:10: *For the mountains may depart and the hills be removed, but my steadfast love shall not depart from you, and my covenant of peace shall not be removed,* says the Lord, who has compassion on you. Funeral service was at Immanuel on Friday, February 20, 2026, at 10:00am.

Immanuel's Visioning Process – pray for us as a congregation to know God's vision for us and that we will be inspired to pursue it.

Our Expecting Mother: Alycia Abbott

Those with Health Concerns – Matt Hagans, Loretta Herzberger

Those with cancer – Allen Beard, Carol Boatright, Michelle Craig, Donna D., Jill Duran, Earl Franklin, Mike Hays, Mark Holcomb, Allen Hufford, Holly Johnson, Lyle Johnson, Shirley Kirkpatrick, Merle Kuhlmann, Jackie Oestreich, Pat Rogers, Gary Siftar, Carrie Ann Swaim, Tabitha, Theresa, Ellen Vester, Lois Wegner, Carole Weygand, Woody Wicker