

Eighteenth Sunday after Pentecost

Immanuel Lutheran Church & School

September 27, 2026

8:30am Traditional Divine Service Four

Lutheran Service Book – Page 203

Embrace ~ Educate ~ Engage

Ring of the Bell

Welcome and Announcements

Greeting of the Saints

Opening Sentences

P: If there is any encouragement in Christ, any comfort from His love, any participation in the Spirit, any affection and sympathy,

C: Let us be of the same mind, having the same love, being in full accord and of one mind. (*Philippians 2:1-2*)

P: Do nothing from selfish ambition or conceit.

C: But in humility count others more significant than yourselves. (*Philippians 2:3*)

P: Do all things without grumbling or disputing, that you may be blameless and innocent children of God.

C: That we may shine as lights in the world, holding fast to the word of life. Praise the Lord! (*Philippians 2:14-16*)

Prelude-Processional

Hyfrydol

David P. Dahl

© 2013 Augsburg Fortress

Opening Hymn “Lord of Glory, You Have Bought Us”

Hymn 851



1 Lord of glo - ry, You have bought us With Your
 2 Grant us hearts, dear Lord, to give You Glad - ly,
 3 Won - drous hon - or You have giv - en To our
 4 Lord of glo - ry, You have bought us With Your

life - blood as the price, Nev - er grudg - ing for the
 free - ly of Your own. With the sun - shine of Your
 hum - blest char - i - ty In Your own mys - te - rious
 life - blood as the price, Nev - er grudg - ing for the

lost ones That tre - men - dous sac - ri - fice;
 good - ness Melt our thank - less hearts of stone
 sen - tence, “You have done it all to Me.”
 lost ones That tre - men - dous sac - ri - fice.

And with that have free - ly giv - en Bless - ings
 Till our cold and self - ish na - tures, Warmed by
 Can it be, O gra - cious Mas - ter, That You
 Give us faith to trust You bold - ly, Hope, to

count - less as the sand To the un - thank - ful
 You, at length be - lieve That more hap - py
 deign for alms to sue, Say - ing by Your
 stay our souls on You; But, oh, best of

and the e - vil With Your own un - spar - ing hand.
 and more bless - ed 'Tis to give than to re - ceive.
 poor and need - y, “Give as I have giv'n to you”?
 all Your grac - es, With Your love our love re - new.

Text: Eliza S. Alderson, 1818–89, alt. Tune: Rowland H. Prichard, 1811–87. Text and tune: Public domain

Confession and Absolution

LSB 203

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: But with You there is forgiveness; therefore You are feared.

Silence for reflection on God's Word and for self-examination.

P: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

LSB 205

P: The Lord be with you.

C: And also with you.

P: Let us pray together:

C: Almighty God, You exalted Your Son to the place of all honor and authority. Enlighten our minds by Your Holy Spirit that, confessing Jesus as Lord, we may be led into all truth; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

The word of the LORD came to me: “What do you mean by repeating this proverb concerning the land of Israel, ‘The fathers have eaten sour grapes, and the children’s teeth are set on edge’? As I live, declares the Lord GOD, this proverb shall no more be used by you in Israel. Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who sins shall die. . . .

“Yet you say, ‘The way of the LORD is not just.’ Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? When a righteous person turns away from his righteousness and does injustice, he shall die for it; for the injustice that he has done he shall die. Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall save his life. Because he considered and turned away from all the transgressions that he had committed, he shall surely live; he shall not die. Yet the house of Israel says, ‘The way of the LORD is not just.’ O house of Israel, are my ways not just? Is it not your ways that are not just?

“Therefore I will judge you, O house of Israel, every one according to his ways, declares the Lord GOD. Repent and turn from all your transgressions, lest iniquity be your ruin. Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, declares the Lord GOD; so turn, and live.”

R: This is the Word of the Lord.

C: **Thanks be to God.**

If there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, complete my joy by being of the same mind, having the same love, being in full accord and of one mind. Do nothing from rivalry or conceit, but in humility count others more significant than yourselves. Let each of you look not only to his own interests, but also to the interests of others. . . .

Do all things without grumbling or questioning, that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world, holding fast to the word of life, so that in the day of Christ I may be proud that I did not run in vain or labor in vain. Even if I am to be poured out as a drink offering upon the sacrificial offering of your faith, I am glad and rejoice with you all. Likewise you also should be glad and rejoice with me.

R: This is the Word of the Lord.

C: **Thanks be to God.**

Please stand

Alleluia and Verse

LSB 205



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

☐ These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to St. Matthew, the twenty-first chapter.

C: Glory to You, O Lord.

Holy Gospel

Matthew 21:23-27

When [Jesus] entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus answered them, “I also will ask you one question, and if you tell me the answer, then I also will tell you by what authority I do these things. The baptism of John, from where did it come? From heaven or from man?” And they discussed it among themselves, saying, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘From man,’ we are afraid of the crowd, for they all hold that John was a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I do these things.”

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

Please be seated

Children’s Message

Please stand

Hymn of the Day

“Son of God, Eternal Savior”

Hymn 842



1 Son of God, e - ter - nal Sav - ior, Source of life and
2 As You, Lord, have lived for oth - ers, So may we for
3 Come, O Christ, and reign a - mong us, King of love and
4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us
oth - ers live. Free - ly have Your gifts been grant - ed;
Prince of Peace; Hush the storm of strife and pas - sion,
truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in
Free-ly may Your ser - vants give. Yours the gold and Yours the
Bid its cru - el dis - cords cease. By Your pa - tient years of
Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your
sil - ver, Yours the wealth of land and sea; We but stew - ards
toil - ing, By Your si - lent hours of pain, Quench our fe - vered
will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.
of Your boun - ty Held in sol - emn trust will be.
thirst of plea - sure, Stem our self - ish greed of gain.
hope's fru - i - tion: Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855–1932, alt. Tune: Oude en Nieuwe Hollantse . . . Contredansen, c. 1710, Amsterdam. Text and tune: Public domain

Sermon

Rev. Benjamin Braun

Please stand

Hymn of Response

“Praise God, from Whom All Blessings Flow”

Hymn 805

△ Praise God, from whom all bless - ings flow; Praise Him, all
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637–1711. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois. Text and tune: Public domain

Nicene Creed

**I believe in one God, the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

**And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,**

who spoke by the prophets.

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Prayer of the Church

A: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

A: Heavenly Father, You have given us encouragement in Christ, comfort from His love, and participation in the Holy Spirit. Bind our congregation together in full accord and of one mind, that we may reflect Your selfless love to the world. Lord, in Your mercy,

C: hear our prayer.

A: Compassionate Lord, look with mercy upon all who are sick, lonely, or in any kind of need, especially Dorothea, Les, Carol, Orin, Carrie Ann, Roger, Rita, Loretta, and Earl. Pour out the comfort of Your love upon them, and let them know the steadfast presence of Christ, who humbled Himself to bear our sorrows and carry our griefs. Lord, in Your mercy,

C: hear our prayer.

A: Lord Jesus Christ, You came not to be served but to serve, and to give Your life for us all. As we gather at Your altar, give us humble hearts to receive Your true body and blood for the forgiveness of our sins, that we may be strengthened for a life of generous service toward others. Lord, in Your mercy,

C: hear our prayer.

A: O Lord, we give thanks for the saints who held fast to the word of life and now rest from their labors. Keep us faithful in humility and love, that we may share their joy and rejoice in the day of Christ. Lord, in Your mercy,

C: hear our prayer.

A: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated

Offering (*Please place completed Attendance Register in the offering plate*)

Chancel Choir

“Brother James’s Air”

Mack Wilberg

© 2010 Oxford University Press

Please stand

Tithes & Offerings Brought Forward

C: Thank you, Lord, for blessing us so that we may be a blessing to others.

Service of the Sacrament

LSB 208

P: The Lord be with you.

C: And also with you.

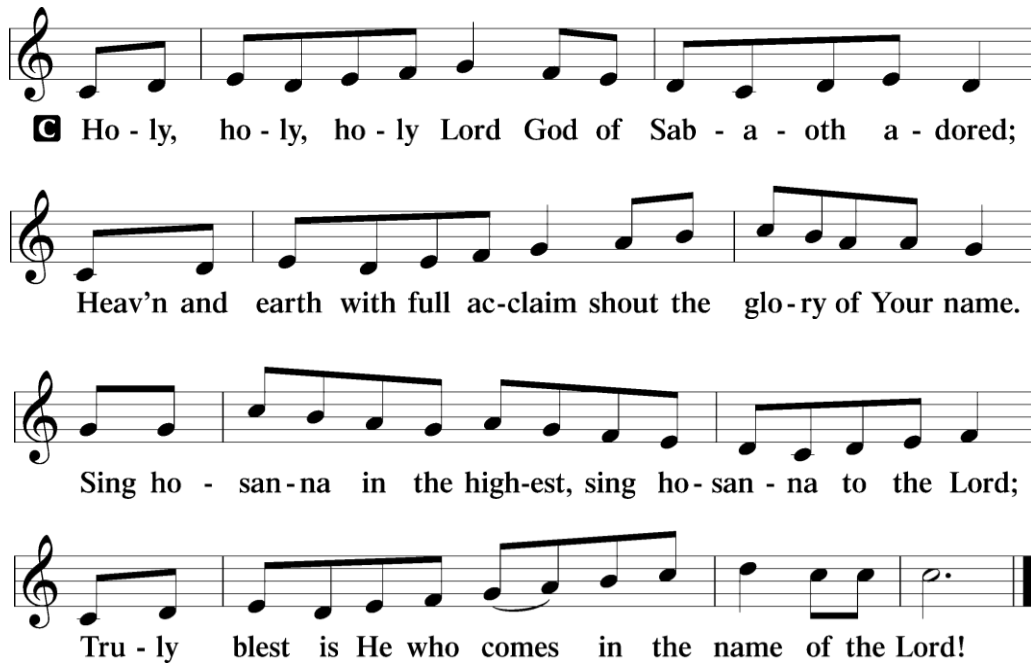
P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.
 Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
 Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

P: Hear us as we pray in His name and as He has taught us:

The Lord's Prayer

**Our Father who art in heaven, hallowed be Thy name,
 Thy kingdom come, Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever.
 Amen.**

The Words of Our Lord

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new covenant in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

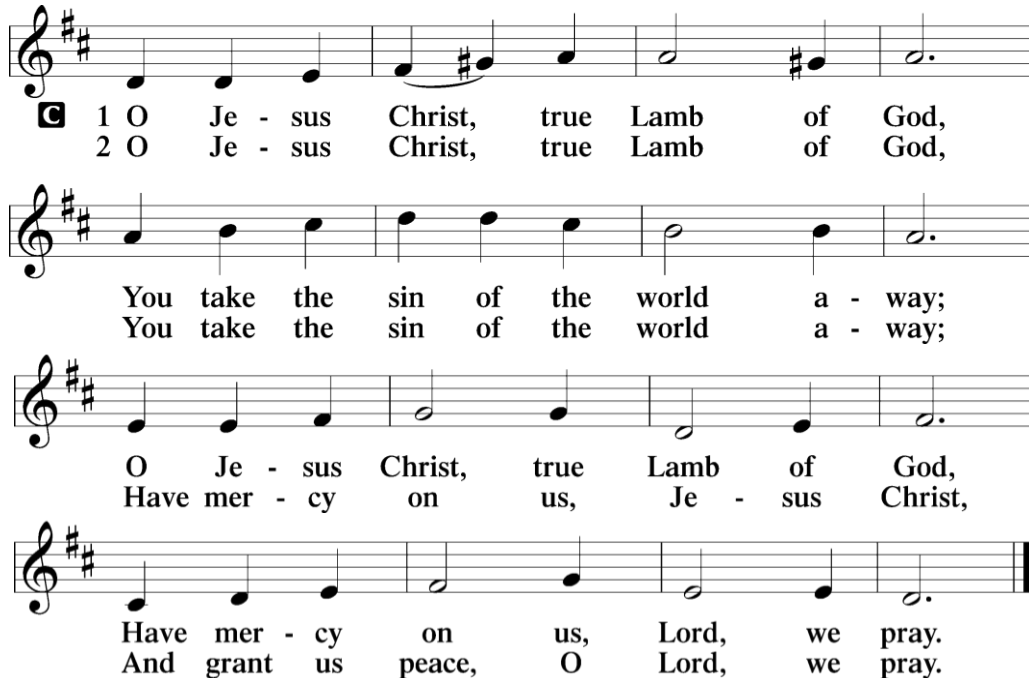
Pax Domini

P: The peace of the Lord be with you always.

C: Amen.

Agnus Dei

LSB 210



1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please be seated

Silent Prayer before Communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Holy Communion Preparation and Information

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who a

re not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church-Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor.

Those wishing to receive the common cup should decline the individual cups when they are offered. In the center of each individual tray are several light-colored cups of non-alcoholic wine.

Children who have not yet been taught these beliefs concerning Holy Communion (offered in our church starting at grade 4) and any others not receiving the Sacrament may come forward and receive a blessing from the pastor. Simply fold your arms to indicate "blessing only".

Communion Song and Hymns

"Lead Me, Lord"
Chancel Choir

Charles Wesley
1982 Lorenz Publishing

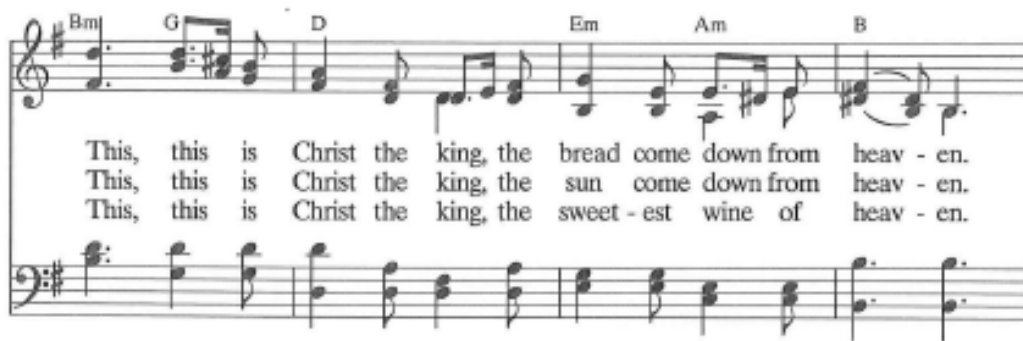
“What Feast of Love”



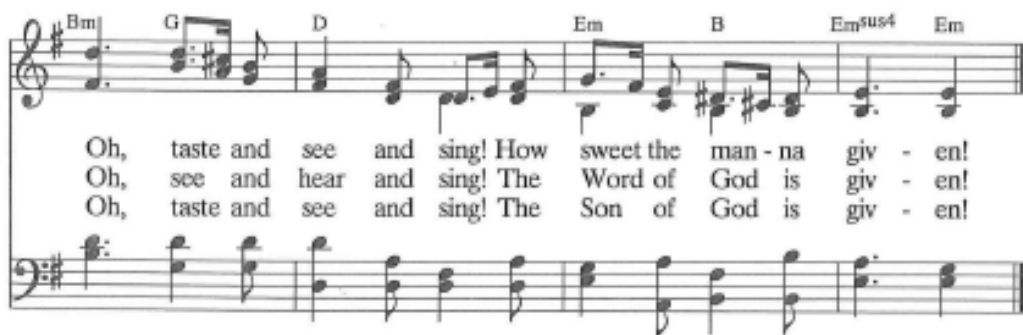
1 What feast of love is of - fered here, what ban - quet come from heav - en?
 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
 3 What wine of love is of - fered here, what ho - ly drink from heav - en?



What food of ev - er - last - ing life, what gra - cious gift is giv - en?
 What hope of ev - er - last - ing life, what won - drous word is giv - en?
 What stream of ev - er - last - ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
 This, this is Christ the king, the sun come down from heav - en.
 This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
 Oh, see and hear and sing! The Word of God is giv - en!
 Oh, taste and see and sing! The Son of God is giv - en!

“Let Us Ever Walk with Jesus”

Hymn 685



1 Let us ev - er walk with Je - sus, Fol - low His ex -
 2 Let us suf - fer here with Je - sus And with pa - tience
 3 Let us glad - ly die with Je - sus. Since by death He
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
 bear our cross. Joy will fol - low all our sad - ness; Where He
 con - quered death, He will free us from de - struc - tion, Give to
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
 is, there is no loss. Though to - day we sow no laugh - ter,
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
 We shall reap ce - les - tial joy; All dis - com - forts
 That would lead us in - to sin; And the grave that
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
 that an - noy Shall give way to mirth here - af - ter. Je - sus,
 shuts us in Shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
 here I share Your woe; Help me there Your joy to know.
 here with You I die, There to live with You on high.
 let me faith - ful be, Life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt. Tune: Georg G. Boltze, 18th cent. Text: © 1978 Lutheran Book of Worship.
 Used by permission: LSB Hymn License no. 110004553. Tune: Public domain

Please stand

Communion Dismissal

LSB 210

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C: Amen.

Benedicamus and Benediction

LSB 212

P: Let us bless the Lord.

C: Thanks be to God.

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C: Amen.

Closing Hymn

"O God, My Faithful God"

Hymn 696



1 O God, my faith - ful God, True foun-tain ev - er flow - ing,
2 Grant me the strength to do With read - y heart and will - ing
3 Keep me from say - ing words That lat - er need re - call - ing;
4 Lord, let me win my foes With kind - ly words and ac - tions,



With - out whom noth - ing is, All per - fect gifts be - stow - ing:
What - ev - er You com-mand, My call - ing here ful - fill - ing;
Guard me lest i - dle speech May from my lips be fall - ing;
And let me find good friends For coun-sel and cor - rec - tion.



Give me a health - y frame, And may I have with - in
That I do what I should While trust - ing You to bless
But when with - in my place I must and ought to speak,
Help me, as You have taught, To love both great and small



A con-science free from blame, A soul un - stained by sin.
The out - come for my good, For You must give suc - cess.
Then to my words give grace Lest I of - fend the weak.
And by Your Spir - it's might To live in peace with all.

- 5 Let me depart this life
Confiding in my Savior;
By grace receive my soul
That it may live forever;
And let my body have
A quiet resting place
Within a Christian grave;
And let it sleep in peace.**
- 6 And on that final day
When all the dead are waking,
Stretch out Your mighty hand,
My deathly slumber breaking.
Then let me hear Your voice,
Redeem this earthly frame,
And bid me to rejoice
With those who love Your name.**

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt. Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen. Text and tune: Public domain

P: Go in peace. Serve the Lord.

C: Thanks be to God.

Postlude-Recessional O Gott, du frommer Gott

Johann Krebs



SEPTEMBER

Weekly Announcement Flyer
9-27-26

Today Begins Our Stewardship Journey with the following Sermon series

- September 27: Living Generously Towards Others (Philippians 2:1-4)
- October 4: Whose Gifts Are They? (Matthew 21:41)
- October 11: Reflecting the Generosity of God (Matthew 22:11-14)

Play & Pray Group

Join us on Saturday, October 10th at 10:00 am at Carmichael's Pumpkin Patch at 17137 S. Mingo in Bixby. Admission, petting zoo, and the small maze are free.

Tickets are required for rides and the corn maze.

Huge selection of pumpkins, gourds, produce, jams, fudge and more.

Play & Pray is for children from infancy through preschool, along with their parents and other caregivers. Please join us!

Immanuel Welcomes Three New Member to the Church!

We thank our most merciful God and Father that He has granted a new birth in Holy Baptism for Brent Alan Jones, Callan Lee Jones, and Beau William Jones, all baptized on Sunday, September 13th, at the 8:30am service.

Blessed are You, O Lord, our God, who calls us by name and blesses us through the waters of Baptism. Thank You for this glorious gift. Amen.

Mite Sunday is October 4th (the first Sunday of each month)

If you have spare change, you can drop it in the Mite Boxes located in the pews next Sunday!

Inspired by the Biblical story of the widow's mite, these boxes are meant for regular contributions that help support district and national mission grants, as well as various Lutheran Women in Mission programs. Throughout the decades, Lutheran women have stepped out in faith, setting goals and trusting God to move the hearts of His people to give generously to LWM to proclaim the Gospel. Thank you for your donations!

Pick up the *Portals of Prayer Devotion Booklets: October-December 2026* available

***Portals of Prayer* is a favorite of readers looking for ways to stay in God's Word with easy, daily devotions.**

A great way to start each day, readings feature a Bible passage, meditation, and prayer in an easy-to-read format. *Portals of Prayer* is great for personal devotions and can be used to open church meetings or Bible studies. *Portals of Prayer* has been a source of strength and comfort since 1937.

Pick up a booklet in the magazine holder in the main hallway, across from the school office.

Church Attendance & Offering

Sunday, September 20, 2026:

8:30am Service attendance: 208

11:00am Service attendance: 69

Offering: \$33,843.75

Online Giving: \$7,087.99

In Our Prayers

Carol Feagins – as of this writing, Carol remains in the hospital, but she will be moving to a skilled nursing facility soon. Carol will be able to work on regaining her strength, etc. Carol is very thankful for our prayers, and she is ready to be back here in church with her church family.

Pastor Braun and family

For Our Armed Forces

Immanuel's Visioning Process – pray for our Elders, Staff, our elected leaders, and for us as a congregation to know God's vision for us and that we will be inspired to pursue it.

Those with Health Concerns – Matt Hagans, Loretta Herzberger

Those with cancer – Allen Beaird, Michelle Craig, Donna D., Jill Duran, Carol Feagins, Earl Franklin, Mike Hays, Mark Holcomb, Allen Hufford, Holly Johnson, Lyle Johnson, Shirley Kirkpatrick, Jackie Oestreich, Jonathan Schultz, Gary Siftar, Carrie Ann Swaim, Theresa, Ellen Vester, Lois Wegner, Woody Wicker

Missionary work: Rev. Christian and Gudula Tiews serving in the Eurasia Region; Ben Helge serving in the Czech Republic; Josh Lange and family, working with CWF in Shanghai; Bob & Chris Prouty serving in Australia; Rev. Jason and Anna Marie Steffenson will be serving in Italy. Rev. Bryan and Deaconess Keah Payne serving in Shinyanga, Tanzania.

IMMEDIATE OPENING

PRESCHOOL DIRECTOR

**IMMANUEL LUTHERAN CHRISTIAN
ACADEMY**

Interim or Permanent Hire

Director Certification Required |
Send Resume to:

tberwaldt@icaba.org



APPLY TODAY

Immanuel Lutheran Church & School
400 N Aspen Avenue / Broken Arrow, OK 74012
Church: 918-258-5506 / immanuelba.org
School K-12: 918-251-5422 / Preschool: 918-258-7622