

Seventeenth Sunday after Pentecost

Immanuel Lutheran Church & School

September 20, 2026

8:30am Traditional Divine Service Four

Lutheran Service Book – Page 203

Embrace ~ Educate ~ Engage

Ringing of the Bell

Welcome and Announcements

Greeting of the Saints

Prelude-Processional

O dass ich tausend

Jan Bender

Opening Hymn

“By Grace I’m Saved”

Hymn 566 sts. 1,3,4,6



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and
3 By grace God's Son, our on - ly Sav - ior, Came down to earth to
4 By grace! This ground of faith is cer - tain; As long as God is
6 By grace! On this I'll rest when dy - ing; In Je - sus' prom - ise



doubt it not. Why stag - ger at this word of prom - ise?
bear our sin. Was it be - cause of your own mer - it
true, it stands. What saints have penned by in - spi - ra - tion,
I re - joice; For though I know my heart's con - di - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must
That Je - sus died your soul to win? No, it was grace, and
What in His Word our God com - mands, Our faith in what our
I al - so know my Sav - ior's voice. My heart is glad, all



true re - main: By grace you too will life ob - tain.
grace a - lone, That brought Him from His heav'n - ly throne.
God has done De - pends on grace— grace through His Son.
grief has flown Since I am saved by grace a - lone.

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941. alt. Tune: Cornelius Heinrich Dretzel, 1697–1775. Text and tune: Public domain

Confession and Absolution

LSB 203

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: But with You there is forgiveness; therefore You are feared.

Silence for reflection on God's Word and for self-examination.

P: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

LSB 205

P: The Lord be with you.

C: And also with you.

P: Let us pray. Lord God, heavenly Father, since we cannot stand before You relying on anything we have done, help us trust in Your abiding grace and live according to Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated

“Seek the LORD while he may be found;
call upon him while he is near;
let the wicked forsake his way,
and the unrighteous man his thoughts;
let him return to the LORD, that he may have compassion on him,
and to our God, for he will abundantly pardon.
For my thoughts are not your thoughts,
neither are your ways my ways, declares the LORD.
For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.”

R: This is the Word of the Lord.

C: Thanks be to God.

Epistle Reading

Philippians 1:21-30

For to me to live is Christ, and to die is gain. If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. But to remain in the flesh is more necessary on your account. Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, engaged in the same conflict that you saw I had and now hear that I still have.

R: This is the Word of the Lord.

C: Thanks be to God.

Please stand

Alleluia and Verse

LSB 205

The musical score is written on four staves. Each staff begins with a common time signature 'C' and a treble clef. The first staff contains the melody for 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff contains the melody for 'These things are writ - ten that you may be - lieve that'. The third staff contains the melody for 'Je - sus is the Christ, the Son of God.' The fourth staff contains the melody for 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The lyrics are written below the notes.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to St. Matthew, the twentieth chapter.

C: **Glory to You, O Lord.**

Holy Gospel

Matthew 20:1-16

[Jesus said:] “The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for a denarius a day, he sent them into his vineyard. And going out about the third hour he saw others standing idle in the marketplace, and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ So they went. Going out again about the sixth hour and the ninth hour, he did the same. And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ And when evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ And when those hired about the eleventh hour came, each of them received a denarius.

Now when those hired first came, they thought they would receive more, but each of them also received a denarius. And on receiving it they grumbled at the master of the house, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius? Take what belongs to you and go. I choose to give to this last worker as I give to you.’

Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' So the last will be first, and the first last."

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

Please be seated

Children's Message

Please stand

Hymn of the Day "My Hope Is Built on Nothing Less"

Hymn 575



1 My hope is built on noth - ing less Than Je - sus'
2 When dark - ness veils His love - ly face, I rest on
3 His oath, His cov - e - nant and blood Sup - port me
4 When He shall come with trum - pet sound, Oh, may I

blood and righ - teous - ness; No mer - it of my
His un - chang - ing grace; In ev - 'ry high and
in the rag - ing flood; When ev - 'ry earth - ly
then in Him be found, Clothed in His righ - teous -

own I claim But whol - ly lean on Je - sus' name.
storm - y gale My an - chor holds with - in the veil.
prop gives way, He then is all my hope and stay.
ness a - lone, Re - deemed to stand be - fore His throne!

Refrain
On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

Text: Edward Mote, 1797–1874, alt. Tune: John Stainer, 1840–1901. Text and tune: Public domain

Sermon

Rev. Benjamin Braun

The Installation of Elders

Eddie Grant, James Holt, Travis Nelson

P: My soul magnifies the Lord,

C: and my spirit rejoices in God my Savior,

P: for He has looked on the humble estate of His servant.

C: For behold, from now on all generations will call me blessed.

P: O Lord, I am Your servant, You have loosed my bonds.

C: I will offer to You the sacrifice of thanksgiving and call on the name of the Lord.

P: Beloved in the Lord, Holy Scripture admonishes us that “all things should be done decently and in order.” (1 Cor. 14:40) To that end, the congregation has established the office of Elder to oversee the work of our Lord’s ministry among us and our life together in Christ. In so doing, the Church follows the example of the early Christian church as described in Acts chapter six:

“The twelve summoned the full number of the disciples and said, ‘it is not right that we should give up preaching of the word of God to serve tables. Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. But we will devote ourselves to prayer and to the ministry of the Word.’” (Acts 6:2-4)

The pastor first addresses the elders-elect:

P: Dear brother(s) in Christ, you have been chosen to serve as an Elder at Immanuel Lutheran Church. You are to work alongside the pastor, the minister of Word and Sacrament, that our life together in Christ may be orderly and pleasing in His sight.

You are to see that the services of God’s house are held at the proper times, that the Word of God is purely preached and taught according to the Lutheran Confessions, that the Sacraments of Christ are administered according to His institution, that provision is made for the Christian instruction of young and old, that the erring are admonished, and that discipline is maintained.

You are to see that the spiritual life of the congregation is properly administered and that proper support is given to the workers of this congregation. You are to assist in caring for the poor and the sick, in cultivating harmony among the members, in promoting the general welfare of the congregation, and in furthering the kingdom of Christ here and throughout the world.

While holiness of life and obedience to Christ are expected of all members of the congregation, it is especially important that you, as an Elder in His Church, show yourselves, by word and example, to be faithful to Him in service and Christian devotion.

The pastor then addresses each elder candidate:

In the presence of God and of this congregation, I therefore ask you: Do you uphold the faith confessed in the ecumenical creeds, namely the Apostles', Nicene, and Athanasian Creeds?

Elders-elect: I do.

Do you understand the teachings of Luther's *Small* and *Large Catechisms* to be faithful and true expositions of Holy Scripture, and that as such they are to be relied upon as foundations for the teaching work of this congregation?

Elders-elect: I do.

Do you hold that the whole Book of Concord, that is, the confessional heritage of the Lutheran Church, is to be maintained and cherished as the norm and guide for all our doctrine and practice?

Elders-elect: I do.

And, finally, do you accept the office entrusted to you, and do you promise faithfully to carry out your duties, trusting in the Lord and conforming yourself to His Word in accordance with the faith of the Lutheran Church?

Elders-elect: I do.

The pastor addresses the congregation:

P: Beloved in the Lord, you have heard the promises of faithfulness spoken by these men. Do you agree with their confession, promise to support them in their duties, and pledge to encourage them in the doctrine and practice which we share?

C: We do.

P: Will you remember them in your prayers and work with them to the best of the abilities God has given you, speaking well of them at all times and respecting the office to which you are now entrusting them?

C: We will.

P: May God's good and gracious will be done among us, that He may be glorified in our midst.

The pastor addresses each elder-elect:

P: **Eddie Grant**, I install you as Elder at Immanuel Lutheran Church, in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

P: **James Holt**, I install you as Elder at Immanuel Lutheran Church, in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

P: **Travis Nelson**, I install you as Elder at Immanuel Lutheran Church, in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

The pastor addresses the congregation:

P: The Lord be with you.

C: And also with you.

P: Let us pray. O Lord God, visit Eddie, James, Travis, and all our elders with Your love and favor. Enlighten their minds with the light of Your Gospel. Nurture in their hearts a love of the truth, and increase in them true faith. Nourish them with Your goodness, prosper their efforts, and, of Your great mercy, keep them in Your love that they may be faithful in their service; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

P: The almighty and most merciful God enlighten and strengthen you in your office(s) that you may be good and faithful stewards to the glory of His name and the good of His people.

C: Amen.

The pastor dismisses and blesses all those installed:

P: Go in the name of the Lord. Be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain. The almighty and most merciful God, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

C: Amen.

Please stand

Apostles' Creed

**I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen**

Prayer of the Church

A: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

A: Heavenly Father, keep us all ever mindful that it is only by Your grace we are included in Your kingdom and privileged to serve in it. Lord, in Your mercy,

C: hear our prayer.

A: Lord God of life and death, whether we live or die, we are Yours. Embolden Your Church to honor You with our bodies in this life, that we may also depart this life in faith to be with Christ, which is far better. Lord, in Your mercy,

C: hear our prayer.

A: Gracious God, bless this nation and all people in their rightful callings. Grant that we may serve our neighbors in love, and that all authorities would exercise their callings with humility and wisdom on behalf of the defenseless. Lord, in Your mercy,

C: hear our prayer.

A: O Lord, have mercy on all Your servants who are sick, depressed, lonely, ignored, shut in or in hospice care especially Rita, Carrie Ann, Orin, Earl, Carol, Dorothea, and Loretta. Guard them and keep their faith strong, that they may know with certainty that to live is Christ and to die is gain. Lord, in Your mercy,
C: hear our prayer.

A: Hear us, heavenly Father, for the sake of Christ Jesus, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C: Amen.

Please be seated

Offering (*Please place completed Attendance Register in the offering plate*)

Handbell Choir

“Glorious Morn”

Brenda E. Austin

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Matthew 20:9 – “And when those hired about the eleventh hour came, each of them received a denarius.” Behold the generosity of God! He gives out of His grace, not what we deserve to receive. Living a godly life means living in imitation of God — and surely one of the foundations of God’s being is His generosity.

--LCMS Stewardship Ministry

Please stand

Tithes & Offerings Brought Forward

C: Thank you, Lord, for blessing us so that we may be a blessing to others.

Service of the Sacrament

LSB 208

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

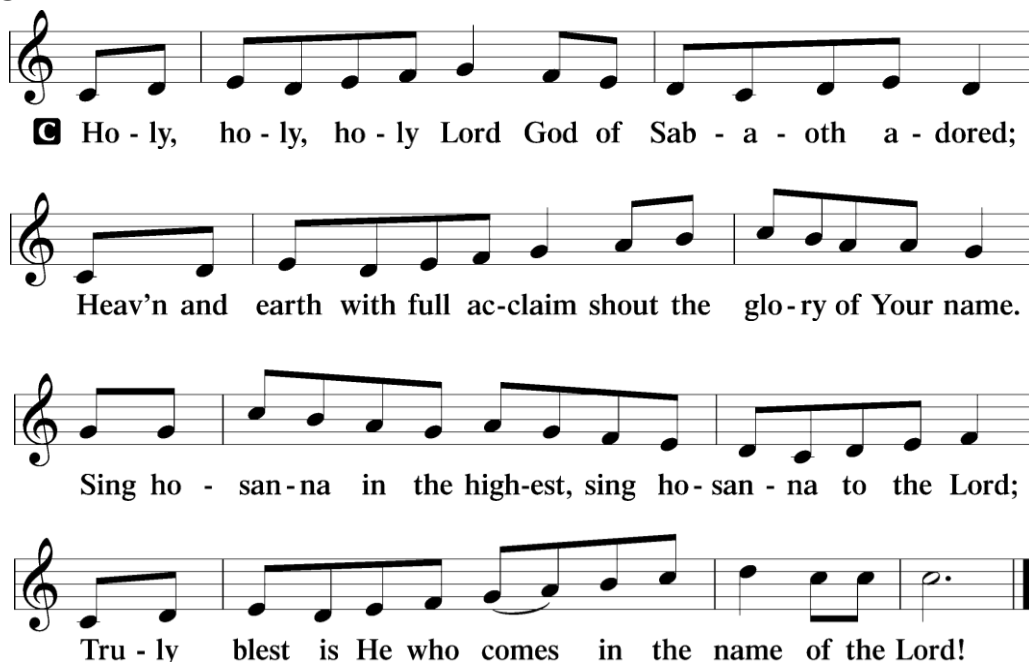
C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life.

Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

LSB 208



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

P: Hear us as we pray in His name and as He has taught us:

The Lord's Prayer

**Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

The Words of Our Lord

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new covenant in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

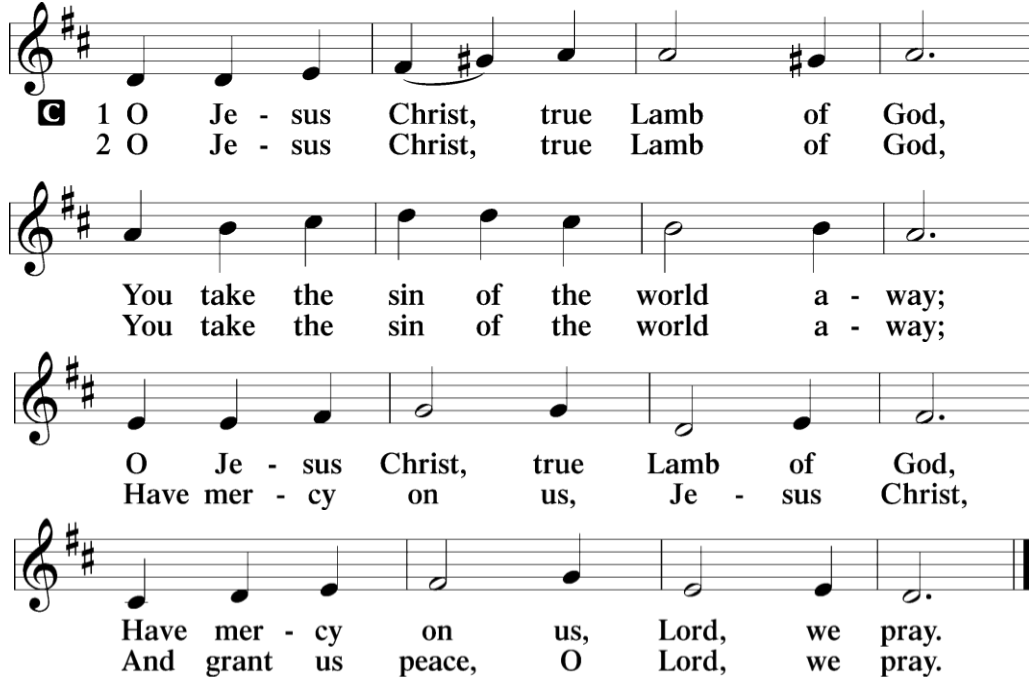
Pax Domini

P: The peace of the Lord be with you always.

C: Amen.

Agnus Dei

LSB 210



1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please be seated

Silent Prayer before Communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Holy Communion Preparation and Information

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a

confession differing from that of this congregation and The Lutheran Church-Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor.

Those wishing to receive the common cup should decline the individual cups when they are offered. In the center of each individual tray are several light-colored cups of non-alcoholic wine.

Children who have not yet been taught these beliefs concerning Holy Communion (offered in our church starting at grade 4) and any others not receiving the Sacrament may come forward and receive a blessing from the pastor. Simply fold your arms to indicate “blessing only”.

Communion Hymns

“Precious Lord, Take My Hand”

Hymn 739

The musical score is written on four staves in G major (one sharp). The melody is simple and hymn-like, with lyrics written below the notes. The first staff includes three numbered verses. The second and third staves continue the melody with more lyrics. The fourth staff concludes the hymn with a final line of lyrics.

1 Pre - cious Lord, take my hand, Lead me on, let me stand;
2 When my way grows drear, Pre - cious Lord, lin - ger near,
3 When the dark - ness ap - pears And the night draws near

I am tired, I am weak, I am worn.
When my life is al - most gone,
And the day is al - most gone,

Through the storm, through the night, Lead me on to the light.
Hear my cry, hear my call; Hold my hand lest I fall.
At the riv - er I stand; Guide my feet, hold my hand,

Take my hand, pre - cious Lord; lead me home.
Take my hand, pre - cious Lord; lead me home.
Take my hand, pre - cious Lord; lead me home.

Text and tune: Thomas A. Dorsey, 1899–1993. Text and tune: © 1938 (renewed) Warner-Tamerlane Publishing Corp., admin. Alfred Music.
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“Lead Me, Guide Me

Hymn 721

Refrain



Lead me, guide me, a - long the way;



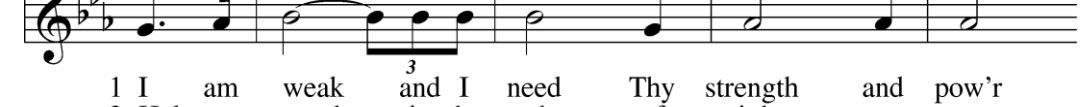
For if You lead me, I can - not stray.



Lord, let me walk each day with Thee.



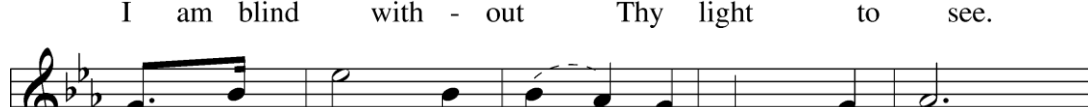
Lead me, O Lord, lead me.



1 I am weak and I need Thy strength and pow'r
2 Help me tread in the paths of righ - teous - ness,
3 I am lost if You take Your hand from me,

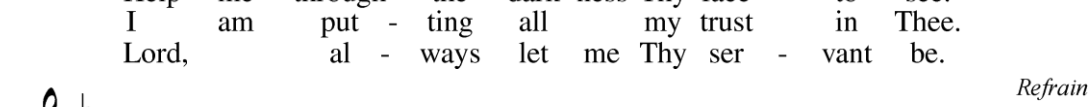


To help me o - ver my weak - est hour.
Be my aid when Sa - tan and sin op - press.
I am blind with - out Thy light to see.



Help me through the dark - ness Thy face to see.
I am put - ting all my trust in Thee.
Lord, al - ways let me Thy ser - vant be.

Refrain



Lead me, O Lord, lead me.
Lead me, O Lord, lead me.
Lead me, O Lord, lead me.

Text and tune: Doris M. Akers, 1922–95. Text and tune: © 1953 Doris M. Akers, admin. Chappell & Co. Used by permission: LSB Hymn License no. 110004553

“Lord of All Hopefulness”

Hymn 738



1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child - like, no cares could de - stroy:
 Whose strong hands were skilled at the plane and the lathe:
 Your hands swift to wel - come, Your arms to em - brace:
 Whose voice is con - tent - ment, whose pres - ence is balm:



Be there at our wak - ing, and give us, we pray,
 Be there at our la - bors, and give us, we pray,
 Be there at our hom - ing, and give us, we pray,
 Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.
 Your strength in our hearts, Lord, at the noon of the day.
 Your love in our hearts, Lord, at the eve of the day.
 Your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901–53. Tune: Irish. Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110004553. Tune: Public domain

Please stand

Communion Dismissal

LSB 210

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C: Amen.

Benedicamus and Benediction

LSB 212

P: Let us bless the Lord.

C: Thanks be to God.

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C: Amen.



1 Hark, the voice of Je - sus cry - ing, “Who will go and work to - day?
 2 If you can - not speak like an - gels, If you can - not preach like Paul,
 3 If you can - not be a watch - man, Stand - ing high on Zi - on's wall,
 4 Let none hear you i - dly say - ing, “There is noth - ing I can do,”



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?
 You can tell the love of Je - sus, You can say He died for all.
 Point - ing out the path to heav - en, Of - f'ring life and peace to all,
 While the mul - ti - tudes are dy - ing And the Mas - ter calls for you.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.
 If you can - not rouse the wick - ed With the judg - ment's dread a - larms,
 With your prayers and with your boun - ties You can do what God com - mands;
 Take the task He gives you glad - ly, Let His work your plea - sure be;



Who will an - swer, glad - ly say - ing, “Here am I, send me, send me”?
 You can lead the lit - tle chil - dren To the Sav - ior's wait - ing arms.
 You can be like faith - ful Aar - on, Hold - ing up the proph - et's hands.
 An - swer quick - ly when He call - eth, “Here am I, send me, send me!”

Text (sts. 1–2, 4): Daniel March, 1816–1909, alt.; (st. 3): unknown, alt. Tune: Joseph Barnby, 1838–96. Text and tune: Public domain

P: Go in peace. Serve the Lord.

C: Thanks be to God.

Postlude-Recessional

Postlude on Galilean

Chris Winston



ALL CHURCH PICNIC IS TODAY! Food ~ Music ~ Fun

Join us today for the 4th annual Tulsa Area LCMS Picnic

Where: Haikey Creek Park Tri-Plex

Time: 4:00-7:00pm

Live music, relay & group games, cornhole tournament & more!

Please bring a lawn chair and a side or dessert to share.

WOMEN'S RETREAT NEXT SATURDAY

It's Not Too Late to Register!

Join us for our 3rd Annual LWML Women's Retreat: "Falling in Love with Jesus Through Mind, Body & Spirit" — a special time to refresh your heart, deepen your faith, and reconnect with God.

We are excited to welcome our speaker, Christina Hergenrader! Christina is theologically grounded, engaging, professional, and wonderfully funny. She is a natural storyteller who inspires women and encourages them to reconnect with God in meaningful and practical ways.

Christina has authored several books designed to help women live a better story through Scripture and Story. We know her message will encourage, challenge, and inspire you! Don't miss this opportunity to step away, be renewed, and fall more deeply in love with Jesus.

It's not too late to register — we'd love to have you join us on September 26th here at Immanuel from 8:00am-2:00pm. A continental breakfast and lunch are included with your registration. You can pick up a registration form in the Narthex.

Church Directory Update

Our church directory project is moving forward!

Throughout the month of September, church leaders and staff will be compiling updated information and photos from our congregation. We'll also be evaluating the best options for both print and digital publication. Thank you for your patience and participation as we work to create an accurate and helpful directory for our church family!

Welcome!

Thank you for worshiping with us today at Immanuel Lutheran Church.

We are truly grateful that you chose to be with us! It was a blessing to have you in our church family, and we pray that your time with us was filled with encouragement, joy, and a sense of Christ's loving presence.

At Immanuel, we believe that the Lord calls us to grow together in faith and to share His love with one another. We offer a variety of ministries and opportunities for every member of your family to learn, serve, fellowship, and grow in your walk with Christ.

We would love the opportunity to get to know you better! If you would like to connect with our Pastor, have questions about our church, or would like to learn more about Immanuel Lutheran Church and Academy, please contact our church office at [918-258-5506](tel:918-258-5506). Please complete the attendance registry found in your worship bulletin and place it in the offering plate.

We sincerely hope you will worship with us again soon. You are always welcome at Immanuel!

May the Lord bless you and your family, and may His peace be with you.

Church Attendance & Offering

Sunday, September 13, 2026:

8:30am Service attendance: 223	Offering: \$18,086.66
11:00am Service attendance: 63	Online Giving: \$4,113.36

In Our Prayers

Carol Feagins – currently hospitalized due to infection and low white cell blood count. Carol couldn't have the chemo treatment last week. Please pray for her health.

Pastor Braun and family

For Our Armed Forces

Immanuel's Visioning Process – pray for our Elders, Staff, our elected leaders, and for us as a congregation to know God's vision for us and that we will be inspired to pursue it.

Those with Health Concerns – Matt Hagans, Loretta Herzberger

Those with cancer – Allen Beaird, Michelle Craig, Donna D., Jill Duran, Carol Feagins, Earl Franklin, Mike Hays, Mark Holcomb, Allen Hufford, Holly Johnson, Lyle Johnson, Shirley Kirkpatrick, Jackie Oestreich, Jonathan Schultz, Gary Siftar, Carrie Ann Swaim, Theresa, Ellen Vester, Lois Wegner, Woody Wicker

Missionary work: Rev. Christian and Gudula Tiews serving in the Eurasia Region; Ben Helge serving in the Czech Republic; Josh Lange and family, working with CWF in Shanghai; Bob & Chris Prouty serving in Australia; Rev. Jason and Anna Marie Steffenson will be serving in Italy. Rev. Bryan and Deaconess Keah Payne serving in Shinyanga, Tanzania.