

Second Sunday after Pentecost

Immanuel Lutheran Church

June 7, 2026

10:00am Worship Service

Divine Service Four
Lutheran ServiceBook – Page 203

Immanuel Lutheran Church & School
Embrace ~ Educate ~ Engage

Ringing of the Bell

Welcome and Announcements

Greeting of the Saints

Prelude-Processional

“Ajalon”

Bingham

Opening Hymn

“Son of God, Eternal Savior”

Hymn 842



1 Son of God, e - ter - nal Sav - ior, Source of life and
2 As You, Lord, have lived for oth - ers, So may we for
3 Come, O Christ, and reign a - mong us, King of love and
4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us
oth - ers live. Free - ly have Your gifts been grant - ed;
Prince of Peace; Hush the storm of strife and pas - sion,
truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in
Free - ly may Your ser - vants give. Yours the gold and Yours the
Bid its cru - el dis - cords cease. By Your pa - tient years of
Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your
sil - ver, Yours the wealth of land and sea; We but stew - ards
toil - ing, By Your si - lent hours of pain, Quench our fe - vered
will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.
of Your boun - ty Held in sol - emn trust will be.
thirst of plea - sure, Stem our self - ish greed of gain.
hope's fru - i - tion: Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855–1932, alt. Tune: Oude en Nieuwe Hollandse . . . Contredansen, c. 1710, Amsterdam. Text and tune: Public domain

Confession and Absolution

LSB 203

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: But with You there is forgiveness; therefore You are feared.

Silence for reflection on God's Word and for self-examination.

P: Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

Kyrie

LSB 204



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



☐ 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

LSB 205

P: The Lord be with you.

C: And also with you.

P: Let us pray together.

C: Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

Old Testament Reading

Hosea 5:15—6:6

I will return again to my place,
until they acknowledge their guilt and seek my face,
and in their distress earnestly seek me.

“Come, let us return to the Lord;
for he has torn us, that he may heal us;
he has struck us down, and he will bind us up.

After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

Let us know; let us press on to know the Lord;
his going out is sure as the dawn;
he will come to us as the showers,
as the spring rains that water the earth.”

What shall I do with you, O Ephraim?
What shall I do with you, O Judah?

Your love is like a morning cloud,
like the dew that goes early away.

Therefore I have hewn them by the prophets;
I have slain them by the words of my mouth,
and my judgment goes forth as the light.

For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

R: This is the Word of the Lord.

C: Thanks be to God.

The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression.

That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, fully convinced that God was able to do what he had promised. That is why his faith was “counted to him as righteousness.” But the words “it was counted to him” were not written for his sake alone, but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, who was delivered up for our trespasses and raised for our justification.

R: This is the Word of the Lord.

C: Thanks be to God.

R: Please stand for the reading of the Gospel.

Alleluia and Verse

LSB 205



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to St. Matthew, the ninth chapter.

C: **Glory to You, O Lord.**

Holy Gospel

Matthew 9:9-13

As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.

And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

Please be seated

Children’s Message

Please stand

Hymn of the Day “Chief of Sinners Though I Be”

Hymn 611



1 Chief of sin - ners though I be, Je - sus shed His
2 Oh, the height of Je - sus' love, High - er than the
3 On - ly Je - sus can im - part Balm to heal the
4 Chief of sin - ners though I be, Christ is all in
5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,
heav'ns a - bove, Deep - er than the depths of sea,
wound - ed heart, Peace that flows from sin for - giv'n,
all to me; All my wants to Him are known,
and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is
Last - ing as e - ter - ni - ty! Love that found me—
Joy that lifts the soul to heav'n, Faith and hope to
All my sor - rows are His own. He sus - tains the
Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.
won - drous thought! Found me when I sought Him not.
walk with God In the way that E - noch trod.
hid - den life Safe with Him from earth - ly strife.
need sup - ply While I live and when I die.

Text: William McComb, 1793–1873, alt. Tune: Richard Redhead, 1820–1901. Text and tune: Public domain

Sermon

“Follow Me”

Rev. Dr. Arthur Spomer

Please stand

Apostles' Creed

**I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Prayer of the Church

A: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

A: Gracious God, Your Son called Matthew from his tax booth to be an apostle who proclaimed salvation. Continue to call men into Your Holy Ministry, and endow them with every good gift to proclaim Your Word and administer Your Sacraments in righteousness. Lord, in Your mercy,

C: hear our prayer.

A: Father in heaven, by Your grace Abraham did not weaken in faith but trusted Your promises. Strengthen parents to persist in their callings and train their children in Your Word and ways. Defend them from discouragement and apathy, and convince them that You are able to do what You have promised. Lord, in Your mercy,

C: hear our prayer.

A: Gracious Lord, You are the great Physician of both body and soul. Look with compassion on those who are suffering from illness especially Jan, Orin, Carrie Ann, Carole, Earl, Jonathan, and Carol. If it be Your will, give them a full restoration to health and strength. In the midst of these difficulties, O Lord, keep them firm in their faith and trust, that they might never doubt Your presence and love for them. Lord, in Your mercy,

C: hear our prayer.

A: Righteous God, since Your Son was handed over for our trespasses and raised again for our justification, grant the forgiveness of sins to all who receive the Lord's Supper this day. Lead us to hold firmly to Your promises, that the presence of Christ's crucified and risen body may nourish and strengthen us in our faith. Lord, in Your mercy,

C: hear our prayer.

A: Holy Father, receive our thanks for Your kindness to Abraham, Sarah and all the saints who have gone before us. Preserve us in faith and in righteousness, that we, too, may give You glory now and forever. Lord, in Your mercy,

C: hear our prayer.

A: We entrust all these petitions to Your care, loving Father, confident in Your great mercy for the sake of Your Son, Jesus Christ, our Lord, who is worshiped together with You and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated

Offering (*Please place completed Attendance Register in the offering plate*)

Offertory

"Flute Solo"

Arne

Please stand

Tithes & Offerings Brought Forward

C: Thank you, Lord, for blessing us so that we may be a blessing to others.

Service of the Sacrament

LSB 208

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

P: Hear us as we pray in His name and as He has taught us:

The Lord's Prayer

**Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

The Words of Our Lord

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new covenant in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P: The peace of the Lord be with you always.

C: Amen.

Agnus Dei

LSB 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please be seated

Silent Prayer before Communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

**Please note our Communion Statement is on page 18.*

Communion Hymns

“Today Your Mercy Calls Us”

Hymn 915



1 To - day Your mer - cy calls us To wash a - way our sin.
2 To - day Your gate is o - pen, And all who en - ter in
3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,
Shall find a Fa - ther's wel - come And par - don for their sin.
His bless - ed an - gels gath - er A - round the heav'n - ly gates.
What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,
The past shall be for - got - ten, A pres - ent joy be giv'n,
No ques - tion will be asked us How of - ten we have come;
When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.
Al - though we oft have wan - dered, It is our Fa - ther's home.
We know one gate is o - pen, One ear will hear our prayer.

Text: Oswald Allen, 1816–78, alt. Tune: Friedrich K. Anthes, 1812–after 1857. Text and tune: Public domain

“Not What These Hands Have Done”

Hymn 567



1 Not what these hands have done Can save this guilt - y soul;
2 Not what I feel or do Can give me peace with God;
3 Thy work a - lone, O Christ, Can ease this weight of sin;
4 Thy love to me, O God, Not mine, O Lord, to Thee,



Not what this toil - ing flesh has borne Can make my spir - it whole.
Not all my prayers and sighs and tears Can bear my aw - ful load.
Thy blood a - lone, O Lamb of God, Can give me peace with - in.
Can rid me of this dark un - rest And set my spir - it free.

**5 Thy grace alone, O God,
To me can pardon speak;
Thy pow'r alone, O Son of God,
Can this sore bondage break.**

**6 I bless the Christ of God,
I rest on love divine,
And with unfalt'ring lip and heart
I call this Savior mine.**

Text: Horatius Bonar, 1808–89. Tune: William H. Monk, 1823–89. Text and tune: Public domain

“Draw Near and Take the Body of the Lord”

Hymn 637



1 Draw near and take the bod - y of the Lord,
2 He who His saints in this world rules and shields,
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
To all be - liev - ers life e - ter - nal yields;
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
With heav'n - ly bread He makes the hun - gry whole,
O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
Gives liv - ing wa - ters to the thirst - ing soul.
As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois. Text and tune: Public domain

Please stand

Communion Dismissal

LSB 210

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C: Amen.

Nunc Dimittis

LSB 211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Benedicamus and Benediction

LSB 212

P: Let us bless the Lord.

C: Thanks be to God.

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C: Amen.

Closing Hymn "Go, My Children, with My Blessing"

Hymn 922



1 Go, My chil-dren, with My bless-ing, Nev-er a-lone.
2 Go, My chil-dren, sins for-giv-en, At peace and pure.
3 Go, My chil-dren, fed and nour-ished, Clos-er to Me;
4 I the Lord will bless and keep you And give you peace;



Wak-ing, sleep-ing, I am with you; You are My own. In My
Here you learned how much I love you, What I can cure. Here you
Grow in love and love by serv-ing, Joy-ful and free. Here My
I the Lord will smile up-on you And give you peace: I the



love's bap-tis-mal riv-er I have made you Mine for-ev-er.
heard My dear Son's sto-ry; Here you touched Him, saw His glo-ry.
Spir-it's pow-er filled you; Here His ten-der com-fort stilled you.
Lord will be your Fa-ther, Sav-ior, Com-fort-er, and Broth-er.



Go, My chil-dren, with My bless-ing— You are My own.
Go, My chil-dren, sins for-giv-en, At peace and pure.
Go, My chil-dren, fed and nour-ished, Joy-ful and free.
Go, My chil-dren; I will keep you And give you peace.

Text: Jaroslav J. Vajda, 1919–2008, Tune: Welsh, 18th cent. Text: © 1983 Concordia Publishing House.
Used by permission: LSB Hymn License no. 110004553. Tune: Public domain

P: Go in peace. Serve the Lord.

C: Thanks be to God.

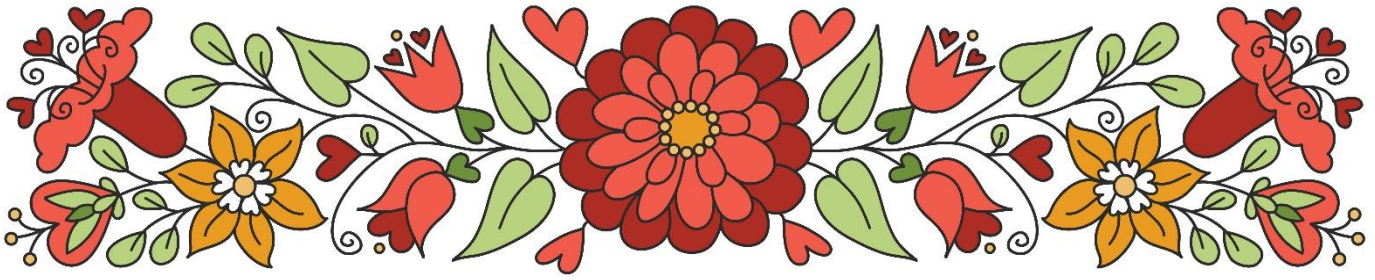
Postlude-Recessional "Air for Trumpet"

Telemann

Holy Communion Preparation and Information

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church-Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor. Those wishing to receive the common cup should decline the individual cups when they are offered. In the center of each individual tray are several light-colored cups of non-alcoholic wine.

Children who have not yet been taught these beliefs concerning Holy Communion (offered in our church starting at grade 4) and any others not receiving the Sacrament may come forward and receive a blessing from the pastor. Simply fold your arms to indicate "blessing only".



This Week's Announcement Flyer – June 7, 2026



**Vacation Bible School starts on June 15th!
Make sure to register!**

Vacation Bible School is June 15-19, 9:00am-12:00pm.

VBS is for all children 3 years old - going into the 6th grade!

Invite your family & friends! Our theme this year is **TROPICAL TREK**, where kids will learn how Jesus came to seek and save the lost (Luke 19:10)! As they traverse fun and exciting places, like a dormant volcano and island caves, they will discover how God finds them and helps them in every challenge they face. Use the QR code to register for VBS!



WE ARE NEEDING A FEW MORE VOLUNTEERS for Vacation Bible School!

Through the dedication of our members and friends who volunteer at VBS, we share the Gospel of Jesus Christ to over 270 children each year.

If you aren't part of VBS yet, why not register today? If you can help full or part time, we have many levels of involvement to suit your schedule and interests: Snacks, Crafts, Greeters, Class Helpers and more! You may register as a volunteer on our website at: www.immanuelba.org.

VBS dates: June 15-19, 9:00am-12:00pm.

Pierogi Making Class – This event is for everyone – invite a friend!



Alicja Ala, who owns Taste of Poland restaurant in Tulsa, will teach us how to make pierogis. The class is on Monday, June 8th from 6:00-9:00pm, here at the church. \$60/person. Purchase your spot or make a donation using the QR code.



You Are Invited to the 'Welcome to Immanuel' Classes

We offer a series of classes designed for people considering membership at Immanuel or having recently transferred. It will be a comprehensive overview of Lutheran faith and practice, and an introduction to who we are at Immanuel. Led by Pastor Ben Braun.

When: Beginning Sunday, July 12th at 9:00am (during the Education Hour), and continuing July 19th, 26th, & August 2nd.

Where: Immanuel Lutheran Church, Multipurpose Room A.

If you have any questions, please contact Tammy Seeman at tseeman@immanuelba.org or call the church office, 918-258-5506.

Next Sunday, June 14th, there will be only 1 Adult class during the 9:00am Education Hour, in the gym.

Pastor Ben Braun will share a brief lesson, provide an update on his journey, and respond to questions. If you have questions, please submit them using the back side of your attendance register or reach out to your elder. Thank you.

A New Class Starts Today: Stay Married and Like Each Other

We have added a second class during the 9:00am Education Hour.

Topic: What does Scripture say about enjoying life with your spouse? This study explores Christ-centered ways to cultivate deep commitment, genuine friendship, and lasting connection in marriage. Curriculum by Rev. Kirk & Stephanie. Meet in the multipurpose room; led by Nathan & Robin Armer. Please note that this class will not meet on June 14th, but will resume June 21st.

Tulsa Drillers – Tulsa Area Lutherans Night

Sunday, June 28th at 6:30pm \$12/person

Drillers vs Amarillo Sod Poodles / Red White & Blue Fireworks show after the game! Immanuel congregation, you can get your tickets by using the QR code in the June Newsletter or the flyer in the hallway. Deadline to purchase is Sunday, June 14th.

Youth Ministry

Summer WINGS will meet on June 10th from 6:00-8:00pm for Family/Parent Meeting.

Congregational Voters' Meeting

Sunday, June 28th, at approximately 11:30am. (Following the worship service)

This meeting will be held in the Sanctuary following the 10am worship service.

We welcome new attendees. As voting members, you must be 18 years or older and a confirmed member of Immanuel.

Church Attendance & Offering

Sunday, May 24, 2026

9:00am Service attendance: 184

11:30am Service attendance: 65

Offering: \$7,542.60 Online Giving: \$6,2752.39

Sunday, May 31, 2026

10:00am Service attendance: 246

Offering: \$6,757.00

Online Giving: \$12,862.32

In Our Prayers

Carole Weygand – continue to pray for Carole as she undergoes the radiation treatments for the brain tumor. May God grant her strength and peace in this affliction—the strength to endure and the peace to know God is with her.

Carol Feagins – she will meet with the oncologist on June 10th to further discuss chemotherapy treatments that will begin in July.

Pastor Braun and family

For Our Armed Forces

Immanuel's Visioning Process – pray for our Elders, Staff, our elected leaders, and for us as a congregation to know God's vision for us and that we will be inspired to pursue it.

Those with Health Concerns – Justin Bundtrock, Matt Hagans, Loretta Herzberger

Those with cancer – Allen Beaird, Michelle Craig, Donna D., Jill Duran, Carol Feagins, Earl Franklin, Mike Hays, Mark Holcomb, Allen Hufford, Holly Johnson, Lyle Johnson, Shirley Kirkpatrick, Merle Kuhlmann, Jackie Oestreich, Gary Siftar, Carrie Ann Swaim, Theresa, Ellen Vester, Lois Wegner, Carole Weygand, Woody Wicker

Missionary work: Rev. Christian and Gudula Tiews serving in the Eurasia Region; Ben Helge serving in the Czech Republic; Josh Lange and family, working with CWF in Shanghai; Bob & Chris Prouty serving in Australia; Rev. Jason and Anna Marie Steffenson will be serving in Italy. Rev. Bryan and Deaconess Keah Payne serving in Shinyanga, Tanzania.

Today's Altar Flowers

In recognition of two Wedding Anniversaries:

June 7th

Lucky & Liz Engelman, celebrating 52 years

June 9th

Ben & Deborah Wagner, celebrating 48 years

May these couples continue to see each other as gifts from God and their marriage as an icon of Christ and His Bride, the Church. May God implant in them His love that they might see each other with eyes of compassion and grace as they celebrate another year of blessings.

Oklahoma Welcome Basket for Mr. Schneider

Let's do a modern version of a "church pounding" for our new Principal, Mr. Kris Schneider, and make a welcome basket for the Schneider family!

Hospitality will provide a basket for collecting things "Oklahoma" – from QT gift cards to Griffin jelly.

What a wonderful welcome to our church and school.

The basket will be in the school office, and any donation items should be included by Friday, June 12th, so that we may present it at the Installation Reception on Sunday, June 14.

A "church pounding" is a traditional practice – especially common in the American South and rural communities where a congregation welcomes a new pastor by stocking the pantry". Members bring a pound (or various quantities) of non-perishable food, paper good, and household staples to bless the clergy member' family.

Immanuel Lutheran Church & School

400 N Aspen Avenue

Broken Arrow, OK 74012

Church: 918-258-5506 / immanuelba.org

School K-12: 918-251-5422 / Preschool: 918-258-7622