

# The Transfiguration of Our Lord

Immanuel Lutheran Church & School  
*Embrace ~ Educate ~ Engage*

February 15, 2026  
9:00am Traditional Divine Service Four  
*Lutheran Service Book – Page 203*

Ringing of the Bell

Welcome and Announcements

Greeting of the Saints

Prelude-Processional

Potsdam

Chris Winston

Opening Hymn

“’Tis Good Lord to Be Here”

Hymn 414

*with the Immanuel Orchestra*

Setting by Chris Winston



1 'Tis good, Lord, to be here! Thy  
2 'Tis good, Lord, to be here, Thy  
3 Ful - fill - er of the past And  
4 Be - fore we taste of death, We  
5 'Tis good, Lord, to be here! Yet



glo - ry fills the night; Thy face and gar - ments,  
beau - ty to be - hold Where Mo - ses and E -  
hope of things to be, We hail Thy bod - y  
see Thy king - dom come; We long to hold the  
we may not re - main; But since Thou bidst us



like the sun, Shine with un - bor - rowed light.  
li - jah stand, Thy mes - sen - gers of old.  
glo - ri - fied And our re - demp - tion see.  
vi - sion bright And make this hill our home.  
leave the mount, Come with us to the plain.

Text: Joseph A. Robinson, 1858–1933, alt. Tune: Johann Sebastian Bach, 1685–1750, adapt. Text and tune: Public domain

## Confession and Absolution

LSB 203

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: **Amen.**

P: Our help is in the name of the Lord,

C: **who made heaven and earth.**

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: **But with You there is forgiveness; therefore You are feared.**

*Silence for reflection on God's Word and for self-examination.*

P: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C: **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: **Amen.**

## Kyrie

LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**Gloria in Excelsis**  
*with the Immanuel Orchestra*

LSB 204



1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Setting by James Biery © 2017 Concordia Publishing House

**Salutation and Collect of the Day**

LSB 205

P: The Lord be with you.

C: And also with you.

P: Let us pray together.

**C: O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated*

## Old Testament Reading

Exodus 24:8-18

And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

The LORD said to Moses, “Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. And he said to the elders, “Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

R: This is the Word of the Lord.

**C: Thanks be to God.**

## Epistle Reading

2 Peter 1:16-21

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation. For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

R: This is the Word of the Lord.

**C: Thanks be to God.**

R: Please stand for the reading of the Gospel.

## Alleluia and Verse

LSB 205



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows a musical score for a hymn. It consists of four staves of music in G major, 3/4 time. The first staff is the Alleluia chorus: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff is the verse: 'These things are writ - ten that you may be - lieve that'. The third staff is the central text: 'Je - sus is the Christ, the Son of God.' The fourth staff is a final Alleluia chorus: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.'

P: The Holy Gospel according to St. Matthew, the seventeenth chapter.

C: **Glory to You, O Lord.**

## Holy Gospel

Matthew 17:1-9

After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. And behold, there appeared to them Moses and Elijah, talking with him. And Peter said to Jesus, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah." He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." When the disciples heard this, they fell on their faces and were terrified. But Jesus came and touched them, saying, "Rise, and have no fear." And when they lifted up their eyes, they saw no one but Jesus only.

And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of Man is raised from the dead."

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

*Please be seated*

## Children's Message

*Please stand*

## Chorale Prelude to the Hymn of the Day

Ruth Mackie

*Immanuel Orchestra*

Setting and arrangement: Chris Winston

## Hymn of the Day “O Wondrous Type! O Vision Fair”

Hymn 413

1 O won - drous type! O vi - sion fair  
2 With Mo - ses and E - li - jah nigh  
3 With shin - ing face and bright ar - ray  
4 And faith - ful hearts are raised on high  
△ 5 O Fa - ther, with the e - ter - nal Son

Of glo - ry that the Church may share,  
The in - car - nate Lord holds con - verse high;  
Christ deigns to man - i - fest to - day  
By this great vi - sion's mys - ter - y,  
And Ho - ly Spir - it ev - er one,

Which Christ up - on the moun - tain shows,  
And from the cloud the Ho - ly One  
What glo - ry shall be theirs a - bove  
For which in joy - ful strains we raise  
We pray Thee, bring us by Thy grace

Where bright - er than the sun He glows!  
Bears rec - ord to the on - ly Son.  
Who joy in God with per - fect love.  
The voice of prayer, the hymn of praise.  
To see Thy glo - ry face to face.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818–66, alt. Tune: English, 15th cent. Text and tune: Public domain

## Sermon

*Rev. Benjamin Braun*

*Please stand*

## **Nicene Creed**

**I believe in one God, the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.**

**And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

## **Prayer of the Church**

A: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

A: Lord God, as You showed Your Son to be both God and man in the brightness of His transfiguration, give us holy fear as we hear the proclamation of His salvation. Lord, in Your mercy,

**C: hear our prayer.**

A: Heavenly Father, bless the families of Your Church, that parents would teach the faith to their children and that the forgiveness of sins would be proclaimed in all households. Remember all expectant mothers, that they and their babies would be kept safe and healthy throughout their pregnancies. Lord, in Your mercy,

**C: hear our prayer.**

A: Lord God, You sent Your Son, Jesus, as the Great Physician of body and soul. By His touch, He banished the fear of His disciples. Bless all those in need of His comfort, especially Pat, Earl, Carrie Ann, Rita, Carol, and Martha, that they may have peace in the midst of fear and wholeness of body and soul. Lord, in Your mercy,

**C: hear our prayer.**

A: Lord God, You have poured out the blood of Your Son from the cup of the new covenant. Because He is sacrificed for us and feeds us from His altar, grant us a place with saints and angels before His heavenly throne. Lord, in Your mercy,

**C: hear our prayer.**

A: Lord God, heavenly Father, we gratefully remember on this day the glorious manifestation of Your Son's divinity on the Mount of Transfiguration. Teach us to listen to Jesus and ever fix our eyes on Him and His innocent suffering and death for our forgiveness. By Your grace and mercy, strengthen us to remain faithful in all circumstances of trial, temptation and persecution. Preserve us to the end, that we may die a blessed death believing in Your beloved Son with whom You are well pleased; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

*Please be seated*

**Offering** *(Please place completed Attendance Register in the offering plate)*

*Chancel Choir*

**"This Is My Beloved Son"**

John Behnke

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*Please stand*

## Tithes & Offerings Brought Forward

**C:** Thank you, Lord, for blessing us so that we may be a blessing to others.

## Service of the Sacrament

LSB 208

P: The Lord be with you.

**C:** And also with you.

P: Lift up your hearts.

**C:** We lift them to the Lord.

P: Let us give thanks to the Lord our God.

**C:** It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally.

Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life.

Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## Sanctus

LSB 208



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

P: Hear us as we pray in His name and as He has taught us:

### The Lord's Prayer

**Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever.  
Amen.**

### The Words of Our Lord

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new covenant in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

P: The peace of the Lord be with you always.  
C: Amen.

### Agnus Dei

LSB 210

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Setting by James Biery © 2017 Concordia Publishing House

*Please be seated*

## Silent Prayer before Communing

*Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

## Communion Music and Hymn

“Exploration on Deo Gracias”

Arranged by Jason W. Krug (ASCAP)

*Immanuel Handbell Choir*

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“Swiftly Pass the Clouds of Glory”

Hymn 416



1 Swift - ly pass the clouds of glo-ry, Heav-en's voice, the daz-zling light;  
2 Glimpsed and gone the rev - e - la-tion, They shall gain and keep its truth,  
3 Lord, trans - fig - ure our per-cep-tion With the pur - est light that shines,



Mo - ses and E - li - jah van - ish; Christ a - lone com - mands the height!  
Not by build - ing on the moun-tain An - y shrine or sa - cred booth,  
And re - cast our life's in - ten - tions To the shape of Your de - signs,



Pe - ter, James, and John fall si - lent, Turn - ing from the sum - mit's rise  
But by fol - low - ing the Sav - ior Through the val - ley to the cross  
Till we seek no oth - er glo - ry Than what lies past Cal - v'ry's hill



Down - ward toward the shad - owed val - ley Where their Lord has fixed His eyes.  
And by test - ing faith's re - sil - ience Through be - tray - al, pain, and loss.  
And our liv - ing and our dy - ing And our ris - ing by Your will.

Text: Thomas H. Troeger, 1945–2022. Tune: Amanda Husberg, 1940–2021. Text: © 1994 Oxford University Press.

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“Beautiful Savior”

Hymn 537



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of  
 2 Fair are the mead - ows, Fair are the wood - lands, Robed in  
 3 Fair is the sun - shine, Fair is the moon - light, Bright the  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd  
 flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is  
 spar - kling stars on high; Je - sus shines bright - er, Je - sus shines  
 God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.  
 pur - er, He makes our sor - r'wing spir - it sing.  
 pur - er Than all the an - gels in the sky.  
 ra - tion Now and for - ev - er - more be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823–1904. Tune: Silesian, 19th cent. Text and tune: Public domain

*Please stand*

**Communion Dismissal**

LSB 210

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C: Amen.**

# Nunc Dimittis

LSB 211

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Benedicamus and Benediction

LSB 212

P: Let us bless the Lord.

**C: Thanks be to God.**

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C: Amen.**

Closing Hymn

“Alleluia, Song of Gladness”

Hymn 417



1 Al - le - lu - ia, song of glad - ness, Voice of joy that  
 2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -  
 3 Al - le - lu - ia can - not al - ways Be our song while  
 4 There - fore in our hymns we pray Thee, Grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them  
 lem and free; Al - le - lu - ia, joy - ful moth - er,  
 here be - low; Al - le - lu - ia, our trans - gres - sions  
 Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of  
 All thy chil - dren sing with thee, But by Bab - y -  
 Make us for a while for - go; For the sol - emn  
 With Thy faith - ful saints on high; There to Thee for -



God a - bid - ing Thus they sing e - ter - nal - ly.  
 lon's sad wa - ters Mourn - ing ex - iles now are we.  
 time is com - ing When our tears for sin must flow.  
 ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Text: Latin, c. 11th cent.; tr. John Mason Neale, 1818–66, alt. Tune: John Goss, 1800–80. Text and tune: Public domain

P: Go in peace. Serve the Lord.

C: Thanks be to God.

Postlude-Recessional Handel Oboe Sonata in G Minor

Sarah Evans, Oboe

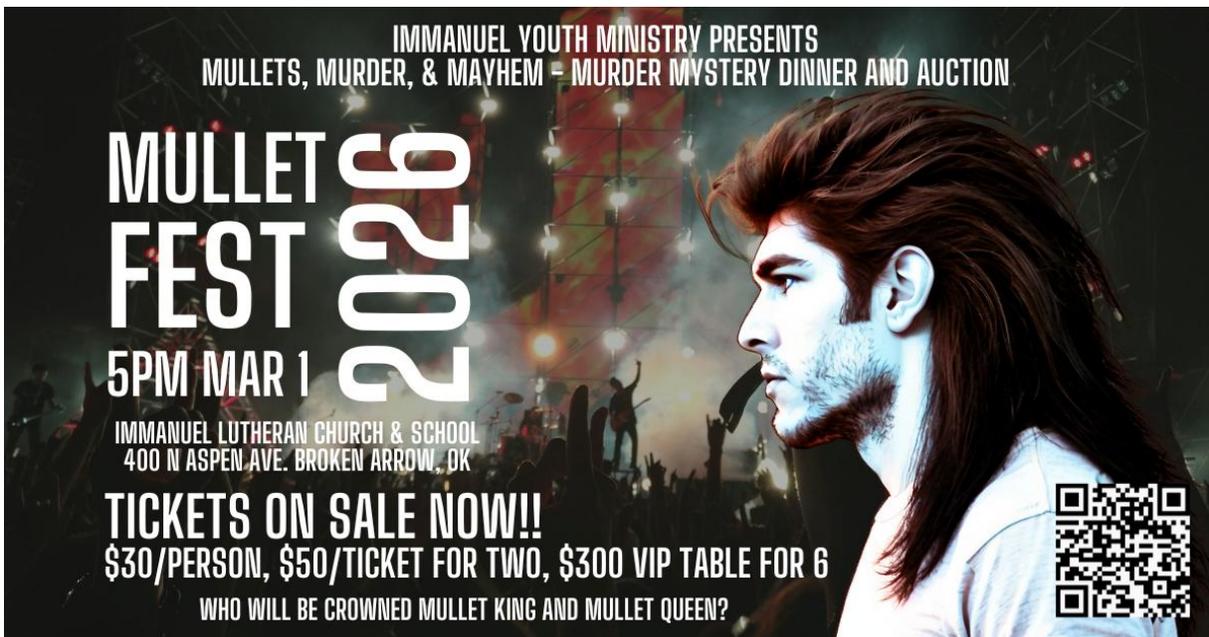
HWV 354a

# F E B R U A R Y

2-15-26

At a glance

**You've seen it in the hallways, you've seen it on the church Facebook page, but have you bought your tickets to MULLET FEST?**

A promotional poster for Mullet Fest 2026. The background features a silhouette of a crowd at a concert with a large red and white striped structure. On the right, a man with a large mullet hairstyle is shown in profile. The text on the poster includes: 'IMMANUEL YOUTH MINISTRY PRESENTS MULLETS, MURDER, & MAYHEM - MURDER MYSTERY DINNER AND AUCTION', 'MULLET FEST 2026', '5PM MAR 1', 'IMMANUEL LUTHERAN CHURCH & SCHOOL 400 N ASPEN AVE. BROKEN ARROW, OK', 'TICKETS ON SALE NOW!!', '\$30/PERSON, \$50/TICKET FOR TWO, \$300 VIP TABLE FOR 6', and 'WHO WILL BE CROWNED MULLET KING AND MULLET QUEEN?'. A QR code is located in the bottom right corner.

**Mullet Fest is the theme of this year's Annual Youth Ministry Dinner & Auction, be held in the gym at 5pm on Sunday, March 1!**

It is a Murder Mystery Dinner Event with a silent auction and an auction for youth service hours to be worked on Saturday, April 11.

We're really hoping you'll join us for some fun and help raise funds for Immanuel Youth Ministry. Our goal each year is to raise 1/3 of what it costs to run youth programs here at ILC. That includes funds for Service Projects and Mission trips, but it also includes funds for retreats, youth conferences, supper each week, and things needed for our youth to continue to grow in their faith while being the hands and feet of Jesus.

## **GriefShare – a weekly grief support group**

New participants are welcome to join at any time.

We meet on Sunday mornings at 10:30am, here at the church, in classroom 122.

Topics that are covered: Your grief journey; Sadness & Loneliness; Fear & Anxiety; Anger; Regrets, and more. Please contact Cindy Carr for more information and/or questions: [cjcarr405@gmail.com](mailto:cjcarr405@gmail.com)

## **ASH WEDNESDAY, February 18<sup>th</sup>**

Join us for a soup supper from 5:30-6:30pm, in Luther Hall.

We will offer 2 services on Ash Wednesday: 8:10am & 6:45pm.

Our Lenten journey continues at our Wednesday evening services on February 25, March 4, 11, 18, & 25 at 6:45pm.

## **IMMANUEL BRAILLE MINISTRY**

Lutheran Braille Workers is the largest Christian ministry in the world that provides Braille and specialized Large Print Bibles free of charge for people who are Blind or Visually Impaired.

There are several Immanuel members that are involved in this ministry. If you would like to be a part of this ministry, we gather monthly (the 3rd Monday of the month) to print and collate Braille books for shipment to foreign missions.

The next meeting is Monday, February 16 at 9:00 a.m. at Christ the Redeemer Lutheran Church in Tulsa; 2250 E 71<sup>st</sup> St. If you have any questions, please contact the Immanuel church office, 918-258-5506. Anyone is welcome to join.

## **ALTAR FLOWERS -Sign Up Now for any Sunday in 2026**

You may **pick a Sunday in advance** to sponsor altar flowers in honor or memory of a loved one or to celebrate a special occasion such as a birthday, anniversary, or baptismal birthday. Sign up on the table in the narthex or **online** for your convenience. \$65 Single floor arrangement or \$75 for 2 wall arrangements.

If you have questions, please contact the church office at 918-258-5506.

Online sign-up: <https://tinyurl.com/ILCflowers>

## **LUTHERAN WOMEN IN MISSION**

All ladies of Immanuel are invited to join LWM!

Join us at our next meeting on Tuesday, February 17<sup>th</sup> at 6:00pm, here at the church.

## HEARING ASSISTANCE AVAILABLE

Stop by the sound booth in the Sanctuary and pick up a device.

## FOR YOUR OFFERING:

- Text: immanuelba to: 1-888-364-GIVE (4483)
- Church App: "Give" icon
- Website: immanuelba.org
- Mail: 400 N Aspen Ave, Broken Arrow, OK 74012

## CHURCH ATTENDANCE & OFFERING

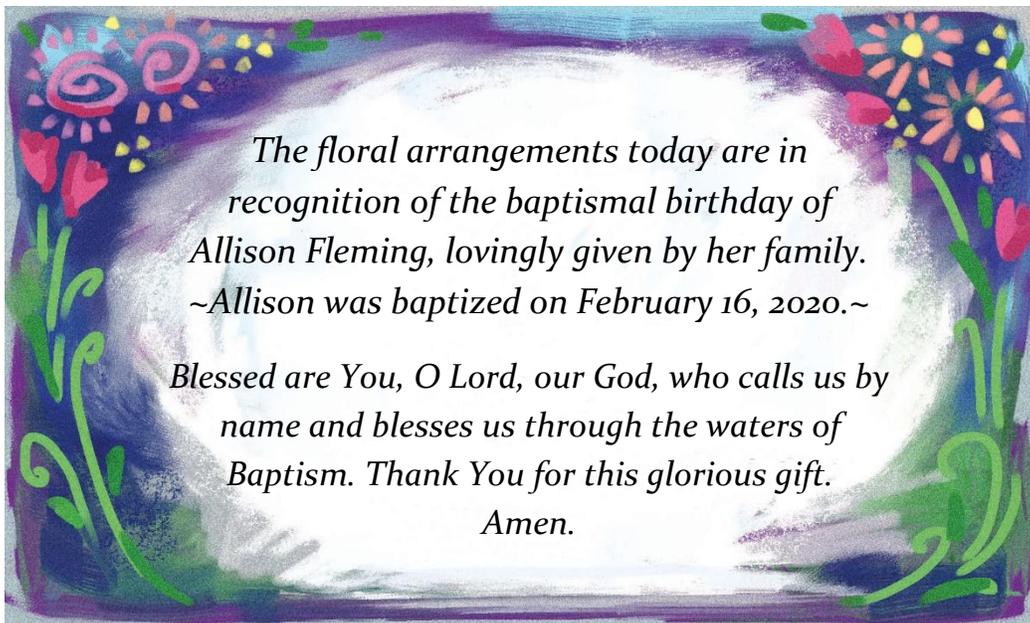
### Sunday, February 8, 2026

9:00am Service attendance: 228

Offering: \$10,612.00

11:30am Service attendance: 86

Online Giving: \$11,371.45



### *The Transfiguration of Our Lord*

*O God, our heavenly Father, whose radiance is revealed in the transfiguration of Your Son, we pray that the light of the Gospel would continue to shine upon us. The prophet Elijah never tasted physical death; we pray that our faith would be sustained and anchored in the certainty of the resurrection of Your Son. As we see Moses, the great lawgiver, we rejoice that Jesus kept the Law perfectly for us. In His name. Amen.*

Portals of Prayer 2026

## IN OUR PRAYERS

**Mary Bundtrock & family** – Mary’s mother, Sandra Oster, passed away on February 5<sup>th</sup> at the age of 86. Please continue to pray for Mary and her family to find peace and hope in our heavenly Father.

**Immanuel’s Visioning Process** – pray for us as a congregation to know God’s vision for us and that we will be inspired to pursue it.

**Our Expecting Mother:** Alycia Abbott

**Those with Health Concerns** – Matt Hagans, Loretta Herzberger

**Those with cancer** – Allen Beard, Carol Boatright, Michelle Craig, Donna D., Jill Duran, Earl Franklin, Mike Hays, Mark Holcomb, Allen Hufford, Holly Johnson, Lyle Johnson, Shirley Kirkpatrick, Merle Kuhlmann, Jackie Oestreich, Pat Rogers, Gary Siftar,  
Carrie Ann Swaim, Tabitha, Theresa, Ellen Vester, Lois Wegner, Carole Weygand, Woody Wicker

**Missionary work:** Rev. Christian and Gudula Tiews serving in the Eurasia Region; Ben Helge serving in the Czech Republic; Josh Lange and family, working with CWF in Shanghai; Bob & Chris Prouty serving in Australia; Rev. Jason and Anna Marie Steffenson will be serving in Italy. Rev. Bryan and Deaconess Keah Payne serving in Shinyanga, Tanzania.

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Welcome Visitors!  
*We're so glad*  
**YOU'RE  
HERE!**

Thank you for worshiping with us today. It was a blessing to have you with us, and we hope your time here brought you spiritual encouragement and a sense of Christ’s presence.

If one of our “Welcome Greeters” didn’t see you when you arrived this morning to give you a welcome gift bag, please stop by the Welcome Desk to pick one up.

We sincerely hope you will join us for worship again soon!