

Second Sunday in Advent

Immanuel Lutheran Church & School

Embrace ~ Educate ~ Engage

December 7, 2025

9:00 a.m. Divine Service One

Lutheran Service Book – Page 151

Ringling of the Bell

Welcome and Announcements

Greeting of the Saints

Prelude-Processional


Freu dich sehr

Johann Pachelbel

Opening Hymn

"Comfort, Comfort Ye My People"

Hymn 347



1 "Com - fort, com - fort ye My peo - ple, Speak ye peace," thus
 2 Yea, her sins our God will par - don, Blot - ting out each
 3 Hark, the her - ald's voice is cry - ing In the des - ert
 4 Make ye straight what long was crook - ed; Make the rough - er

saith our God; "Com - fort those who sit in dark - ness, Mourn - ing
 dark mis - deed; All that well de - served His an - ger He no
 far and near, Call - ing sin - ners to re - pen - tance, Since the
 plac - es plain. Let your hearts be true and hum - ble, As be -

'neath their sor - rows' load. Speak ye to Je - ru - sa - lem
 more will see or heed. She hath suf - fered man - y a day,
 King - dom now is here. O that warn - ing cry o - bey!
 fits His ho - ly reign. For the glo - ry of the Lord

Of the peace that waits for them; Tell her that her
 Now her griefs have passed a - way; God will change her
 Now pre - pare for God a way; Let the val - leys
 Now o'er earth is shed a - broad, And all flesh shall

sins I cov - er And her war - fare now is o - ver."
 pin - ing sad - ness In - to ev - er - spring - ing glad - ness.
 rise to meet Him And the hills bow down to greet Him.
 see the to - ken That His Word is nev - er bro - ken.

Text: Johann Olearius, 1611–84; tr. Catherine Winkworth, 1827–78, alt.

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois. Text and tune: Public domain

Confession and Absolution

LSB 151

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean.

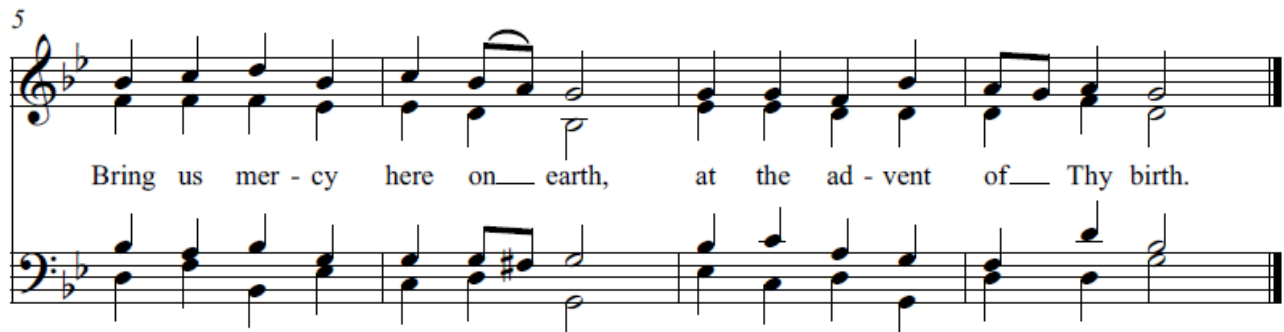
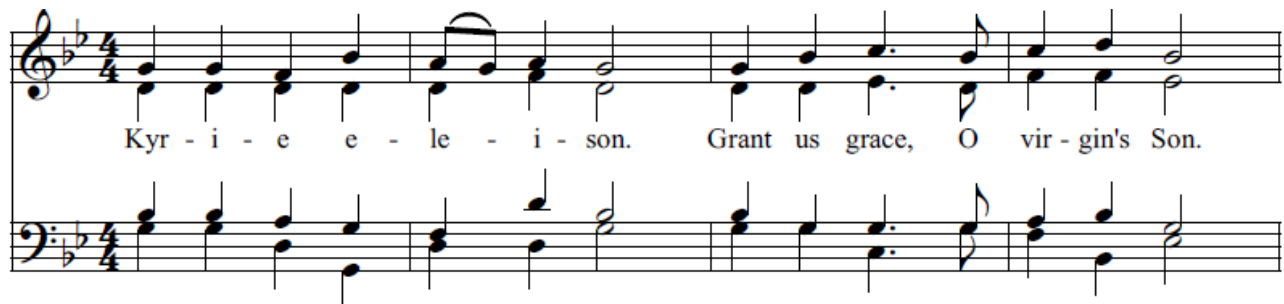
We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

Kyrie

arr. Chris Winston



Salutation and Collect of the Day

LSB 156

P: The Lord be with you.

C: And also with you.

P: Let us pray together.

C: Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Old Testament Reading

Malachi 3:12-18

Then all nations will call you blessed, for you will be a land of delight, says the LORD of hosts.

“Your words have been hard against me, says the LORD. But you say, ‘How have we spoken against you?’ You have said, ‘It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the LORD of hosts? And now we call the arrogant blessed. Evil-doers not only prosper but they put God to the test and they escape.’”

Then those who feared the LORD spoke with one another. The LORD paid attention and heard them, and a book of remembrance was written before him of those who feared the LORD and esteemed his name. “They shall be mine, says the LORD of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him.

R: This is the Word of the Lord.

C: Thanks be to God.

Epistle Reading

Romans 15:4-13

Whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Therefore welcome one another as Christ has welcomed you, for the glory of God.

For I tell you that Christ became a servant to the circumcised to show God’s truthfulness, in order to confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written,

“Therefore I will praise you among the Gentiles,
and sing to your name.”

And again it is said,

“Rejoice, O Gentiles, with his people.”

And again,

“Praise the Lord, all you Gentiles,
and let all the peoples extol him.”

And again Isaiah says,

“The root of Jesse will come,
even he who arises to rule the Gentiles;
in him will the Gentiles hope.”

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

R: This is the Word of the Lord.

C: Thanks be to God.

R: Please stand for the reading of the Gospel.

Alleluia and Verse

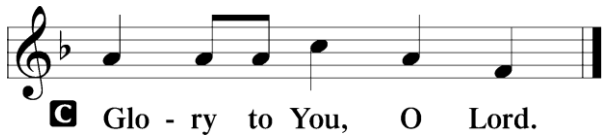
LSB 156



The musical notation is written on two staves in G major (one sharp) and 4/4 time. The first staff begins with a common time signature 'C' and contains the melody for 'Al-le-lu-ia. Lord, to whom shall we go? You have the'. The second staff continues the melody with 'words of e-ter-nal life. Al-le-lu-ia, al-le-lu-ia.' The lyrics are written below the notes, with hyphens indicating syllables across notes.

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to St. Matthew, the third chapter.



Holy Gospel

Matthew 3:1-12

In those days John the Baptist came preaching in the wilderness of Judea, “Repent, for the kingdom of heaven is at hand.” For this is he who was spoken of by the prophet Isaiah when he said,

“The voice of one crying in the wilderness:

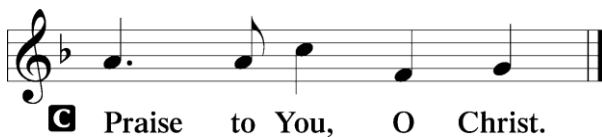
‘Prepare the way of the Lord;
make his paths straight.’”

Now John wore a garment of camel’s hair and a leather belt around his waist, and his food was locusts and wild honey. Then Jerusalem and all Judea and all the region about the Jordan were going out to him, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit in keeping with repentance. And do not presume to say to yourselves, ‘We have Abraham as our father,’ for I tell you, God is able from these stones to raise up children for Abraham. Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.

“I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and with fire. His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire.”

P: This is the Gospel of the Lord.



Please be seated

Children’s Message

Please stand

Hymn of the Day “On Jordan’s Bank the Baptist’s Cry”

Hymn 344



1 On Jor - dan's bank the Bap - tist's cry An - nounc - es
2 Then cleansed be ev - 'ry life from sin; Make straight the
3 We hail Thee as our Sav - ior, Lord, Our ref - uge
4 Lay on the sick Thy heal - ing hand And make the
△ 5 All praise, e - ter - nal Son, to Thee Whose ad - vent



that the Lord is nigh; A - wake and hear - ken,
way for God with - in, And let us all our
and our great re - ward; With - out Thy grace we
fall - en strong to stand; Show us the glo - ry
sets Thy peo - ple free, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings!
hearts pre - pare For Christ to come and en - ter there.
waste a - way Like flow'rs that with - er and de - cay.
of Thy face Till beau - ty springs in ev - 'ry place.
we a - dore And Ho - ly Spir - it ev - er - more.

Text: Charles Coffin, 1676–1749; tr. Composite. Tune: adapt. Michael Praetorius, 1571–1621. Text and tune: Public domain

Sermon

Waiting on God

Malachi 3:12-18

Rev. Benjamin Braun

Please stand

Nicene Creed

**I believe in one God, the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Prayer of the Church

A: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

A: Merciful God, You remember Your covenant forever, for a thousand generations. Teach us to remember Your wondrous works and seek Your strength and presence continually. Lord, in Your mercy,

C: hear our prayer.

A: Gracious Father, You give Your Word to the Church for encouragement and instruction in endurance. Continue to instruct us by Your Word, that we may abound in hope. Lord, in Your mercy,

C: hear our prayer.

A: Merciful Lord, Your Son rules over creation with justice and righteousness. Endow those in authority with the desire and ability to protect the innocent, punish the wicked and work for the common welfare. Lord, in Your mercy,

C: hear our prayer.

A: Holy God, St. John spoke the promise of healing to the broken and wounded. Give to all afflicted in body or mind the riches of Your grace, healing according to Your will, and grace to carry them through the day of their trouble. We pray especially for Barbara, Martha, Julie, Carrie Ann, Dorothea, Earl, and the family of Janet Tucker. Lord, in Your mercy,

C: hear our prayer.

A: O Lord God, heavenly Father, grant us all things needful and keep from us all things harmful to us and to our salvation, that with confidence in Your will, we may say “amen” to our prayers and live in contentment and peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated

Offering *(Please place completed Attendance Register in the offering plate)*

Handbell Choir

“Westminster Chimes”

Michael Bedford

Tithes & Offerings Brought Forward

C: Thank you, Lord, for blessing us so that we may be a blessing to others.

Service of the Sacrament

LSB 160

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

VENI EMMANUEL

French, 15th cent.

James Pierce

Setting by C. Winfred Douglas, 1867–1944

The musical score is written for voice and piano. It consists of five systems of music. The first system includes the lyrics for 'Sanctus', 'Agnus Dei', and 'Nunc Dimittis'. The second system continues the lyrics. The third system includes a 'Refrain' section. The fourth system continues the lyrics. The fifth system concludes the piece with the lyrics 'Em - man - u - el Shall come to thee, O Is - ra - el!'.

Sanctus O ho - ly, ho - ly, ho - ly Lord, The God by heav'n - ly
Agnus Dei O Christ, the ho - ly Lamb of God, Who takes a - way the
Nunc Dimittis 1 Lord, let Your ser - vant go in peace, Your Word ful - filled with -
 2 All glo - ry to the Fa - ther, Son, And Ho - ly Spir - it,

hosts a - dored, Both heav'n and earth Your glo - ry show.
 whole world's sin, Have mer - cy on us now, we pray,
 in my sight. Sal - va - tion comes for all to see.
 with them one, As was in comes the be - gin - ning, now,

Refrain
 Ho - san - na sing we to the Lord.
 And grant Your heav'n - ly peace with - in. Re - joice! Re - joice!
 For Is - rael, glo - ry; Gen - tiles, light.
 And as the end - less a - ges run.

Em - man - u - el Shall come to thee, O Is - ra - el!

P: Hear us as we pray in His name and as He has taught us:

The Lord's Prayer

**Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

The Words of Our Lord

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P: The peace of the Lord be with you always.

C: Amen.

Agnus Dei

VENI EMMANUEL

French, 15th cent.

James Pierce

Setting by C. Winfred Douglas, 1867-1944

The musical score is written for voice and piano. It features a key signature of one sharp (F#) and a common time signature (C). The score is divided into four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are in English and are written below the vocal line. The first system includes the text "Sanctus" and "Agnus Dei". The second system includes the text "Nunc Dimittis". The third system includes the text "Refrain". The fourth system includes the text "Em - man - u - el".

Sanctus O ho - ly, ho - ly, ho - ly Lord, The God by heav'n - ly
Agnus Dei O Christ, the ho - ly Lamb of God, Who takes a - way the
Nunc Dimittis 1 Lord, let Your ser - vant go in peace, Your Word ful - filled with -
 2 All glo - ry to the Fa - ther, Son, And Ho - ly Spir - it,
 hosts a - dored, Both heav'n and earth Your glo - ry show.
 whole world's sin, Have mer - cy on us now, we pray,
 in my sight. Sal - va - tion comes for all to see.
 with them one, As was in comes the be - gin - ning, now,
 Ho - san - na sing we to the Lord.
 And grant Your heav'n - ly peace with - in. Re - joice! Re - joice!
 For Is - rael, glo - ry; Gen - tiles, light.
 And as the end - less a - ges run.
 Em - man - u - el Shall come to thee, O Is - ra - el!

Please be seated

Silent Prayer before Communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Communion Hymns

“When All the World Was Cursed”

Hymn 346

1 When all the world was cursed By Mo-ses' con-dem-na-tion,
2 Be-fore he yet was born, He leaped in joy-ful meet-ing,
3 Be-hold the Lamb of God That bears the world's trans-gres-sion,
4 O grant, dear Lord of love, That we re-ceive, re-joic-ing,

Saint John the Bap-tist came With words of con-so-la-tion.
Con-fess-ing Him as Lord Whose moth-er he was greet-ing.
Whose sac-ri-fice re-moves The dev-il's dread op-pres-sion.
The word pro-claimed by John, Our true re-pen-tance voic-ing,

With true fore-run-ner's zeal The great-er One he named,
By Jor-dan's roll-ing stream, A new E-li-jah bold,
Be-hold the Lamb of God, Who takes a-way our sin,
That glad-ly we may walk Up-on our Sav-ior's way

And Him, as yet un-known, As Sav-ior he pro-claimed.
He tes-ti-fied of Him Of whom the proph-ets told:
Who for our peace and joy Will full a-tone-ment win.
Un-til we live with Him In His e-ter-nal day.

Text: Johann Gottfried Olearius, 1635–1711; tr. Paul E. Kretzmann, 1883–1965, alt. Tune: Ahasverus Fritsch, 1629–1701.
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004553. Tune: Public domain

“Jesus Came, the Heavens Adoring”

Hymn 353



1 Je - sus came, the heav'ns a - dor - ing, Came with peace from
 2 Je - sus comes a - gain in mer - cy When our hearts are
 3 Je - sus comes to hearts re - joic - ing, Bring - ing news of
 4 Je - sus comes in joy and sor - row, Shares a - like our



realms on high; Je - sus came to win re - demp - tion,
 worn with care; Je - sus comes a - gain in an - swer
 sins for - giv'n; Je - sus comes with words of glad - ness,
 hopes and fears; Je - sus comes, what - e'er be - falls us,



Low - ly came on earth to die; Al - le - lu - ia!
 To an ear - nest, heart - felt prayer; Al - le - lu - ia!
 Lead - ing souls re - deemed to heav'n. Al - le - lu - ia!
 Cheers our hearts and dries our tears; Al - le - lu - ia!



Al - le - lu - ia! Came in deep hu - mil - i - ty.
 Al - le - lu - ia! Comes to save us from de - spair.
 Al - le - lu - ia! Hope to all the world is giv'n.
 Al - le - lu - ia! Com - forts us in fail - ing years.

Text: Godfrey Thring, 1823–1903, alt. Tune: Geistreiches Gesang-Buch, 1698, Darmstadt. Text and tune: Public domain

“Lo, How a Rose E’er Blooming”

Hymn 359



1 Lo, how a rose e’er bloom - ing From ten - der stem hath
 2 I - sa - iah ’twas fore - told it, The rose I have in
 3 This flow’r, whose fra - grance ten - der With sweet - ness fills the
 4 O Sav - ior, child of Mar - y, Who felt our hu - man



sprung! Of Jes - se’s lin - eage com - ing As proph - ets long have
 mind; With Mar - y we be - hold it, The vir - gin moth - er
 air, Dis - pels with glo - rious splen - dor The dark - ness ev - ’ry -
 woe; O Sav - ior, King of glo - ry, Who dost our weak - ness



sung, It came, a flow - ’ret bright, A - mid the
 kind. To show God’s love a - right, She bore to
 where. True man, yet ver - y God, From sin and
 know: Bring us at length we pray To the bright



cold of win - ter, When half - spent was the night.
 us a Sav - ior, When half - spent was the night.
 death He saves us And light - ens ev - ’ry load.
 courts of heav - en, And to the end - less day.

Text (sts. 1–2): tr. Theodore Baker, 1851–1934, alt.; (sts. 1–2, 4): German, 16th cent.; (st. 3): Friedrich L. C. Layriz, 1808–59; (st. 3): tr. Harriet R. K. Spaeth, 1845–1925; (st. 4): tr. John C. Mattes, 1876–1948. Tune: Alte Catholische Geistliche Kirchengeseng, 1599, Köln. Text and tune: Public domain

Please stand

Communion Dismissal

LSB 164

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C: Amen.

Nunc Dimittis

VENI EMMANUEL

French, 15th cent.

James Pierce

Setting by C. Winfred Douglas, 1867-1944

The musical score is written for voice and piano. It consists of five systems of music. The first system includes the lyrics for 'Sanctus', 'Agnus Dei', and the beginning of 'Nunc Dimittis'. The second system continues the 'Nunc Dimittis' lyrics. The third system is marked 'Refrain' and includes the lyrics 'Ho - san - na sing we to the Lord.' and 'And grant Your heav'n - ly peace with - in. Re - jice! Re - jice!'. The fourth system continues the 'Refrain' lyrics. The fifth system concludes the piece with the lyrics 'Em - man - u - el Shall come to thee, O Is - ra - el!'.

Sanctus O ho - ly, ho - ly, ho - ly Lord, The God by heav'n - ly
Agnus Dei O Christ, the ho - ly Lamb of God, Who takes a - way the
Nunc Dimittis 1 Lord, let Your ser - vant go in peace, Your Word ful - filled with -
 2 All glo - ry to the Fa - ther, Son, And Ho - ly Spir - it,
 hosts a - dored, Both heav'n and earth Your glo - ry show.
 whole world's sin, Have mer - cy on us now, we pray,
 in my sight. Sal - va - tion comes for all to see,
 with them one, As was in the be - gin - ning, now,
Refrain
 Ho - san - na sing we to the Lord.
 And grant Your heav'n - ly peace with - in. Re - jice! Re - jice!
 For Is - rael, glo - ry; Gen - tiles, light.
 And as the end - less a - ges run.
 Em - man - u - el Shall come to thee, O Is - ra - el!

Benediction

LSB 166

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C: Amen.

Closing Hymn “Lift Up Your Heads, Ye Mighty Gates”

Hymn 341

1 Lift up your heads, ye might - y gates! Be - hold, the
2 A righ - teous Help - er comes to thee; His char - iot
3 How blest the land, the cit - y blest, Where Christ the
4 Fling wide the por - tals of your heart; Make it a
5 Re - deem - er, come and o - pen wide My heart to

King of glo - ry waits. The King of kings is draw - ing
is hu - mil - i - ty, His king - ly crown is ho - li -
rul - er is con - fessed! O peace - ful hearts and hap - py
tem - ple set a - part From earth - ly use for heav'n's em -
Thee; here, Lord, a - bid! O en - ter with Thy grace di -

near; The Sav - ior of the world is here. Life and sal -
ness, His scep - ter, pit - y in dis - tress. The end of
homes To whom this King in tri - umph comes! The cloud - less
ploy, A - dorned with prayer and love and joy. So shall your
vine; Thy face of mer - cy on me shine. Thy Ho - ly

va - tion He doth bring; There - fore re - jice and glad - ly sing.
all our woe He brings; There - fore the earth is glad and sings.
sun of joy is He Who comes to set His peo - ple free.
Sov - 'reign en - ter in And new and no - bler life be - gin.
Spir - it guide us on Un - til our glo - rious goal is won.

To God the Fa - ther raise Your joy - ful songs of praise.
To Christ the Sav - ior raise Your grate - ful hymns of praise.
To God the Spir - it raise Your hap - py shouts of praise.
To God a - lone be praise For word and deed and grace!
E - ter - nal praise and fame We of - fer to Thy name.

Text: Georg Weissel, 1590–1635; tr. Catherine Winkworth, 1827–78, alt. Tune: August Lemke, 1820–1913. Text and tune: Public domain

P: Go in peace. Serve the Lord.

C: Thanks be to God.

Postlude-Recessional

“Lift Up Your Heads, Ye Mighty Gates”

John Behnke

December

at a glance



GET YOUR CHRISTMAS COOKIES TODAY!

Youth Ministry is hosting their annual Christmas cookie sale in the narthex.

Stop by the table and pick up a sack of holiday treats!

Proceeds will help our youth serve locally, attend Higher Things, and serve internationally in 2026.

TODAY: - Handel's *Messiah*

The birth of Christ using scripture, beautiful music, drama, and pageantry.

For over 100 years Tulsa area Lutherans have joined together to present portions of Handel's *Messiah* free for the community.

TODAY, December 7, 2:00pm & 4:30pm, at Christ the Redeemer Lutheran Church, 2550 E 71st St / Tulsa 74136

BOAR'S HEAD FESTIVAL - BAKERS NEEDED

We still need bakers who can bake 4 doz. cookies or bar-type cookies for the Boar's Head refreshment tables.

All refreshments will be served on napkins, so nothing that requires utensils, please.

Please see sign up sheet in the Narthex.

Refreshment donations may be delivered to the church Saturday morning between 9:30a.m. and 10:30a.m. on December 13th.

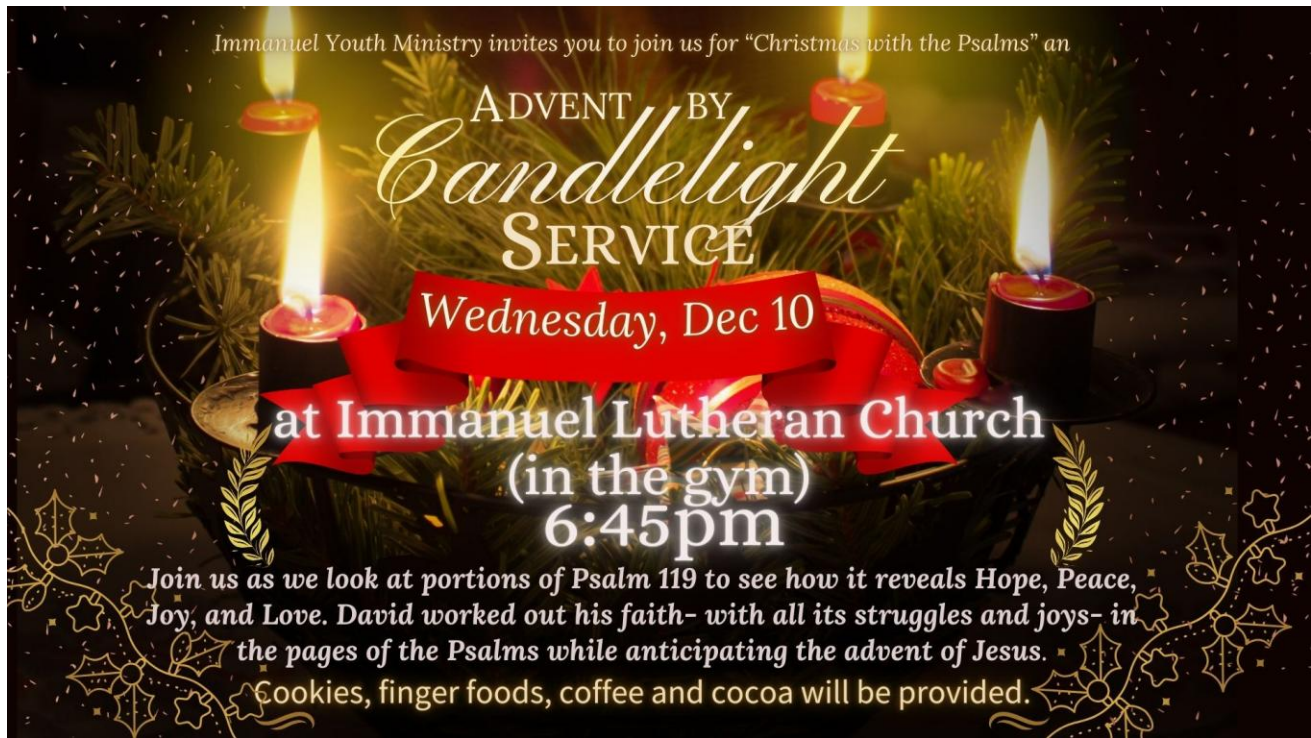
Thank you in advance for helping us serve our guests delicious treats following the Boar's Head Festival.

BLUE CHRISTMAS SERVICE INVITE: Monday, December 22 at 6:45pm

Bring your grief. Bring your hardships. Bring whatever burdens you, to the manger of our Lord.

DECEMBER NEWSLETTER

A reminder that the December Newsletter is available online; go to immanuelba.org



HEARING ASSISTANCE AVAILABLE

Stop by the sound booth in the Sanctuary and pick up a device.

BOAR'S HEAD DECORATIONS NEEDED

We would love your help in making the church festive and welcoming!

Items needed:

Decorations, tables, pillows, tall candle holders

Fresh holly, sprigs of greenery (if you have holly bushes at home and are willing to donate a few cuttings, that would be great!)

Apple cider & small bottles of water

Items may be dropped off at the church by December 10th.

Thank you for helping make this event beautiful for our community!

BLOOD DRIVE HERE AT IMMANUEL: SUNDAY, JANUARY 18 (OK BLOOD INSTITUTE)

Time: 9:00am—12:30pm, in the gym

Look for the sign-up sheet in a couple of weeks!

FOR YOUR OFFERING:

- Text: immanuelba to: 1-888-364-GIVE (4483)
- Church App: "Give" icon
- Website: immanuelba.org
- Mail: 400 N Aspen Ave, Broken Arrow, OK 74012

CHURCH ATTENDANCE & OFFERING

Sunday, November 23rd:

9am Service attendance: 236

Offering: \$15,980.24

11:30am Service attendance: 96

Online Giving: \$7,269.51

Sunday, November 30th:

10:00am service attendance: 299

Offering: \$10,559.00

Online Giving: \$8,227.34



To my Immanuel family,

Your support and presence during Ray's sickness and death have been a comforting reminder of the love surrounding me and my family. Thank you for all the thoughts, prayers, and cards. The support you provided will always be remembered.

Carole Weygand & family

IN OUR PRAYERS

LaDonna Griffiths & family – LaDonna's Aunt Janet passed away on Monday, December 1st after a short battle with cancer. May God provide the family with comfort, assurance, and even joy during their sorrow.

Immanuel's Visioning Process – pray for us as a congregation to know God's vision for us and that we will be inspired to pursue it.

Those with Health Concerns – Karen Beckmann, Matt Hagans, Loretta Herzberger, Ryder VanNoy, Angela Walsh

Those with cancer – Allen Beaird, Carol Boatright, Michelle Craig, Donna D., Jill Duran, Earl Franklin, Mike Hays, Mark Holcomb, Allen Hufford, Holly Johnson, Lyle Johnson, Shirley Kirkpatrick, Merle Kuhlmann, Jackie Oestreich, Pat Rogers, Gary Siftar, Carrie Ann Swaim, Tabitha, Theresa, Ellen Vester, Lois Wegner, Carole Weygand, Woody Wicker

Missionary work: Rev. Christian and Gudula Tiews serving in the Eurasia Region; Ben Helge serving in the Czech Republic; Josh Lange and family, working with CWF in Shanghai; Bob & Chris Prouty serving in Australia; Rev. Jason and Anna Marie Steffenson will be serving in Italy. Rev. Bryan and Deaconess Keah Payne serving in Shinyanga, Tanzania.

The Second Sunday in Advent – December 7, 2025

PEACE

PEACE I leave with you ...
Let not your heart be troubled,
neither let it be afraid.

JOHN 14:27, KJV

Immanuel Lutheran Church & School
400 N Aspen Avenue
Broken Arrow, OK 74012
Church: 918-258-5506 / immanuelba.org
School K-12: 918-251-5422 / Preschool: 918-258-7622