

Fourth Sunday in Lent

March 15, 2026

9:00am Traditional Divine Service Four

Lutheran ServiceBook – Page 203

Immanuel Lutheran Church & School

Embrace ~ Educate ~ Engage

Ringing of the Bell

Welcome and Announcements

Greeting of the Saints

Prelude-Processional

Beach Spring

Wilbur Held

Opening Hymn "Praise the One Who Breaks the Darkness"

Hymn 849

1 Praise the One who breaks the dark - ness With a lib - er -
 2 Praise the One who blessed the chil - dren With a strong, yet
 3 Let us praise the Word In - car - nate, Christ, who suf - fered

at - ing light; Praise the One who frees the pris - 'ners,
 gen - tle, word; Praise the One who drove out de - mons
 in our place. Je - sus died and rose vic - to - rious

Turn - ing blind - ness in - to sight. Praise the One who preached the
 With the pierc - ing, two - edged sword. Praise the One who brings cool
 That we may know God by grace. Let us sing for joy and

Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing
 wa - ter To the des - ert's burn - ing sand; From this
 glad - ness, See - ing what our God has done; Let us

storms, and feed - ing thou - sands With the ver - y Bread of peace.
 Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.
 praise the true Re - deem - er, Praise the One who makes us one.

Text: Rusty Edwards, 1955. Tune: The Sacred Harp, 1844, Philadelphia. Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110004553. Tune: Public domain

Confession and Absolution

LSB 203

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: But with You there is forgiveness; therefore You are feared.

Silence for reflection on God's Word and for self-examination.

P: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Salutation and Collect of the Day

LSB 205

P: The Lord be with you.

C: And also with you.

P: Let us pray together.

C: Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

For a long time I have held my peace;
I have kept still and restrained myself;
now I will cry out like a woman in labor;
I will gasp and pant.
I will lay waste mountains and hills,
and dry up all their vegetation;
I will turn the rivers into islands,
and dry up the pools.
And I will lead the blind
in a way that they do not know,
in paths that they have not known
I will guide them.
I will turn the darkness before them into light,
the rough places into level ground.
These are the things I do,
and I do not forsake them.
They are turned back and utterly put to shame,
who trust in carved idols,
who say to metal images,
“You are our gods.”
Hear, you deaf,
and look, you blind, that you may see!
Who is blind but my servant,
or deaf as my messenger whom I send?
Who is blind as my dedicated one,
or blind as the servant of the Lord?
He sees many things, but does not observe them;
his ears are open, but he does not hear.
The Lord was pleased, for his righteousness’ sake,
to magnify his law and make it glorious.

R: This is the Word of the Lord.

C: **Thanks be to God.**

Epistle Reading

Ephesians 5:8-14

For at one time you were darkness, but now you are light in the Lord. Walk as children of light (for the fruit of light is found in all that is good and right and true), and try to discern what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to speak of the things that they do in secret. But when anything is exposed by the light, it becomes visible, for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper,
and arise from the dead,
and Christ will shine on you.”

R: This is the Word of the Lord.

C: Thanks be to God.

R: Please stand for the reading of the Gospel.

P: The Holy Gospel according to St. John, the ninth chapter.

C: Glory to You, O Lord.

Holy Gospel

John 9:1-7, 13-17, 34-39

As [Jesus] passed by, he saw a man blind from birth. And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. We must work the works of him who sent me while it is day; night is coming, when no one can work. As long as I am in the world, I am the light of the world.” Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man’s eyes with the mud and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing. . . .

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes. So the Pharisees again asked him how he had received his sight. And he said to them, “He put mud on my eyes, and I washed, and I see.” Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” And there was a division among them. So they said again to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.” . . .

They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.

Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir, that I may believe in him?” Jesus said to him, “You have seen him, and it is he who is speaking to you.” He said, “Lord, I believe,” and he worshiped him. Jesus said, “For judgment I came into this world, that those who do not see may see, and those who see may become blind.”

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

Please be seated

Children’s Message

Please stand

Hymn of the Day "I Want to Walk as a Child of the Light"

Hymn 411



1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.



God set the stars to give light to the world.
Clear Sun of Righ - teous - ness, shine on my path,
When we have run with pa - tience the race,



The star of my life is Je - sus.
And show me the way to the Fa - ther.
We shall know the joy of Je - sus.



Refrain
In Him there is no dark - ness at all.



The night and the day are both a - like.



The Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

Text and tune: Kathleen Thomerson, 1934–2025. Text and tune: © 1970, 1975 Celebration. Used by permission: LSB Hymn License no. 110004553

Sermon

Rev. David Boyd

Please stand

Nicene Creed

**I believe in one God, the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

**And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Prayer of the Church

A: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

A: Great Physician, enlighten our eyes by Your blessed Gospel, and hide us in Your shelter in the day of trouble. Provide a home in Your Church for those cast out by this world, and unite them with us in the pure confession of Your name. Lord, in Your mercy,

C: hear our prayer.

A: Almighty Father, uphold in mercy all authorities, especially parents and the civil servants of our nation. Strengthen our homes, and keep families firm in the Christian faith. Preserve us from wickedness, and uphold order and justice for a peaceful life. Lord, in Your mercy,

C: hear our prayer.

A: Lord God, You have promised that what we suffer does not condemn us, but instead displays Your glory. Sustain the afflicted in body or soul, especially Mike, Carol, Roger, Rev. David Reber, Carrie Ann, Rita, and Earl, that they would take heart, trust You for healing and find You even in the midst of their trials. Lord, in Your mercy,

C: hear our prayer.

A: O Lord, those who wait for Your salvation have the promise that You will not forsake them. Lead those who wander in darkness through rough places, that they would find the way of righteousness and not be put to shame. Lord, in Your mercy,

C: hear our prayer.

A: All these things, O heavenly Father, we pray in the name of Jesus Christ, asking You to grant our prayers not for our sake but for His sake alone. Teach our hearts to be content with Your will and to trust that You will answer with what is best for us and at the right time for our need. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C: Amen.

Please be seated

Offering (*Please place completed Attendance Register in the offering plate*)

Chancel Choir &

“On Eagle’s Wings”

Douglas E Wagner
© 1979 Hope Publishing

Please stand

Tithes & Offerings Brought Forward

C: Thank you, Lord, for blessing us so that we may be a blessing to others.

Service of the Sacrament

LSB 208

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

LSB 208

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

P: Hear us as we pray in His name and as He has taught us:

The Lord's Prayer

**Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

The Words of Our Lord

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new covenant in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P: The peace of the Lord be with you always.

C: Amen.

Please be seated

Agnus Dei

Men's Choir

Silent Prayer before Communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Communion Hymns

“O Jesus, King Most Wonderful”

Hymn 554



1 O Je - sus, King most won - der - ful!
 2 When once You vis - it dark - ened hearts,
 3 O Je - sus, light of all be - low,
 4 May ev - 'ry heart con - fess Your name,
 5 Oh, may our tongues for - ev - er bless,



O Con - quer - or re - nowned! O Source of peace in -
 Then truth be - gins to shine, Then earth - ly van - i -
 The fount of life and fire, Sur - pass - ing all the
 For - ev - er You a - dore, And, seek - ing You, it -
 May we love You a - lone And ev - er in our



ef - fa - ble, In whom all joys are found:
 ty de - parts, Then kin - dles love di - vine.
 joys we know, All that we can de - sire:
 self in - flame To seek You more and more!
 lives ex - press The im - age of Your own!

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–78, alt. Tune: John B. Dykes, 1823–76. Text and tune: Public domain

“Jesus, Thy Blood and Righteousness”

Hymn 563



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
 2 Bold shall I stand in that great day, Cleansed and re -
 3 Lord, I be - lieve Thy pre - cious blood, Which at the
 4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
 deemed, no debt to pay; Ful - ly ab - solved through
 mer - cy seat of God Pleads for the cap - tives'
 on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
 these I am From sin and fear, from guilt and shame.
 lib - er - ty, Was al - so shed in love for me.
 ran - som paid, For all a full a - tone - ment made.

**5 When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.**

**6 Jesus, be endless praise to Thee,
Whose boundless mercy hath for me,
For me, and all Thy hands have made,
An everlasting ransom paid.**

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt. Tune: George J. Elvey, 1816–93. Text and tune: Public domain

“Your Table I Approach”

Hymn 628



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
2 Lord, I con - fess my sins And mourn their wretch - ed bands;
3 Your bod - y and Your blood, Once slain and shed for me,
4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.
A con - trite heart is sure to find For - give - ness at Your hands.
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
God can ac - com - plish vast - ly more Than what we think could be.

**5 O grant, most blessèd Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.**

**6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.**

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois. Text and tune: Public domain

Please stand

Communion Dismissal

LSB 210

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C: Amen.

Benedicamus and Benediction

LSB 212

P: Let us bless the Lord.

C: Thanks be to God.

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C: Amen.

Closing Hymn

“Rock of Ages, Cleft for Me”

Hymn 761



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;
2 Not the la - bors of my hands Can ful - fill Thy Law's de-mands;
3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.
4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,
Could my zeal no res - pite know, Could my tears for - ev - er flow,
Na - ked, come to Thee for dress; Help - less, look to Thee for grace;
When I soar to worlds un-known, See Thee on Thy judg - ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.
All for sin could not a - tone; Thou must save, and Thou a - lone.
Foul, I to the foun - tain fly; Wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, Let me hide my - self in Thee.

Text: Augustus M. Toplady, 1740–78. Tune: Thomas Hastings, 1784–1872. Text and tune: Public domain

P: Go in peace. Serve the Lord.

C: Thanks be to God.

Postlude-Recessional “Rock of Ages” Improvisation

Chris Winston



M·A·R·C·H

3-15-26 At a glance

Get Your Geraniums Today!

Make sure to purchase a beautiful geranium or 2 today! They are available for purchase Sundays and Wednesdays through Lent for \$30 each. Proceeds benefit Immanuel Youth Ministry.

UPDATE: We have enough plastic Easter eggs!

We still need candy to fill the eggs! Candy donations may be dropped off in the collection box in the main hallway. Thank you!

Wednesday Lenten Services

Our Lenten journey continues at our Wednesday evening services on March 18 & 25 at 6:45pm, in the sanctuary.

Program schedule for Wednesday, March 18

Due to Spring Break next week, we will not meet for WINGS, Kids Club, Schola Cantorum, or handbells.

Immanuel Braille Ministry

Lutheran Braille Workers is the largest Christian ministry in the world that provides Braille and specialized Large Print Bibles free of charge for people who are Blind or Visually Impaired. Thanks to an army of volunteers and thousands of generous partners who financially support this ministry, Lutheran Braille Workers is able to get the Word of God into the hands of people who are Blind or Visually Impaired at no expense to them.

If you would like to be a part of this ministry, join us as we gather monthly (the 3rd Monday of the month) to print and collate Braille books for shipment to foreign missions. The next meeting is Monday, March 16 at 9:00am at Christ the Redeemer Lutheran Church in Tulsa; 2250 E 71st St. If you have any questions, please contact the Immanuel church office, 918-258-5506. Anyone is welcome to join.

Palm Sunday is March 29

Join us on Palm Sunday at 10:00am (one church service). Make sure to get a palm leaf as you enter the sanctuary. Any child that would like to carry a palm leaf during the Procession of the Palms may gather in the narthex right before service begins. Following the service, we will have our potluck in the gym! The theme for the potluck: **Spring Chicken Potluck** – fried chicken, rotisserie chicken, fajita chicken, chicken casserole, etc.

March Mission Project – “Thank You for Your Service”

Don't forget to check out the LWM mission project (in the main hallway) for the Broken Arrow Police Department.

All Women of Immanuel – You are invited!

Please join us at our next LWM (*Lutheran Women in Mission*) monthly meeting: Tuesday, March 17th at 6:00pm, here at church in the multipurpose room. We will have a brief Bible devotional and then discuss our 2026 missions and upcoming Fall Retreat. We look forward to seeing you there.

Church Office Hours next week

During spring break (March 16-20), the church office hours are from 9am-3pm.

Hearing Assistance Available

Stop by the sound booth in the Sanctuary and pick up a device.

Church Attendance & Offering: Sunday, March 8, 2026

9:00am Service attendance: 241	Offering: \$18,470.50
11:30am Service attendance: 65	Online Giving: \$12,186.14



Congratulations to Luke & Alycia Abbott on the arrival of their newborn twins, Cole Edward Abbott & Hudson John Abbott, born on Sunday, March 1, 2026. Cole & Hudson join brother, Logan, at home. Glory be to God!

IN OUR PRAYERS

Carol Feagins – will undergo outpatient surgery on March 18th. Pray for guidance for the surgeon and medical team, and quick recovery and healing for Carol.

Rev. David Reber – father of Cindi Hagans, dealing with health concerns. Please pray for grace and healing.

Immanuel’s Visioning Process – pray for us as a congregation to know God’s vision for us and that we will be inspired to pursue it.

Those with Health Concerns – Matt Hagans, Loretta Herzberger

Those with cancer – Allen Beaird, Carol Boatright, Michelle Craig, Donna D., Jill Duran, Earl Franklin, Mike Hays, Mark Holcomb, Allen Hufford, Holly Johnson, Lyle Johnson, Shirley Kirkpatrick, Merle Kuhlmann, Jackie Oestreich, Pat Rogers, Gary Siftar, Carrie Ann Swaim, Theresa, Ellen Vester, Lois Wegner, Carole Weygand, Woody Wicker

Missionary work: Rev. Christian and Gudula Tiews serving in the Eurasia Region; Ben Helge serving in the Czech Republic; Josh Lange and family, working with CWF in Shanghai; Bob & Chris Prouty serving in Australia; Rev. Jason and Anna Marie Steffenson will be serving in Italy. Rev. Bryan and Deaconess Keah Payne serving in Shinyanga, Tanzania.



Heavenly Father, thank You for the gift of this most sacred season of Lent. Thank You for knowing our hearts and our need for rhythms in our lives, and for drawing us into a deeper communion with You as we walk, again, the way of the cross. This season, as we give ourselves, with great intentionality, to the reading of the Passion of Christ, may our relationship with Him grow deeper. In Jesus’ name. Amen.

Portals of Prayer 2026