

Fourteenth Sunday after Pentecost

Immanuel Lutheran Church & School

August 30, 2026

10:00am Worship Service

Divine Service Four

Lutheran Service Book – Page 203

Embrace ~ Educate ~ Engage

Ringling of the Bell

Welcome and Announcements

Greeting of the Saints

Opening Sentences

Psalm 72:18–19; 119:1; 116:5, 9

P: Blessed are those whose way is blameless,

C: who walk in the law of the Lord!

P: Gracious is the Lord, and righteous; our God is merciful.

C: I will walk before the Lord in the land of the living.

P: Blessed be the Lord, the God of Israel, who alone does wondrous things.

C: Blessed be His glorious name forever;

may the whole earth be filled with His glory! Amen and Amen!

Prelude-Processional

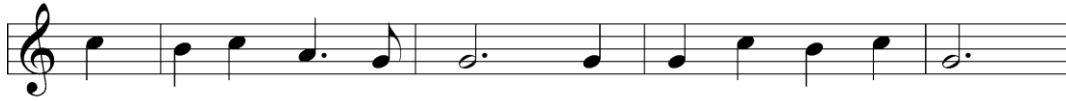
Prelude on “Laudes Domini”

John Hanson

© 1996 Harold Flammer Music



1 When morn-ing gilds the skies, My heart, a - wak - ing, cries,
 2 When mirth for mu - sic longs, This is my song of songs:
 3 No love - lier an - ti - phon In all high heav'n is known
 4 Ye na - tions of man - kind, In this your con - cord find:
 5 Sing, suns and stars of space, Sing, ye that see His face,



“May Je - sus Christ be praised!” When eve - ning shad - ows fall,
 “May Je - sus Christ be praised!” God’s ho - ly house of prayer
 Than “Je - sus Christ be praised!” There to the e - ter - nal Word
 “May Je - sus Christ be praised!” Let all the earth a - round
 Sing, “Je - sus Christ be praised!” God’s whole cre - a - tion o’er,



This rings my cur - few call: “May Je - sus Christ be praised!”
 Hath none that can com - pare With “Je - sus Christ be praised!”
 The e - ter - nal psalm is heard: “May Je - sus Christ be praised!”
 Ring joy - ous with the sound: “May Je - sus Christ be praised!”
 Both now and ev - er - more Shall Je - sus Christ be praised!

Text: Katholisches Gesangbuch, 1828, Würzburg; tr. Robert S. Bridges, 1844–1930, alt. Tune: Joseph Barnby, 1838–96. Text and tune: Public domain

Confession and Absolution

LSB 203

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: **Amen.**

P: Our help is in the name of the Lord,

C: **who made heaven and earth.**

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: **But with You there is forgiveness; therefore You are feared.**

Silence for reflection on God's Word and for self-examination.

P: Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C: **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

Kyrie

LSB 204



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

P: The Lord be with you.

C: And also with you.

P: Let us pray. Almighty God, Your Son willingly endured the agony and shame of the cross for our redemption. Grant us courage to take up our cross daily and follow Him wherever He leads; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated

Old Testament Reading**Jeremiah 15:15-21**

O LORD, you know;
remember me and visit me,
and take vengeance for me on my persecutors.
In your forbearance take me not away;
know that for your sake I bear reproach.
Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart,
for I am called by your name,
O LORD, God of hosts.
I did not sit in the company of revelers,
nor did I rejoice;
I sat alone, because your hand was upon me,
for you had filled me with indignation.
Why is my pain unceasing,
my wound incurable,
refusing to be healed?
Will you be to me like a deceitful brook,
like waters that fail?
Therefore thus says the LORD:
“If you return, I will restore you,
and you shall stand before me.
If you utter what is precious, and not what is worthless,
you shall be as my mouth.
They shall turn to you,
but you shall not turn to them.
And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,

for I am with you
to save you and deliver you,
declares the LORD.
I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.”

A: This is the Word of the Lord.

C: Thanks be to God.

Epistle Reading

Romans 12:9-21

Let love be genuine. Abhor what is evil; hold fast to what is good. Love one another with brotherly affection. Outdo one another in showing honor. Do not be slothful in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints and seek to show hospitality.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited. Repay no one evil for evil, but give thought to do what is honorable in the sight of all. If possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, “Vengeance is mine, I will repay, says the Lord.” To the contrary, “if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head.” Do not be overcome by evil, but overcome evil with good.

A: This is the Word of the Lord.

C: Thanks be to God.

A: Please stand for the reading of the Gospel.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to St. Matthew, the sixteenth chapter.

C: Glory to You, O Lord.

Holy Gospel

Matthew 16:21-28

From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man."

Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it, but whoever loses his life for my sake will find it. For what will it profit a man if he gains the whole world and forfeits his life? Or what shall a man give in return for his life? For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom."

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

Please be seated

Children's Message

Please stand

Hymn of the Day

“Lord, Whose Love through Humble Service”

Hymn 848



1 Lord, whose love through hum - ble ser - vice Bore the weight of
2 Still Your chil - dren wan - der home - less; Still the hun - gry
3 As we wor - ship, grant us vi - sion, Till Your love's re -
4 Called by wor - ship to Your ser - vice, Forth in Your dear

hu - man need, Who up - on the cross, for - sak - en,
cry for bread; Still the cap - tives long for free - dom;
veal - ing light In its height and depth and great - ness,
name we go, To the child, the youth, the a - ged,

Of - fered mer - cy's per - fect deed, We, Your ser - vants, bring the
Still in grief we mourn our dead. As, O Lord, Your deep com -
Dawns up - on our quick - ened sight, Mak - ing known the needs and
Love in liv - ing deeds to show; Hope and health, good - will and

wor - ship Not of voice a - lone, but heart, Con - se -
pas - sion Healed the sick and freed the soul, Use the
bur - dens Your com - pas - sion bids us bear, Stir - ring
com - fort, Coun - sel, aid, and peace we give, That Your

crat - ing to Your pur - pose Ev - 'ry gift that You im - part.
love Your Spir - it kin - dles Still to save and make us whole.
us to tire - less striv - ing, Your a - bun - dant life to share.
ser - vants, Lord, in free - dom May Your mer - cy know and live.

Text: Albert F. Bayly, 1901–84, alt. Tune: The Sacred Harp, 1844, Philadelphia. Text: © Oxford University Press.
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Sermon

Rev. Benjamin Braun

Please stand

Nicene Creed

**I believe in one God, the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

**And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Prayer of the Church

A: In peace, let us pray to the Lord:

C: Lord, have mercy.

A: For all pastors and missionaries, that they might say with Jeremiah, “Hear the Word of the Lord,” and faithfully proclaim that Word to us, let us pray to the Lord:

C: Lord, have mercy.

A: For the households of this congregation, that all may live in love that issues from a pure heart, a good conscience and a sincere faith, let us pray to the Lord:

C: Lord, have mercy.

A: For the sick and suffering, especially Rita, Dorothea, Ann, Orin, Roger, Carrie Ann, Carol, Earl, and all who have requested our prayers, that they might have relief from pain and the courage to endure whatever crosses and tribulations the Lord chooses to lay upon them, let us pray to the Lord:

C: Lord, have mercy.

A: For all who receive the Supper today, that they may faithfully receive it for the forgiveness of sins and be sustained until Christ returns in glory, let us pray to the Lord:

C: Lord, have mercy.

A: All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

C: Amen.

Please be seated

Offering (*Please place completed Attendance Register in the offering plate*)

Rebecca Winston

“Give to My Eyes, Lord”

Ronald Corp

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Matthew 16:26 – “For what will it profit a man if he gains the whole world and forfeits his soul?” He who dies with the most toy...is dead. But the one who trusts in the Lord, even though he dies, yet shall he live. We live out our trust in the Lord by faithfully fulfilling the roles God has given us to play in home, church and society as loving, generous people. Those who don’t know the Lord are afraid to be generous because they think that what they give away is lost to them. But we who know the Lord know that the things of this world become true blessings when they are used for God’s kingdom.

--LCMS Stewardship Ministry

Please stand

Tithes & Offerings Brought Forward

C: Thank you, Lord, for blessing us so that we may be a blessing to others.

Service of the Sacrament

LSB 208

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

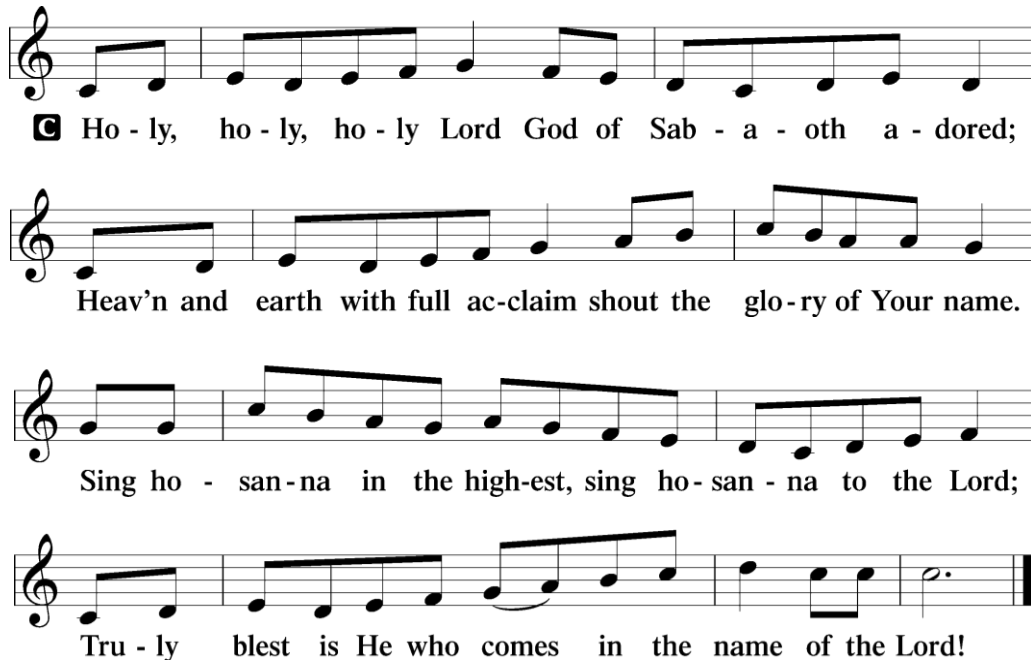
P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

P: Hear us as we pray in His name and as He has taught us:

The Lord's Prayer

**Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

The Words of Our Lord

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new covenant in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

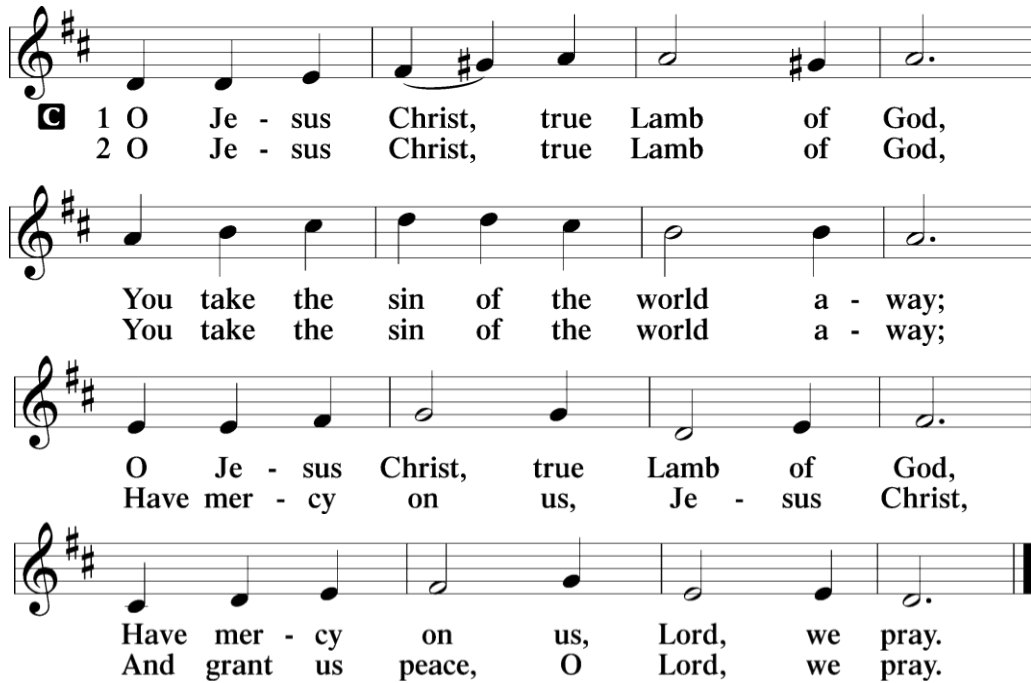
Pax Domini

P: The peace of the Lord be with you always.

C: Amen.

Agnus Dei

LSB 210



1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please be seated

Silent Prayer before Communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Holy Communion Preparation and Information

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church-Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor. Those wishing to receive the common cup should decline the individual cups when they are offered. In the center of each individual tray are several light-colored cups of non-alcoholic wine.

Children who have not yet been taught these beliefs concerning Holy Communion (offered in our church starting at grade 4) and any others not receiving the Sacrament may come forward and receive a blessing from the pastor. Simply fold your arms to indicate "blessing only".

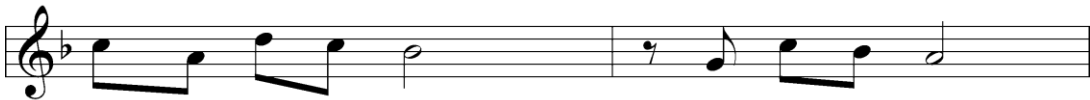
Communion Songs

“What Is This Bread”

LSB 629



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for mine;	The	cup	of	grace
live	and	He should	Un - der	the	rod?	
Word	and	prom - ise	In	mouth	and	soul
giv - en	and	set free!	I	do	be -	lieve



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

Text: Frederic W. Baue, 1946. Tune: Jean Neuhauser Baue, 1951. Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110004553

“Praise the Lord Forever”

Verse 1

**Oh, let all that is within me
Bless his holy name
For his love endures forever
And his mercies new today
We will enter with thanksgiving
And fill his courts with praise
Come on church
Lift your voice and sing**

Chorus

**Praise the Lord
Praise the Lord
Praise the Lord forever
Bless His name
Let all within me sing
Praise the Lord forever**

Verse 2

**If your life's been resurrected
By the war that Jesus won
If you wait in expectation
For a kingdom yet to come
All you citizens of heaven
Sons and daughters of the King
Come on church
Lift your voice and sing. *Chorus***

Verse 3

**For the one who's brokenhearted
And it's hard to sing this song
You've been walking through the valley
and your faith is feeling small
I pray peace and love surround you
from the God who understands
As the family all around you
lifts your arms up when you can't
Join the choir of creation
With the song of the redeemed
Come on church
Lift your voice and sing. *Chorus***

“Jesus Messiah”
He became sin, who knew no sin.
That we might become, His righteousness.
He humbled Himself and carried the cross.
Love so amazing. Love so amazing.

Chorus
Jesus Messiah, name above all names.
Blessed Redeemer, Emmanuel.
The rescue for sinners.
The ransom from heaven.
Jesus Messiah, Lord of all.

His body the bread, His blood the wine.
Broken and poured out, all for love.
The whole earth trembled, and the veil was torn.
Love so amazing, love so amazing. *Chorus*

All our hope is in You, all our hope is in You.
All the glory to You, God, the light of the world. *Chorus*

Jesus Messiah, Lord of all.
The Lord of all, the Lord of all.

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Please stand

Communion Dismissal

LSB 210

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C: Amen.

Benedicamus and Benediction

LSB 212

P: Let us bless the Lord.

C: Thanks be to God.

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C: Amen.

Closing Hymn

“God of Grace and God of Glory”

Hymn 850



1 God of grace and God of glo - ry, On Your peo - ple
 2 Lo, the hosts of e - vil round us Scorn the Christ, as -
 3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to
 4 Save us from weak res - ig - na - tion To the e - vils

pour Your pow'r; Crown Your an - cient Church's sto - ry;
 sail His ways! From the fears that long have bound us
 Your con - trol; Shame our wan - ton, self - ish glad - ness,
 we de - plore; Let the gift of Your sal - va - tion

Bring its bud to glo - rious flow'r. Grant us wis - dom,
 Free our hearts to faith and praise. Grant us wis - dom,
 Rich in things and poor in soul. Grant us wis - dom,
 Be our glo - ry ev - er - more. Grant us wis - dom,

grant us cour - age For the fac - ing of this
 grant us cour - age For the liv - ing of these
 grant us cour - age Lest we miss Your king - dom's
 grant us cour - age, Serv - ing You whom we a -

hour, For the fac - ing of this hour.
 days, For the liv - ing of these days.
 goal, Lest we miss Your king - dom's goal.
 dore, Serv - ing You whom we a - dore.

Text: Harry Emerson Fosdick, 1878–1969. Tune: John Hughes, 1873–1932. Text and tune: Public domain

P: Go in peace. Serve the Lord.

C: Thanks be to God.

Postlude-Recessional

CWM Rhondda “God of Grace”

Paul Manz – OP 14

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