

Fifth Sunday after Pentecost

Immanuel Lutheran Church & School

June 28, 2026

10:00am Worship Service

Divine Service One

Lutheran Service Book – Page 151

Embrace ~ Educate ~ Engage

Ringling of the Bell

Welcome and Announcements

Greeting of the Saints

Prelude-Processional

“Hyfrydol”

David P. Dahl

Tune: Rowland H. Prichard, 1811-1887. Setting: © 2013 Augsburg Fortress.

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Opening Hymn “Lord of Glory, You Have Bought Us”

Hymn 851



1 Lord of glo - ry, You have bought us With Your
 2 Grant us hearts, dear Lord, to give You Glad - ly,
 3 Won - drous hon - or You have giv - en To our
 4 Lord of glo - ry, You have bought us With Your

life - blood as the price, Nev - er grudg - ing for the
 free - ly of Your own. With the sun - shine of Your
 hum - blest char - i - ty In Your own mys - te - rious
 life - blood as the price, Nev - er grudg - ing for the

lost ones That tre - men - dous sac - ri - fice;
 good - ness Melt our thank - less hearts of stone
 sen - tence, “You have done it all to Me.”
 lost ones That tre - men - dous sac - ri - fice.

And with that have free - ly giv - en Bless - ings
 Till our cold and self - ish na - tures, Warmed by
 Can it be, O gra - cious Mas - ter, That You
 Give us faith to trust You bold - ly, Hope, to

count - less as the sand To the un - thank - ful
 You, at length be - lieve That more hap - py
 deign for alms to sue, Say - ing by Your
 stay our souls on You; But, oh, best of

and the e - vil With Your own un - spar - ing hand.
 and more bless - ed 'Tis to give than to re - ceive.
 poor and need - y, “Give as I have giv'n to you”?
 all Your grac - es, With Your love our love re - new.

Text: Eliza S. Alderson, 1818–89, alt.. Tune: Rowland H. Prichard, 1811–87. Text and tune: Public domain

Invocation

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

Confession and Absolution

LSB 151

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P: Let us then confess our sins to God our Father.

C: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

Kyrie (*Spoken*)

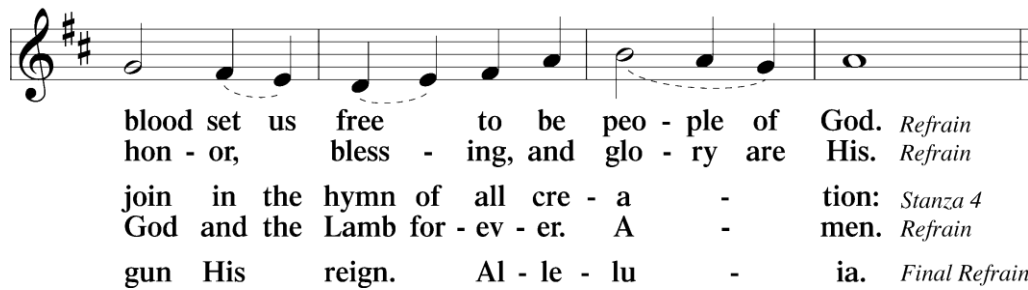
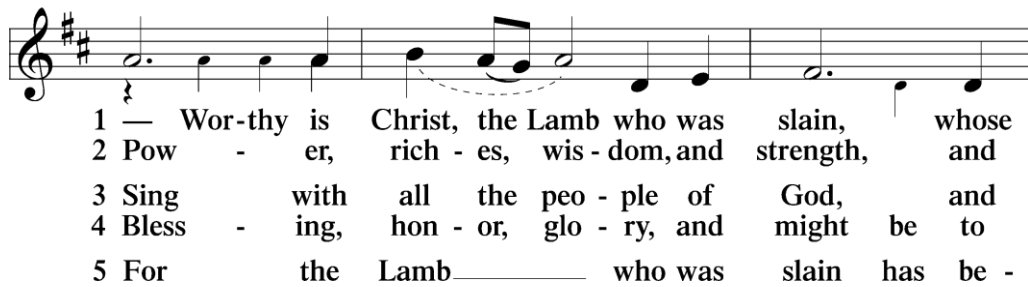
All: Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

This Is the Feast

LSB 155



Salutation and Prayer of the Day

LSB 156

P: The Lord be with you.

C: And also with you.

P: Let us pray. Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated

Old Testament Reading

Jeremiah 28:5-9

Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. Yet hear now this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet."

R: This is the Word of the Lord.

C: Thanks be to God.

Epistle Reading

Romans 7:6-13

But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, "You shall not covet." But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. I was once alive apart from the law, but when the commandment came, sin came alive and I died. The very commandment that promised life proved to be death to me. For sin, seizing an opportunity through the commandment, deceived me and through it killed me. So the law is holy, and the commandment is holy and righteous and good.

Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

R: This is the Word of the Lord.

C: Thanks be to God.

R: Please stand for the reading of the Gospel.

LSB 156

P: The Holy Gospel according to St. Matthew, the tenth chapter.
C: **Glory to You, O Lord.**

Matthew 10:34-42

“Whoever receives you receives me, and whoever receives me receives him who sent me. The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

P: This is the Gospel of the Lord.
C: Praise to You, O Christ.

Children's Message

Please stand

Hymn of the Day “Let Us Ever Walk with Jesus”

Hymn 685



1 Let us ev - er walk with Je - sus, Fol - low His ex -
2 Let us suf - fer here with Je - sus And with pa - tience
3 Let us glad - ly die with Je - sus. Since by death He
4 Let us al - so live with Je - sus. He has ris - en

am - ple pure, Through a world that would de - ceive us And to
bear our cross. Joy will fol - low all our sad - ness; Where He
con - quered death, He will free us from de - struc - tion, Give to
from the dead That to life we may a - wak - en. Je - sus,

sin our spir - its lure. On - ward in His foot - steps tread - ing,
is, there is no loss. Though to - day we sow no laugh - ter,
us im - mor - tal breath. Let us mor - ti - fy all pas - sion
You are now our head. We are Your own liv - ing mem - bers;

Pil - grims here, our home a - bove, Full of faith and
We shall reap ce - les - tial joy; All dis - com - forts
That would lead us in - to sin; And the grave that
Where You live, there we shall be In Your pres - ence

hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
that an - noy Shall give way to mirth here - af - ter. Je - sus,
shuts us in Shall but prove the gate to heav - en. Je - sus,
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,

Lord, with me a - bide; I shall fol - low where You guide.
here I share Your woe; Help me there Your joy to know.
here with You I die, There to live with You on high.
let me faith - ful be, Life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt. Tune: Georg G. Boltze, 18th cent.
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110004553. Tune: Public domain

Sermon

Rev. Benjamin Braun

Please stand

Nicene Creed

**I believe in one God, the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

**And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Prayer of the Church

A: In peace, let us pray to the Lord:

C: Lord, have mercy.

A: For God's people, that with songs of God's steadfast love we may make known
His faithfulness as we live in Christ's favor and light, let us pray to the Lord:

C: Lord, have mercy.

A: For all pastors and ministers of the Church, that they would be preserved in the pure doctrine of Christ's saving Word, defended against all adversaries, and strengthened in faith and love, let us pray to the Lord:

C: Lord, have mercy.

A: For our homes, that God would bring them peace and not a sword, fostering common love and the knowledge of His ways, let us pray to the Lord:

C: Lord, have mercy.

A: For those in any trouble, want, sickness, anguish of labor, peril of death or any other adversity, especially Rita, Carrie Ann, Carol, Roger, Dorothea, Orin, Jaxin, and Carole, that the healthful Spirit of God's grace would heal, strengthen, comfort and give them relief, let us pray to the Lord:

C: Lord, have mercy.

A: For those who gather at the table of the Lamb to receive His body and blood, that in this feast of victory, they may be granted a foretaste of the feast to come, let us pray to the Lord:

C: Lord, have mercy.

A: Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C: Amen.

Please be seated

Offering (*Please place completed Attendance Register in the offering plate*)

Matthew 10:42 – “**And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.**” The tithes and offerings you give to the Lord's work in His church go toward supporting all manner of discipleship. They provide for a minister of the Gospel to preach, teach and conduct the Sacraments; they provide for our missionaries and ministries of mercy here and abroad; and they make sure that the folks in your area have a place to go to worship the Lord. The Lord is pleased with this work, and He wants to bless you through your support of it.

--LCMS Stewardship Ministry

Rhosymedre

R. Vaughn Williams

Please stand

Tithes & Offerings Brought Forward

C: Thank you, Lord, for blessing us so that we may be a blessing to others.

Prayer for Voters and Those Preparing for Ministry

Service of the Sacrament

LSB 160

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

LSB 161

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P: Let us pray.

Blessed are You, Lord of heaven and earth, for You have had mercy on us and sent Your Son to be one of us and our Savior.

C: Gathered in His name we receive the salvation He accomplished for us by the sacrifice of His body and blood on the cross.

P: Join us together with all the faithful to celebrate the marriage feast of the Lamb in His kingdom, which has no end. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

The Words of Our Lord

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new covenant in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C: Amen. Come, Lord Jesus.

P: Hear us as we pray in His name and as He has taught us:

The Lord's Prayer

**Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

Pax Domini

P: The peace of the Lord be with you always.

C: Amen.

Agnus Dei

LSB 163

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Please be seated

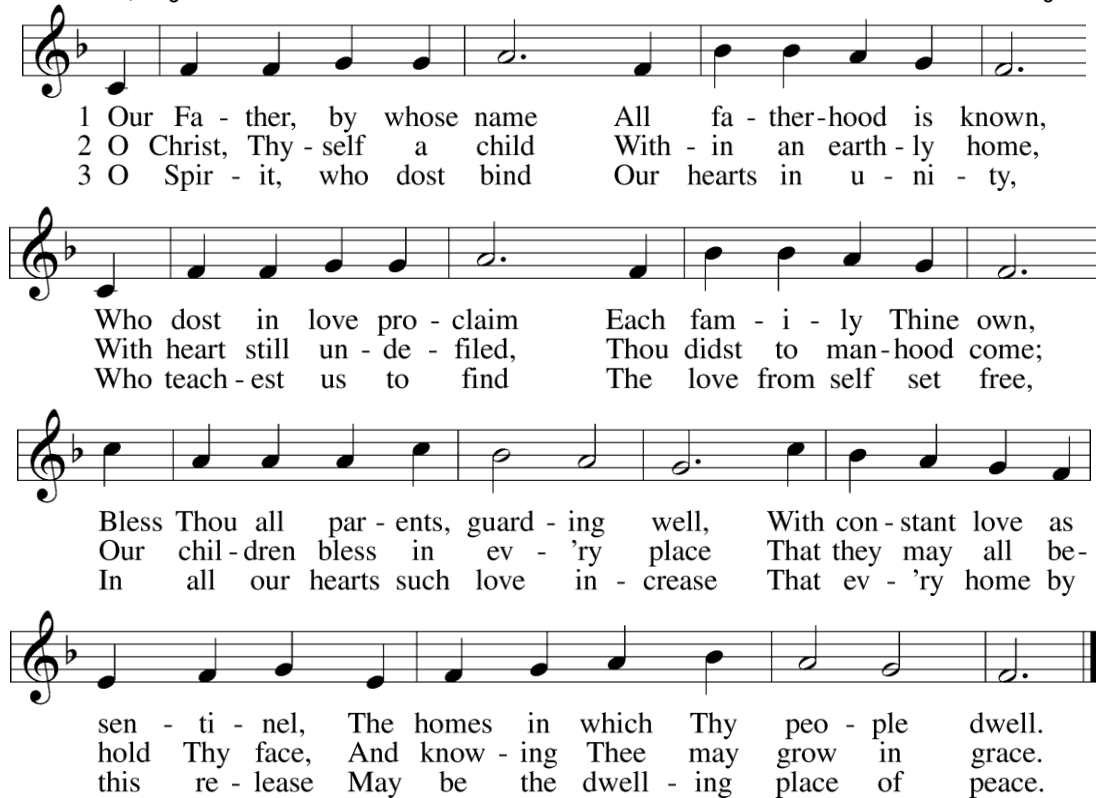
Silent Prayer before Communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Communion Hymns

“Our Father, by Whose Name”

Hymn 863

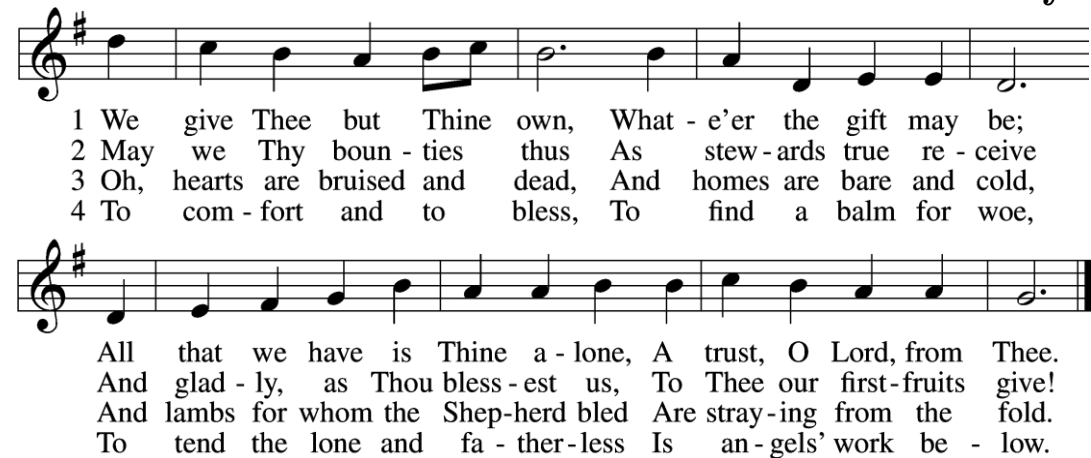


1 Our Fa - ther, by whose name All fa - ther-hood is known,
2 O Christ, Thy - self a child With - in an earth - ly home,
3 O Spir - it, who dost bind Our hearts in u - ni - ty,
Who dost in love pro - claim Each fam - i - ly Thine own,
With heart still un - de - filed, Thou didst to man-hood come;
Who teach - est us to find The love from self set free,
Bless Thou all par - ents, guard - ing well, With con - stant love as
Our chil - dren bless in ev - 'ry place That they may all be -
In all our hearts such love in - crease That ev - 'ry home by
sen - ti - nel, The homes in which Thy peo - ple dwell.
hold Thy face, And know - ing Thee may grow in grace.
this re - lease May be the dwell - ing place of peace.

Text: F. Bland Tucker, 1895–1984. Tune: John D. Edwards, 1805–85. Text: © The Church Pension Fund.
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“We Give Thee But Thine Own

Hymn 781



1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive
3 Oh, hearts are bruised and dead, And homes are bare and cold,
4 To com - fort and to bless, To find a balm for woe,
All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!
And lambs for whom the Shep-herd bled Are stray - ing from the fold.
To tend the lone and fa - ther-less Is an - gels' work be - low.

**5 The captive to release,
To God the lost to bring,
To teach the way of life and peace,
It is a Christ-like thing.**

**6 And we believe Thy Word,
Though dim our faith may be:
Whate'er for Thine we do, O Lord,
We do it unto Thee.**

Text: William W. How, 1823–97. Tune: William H. Monk, 1823–89. Text and tune: Public domain

“Come unto Me, Ye Weary”

Hymn 684



- 1 “Come un - to Me, ye wea - ry, And I will give you rest.”
- 2 “Come un - to Me, ye wan - d’rers, And I will give you light.”
- 3 “Come un - to Me, ye faint - ing, And I will give you life.”
- 4 “And who - so - ev - er com - eth, I will not cast him out.”



O bless - ed voice of Je - sus, Which comes to hearts op-pressed!
O lov - ing voice of Je - sus, Which comes to cheer the night!
O cheer-ing voice of Je - sus, Which comes to aid our strife!
O pa - tient love of Je - sus, Which drives a - way our doubt,



It tells of ben - e - dic - tion, Of par-don, grace, and peace,
Our hearts were filled with sad - ness, And we had lost our way;
The foe is stern and ea - ger, The fight is fierce and long;
Which, though we be un-wor - thy Of love so great and free,



Of joy that hath no end - ing, Of love that can - not cease.
But Thou hast brought us glad - ness And songs at break of day.
But Thou hast made us might - y And strong - er than the strong.
In - vites us ver - y sin - ners To come, dear Lord, to Thee!

Text: William C. Dix, 1837–98, alt. Tune: Friedrich K. Anthes, 1812–after 1857. Text and tune: Public domain

Please stand

Communion Dismissal

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C: Amen.

Post-Communion Thanksgiving

P: Oh give thanks to the Lord, for He is good,

C: for His steadfast love endures forever!

P: Almighty and everlasting God, since You have revealed Your glory to all nations in Jesus Christ and in the Word of His truth, keep, we ask You, in safety the works of Your mercy so that Your church, spread throughout all the nations, may be defended against the adversary and may serve You in true faith and persevere in the confession of Your name; through Jesus Christ, our Lord.

C: Amen.

Benediction

LSB 166

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C: Amen.

Closing Hymn

“Lord, Whose Love through Humble Service”

Hymn 848

1 Lord, whose love through hum-ble ser-vice Bore the weight of
2 Still Your chil-dren wan-der home-less; Still the hun-gry
3 As we wor-ship, grant us vi-sion, Till Your love's re-
4 Called by wor-ship to Your ser-vice, Forth in Your dear
hu-man need, Who up-on the cross, for-sak-en,
cry for bread; Still the cap-tives long for free-dom;
veal-ing light In its height and depth and great-ness,
name we go, To the child, the youth, the a-ged,
Of-fered mer-cy's per-fect deed, We, Your ser-vants, bring the
Still in grief we mourn our dead. As, O Lord, Your deep com-
Dawns up-on our quick-ened sight, Mak-ing known the needs and
Love in liv-ing deeds to show; Hope and health, good-will and
wor-ship Not of voice a-lone, but heart, Con-se-
pas-sion Healed the sick and freed the soul, Use the
bur-dens Your com-pas-sion bids us bear, Stir-ring
com-fort, Coun-sel, aid, and peace we give, That Your
crat-ing to Your pur-pose Ev-'ry gift that You im-part.
love Your Spir-it kin-dles Still to save and make us whole.
us to tire-less striv-ing, Your a-bun-dant life to share.
ser-vants, Lord, in free-dom May Your mer-cy know and live.

Text: Albert F. Bayly, 1901–84, alt. Tune: The Sacred Harp, 1844, Philadelphia. Text: © Oxford University Press.
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P: Go in peace. Serve the Lord.

C: Thanks be to God.

Postlude-Recessional



This Week's Announcement Flyer – June 28, 2026

TODAY: Congregational Voters' Meeting

Today's meeting will be held in the Sanctuary following the 10am worship service. We welcome new attendees. As voting members, you must be 18 years or older and a confirmed member of Immanuel.

If you are attending the meeting, please make sure to sign in at the table.

The Reports packet is available to pick up today on the table in the narthex.

Congratulations on a wonderful VBS!

We are so grateful for everyone who helped make this year's Vacation Bible School such a success. A special thank you goes to all of our volunteers who generously gave their time, energy, and talents in service to our children and families throughout the week.

We're also excited to share that our VBS Mission Project to support Broken Arrow Neighbors raised \$1400.00! Thanks to the incredible generosity of our congregation—including some amazing anonymous donors—the boys came out on top in this year's mission project competition. Thank you to everyone who participated and supported this effort!

New Members Class - You Are Invited to the 'Welcome to Immanuel' Classes

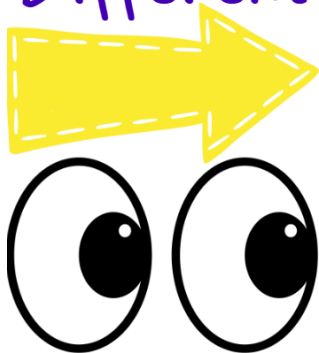
We offer a series of classes designed for people considering membership at Immanuel or having recently transferred. It will be a comprehensive overview of Lutheran faith and practice, and an introduction to who we are at Immanuel. Led by Pastor Ben Braun.

When: Beginning Sunday, July 12th at 9:00am (during the Education Hour), and continuing July 19th, 26th, & August 2nd.

Where: Immanuel Lutheran Church, Multipurpose Room A.

If you have any questions, please contact Tammy Seeman at tseeman@immanuelba.org or call the church office, 918-258-5506.

Something
Looks
Different



Summer Renovation Update

Our summer renovation projects continue to make great progress! This week, we're highlighting the work completed in Luther Hall and the Sanctuary. These improvements help refresh and maintain the spaces where we gather for worship, fellowship, and ministry throughout the year.

Thank you for your patience and support as these projects move forward. Be sure to keep an eye on the Sunday announcements for more updates and before-and-after photos in the weeks ahead. And if you think you've spotted a change before we announce it, we'd love to hear about it!

FYI: The July Newsletter will be available on Sunday, July 5th.

Church Attendance & Offering

Sunday, June 21, 2026:

10:00am Service attendance: 301

Offering: \$31,625.06

Online Giving: \$6,724.41

In Our Prayers

Rita Sweet – pray for her health.

Carol Feagins – continued prayers for her recovery and for chemotherapy treatments starting on July 7th. Carol is so thankful for all the support.

Pastor Braun and family

For Our Armed Forces

Immanuel's Visioning Process – pray for our Elders, Staff, our elected leaders, and for us as a congregation to know God's vision for us and that we will be inspired to pursue it.

Those with Health Concerns – Justin Bundtrock, Matt Hagans, Loretta Herzberger

Those with cancer – Allen Beaird, Michelle Craig, Donna D., Jill Duran, Carol Feagins, Earl Franklin, Mike Hays, Mark Holcomb, Allen Hufford, Holly Johnson, Lyle Johnson, Shirley Kirkpatrick, Merle Kuhlmann, Jackie Oestreich, Gary Siftar, Carrie Ann Swaim, Theresa, Ellen Vester, Lois Wegner, Carole Weygand, Woody Wicker

Missionary work: Rev. Christian and Gudula Tiews serving in the Eurasia Region; Ben Helge serving in the Czech Republic; Josh Lange and family, working with CWF in Shanghai; Bob & Chris Prouty serving in Australia; Rev. Jason and Anna Marie Steffenson will be serving in Italy. Rev. Bryan and Deaconess Keah Payne serving in Shinyanga, Tanzania.