



*Passion  
Sunday*

# Passion Sunday

April 2, 2023

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## SUNDAY OF THE PASSION: HIS HUMILITY, OUR HOPE

*Today's service begins with the account of Jesus' triumphal entry into Jerusalem and then moves to the monumental story of his suffering and death. The juxtaposition of these two readings emphasizes that Palm Sunday led directly to Good Friday. Both days were part of our Savior's saving work. While their tone could not have been more different, their purpose was the same: the salvation of all people.*

*Stand*

In the name of the Father and of the + Son and of the Holy Spirit.

**Amen.**

Dear friends in Christ, during the weeks of Lent we have been preparing to commemorate our Lord's suffering, death, and resurrection. Today we come together to begin the solemn journey of Holy Week. Christ entered in triumph into his own city to complete his work as our Savior and to gain for us the forgiveness of sins, life, and salvation. We follow him in faith and praise him with joy.

Blessed is he who comes in the name of the Lord.

**Hosanna in the highest!**

## Palm Sunday

*according to St. Matthew*

### Reading

Matthew 21:1–11

<sup>1</sup>As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, <sup>2</sup>saying to them, "Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me. <sup>3</sup>If

anyone says anything to you, say that the Lord needs them, and he will send them right away.”

<sup>4</sup>This took place to fulfill what was spoken through the prophet:

<sup>5</sup>“Say to Daughter Zion,

‘See, your king comes to you,

gentle and riding on a donkey,

and on a colt, the foal of a donkey.’ ”

<sup>6</sup>The disciples went and did as Jesus had instructed them. <sup>7</sup>They brought the donkey and the colt and placed their cloaks on them for Jesus to sit on. <sup>8</sup>A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. <sup>9</sup>The crowds that went ahead of him and those that followed shouted,

“Hosanna to the Son of David!”

“Blessed is he who comes in the name of the Lord!”

“Hosanna in the highest heaven!”

<sup>10</sup>When Jesus entered Jerusalem, the whole city was stirred and asked, “Who is this?”

<sup>11</sup>The crowds answered, “This is Jesus, the prophet from Nazareth in Galilee.”

Let us pray.

God our Father, we remember how Jesus entered Jerusalem and was welcomed as a king by those who shouted “Hosanna” and spread their clothing and palm branches in his path. Accept our praise and listen to our prayers as we rejoice in our triumphant King, Jesus Christ, your Son, our Lord.

**Amen.**

Let us go forth in peace,  
**in the name of the Lord.**

*Be Seated*

## **Special Singing**

8:00 & 10:30

9:30

Adult Choir

Salem-Lowell Sunday School

“Hosanna!”

“Clap Your Hands”

## Prayer of the Day

Let us pray.

Almighty and everlasting God, you sent your Son, our Savior Jesus Christ, to take upon himself our flesh and suffer death upon the cross. Mercifully grant that we may follow the example of his great humility and patience and be made partakers of his resurrection; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## The History of Our Lord's Suffering and Death

*according to St. Matthew*

**Hymn 420 v. 1 & 5**

**“Jesus, I Will Ponder Now”**

### Part One

<sup>1</sup>When Jesus had finished saying all these things, he said to his disciples, <sup>2</sup>“As you know, the Passover is two days away—and the Son of Man will be handed over to be crucified.”

<sup>3</sup>Then the chief priests and the elders of the people assembled in the palace of the high priest, whose name was Caiaphas, <sup>4</sup>and they schemed to arrest Jesus secretly and kill him. <sup>5</sup>“But not during the festival,” they said, “or there may be a riot among the people.”

<sup>6</sup>While Jesus was in Bethany in the home of Simon the Leper, <sup>7</sup>a woman came to him with an alabaster jar of very expensive perfume, which she poured on his head as he was reclining at the table.

<sup>8</sup>When the disciples saw this, they were indignant. “Why this waste?” they asked. <sup>9</sup>“This perfume could have been sold at a high price and the money given to the poor.”

<sup>10</sup>Aware of this, Jesus said to them, “Why are you bothering this woman? She has done a beautiful thing to me. <sup>11</sup>The poor you will always have with you, but you will not always have me. <sup>12</sup>When she poured this perfume on my body, she did it to prepare me for burial.

<sup>13</sup>Truly I tell you, wherever this gospel is preached throughout the world, what she has done will also be told, in memory of her.”

<sup>14</sup>Then one of the Twelve—the one called Judas Iscariot—went to the chief priests <sup>15</sup>and asked, “What are you willing to give me if I deliver him over to you?” So they counted out for him thirty pieces of silver. <sup>16</sup>From then on Judas watched for an opportunity to hand him over.

## Hymn 663 v. 6

## “Soul, Adorn Yourself with Gladness”

### Part Two

<sup>17</sup>On the first day of the Festival of Unleavened Bread, the disciples came to Jesus and asked, “Where do you want us to make preparations for you to eat the Passover?”

<sup>18</sup>He replied, “Go into the city to a certain man and tell him, ‘The Teacher says: My appointed time is near. I am going to celebrate the Passover with my disciples at your house.’ ” <sup>19</sup>So the disciples did as Jesus had directed them and prepared the Passover.

<sup>20</sup>When evening came, Jesus was reclining at the table with the Twelve. <sup>21</sup>And while they were eating, he said, “Truly I tell you, one of you will betray me.”

<sup>22</sup>They were very sad and began to say to him one after the other, “Surely you don’t mean me, Lord?”

<sup>23</sup>Jesus replied, “The one who has dipped his hand into the bowl with me will betray me.

<sup>24</sup>The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born.”

<sup>25</sup>Then Judas, the one who would betray him, said, “Surely you don’t mean me, Rabbi?”

Jesus answered, “You have said so.”

<sup>26</sup>While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body.”

<sup>27</sup>Then he took a cup, and when he had given thanks, he gave it to them, saying, “Drink from it, all of you. <sup>28</sup>This is my blood of the covenant, which is poured out for many for the forgiveness of sins. <sup>29</sup>I tell you, I will not drink from this fruit of the vine from now on until that day when I drink it new with you in my Father’s kingdom.”

<sup>30</sup>When they had sung a hymn, they went out to the Mount of Olives.

<sup>31</sup>Then Jesus told them, “This very night you will all fall away on account of me, for it is written:

“ ‘I will strike the shepherd,  
and the sheep of the flock will be scattered.’

<sup>32</sup>But after I have risen, I will go ahead of you into Galilee.”

<sup>33</sup>Peter replied, “Even if all fall away on account of you, I never will.”

<sup>34</sup>“Truly I tell you,” Jesus answered, “this very night, before the rooster crows, you will disown me three times.”

<sup>35</sup>But Peter declared, “Even if I have to die with you, I will never disown you.” And all the other disciples said the same.

## Hymn 873 v. 1

## “Rise, My Soul, to Watch and Pray”

### Part Three

<sup>36</sup>Then Jesus went with his disciples to a place called Gethsemane, and he said to them, “Sit here while I go over there and pray.” <sup>37</sup>He took Peter and the two sons of Zebedee along with him, and he began to be sorrowful and troubled. <sup>38</sup>Then he said to them, “My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me.”

<sup>39</sup>Going a little farther, he fell with his face to the ground and prayed, “My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will.”

<sup>40</sup>Then he returned to his disciples and found them sleeping. “Couldn’t you men keep watch with me for one hour?” he asked Peter. <sup>41</sup>“Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak.”

<sup>42</sup>He went away a second time and prayed, “My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done.”

<sup>43</sup>When he came back, he again found them sleeping, because their eyes were heavy. <sup>44</sup>So he left them and went away once more and prayed the third time, saying the same thing.

<sup>45</sup>Then he returned to the disciples and said to them, “Are you still sleeping and resting? Look, the hour has come, and the Son of Man is delivered into the hands of sinners. <sup>46</sup>Rise! Let us go! Here comes my betrayer!”

<sup>47</sup>While he was still speaking, Judas, one of the Twelve, arrived. With him was a large crowd armed with swords and clubs, sent from the chief priests and the elders of the people. <sup>48</sup>Now the betrayer had arranged a signal with them: “The one I kiss is the man; arrest him.” <sup>49</sup>Going at once to Jesus, Judas said, “Greetings, Rabbi!” and kissed him.

<sup>50</sup>Jesus replied, “Do what you came for, friend.”

Then the men stepped forward, seized Jesus and arrested him. <sup>51</sup>With that, one of Jesus' companions reached for his sword, drew it out and struck the servant of the high priest, cutting off his ear.

<sup>52</sup>"Put your sword back in its place," Jesus said to him, "for all who draw the sword will die by the sword. <sup>53</sup>Do you think I cannot call on my Father, and he will at once put at my disposal more than twelve legions of angels? <sup>54</sup>But how then would the Scriptures be fulfilled that say it must happen in this way?"

<sup>55</sup>In that hour Jesus said to the crowd, "Am I leading a rebellion, that you have come out with swords and clubs to capture me? Every day I sat in the temple courts teaching, and you did not arrest me. <sup>56</sup>But this has all taken place that the writings of the prophets might be fulfilled." Then all the disciples deserted him and fled.

## Hymn 420 v. 4

## "Jesus, I Will Ponder Now"

### Part Four

<sup>57</sup>Those who had arrested Jesus took him to Caiaphas the high priest, where the teachers of the law and the elders had assembled. <sup>58</sup>But Peter followed him at a distance, right up to the courtyard of the high priest. He entered and sat down with the guards to see the outcome.

<sup>59</sup>The chief priests and the whole Sanhedrin were looking for false evidence against Jesus so that they could put him to death. <sup>60</sup>But they did not find any, though many false witnesses came forward.

Finally two came forward <sup>61</sup>and declared, "This fellow said, 'I am able to destroy the temple of God and rebuild it in three days.' "

<sup>62</sup>Then the high priest stood up and said to Jesus, "Are you not going to answer? What is this testimony that these men are bringing against you?" <sup>63</sup>But Jesus remained silent.

The high priest said to him, "I charge you under oath by the living God: Tell us if you are the Messiah, the Son of God."

<sup>64</sup>"You have said so," Jesus replied. "But I say to all of you: From now on you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven."

<sup>65</sup>Then the high priest tore his clothes and said, “He has spoken blasphemy! Why do we need any more witnesses? Look, now you have heard the blasphemy. <sup>66</sup>What do you think?”

“He is worthy of death,” they answered.

<sup>67</sup>Then they spit in his face and struck him with their fists. Others slapped him <sup>68</sup>and said, “Prophecy to us, Messiah. Who hit you?”

<sup>69</sup>Now Peter was sitting out in the courtyard, and a servant girl came to him. “You also were with Jesus of Galilee,” she said.

<sup>70</sup>But he denied it before them all. “I don’t know what you’re talking about,” he said.

<sup>71</sup>Then he went out to the gateway, where another servant girl saw him and said to the people there, “This fellow was with Jesus of Nazareth.”

<sup>72</sup>He denied it again, with an oath: “I don’t know the man!”

<sup>73</sup>After a little while, those standing there went up to Peter and said, “Surely you are one of them; your accent gives you away.”

<sup>74</sup>Then he began to call down curses, and he swore to them, “I don’t know the man!”

Immediately a rooster crowed. <sup>75</sup>Then Peter remembered the word Jesus had spoken: “Before the rooster crows, you will disown me three times.” And he went outside and wept bitterly.

<sup>1</sup>Early in the morning, all the chief priests and the elders of the people made their plans how to have Jesus executed. <sup>2</sup>So they bound him, led him away and handed him over to Pilate the governor. <sup>3</sup>When Judas, who had betrayed him, saw that Jesus was condemned, he was seized with remorse and returned the thirty pieces of silver to the chief priests and the elders. <sup>4</sup>“I have sinned,” he said, “for I have betrayed innocent blood.”

“What is that to us?” they replied. “That’s your responsibility.”

<sup>5</sup>So Judas threw the money into the temple and left. Then he went away and hanged himself.

<sup>6</sup>The chief priests picked up the coins and said, “It is against the law to put this into the treasury, since it is blood money.” <sup>7</sup>So they decided to use the money to buy the potter’s field as a burial place for foreigners. <sup>8</sup>That is why it has been called the Field of Blood to this day. <sup>9</sup>Then what was spoken by Jeremiah the prophet was fulfilled: “They took the thirty pieces of silver, the price set on him by the people of Israel, <sup>10</sup>and they used them to buy the potter’s field, as the Lord commanded me.”



## Part Five

"Meanwhile Jesus stood before the governor, and the governor asked him, "Are you the king of the Jews?"

"You have said so," Jesus replied.

<sup>12</sup>When he was accused by the chief priests and the elders, he gave no answer. <sup>13</sup>Then Pilate asked him, "Don't you hear the testimony they are bringing against you?" <sup>14</sup>But Jesus made no reply, not even to a single charge—to the great amazement of the governor.

<sup>15</sup>Now it was the governor's custom at the festival to release a prisoner chosen by the crowd. <sup>16</sup>At that time they had a well-known prisoner whose name was Jesus Barabbas. <sup>17</sup>So when the crowd had gathered, Pilate asked them, "Which one do you want me to release to you: Jesus Barabbas, or Jesus who is called the Messiah?" <sup>18</sup>For he knew it was out of self-interest that they had handed Jesus over to him.

<sup>19</sup>While Pilate was sitting on the judge's seat, his wife sent him this message: "Don't have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him."

<sup>20</sup>But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus executed.

<sup>21</sup>"Which of the two do you want me to release to you?" asked the governor.

"Barabbas," they answered.

<sup>22</sup>"What shall I do, then, with Jesus who is called the Messiah?" Pilate asked.

They all answered, "Crucify him!"

<sup>23</sup>"Why? What crime has he committed?" asked Pilate.

But they shouted all the louder, "Crucify him!"

<sup>24</sup>When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. "I am innocent of this man's blood," he said. "It is your responsibility!"

<sup>25</sup>All the people answered, "His blood is on us and on our children!"

<sup>26</sup>Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified.

<sup>27</sup>Then the governor's soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him. <sup>28</sup>They stripped him and put a scarlet robe on him, <sup>29</sup>and then twisted together a crown of thorns and set it on his head. They put a staff in his right

hand. Then they knelt in front of him and mocked him. “Hail, king of the Jews!” they said. <sup>30</sup>They spit on him, and took the staff and struck him on the head again and again. <sup>31</sup>After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.

## Hymn 397 v. 5

## “My Song Is Love Unknown”

*Stand. A moment of silence is observed at the death of Jesus.*

### Part Six

<sup>32</sup>As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross. <sup>33</sup>They came to a place called Golgotha (which means “the place of the skull”). <sup>34</sup>There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it. <sup>35</sup>When they had crucified him, they divided up his clothes by casting lots. <sup>36</sup>And sitting down, they kept watch over him there. <sup>37</sup>Above his head they placed the written charge against him: this is Jesus, the King of the Jews.

<sup>38</sup>Two rebels were crucified with him, one on his right and one on his left. <sup>39</sup>Those who passed by hurled insults at him, shaking their heads <sup>40</sup>and saying, “You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!” <sup>41</sup>In the same way the chief priests, the teachers of the law and the elders mocked him. <sup>42</sup>“He saved others,” they said, “but he can’t save himself! He’s the king of Israel! Let him come down now from the cross, and we will believe in him. <sup>43</sup>He trusts in God. Let God rescue him now if he wants him, for he said, ‘I am the Son of God.’” <sup>44</sup>In the same way the rebels who were crucified with him also heaped insults on him.

<sup>45</sup>From noon until three in the afternoon darkness came over all the land. <sup>46</sup>About three in the afternoon Jesus cried out in a loud voice, “Eli, Eli, lemasabachthani?” (which means “My God, my God, why have you forsaken me?”).

<sup>47</sup>When some of those standing there heard this, they said, “He’s calling Elijah.”

<sup>48</sup>Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a staff, and offered it to Jesus to drink. <sup>49</sup>The rest said, “Now leave him alone. Let’s see if Elijah comes to save him.”

<sup>50</sup>And when Jesus had cried out again in a loud voice, he gave up his spirit.

<sup>51</sup>At that moment the curtain of the temple was torn in two from top to bottom. The earth shook, the rocks split <sup>52</sup>and the tombs broke open. The bodies of many holy people who had died were raised to life. <sup>53</sup>They came out of the tombs after Jesus' resurrection and went into the holy city and appeared to many people.

<sup>54</sup>When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, "Surely he was the Son of God!"

<sup>55</sup>Many women were there, watching from a distance. They had followed Jesus from Galilee to care for his needs. <sup>56</sup>Among them were Mary Magdalene, Mary the mother of James and Joseph, and the mother of Zebedee's sons.

<sup>57</sup>As evening approached, there came a rich man from Arimathea, named Joseph, who had himself become a disciple of Jesus. <sup>58</sup>Going to Pilate, he asked for Jesus' body, and Pilate ordered that it be given to him. <sup>59</sup>Joseph took the body, wrapped it in a clean linen cloth, <sup>60</sup>and placed it in his own new tomb that he had cut out of the rock. He rolled a big stone in front of the entrance to the tomb and went away. <sup>61</sup>Mary Magdalene and the other Mary were sitting there opposite the tomb. <sup>62</sup>The next day, the one after Preparation Day, the chief priests and the Pharisees went to Pilate. <sup>63</sup>"Sir," they said, "we remember that while he was still alive that deceiver said, 'After three days I will rise again.' <sup>64</sup>So give the order for the tomb to be made secure until the third day. Otherwise, his disciples may come and steal the body and tell the people that he has been raised from the dead. This last deception will be worse than the first."

<sup>65</sup>"Take a guard," Pilate answered. "Go, make the tomb as secure as you know how." <sup>66</sup>So they went and made the tomb secure by putting a seal on the stone and posting the guard.

*Be Seated*

**Hymn 437 v. 1-2**

**"Rest, O Christ, from All Your Labor"**

## Offering

*Stand*

### Offering Hymn CW'93 113 v:5

### “Upon the Cross Extended”

Your cords of love, my Savior, Bind me to you forever;  
I am no longer mine. To you I gladly tender  
All that my life can render And all I have to you resign.

## Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

## Prayer of the Church

### Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

## Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

**Amen.**

*Be Seated*

**Hymn 420 v. 6**

**“Jesus, I Will Ponder Now”**

## Acknowledgments

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Pastors: David Brandt / Karl Christie

Organist: Dale Grulke / Ruth Affeld

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# Announcement

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## New Pastor Coming!

St. John's is sooooo excited that the Lord has answered our prayers by sending us Pastor Nicholas Mount as our new Associate Pastor! Pastor Mount, his wife Diana, and their five children will be arriving to Dodge County in June. Please keep their Nebraska dual parish in your prayers as they now look to fill the vacancy left by Pastor Mount. Also, please keep Pastor Mount in your prayers as he transitions to serving us in Dodge County! For more information on Pastor Mount, please see the April Welcome newsletter! Pastor Mount will be arriving to Dodge County in mid-June. Please Save-the-Date for his Installation Service, Sunday, June 25<sup>th</sup> at 3:30pm at our Juneau Campus. In great anticipation of his arrival, we will be releasing one "Fun Fact" on the Mount Family each week until his installation.

### Fact #1:

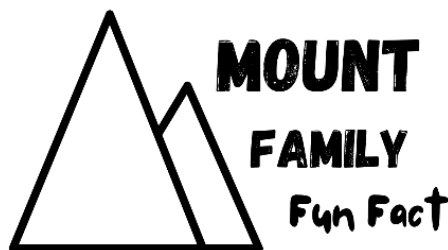
Pastor Mount grew up in Mukwonago, WI.

Diana Mount (nee Lawrenz) grew up in

Lusaka, Zambia, daughter of a WELS

missionary. They have five children: Sam

(15), Isabelle (Izzy) (11), Jonah (9), Isaac (6), and Gideon (4).



### **Call News:**

Please keep our teachers in your prayers as they deliberate where best to serve our Savior.

#### **Principal Richard Cody:**

Has a call to serve as Principal of Nebraska Lutheran High School, in Waco, NE.

#### **Teacher Michel Krebs:**

Has a call to teach 3-4 grade at St. John's Ev. Lutheran School in Waterloo, WI.

#### **Teacher Matthew Lober:**

Has a call to teach 5-6 grade at Bay Pines Lutheran School in Seminole, FL.

# Open Forum April 16, 2023

At St Johns Juneau 9:15-10:15

At Lowell 10:45-11:45

**Topic:** Participation in the Wisconsin Parental School Choice Program (WPCP) at St Johns starting 24-25 school year

What is WPCP?

- Created in 1990 to give parents a choice of where to educate kids
- 60% of WELS Elementary Schools and 100% of WELS High Schools in Wisconsin (Including Luther Prep and Lakeside) are part of the WPCP program

Why?

- Church Council Recommended to Voters that St Johns participate in the WPCP beginning in the 24-25 school year. This is on the agenda for the Voters Meeting April 30

Purpose of Open Forum:

- Presenters from WELS schools who participate in WPCP lay out benefits and challenges of being part of the WPCP program
- Find out how participating the WPCP will advance the mission of St. John's Church and School

Please contact Principal Rick Cody or any of the Board of Ed Members with any questions, comments or concerns

Board of Education Members

Nick Tolkinen

Steve Schultz

Ron Preskar

Ben Gentz

Kyle Wolter

More information of the WPCP can be found at <https://schoolchoicewi.org>

**Adopt a Bill's New Envelopes!** The new April Adopt-a-Bill Envelopes are in the narthex! St. John's is thankful for the **many** members who took advance of contributing to this program through their prayers and gifts. The updated April envelopes have the new April bills notated on them.

St. John's asks for two things.

- First of all, please pray that God would bless this program and our efforts to continue His ministry in Dodge County.
- Secondly, if you are able, would you consider supporting this program with a gift in addition to your normal weekly giving to the Lord?

**ST. JOHN'S SPRING FLING EVENT:** Ladies, you are cordially invited to a **ST. JOHN'S SPRING FLING EVENT** - hosted by St. John's Ladies Aid - on Thursday, April 20<sup>th</sup>, 6:30pm at St. John's Juneau Fellowship Hall. There will be games, refreshments and fun! Bring your favorite snack or finger food to share, beverages will be provided. In conjunction with the Spring Fling we will be doing a **Baby Shower for New Beginnings – A Home For Mothers**. For each item you bring you will be entered to win a door prize! The following items are needed: Washcloths and towels (baby & adult), Pajamas and sleepers (all sizes and seasons), Spring & Summer clothes (size NB-5T), Baby body wash, Baby lotion, Infant care/grooming kits, Infant & toddler feeding bottles and cups.

**Easter at our Salem-Lowell Campus:** Please check out the various signup sheets located in the narthex regarding Easter and Easter breakfast!

- Sign-up sheet is in the narthex for items needed for the Easter Breakfast.
- Sign-up sheet is in the narthex to sign up for those who will attend Easter Breakfast. This is for an estimate on how much food is needed.
- Sign-up sheet is in the narthex to sign up for bringing Easter Plants/Flowers for Easter Sunday.

**2022 Offering Statements:** If you haven't already done so, please pick up your 2022 Offering Statements and Offering Envelopes. They are available at our St. John's church office. Also, if you would like your statement emailed to you, please contact Jen at [contributionmanager@stjohnsjuneau.org](mailto:contributionmanager@stjohnsjuneau.org) Thank you!



**Easter Lilies in Juneau:** 33 Easter Lilies have been pre-ordered from Robin's Countryside Gardens for our Juneau Campus. The cost is \$15.00/plant. If you are interested in ordering an Easter Lily, please see the signup sheet in the Juneau narthex.



### **Easter for Kids:**

- Would you be willing to donate individually wrapped Easter candy for our upcoming Easter for Kids? If so, please bring it to any campus by April 2<sup>nd</sup>. Thank you!
- Children, please join us for our upcoming Easter for Kids on Saturday, April 8<sup>th</sup> from 9- 10:30 AM at our St. John's School! Easter for Kids is a fun-filled morning complete with an egg hunt and games for ages 0-12. The morning is designed for children and their parents/caregivers to participate in together. Please register on our app or website if you are interested in attending.
- If you have any questions or would like to volunteer for this event, please contact Char at 920-219-0122 or email [volunteer@stjohnsjuneau.org](mailto:volunteer@stjohnsjuneau.org).



## **Volunteers** (4/2)

### **Greeters:**

8:00 AM	Deb Wolter, Nancy Condon	
10:30 AM	Ruth Ockerlander and Family, Bella,	Hailey, Caleb

### **Ushers:**

8:00 AM	Rick Bassette, Ralph Kaul, Dennis	Affeld, Shawn Affeld
9:30 AM	Don Gibson and Dan Becker	
10:30 AM	Tom Selchert, Marty Weinheimer, Ockerlander and Mason Ockerlander	Mark Ockerlander, Logan

### **Snow Removal:** (Week of 4/3)

Team 4	Mark and Andrew Buelter
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# *Holy Week Schedule*

## *Maundy Thursday* April 6<sup>th</sup>

3:30 PM & 6:30 PM Juneau Campus includes Lord's Supper

## *Good Friday* April 7<sup>th</sup>

1:30 PM Juneau Campus - Service of Darkness

6:30 PM Salem-Lowell Campus - Choir-led Service

## *Easter Vigil* April 8<sup>th</sup>

5:00 PM Horicon Campus

## *Easter* April 9<sup>th</sup>

6:30 AM Juneau Campus - Sunrise Service with Lord's Supper

9:00 AM Juneau Campus - Festival Service

9:30 AM Salem-Lowell Campus - Easter Service with Lord's Supper

## *Easter Breakfast*

*Juneau 7:30 AM – 9:00 AM & Salem-Lowell Campus 8:00 AM – 9:00 AM*



**Help Needed!**

# Easter Breakfast

**Juneau Campus' Breakfast**

Would you be able to donate any of the following items?

- Muffins
- Kringles
- Quick Breads
- Donuts
- Fruit

*We are also looking for volunteers to help – see signup sheet.  
Please deliver items to the Juneau Campus on Good Friday,  
April 7<sup>th</sup> or Saturday, April 8<sup>th</sup> between 8:30-11:00am.*

## Statistics 3/15-3/19

### *Offerings given to our Lord*

General	\$14,770.33
Debt	\$380.00
Improvement	\$50.00
Lakeside	\$60.00
Missions	\$988.90
Total	\$16,249.23
Adopt-a-Bill	\$3,625.74

### *Attendance*

3/15	119 (82, 37)
3/18-3/19	294 (38, 128, 57, 71)

*At our Voter's Meeting, our congregation approved a weekly budget with an average total of \$20,246 (includes General, Lakeside and Missions) needed every week.*

*Since the beginning of 2022, our congregation has gone from zero debt to drawing a total of \$102,197.38 from the line of credit.*

*Please continue to support St. John's through your time, talents, treasures, and prayers. Thank you!*

## **This Week at St. John's**

### Sunday (4/2) Palm Sunday

Worship	8:00 & 10:30 AM – J
Worship	9:30 AM – SL
Bible Class	8:15 AM – SL; 9:30 AM - J
Sunday School	8:30 AM – SL; 9:15 AM – J

### Monday (4/3)

Readings Bible Class	6:30 PM – J
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### Tuesday (4/4)

Old Testament BC	6:30 PM - J
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### Wednesday (4/5)

Confirmation	5:00 PM – J
Adult Choir	7:00 PM - SL

### Maundy Thursday (4/6)

Worship	3:30 & 6:30 PM – J
Choir	6:30 PM – J

### Good Friday (4/7)

Worship	1:30 PM – J
Worship (choir service)	6:30 PM – SL

### Saturday (4/8)

Easter for Kids	9:00 AM - J
Easter Worship	5:00 PM - H

### Sunday (4/9) EASTER!!!

Worship	6:30 & 9:00 AM – J
Worship	9:30 AM – SL
Easter Breakfast	7:30-9:00 AM – J
Easter Breakfast	8:00-9:00 AM - SL

# Welcome to St. John's

## WELCOME

We are so glad you joined us to worship our Lord Jesus today! St. John's is a member of the Wisconsin Evangelical Lutheran Synod (WELS). We are happy to answer your questions about our service, our beliefs, or communicant membership at any of our campuses. Please join us again soon!

## PERSONAL PRAYER AFTER WORSHIP

Good Shepherd, I was glad to be here, gathered with your flock to worship you. Cause the Word I have heard to take root in my heart and bear fruit in my life. Guide me in paths of righteousness, that my words and actions might lead others to glorify you. Amen.

### Pastors & Assistant

David Brandt            608-343-2206  
Joel Luetke             920-285-1351  
John Baumann        651-356-4104  
Karl Christie          262-309-8901

### Principal

Richard Cody           920-386-4644

### Staff Minister

Ryan Kummerow       608-345-1900

### Worship Services

*(same service at all locations)*

#### **Thursday**

6:30pm Juneau

#### **Saturday**

5:00pm Horicon

#### **Sunday**

8:00am & 10:30 Juneau

9:30am Lowell

### Bible Classes

#### **Sunday**

Juneau Campus

9:30-10:15

Salem-Lowell Campus

8:15-9:00 AM

#### **Monday**

Juneau Campus

6:30 PM

#### **Tuesday** (2nd, 4th, 5th)

Juneau Campus

6:30 PM

### St. John's Ev. Lutheran Church

#### **Juneau Campus**

920-386-3313

400 S. Main St.

Juneau, Wisconsin

#### **Horicon Campus**

920-386-3313

716 Clinton St.

Horicon, Wisconsin

#### **Salem-Lowell Campus**

920-386-3313

105 Juneau Rd.

Lowell, Wisconsin

#### **School Office**

920-386-4644

402 S. Main St.

Juneau, Wisconsin

[www.stjohnsdodgecounty.com](http://www.stjohnsdodgecounty.com)

**Download our St. John's Dodge County app today!**

