

GOOD

FRIDAY

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THE ULTIMATE SACRIFICE

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**ST. JOHN'S EV. LUTHERAN CHURCH**

JUNEAU • HORICON • SALEM-LOWELL

# Tenebrae Service

The Tenebrae Service is a tradition in the Christian Church that is used in the last days of Holy Week to impress upon the hearts of believers the awful consequences of sin and the magnitude of the Savior's sacrifice.

The word "tenebrae" means darkness and indicates the darkness which covered the earth at the time of Christ's crucifixion.

The congregation remains seated through the final Closing Responses and will depart in silence. The lights of the church are not turned on.

Upon completion of the service, the congregation will please leave in a manner that maintains the spirit of the worship just completed. In order that we may preserve a devotional atmosphere in the narthex also, the pastor will not greet the worshipers, as is usually done.



# Good Friday

April 15, 2022

*The message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.*

Please stand

## Good Friday Remembrance

He was despised and rejected by men, a man of sorrows, and familiar with suffering.

**Like one from whom men hide their faces he was despised, and we esteemed him not.**

Surely he took up our infirmities and carried our sorrows,

**yet we considered him stricken by God, smitten by him, and afflicted.**

But he was pierced for our transgressions, he was crushed for our iniquities;

**the punishment that brought us peace was upon him, and by his wounds we are healed.**

He was oppressed and afflicted, yet he did not open his mouth;

**he was led like a lamb to the slaughter, and as a sheep before her shearers is silent, so he did not open his mouth.**

**Yet it was the LORD's will to crush him and cause him to suffer.**

♪ Hymn 127 vv. 1, 2

**“Stricken, Smitten, And Afflicted”**

**Stricken, smitten, and afflicted, See him dying on the tree!**

**'Tis the Christ, by man rejected; Yes, my soul, 'tis he, 'tis he.**

**'Tis the long-expected Prophet, David's Son, yet David's Lord;**

**Proofs I see sufficient of it: 'Tis the true and faithful Word.**

**Tell me, as you hear him groaning, Was there ever grief like his?**

**Friends through fear his cause disowning, Foes insulting his distress,**

**Many hands were raised to wound him, None would intervene to save,**

**But the deepest stroke that pierced him Was the stroke that justice gave.**

We all, like sheep, have gone astray, each of us has turned to his own way;

**and the LORD has laid on him the iniquity of us all.**

## Contemplation of our Sin

You shall have no other gods.

**We should fear, love and trust in God above all things**

You shall not misuse the name of the Lord your God.

**We should fear and love God that we do not use his name to curse, swear, lie or deceive, or use witchcraft**

Remember the Sabbath day by keeping it holy.

**We should fear and love God that we do not despise preaching and his word**

Honor your father and mother, that it may go well with you and that you may enjoy long life on the earth.

**We should fear and love God that we do not dishonor or anger our parents and others in authority**

You shall not murder.

**We should fear and love God that we do not hurt or harm our neighbor**

You shall not commit adultery.

**We should fear and love God that we lead a pure and decent life in words and actions, and that husband and wife love and honor each other**

You shall not steal.

**We should fear and love God that we do not take our neighbor's money or property or get it by dishonest dealing**

You shall not give false testimony against your neighbor.

**We should fear and love God that we do not tell lies about our neighbor, betray him or give him a bad name**

You shall not covet your neighbor's house.

**We should fear and love God that we do not scheme to get our neighbor's inheritance or house**

You shall not covet your neighbor's wife, workers, animals, or anything that belongs to your neighbor.

**We should fear and love God that we do not force or entice away our neighbor's spouse, workers or animals**

*Silence for meditation*

♪ **Hymn 127 vv. 3, 4**

**“Stricken, Smitten, And Afflicted”**

If you think of sin but lightly Nor suppose the evil great,  
Here you see its nature rightly, Here its guilt may estimate.  
Mark the sacrifice appointed; See who bears the awful load –  
'Tis the Word, the Lord's Anointed, Son of Man and Son of God.

Here we have a firm foundation, Here the refuge of the lost;  
Christ's the rock of our salvation, His the name of which we boast.  
Lamb of God, for sinners wounded, Sacrifice to cancel guilt –  
None shall ever be confounded Who on him their hope have built.

*Please be seated*

# *The Lamb of God*

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The Apostle Paul tells us the sum and substance of his message in 1 Corinthians 1: **“Jews demand miraculous signs and Greeks look for wisdom, but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles, but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God.”**

Not only is Christ, and him crucified, the message of Paul, but it is the message of the entire Bible. Jesus himself said, **“The Father who sent me has himself testified concerning me. You have never heard his voice nor seen his form, nor does his word dwell in you, for you do not believe the one he sent. You diligently study the Scriptures because you think that by them you possess eternal life. These are the Scriptures that testify about me.”** Today we will review the Scriptures that point to Jesus as the Lamb of God who bore the sins of the whole world.

## *The Substitute Lamb*

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**Genesis 22** God said, “Take your son, your only son, Isaac, whom you love, and go to the region of Moriah. Sacrifice him there as a burnt offering on one of the mountains I will tell you about.”

• Early the next morning Abraham got up and saddled his donkey. He took with him two of his servants and his son Isaac. When he had cut enough wood for the burnt offering, he set out for the place God had told him about. • On the third day Abraham looked up and saw the place in the distance. • He said to his servants, “Stay here with the donkey while I and the boy go over there. We will worship and then we will come back to you.”

• Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife. As the two of them went on together, • Isaac spoke up and said to his father Abraham, “Father?”

“Yes, my son?” Abraham replied.

“The fire and wood are here,” Isaac said, “but where is the lamb for the burnt offering?”

• Abraham answered, “God himself will provide the lamb for the burnt offering, my son.”

### ♪ Hymn 714 vs. 1

“The Lamb”

**The Lamb, the Lamb, O Father, where’s the sacrifice?  
Faith sees, believes God will provide the Lamb of price!  
Worthy is the Lamb whose death makes me his own!  
The Lamb is reigning on his throne.**

**John 11** Then one of them, named Caiaphas, who was high priest that year, spoke up, “You know nothing at all! <sup>50</sup> You do not realize that it is better for you that one man die for the people than that the whole nation perish.”

<sup>51</sup> He did not say this on his own, but as high priest that year he prophesied that Jesus would die for the Jewish nation, <sup>52</sup> and not only for that nation but also for the scattered children of God, to bring them together and make them one.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The lyrics are: Lamb of God, pure and ho - ly, Who on the cross did suf - fer, Ev - er pa - tient and low - ly, Your - self to scorn did of - fer. All sins you car - ried for us, Else had de - spair reigned o'er us: I Have mer - cy on us, O Je - sus!

## *The Passover Lamb*

**Exodus 12** Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. <sup>4</sup> If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat. <sup>5</sup> The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. <sup>6</sup> Take care of them until the fourteenth day of the month, when all the people of the community of Israel must slaughter them at twilight. <sup>7</sup> Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. <sup>8</sup> That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. <sup>9</sup> Do not eat the meat raw or cooked in water, but roast it over the fire—head, legs and inner parts. <sup>10</sup> Do not leave any of it till morning; if some is left till morning, you must burn it. <sup>11</sup> This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the LORD’s Passover.

<sup>12</sup> “On that same night I will pass through Egypt and strike down every firstborn—both men and animals—and I will bring judgment on all the gods of Egypt. I am the LORD. <sup>13</sup> The blood will be a sign for you on the houses where you are; and when I see the blood, I will pass over you. No destructive

plague will touch you when I strike Egypt...

<sup>21</sup> Then Moses summoned all the elders of Israel and said to them, "Go at once and select the animals for your families and slaughter the Passover lamb. <sup>22</sup> Take a bunch of hyssop, dip it into the blood in the basin and put some of the blood on the top and on both sides of the doorframe. Not one of you shall go out the door of his house until morning. <sup>23</sup> When the LORD goes through the land to strike down the Egyptians, he will see the blood on the top and sides of the doorframe and will pass over that doorway, and he will not permit the destroyer to enter your houses and strike you down.

♪ **Hymn 714 vs. 2**

**"The Lamb"**

**The Lamb, the Lamb, One perfect final offering.  
The Lamb, the Lamb, Let earth join heav'n his praise to sing.  
Worthy is the Lamb whose death makes me his own!  
The Lamb is reigning on his throne.**

**1 Corinthians 5:7-8** Get rid of the old yeast that you may be a new batch without yeast—as you really are. For Christ, our Passover lamb, has been sacrificed. <sup>8</sup> Therefore let us keep the Festival, not with the old yeast, the yeast of malice and wickedness, but with bread without yeast, the bread of sincerity and truth.

♪ **Congregational Response Hymn 268 v. 2**

**"Lamb of God, Pure and Holy"**

Lamb of God, pure and ho - ly, Who on the cross did  
suf - fer, Ev - er pa - tient and low - ly,  
Your - self to scorn did of - fer. All sins you car - ried  
for us, Else had de - spair reigned o'er us:  
2 Have mer - cy on us, O Je - sus!

# The Sacrificial Lamb

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*In the Old Testament, different animals were to be sacrificed to pay for sin and bring forgiveness:*

**Leviticus 4** If the anointed priest sins, bringing guilt on the people, he must bring to the LORD a young bull without defect as a sin offering for the sin he has committed. <sup>4</sup> He is to present the bull at the entrance to the Tent of Meeting before the LORD. He is to lay his hand on its head and slaughter it before the LORD...

If the whole Israelite community sins unintentionally and does what is forbidden in any of the LORD's commands, even though the community is unaware of the matter, they are guilty. <sup>14</sup> When they become aware of the sin they committed, the assembly must bring a young bull as a sin offering and present it before the Tent of Meeting. <sup>15</sup> The elders of the community are to lay their hands on the bull's head before the LORD, and the bull shall be slaughtered before the LORD...

When a leader sins unintentionally and does what is forbidden in any of the commands of the LORD his God, he is guilty. <sup>23</sup> When he is made aware of the sin he committed, he must bring as his offering a male goat without defect. <sup>24</sup> He is to lay his hand on the goat's head and slaughter it at the place where the burnt offering is slaughtered before the LORD...

If a member of the community sins unintentionally and does what is forbidden in any of the LORD's commands, he is guilty. <sup>28</sup> When he is made aware of the sin he committed, he must bring as his offering for the sin he committed a female goat without defect. <sup>29</sup> He is to lay his hand on the head of the sin offering and slaughter it at the place of the burnt offering...

**Leviticus 5** "If a person sins and does what is forbidden in any of the LORD's commands, even though he does not know it, he is guilty and will be held responsible. <sup>18</sup> He is to bring to the priest as a guilt offering a ram from the flock, one without defect and of the proper value. In this way the priest will make atonement for him for the wrong he has committed unintentionally, and he will be forgiven. It is a guilt offering; he has been guilty of wrongdoing against the LORD."

*700 years later, however, God would tell his people through the prophet Isaiah:*

"The multitude of your sacrifices— what are they to me?" says the LORD.

"I have more than enough of burnt offerings, of rams and the fat of fattened animals; I have no pleasure in the blood of bulls and lambs and goats.

<sup>12</sup> When you come to appear before me, who has asked this of you, this trampling of my courts?

<sup>13</sup> Stop bringing meaningless offerings! Your incense is detestable to me.

New Moons, Sabbaths and convocations— I cannot bear your evil assemblies.

<sup>14</sup> Your New Moon festivals and your appointed feasts my soul hates.

They have become a burden to me; I am weary of bearing them.

*The New Testament book of Hebrews explains:*

<sup>1</sup> The law is only a shadow of the good things that are coming—not the realities themselves. For this reason it can never, by the same sacrifices repeated endlessly year after year, make perfect those who draw near to worship. <sup>2</sup> If it could, would they not have stopped being offered? For the worshipers would have been cleansed once for all, and would no longer have felt guilty for their sins. <sup>3</sup> But those sacrifices are an annual reminder of sins, <sup>4</sup> because it is impossible for the blood of bulls and goats to take away sins.

Therefore John the Baptizer cried out in the wilderness: "Look, the lamb of God who takes away the sins of the world!"

<sup>5</sup> Therefore, when Christ came into the world, he said:

“Sacrifice and offering you did not desire,  
but a body you prepared for me;  
<sup>6</sup> with burnt offerings and sin  
offerings you were not pleased.

<sup>7</sup> Then I said, ‘Here I am—it is written about me in the  
scroll— I have come to do your will, O God.’”

<sup>8</sup> First he said, “Sacrifices and offerings, burnt offerings and sin offerings you did not desire, nor were  
you pleased with them” (although the law required them to be made).

<sup>9</sup> Then he said, “Here I am, I have come to do your will.”

He sets aside the first to establish the second. <sup>10</sup> And by that will, we have been made holy through  
the sacrifice of the body of Jesus Christ once for all.

♪ **Hymn 714 vs. 3**

**“The Lamb”**

**The Lamb, the Lamb, As wayward sheep their shepherd kill  
So still, his will, On our behalf the law to fill.  
Worthy is the Lamb whose death makes me his own!  
The Lamb is reigning on his throne.**

**1 Peter 1:18-20** For you know that it was not with perishable things such as silver or gold that you  
were redeemed from the empty way of life handed down to you from your forefathers, <sup>19</sup> but with the  
precious blood of Christ, a lamb without blemish or defect. <sup>20</sup> He was chosen before the creation of the  
world, but was revealed in these last times for your sake.

♪ **Congregational Response Hymn 268 v. 3**

**“Lamb of God, Pure and Holy”**

Lamb of God, pure and ho - ly, Who on the cross did  
suf - fer, Ev - er pa - tient and low - ly,  
Your - self to scorn did of - fer. All sins you car - ried  
for us, Else had de - spair reigned o'er us:  
3 Your peace be with us, O Je - sus!

# *The Sacrifice of the Lamb of God*

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## *The Scripture - Gospel Harmony of the Crucifixion*

Carrying his own cross, Jesus went out to the place of the Skull, which in Aramaic is called Golgotha. As they were going out, they met a man from Cyrene, named Simon, the father of Alexander and Rufus. He was passing by on his way in from the country. They seized him, and put the cross on him and made him carry it behind Jesus.

A large number of people followed Jesus, including women who mourned and wailed for him. Jesus turned and said to them, "Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children. For the time will come when you will say, 'Blessed are the barren women, the wombs that never bore and the breasts that never nursed!' Then 'They will say to the mountains: "Fall on us!" and to the hills: "Cover us!" For if men do these things when the tree is green, what will happen when it is dry?"

Two other men, both criminals, were also led out with him to be executed. When they came to the place called Golgotha, they offered him wine to drink, mixed with gall; but after tasting it, he refused to drink it.

It was the third hour when they crucified him, along with the criminals—one on his right, the other on his left, and Jesus in the middle. Thus the Scripture was fulfilled which says, "He was counted with the lawless ones." Jesus said, "Father, forgive them, for they do not know what they are doing."

### ♪ Hymn 105 v. 1-2

### **“O Sacred Head, Now Wounded”**

Pilate had a notice prepared and fastened above his head on the cross. The written charge against him read, JESUS OF NAZARETH, THE KING OF THE JEWS. The sign was written in Aramaic, Latin and Greek. Many of the Jews read this sign, for the place where Jesus was crucified was near the city. The chief priests of the Jews protested to Pilate, "Do not write 'The King of the Jews,' but that this man claimed to be king of the Jews." Pilate answered, "What I have written, I have written."

When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them. They cast lots to see what each would get. The undergarment remained. It was seamless, woven in one piece from top to bottom. "Let's not tear it," they said to one another. "Let's decide by lot who will get it." This happened that the Scripture might be fulfilled which said, "They divided my garments among themselves and cast lots for my clothing." So this is what the soldiers did. And sitting down, they kept watch over him there.

### ♪ Hymn 105 v. 3-4

### **“O Sacred Head, Now Wounded”**

The people also stood watching. Those who passed by hurled insults at him, shaking their heads and saying, "So! You who are going to destroy the temple and build it in three days, come down from the cross and save yourself! Come down from the cross, if you are the Son of God!" Even the rulers sneered at him. In the same way the chief priests and the teachers of the law mocked him among themselves. "He saved others," they said, "but he can't save himself! Let this Christ, this King of Israel, come down now from the cross, that we may see and believe. He trusts in God. Let God rescue him now if he wants him, for he said, 'I am the Son of God.'" In the same way the robbers who were crucified with him heaped insults on him. The soldiers also came up and mocked him. They offered him wine vinegar and said, "If you are the king of the Jews, save yourself!" One of the criminals who hung there hurled insults at him: "Aren't you the Christ? Save yourself and us!"

But the other criminal rebuked him. "Don't you fear God," he said, "since you are under the same sentence? We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." Jesus answered him, "I tell you the truth, today you will be with me in paradise."

Near the cross of Jesus stood his mother, his mother's sister, Mary the wife of Cleopas, and Mary Magdalene. When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to his mother, "Here is your son," and to the disciple, "Here is your mother." From that time on, this disciple took her into his home.

### ♪ **Special Anthem**

**Grades K-8**

**“See What Great Love”**

It was now about the sixth hour, and darkness came over the whole land until the ninth hour, for the sun stopped shining.

About the ninth hour Jesus cried out in a loud voice, "Eloi, Eloi, lama sabachthani?" - which means, "My God, my God, why have you forsaken me?" When some of those standing there heard this, they said, "He's calling Elijah."

Later, knowing that all was now completed, and so that the Scripture would be fulfilled, Jesus said, "I thirst." A jar of wine vinegar was there. Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a stick, and offered it to Jesus to drink. But the rest said, "Leave him alone now. Let's see if Elijah comes to save him and take him down."

When he had received the drink, Jesus said, "It is finished."

Then he cried out again with a loud voice, "Father, into your hands I commit my spirit." When he said this, he bowed his head and gave up his life.

### ♪ **Hymn 714 vs. 4**

**“The Lamb”**

**He sighs, he dies, He takes my sin and wretchedness.  
He lives, forgives, He gives me his own righteousness.  
Worthy is the Lamb whose death makes me his own!  
The Lamb is reigning on his throne.**

At that moment the curtain of the temple was torn in two from top to bottom. The earth shook and the rocks split. The tombs broke open and the bodies of many holy people who had died were raised to life. They came out of the tombs, and after Jesus' resurrection, they went into the holy city and appeared to many people.

When the centurion and those with him who were guarding Jesus, saw the earthquake and all that had happened, they were terrified. The centurion, who stood there in front of Jesus, said, "Surely he was the Son of God!"

When all the people who had gathered to witness this sight saw what took place, they beat their breasts and went away. But all those who knew him stood at a distance. They included many women who had followed Jesus from Galilee to care for his needs, among them Mary Magdalene, Mary the mother of James the younger and Joseph, and Salome the mother of Zebedee's sons. Many other women who had come up with him to Jerusalem were also there.

### ♪ **Hymn 107**

**“Deep Were His Wounds”**

Now it was the day of Preparation, and the next day was to be a special Sabbath. Because the Jews did not want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies taken down. The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other.

But when they came to Jesus and found that he was already dead, they did not break his legs. Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water.

The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may have faith. These things happened so that the Scripture would be fulfilled: "Not one of his bones will be broken," and, as another Scripture says, "They will look on the one they have pierced."

## ♪ Hymn 748

## “Lamb of God”

**1 Your only Son, no sin to hide, But you have sent him from your side  
To walk upon this guilty sod And to become the Lamb of God.**

*Refrain*

**O Lamb of God, sweet Lamb of God, I love the holy Lamb of God!  
Oh, wash me in his precious blood, My Jesus Christ, the Lamb of God.**

**2 Your gift of love they crucified. They laughed and scorned him as he died:  
The humble King they named a fraud And sacrificed the Lamb of God.**

*Refrain*

**3 I was so lost; I should have died, But you have brought me to your side  
To be led by your staff and rod And to be called a lamb of God.**

*Refrain*

Later, as evening approached, there came a man named Joseph, a rich man from the Judean town of Arimathea, also a prominent member of the Council, who had not consented to their decision and action. He was a good, upright man who was waiting for the kingdom of God, and he was a disciple of Jesus, but secretly, because he feared the Jews.

Going to Pilate, he asked for the body of Jesus. Pilate was surprised to hear that he was already dead. Summoning the centurion, he asked him if Jesus had already died. When he had learned from the centurion that it was so, he gave the body to Joseph.

Joseph took the body down and wrapped it in a clean linen cloth, which he had bought. He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds. Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen.

This was in accordance with Jewish burial customs.

At the place where Jesus was crucified, there was a garden, and in the garden a new tomb cut out of rock in which no one had ever been laid. They laid Jesus there because it was nearby and also

because it was the Jewish Day of Preparation and the Sabbath was about to begin. The women who had come with Jesus from Galilee followed Joseph and saw the tomb and how his body was laid in it.

Joseph rolled a big stone in front of the entrance of the tomb and went away. The women went home and prepared spices and perfumes. But they rested on the Sabbath in obedience to the commandment.

### ♪ Hymn – CWS 718 “Rest, O Christ, From All Your Labor”

tune: “Stricken, Smitten, and Afflicted”

*organ will begin and then drop out so the congregation will sing this hymn a cappella (no organ)*

**1 Rest, O Christ, from all your labor; Sleep within your borrowed tomb.  
Foes have crucified and bound you Fast within death’s narrow room.  
Pilate’s guards stand watching, waiting Where they rolled the sealing stone.  
All unseen another watches: God will not forsake his own.**

**2 Peace at last from all your anguish, Wounds in hand and feet and side.  
Enemies no longer mock you, Scourged, abandoned, crucified.  
Faithful women gather spices, Weep for you whom sin has slain.  
Though they mourn, the God who guards you Will not let your death be vain.**

**3 Help us keep this solemn Sabbath As we wait for Easter dawn.  
Earth’s dark night of sin is passing; Death’s long reign will soon be gone.  
Christ, in whom the new creation Rises brighter than the sun:  
May we, as we watch for morning, Trust the vict’ry you have won.**

**4 As through parting Red Sea waters Israel marched to liberty,  
So we pass through baptism’s water, Washed by grace, from sin set free.  
Jesus, risen, living, reigning Now and through eternity:  
Grant that, through your life undying, We may live victoriously.**

### Closing Responses

Behold, the Lamb of God,  
**who takes away the sin of the world!**

Behold, the Lamb of God,  
**who takes away the sin of the world!**

Behold, the Lamb of God,  
**who takes away the sin of the world!**

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**Preacher: David Brandt**

**Organist: Matthew Lober**

# ***Thank you for worshipping with us today!***

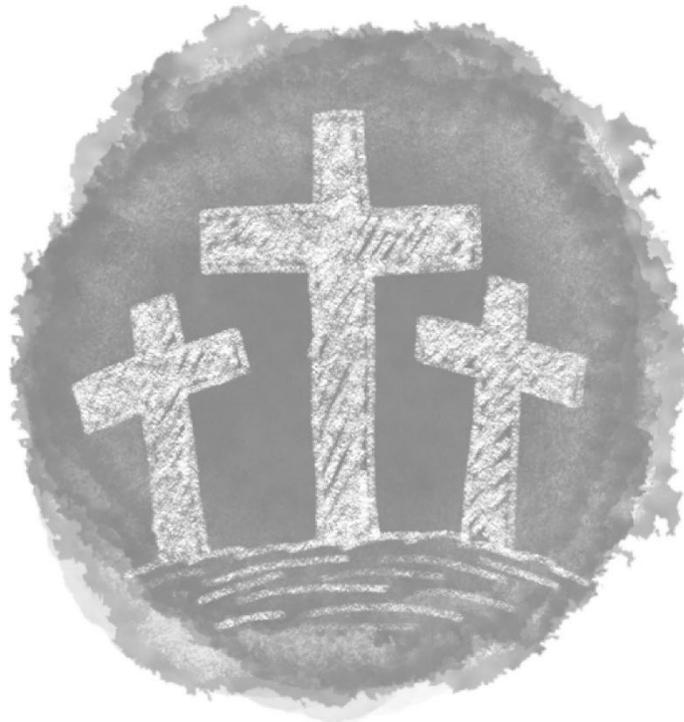
***Here are some things to know before we exit the church.***

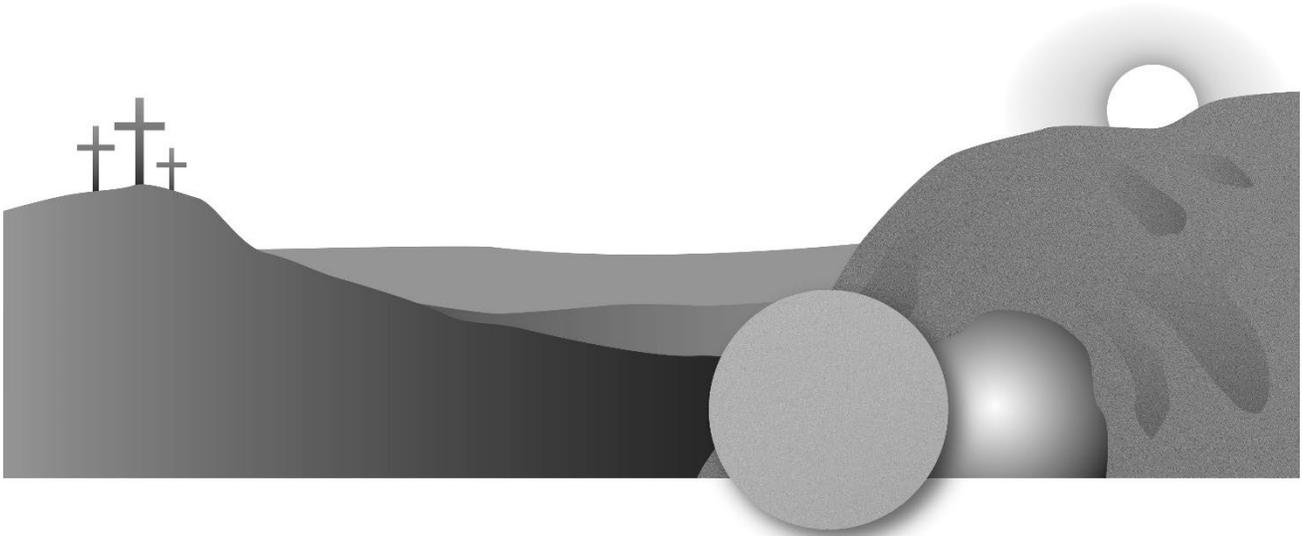
1. *The congregation is asked to leave the church in silence. There will be no formal dismissal. You may remain for silent prayer and meditation if you desire. May the Lord bless your meditation.*

2. *If you brought an offering or would like to give one, you will find a plate in the narthex where you may leave your offering or you may utilize the St. John's Dodge County app or website for electronic giving.*

3. *Also, please fill out the Connect Card in your pew and give it to an usher or place in the offering plate. Thank you!*

4. *Please return on Easter morning to celebrate Christ's Victory over death!*





## ***Join us for worship!***

***More opportunities to walk with our Savior to the empty tomb.***

### ***Good Friday*** April 15<sup>th</sup>

6:30 PM Salem-Lowell Campus  
Choir Service

### ***Easter Vigil*** April 16<sup>th</sup>

5:00 PM Horicon Campus

### ***Easter*** April 17<sup>th</sup>

6:30 AM Juneau Campus  
Sunrise Service with Lord's Supper

9:00 AM Juneau Campus  
Festival Service

9:30 AM Salem-Lowell Campus  
Easter Service with Lord's Supper

### ***Easter Breakfast***

Juneau 7:30 AM – 9:00 AM

Salem-Lowell Campus 8:00 AM – 9:00 AM

# Welcome to St. John's

## WELCOME

We are so glad you joined us to worship our Lord Jesus today! St. John's is a member of the Wisconsin Evangelical Lutheran Synod (WELS). We are happy to answer your questions about our service, our beliefs, or communicant membership at any of our campuses. Please join us again soon!

## PERSONAL PRAYER AFTER WORSHIP

Good Shepherd, I was glad to be here, gathered with your flock to worship you. Cause the Word I have heard to take root in my heart and bear fruit in my life. Guide me in paths of righteousness, that my words and actions might lead others to glorify you. Amen.

### Pastors & Assistant

David Brandt            608-343-2206  
Paul Schupmann        920-344-9839  
Joel Luetke              920-285-1351  
Tommy Welch            920-740-1370

### Principal

Richard Cody            920-386-4644

### Staff Minister

Ryan Kummerow        608-345-1900

### Worship Services

*(same service at all locations)*

#### Thursday

6:30pm Juneau

#### Saturday

5:00pm Horicon

#### Sunday

8:00am Juneau

9:30am Lowell

10:30am Juneau

### Bible Classes

#### Sunday

Juneau Campus  
9:30-10:15

Salem-Lowell Campus  
8:15-9:00 AM

#### Monday

Juneau Campus  
6:30 PM

#### Tuesday (2nd, 4th, 5th)

Juneau Campus  
6:30 PM

#### Wednesday

Juneau Campus  
9:00 AM (Ladies Bible Study)

### St. John's Ev. Lutheran Church

#### Juneau Campus

920-386-3313  
400 S. Main St.  
Juneau, Wisconsin

#### Horicon Campus

920-386-3313  
716 Clinton St.  
Horicon, Wisconsin

#### Salem-Lowell Campus

920-386-3313  
105 Juneau Rd.  
Lowell, Wisconsin

#### School Office

920-386-4644  
402 S. Main St.  
Juneau, Wisconsin

[www.stjohnsdodgecounty.com](http://www.stjohnsdodgecounty.com)

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