

MAUNDY THURSDAY



Hymn CW Supp 717 vv1-4 | When You Woke That Thursday Morning

1 When you woke that Thurs-day morn - ing, Sav - ior,
 2 Nev - er so a - lone and lone - ly, long - ing
 3 What was there that you could give them that would
 4 One in faith, in love u - nit - ed, all one

Teach - er, faith - ful Friend, Thoughts of
 with tor - ment - ed heart To be
 nev - er be out - spent, What great
 bod - y, you the head, When we

self and safe - ty scorn - ing, know - ing
 with your dear ones on - ly for a
 gift that would out - live them, what last
 meet, by you in - vit - ed, you are

how the day would end; Lamb of
 qui - et hour a - part; Sin - less
 will and tes - ta - ment? "Show me
 with us, as you said. One with

God, fore - told for ag - es, now at last the
 Lamb and fall - en crea - tures, one last pas - chal
 you and the world you love me, know me as the
 and one an - oth - er in a u - ni -

hour had come When but One could pay sin's
 meal to eat, One last les - son as their
 Lamb of God; Do this in re - mem - brance
 ty sub - lime, See in us your sis - ter,

wag - es: you as - sumed their dread - ful sum.
 teach - er, wash - ing your dis - ci - ples' feet.
 of me, eat this bod - y, drink this blood."
 broth - er, one in ev - 'ry place and time.

The hymn writer Jaroslav Vajda vividly recounts the events of Maundy Thursday as they may have looked from the perspective of our Savior.

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 Tune: MAUNDY (87 87 D) David A. Schack, b. 1947 © 1992 David A. Schack. All rights reserved. Used by permission.

Please stand

In the name of the Father and of the Son + and of the Holy Spirit.

Amen.

This is the message we have heard from him and declare to you:

God is light; in him there is no darkness at all.

If we claim to have fellowship with him yet walk in the darkness,
we lie and do not live by the truth.

If we claim to be without sin,
we deceive ourselves and the truth is not in us.

Confession of Sin

Father, I have sinned against you and am no longer worthy to be called your child. Yet in mercy you sacrificed your only Son to purge away my guilt. For his sake, O God, be merciful to me, a sinner, and in the joy of your Holy Spirit let me serve you all my days.

Silence for personal examination and confession.

Absolution

If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness. Upon this, your confession, I forgive you all your sins in the name of the Father and of the Son + and of the Holy Spirit.

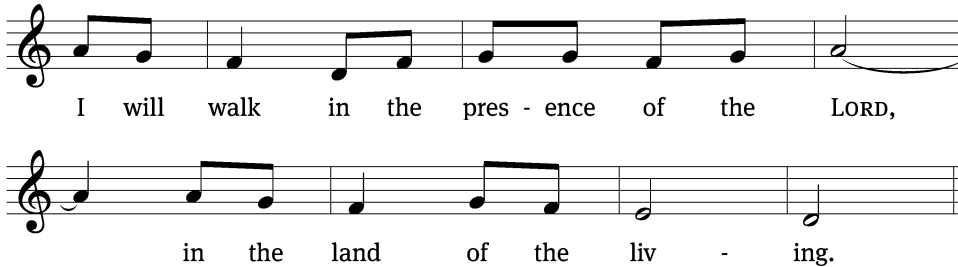
Amen.

Please be seated

Psalm 116B

“I Will Walk in the Presence of the Lord”

Refrain



I will walk in the pres - ence of the LORD,
in the land of the liv - ing.

Tone



I love the LORD, for he / heard my voice;
he heard my cry for / mercy.
Because he turned his / ear to me,
I will call on him as long / as I live.
The LORD is gracious and / righteous;
when I was brought low, he / saved me. *Refrain*

What shall I return / to the LORD
for all his good- / ness to me?
I will lift up the cup of sal- / vation
and call on the name / of the LORD.
Precious in the sight / of the LORD
is the death of his faithful / servants.
**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain***

Tune: Richard T. Proulx

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Psalm Prayer

God of mercy and might, through the resurrection of your Son you have freed us from the anguish of guilt and the bonds of death. Be with us on our pilgrimage and help us glorify you in the presence of all your people; through Jesus Christ our Lord.

Amen.

First Reading

Exodus 24:1-11 (EHV)

Then the LORD said to Moses, “Come up to the LORD, you and Aaron, along with Nadab and Abihu and seventy of the elders of Israel, and worship me from a distance. ²Only Moses is allowed to come near the LORD, but the others are not to come near, and the people are not to go up with him.” ³Moses came and reported to the people all the words of the LORD and all the ordinances. Then all the people answered with one voice and said, “All the words which the LORD has spoken we will do.” ⁴Moses wrote down all the words of the LORD. He got up early in the morning and built an altar at the foot of the mountain. He set up twelve memorial stones for the twelve tribes of Israel. ⁵He sent young Israelite men, who offered whole burnt offerings and sacrificed fellowship offerings of cattle to the LORD. ⁶Moses took half of the blood and put it in bowls, and he splashed half of the blood on the altar. ⁷He took the Book of the Covenant and read it out loud to the people and they said, “All that the LORD has spoken we will do. We will obey.” ⁸Moses took the blood and splashed it on the people. He said, “Look, here is the blood of the covenant, which the LORD made with you by means of all these words.” ⁹Then Moses, Aaron, Nadab, Abihu, and seventy of the elders of Israel went up. ¹⁰They saw the God of Israel. Under his feet they saw what looked like a pavement of sapphire as clear as the sky. ¹¹The LORD did not lay his hand on the dignitaries of the people of Israel. They gazed at God, and they ate and drank.

The Word of the Lord.

Thanks be to God.

Second Reading

1 Corinthians 11:23-28 (EHV)

For I received from the Lord what I also delivered to you: The Lord Jesus, on the night when he was betrayed, took bread, ²⁴and when he had given thanks, he broke it and said, “This is my body, which is for you. Do this in remembrance of me.” ²⁵In the same way, after the meal, he also took the cup, saying, “This cup is the new testament in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes. ²⁷Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the

Lord's body and blood. ²⁸Instead, let a person examine himself and after doing so, let him eat of the bread and drink from the cup.

The Word of the Lord.

Thanks be to God.

Please stand

Gospel

John 13:1-15, 34 (EHV)

Before the Passover Festival, Jesus knew that the time had come for him to leave this world and go to the Father. Having loved those who were his own in the world, he loved them to the end. ²By the time the supper took place, the Devil had already put the idea into the heart of Judas, son of Simon Iscariot, to betray Jesus. ³Jesus knew that the Father had given all things into his hands, and that he had come from God and was going back to God. ⁴He got up from the supper and laid aside his outer garment. He took a towel and tied it around his waist. ⁵Then he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him. ⁶He came to Simon Peter, who asked him, "Lord, are you going to wash my feet?" ⁷Jesus answered him, "You do not understand what I am doing now, but later you will understand." ⁸Peter told him, "You will never, ever, wash my feet!" Jesus replied, "If I do not wash you, you have no part with me." ⁹"Lord, not just my feet," Simon Peter replied, "but also my hands and my head!" ¹⁰Jesus told him, "A person who has had a bath needs only to wash his feet, but his body is completely clean. And you are clean, but not all of you." ¹¹Indeed, he knew who was going to betray him. That is why he said, "Not all of you are clean." ¹²After Jesus had washed their feet and put on his outer garment, he reclined at the table again. "Do you understand what I have done for you?" he asked them. ¹³"You call me Teacher and Lord. You are right, because I am. ¹⁴Now if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵Yes, I have given you an example so that you also would do just as I have done for you. ... ³⁴"A new commandment I give you: Love one another. Just as I have loved you, so also you are to love one another.

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

Sermon

John 13:34

*Please stand***Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

*Please be seated***Prayer of the Church & Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Offering

Please stand

Offering Hymn

407 v2 | When I Survey the Wondrous Cross

The Sacrament

The Lord be with you.

And also with you. (*spoken*)

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. In the past he spoke to us through the prophets, but in these last days he has spoken to us by his Son, who is the radiance of his glory. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

Holy, Holy, Holy



glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est, ho -

san - na in the high - est!

The image shows a musical score for a hymn. It consists of four staves of music in a single system, all in a treble clef and a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes. The first staff begins with 'glo - ry.' and continues with 'Ho - san - na in the high - est.' The second staff continues with 'Bless - ed is he who comes in the name of the'. The third staff continues with 'Lord. Ho - san - na in the high - est, ho -'. The fourth staff concludes with 'san - na in the high - est!'.

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Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.

Amen.

Jesus, Lamb of God

CW 186

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the
sin of the world; grant us your peace.

The musical score consists of six staves of music in a single system. Each staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The melody is written in a simple, accessible style with a mix of quarter, eighth, and half notes. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The first two staves form the first line of the hymn, the next two form the second line, and the final two form the third line. The piece concludes with a double bar line at the end of the sixth staff.

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BE SEATED

At St. John's we practice closed Communion, to which only congregational members and fellow WELS/ELS members are invited, in obedience to Scripture's teaching that the Lord's Supper is an expression of our complete unity in faith. This has been the historic practice of the Christian church for nearly 2,000 years. If you are our guest today, we respectfully ask that you speak with one of the pastors before approaching the altar for Communion.

Distribution

Choir

3:30 PM
6:30 PM

Jr. Choir
Adult Choir

"In Dark Gethsemane"
"Remember Me"

Hymn 663

"Soul, Adorn Yourself with Gladness"



STAND

Thanksgiving

Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen. (*spoken*)

Blessing

Grace, mercy and peace from God the Father and from Jesus + Christ, the Father's Son, will be with us in truth and love.

Amen.

Please be seated

Hymn CW Supp 717 v5 | When You Woke That Thursday Morning

5 One day all the Church will cap - ture that bright
vis - ion glo - ri - ous, And your
saints will know the rap - ture that your
heart de - sired for us, When the
longed - for peace and un - ion of the great - est
and the least Meet in joy - ous, blest com -
mun - ion in your nev - er - end - ing feast.

The hymn writer Jaroslav Vajda vividly recounts the events of Maundy Thursday as they may have looked from the perspective of our Savior.

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Preacher: David Brandt

Organist: Matthew Lober

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APRIL 8 9:00-10:30AM

EASTER

• FOR KIDS •



AGES
0-12

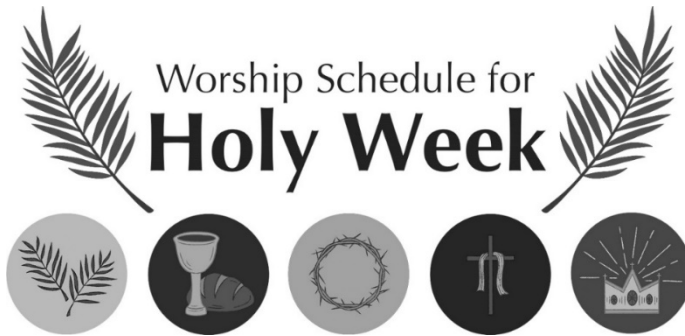
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Good Friday April 7th

1:30 PM Juneau Campus
Service of Darkness

6:30 PM Salem-Lowell Campus
Tenebrae - Choir Service

Easter Vigil April 8th

5:00 PM Horicon Campus
A series of readings, hymns, and prayers

Easter April 9th

6:30 AM Juneau Campus
Sunrise Service with Lord's Supper

9:00 AM Juneau Campus
Festival Service

9:30 AM Salem-Lowell Campus
Easter Service with Lord's Supper

Easter Breakfast

Juneau 7:30 AM - 9:00 AM

Salem-Lowell Campus 8:00 AM - 9:00 AM

Welcome to St. John's

WELCOME

We are so glad you joined us to worship our Lord Jesus today! St. John's is a member of the Wisconsin Evangelical Lutheran Synod (WELS). We are happy to answer your questions about our service, our beliefs, or communicant membership at any of our campuses. Please join us again soon!

PERSONAL PRAYER AFTER WORSHIP

Good Shepherd, I was glad to be here, gathered with your flock to worship you. Cause the Word I have heard to take root in my heart and bear fruit in my life. Guide me in paths of righteousness, that my words and actions might lead others to glorify you. Amen.

Pastors & Assistant

David Brandt 608-343-2206
Joel Luetke 920-285-1351
John Baumann 651-356-4104
Karl Christie 262-309-8901

Principal

Richard Cody 920-386-4644

Staff Minister

Ryan Kummerow 608-345-1900

Worship Services

(same service at all locations)

Thursday

6:30pm Juneau

Saturday

5:00pm Horicon

Sunday

8:00am & 10:30 Juneau

9:30am Lowell

Bible Classes

Sunday

Juneau Campus

9:30-10:15

Salem-Lowell Campus

8:15-9:00 AM

Monday

Juneau Campus

6:30 PM

Tuesday (2nd, 4th, 5th)

Juneau Campus

6:30 PM

St. John's Ev. Lutheran Church

Juneau Campus

920-386-3313

400 S. Main St.

Juneau, Wisconsin

Horicon Campus

920-386-3313

716 Clinton St.

Horicon, Wisconsin

Salem-Lowell Campus

920-386-3313

105 Juneau Rd.

Lowell, Wisconsin

School Office

920-386-4644

402 S. Main St.

Juneau, Wisconsin

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