

**June 6-9, 2024**



**Part 3: The Devil Does His Worst,  
Yet Jesus Always Wins**

**St. John's Ev. Lutheran Church**

**Juneau**

**Salem-Lowell**

**Horicon**

# Third Sunday of Pentecost

June 6-9, 2024

## Hymn 567

## “What Adam’s Disobedience Cost”



1 What Ad - am’s dis - o - be - dience cost, let Ho - ly Scrip - ture  
2 An ark of mer - cy rode the flood, but we, where wa - ters  
3 A lit - tle child is Ad - am’s heir, is Ad - am’s hope and  
4 Re - gained is Ad - am’s bless - ed - ness; the an - gels sheathe their  
5 Re - newed, re - stored, we look a - head to glimpse that glo - rious



say: our - selves es - tranged, an E - den lost, and  
swirled, re - built, im - pa - tient of the good, an -  
Lord. Sing joy - ful car - ols ev - ’ry - where that  
swords. In joy - ful car - ols all con - fess the  
day when in the new Je - ru - sa - lem all



then a judg - ment day: each day a judg - ment day.  
oth - er fall - en world: an un - re - pent - ant world.  
E - den is re - stored: in Je - sus is re - stored.  
king - dom is the Lord’s: the glo - ry is the Lord’s!  
griefs will pass a - way. A - men. Hal - le - lu - jah!

Text (sts. 1–4): Fred Pratt Green, 1903–2000; (st. 5): Carol M. Bechtel, b. 1959

Tune: A Supplement to the Kentucky Harmony, Harrisonburg, 1820, ed. Ananias Davisson

Text (sts. 1–4): © 1978 Hope Publishing Co.; (st. 5): © 2013 Hope Publishing Co. Used by permission: OneLicense no. 720071

Tune: Public domain

Stand

In the name of the Father and of the † Son and of the Holy Spirit.  
**Amen.**

## Confession

CW 172

If we claim to be without sin, we deceive ourselves and the truth is not in us.  
**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.  
**Amen.**

## Lord, Have Mercy

CW 174

In peace let us pray to the Lord.



For the peace from above and for our salvation, let us pray to the Lord.



For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Help, save, comfort, and defend us, gracious Lord.



Tune: Marty Haugen Tune: © 1984, 1985 GIA Publications, Inc. Used by permission: OneLicense no. 720071

## Glory to God in the Highest

CW 176






Glo - ry to God in the high - est, and peace to his



peo - ple on earth. Lord God,



heav - en - ly King, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your



glo - ry. Glo - ry to God in the high - est, and



peace to his peo - ple on earth.



Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. You are seat - ed at the



right hand of the Fa - ther; re - ceive our prayer.



Glo - ry to God in the high - est, and peace to his



peo - ple on earth. For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ,



with the Ho - ly Spir - it in the glo - ry of



God the Fa - ther. A - men. A - men.



Glo - ry to God in the high - est, and peace to his



peo - ple on earth.

Tune: Marty Haugen

Tune: © 1984 GIA Publications, Inc. Used by permission: OneLicense no. 720071

# The Word

The Lord be with you.

**And also with you.**

## Prayer of the Day

Let us pray.

Almighty and eternal God, your Son Jesus triumphed over the prince of demons and freed us from bondage to sin. Help us to stand firm against every assault of Satan, and enable us always to do your will; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

*Be seated*

## First Reading

*Genesis 3:8–15 EHV*

<sup>8</sup>They heard the voice of the LORD God, who was walking around in the garden during the cooler part of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.

<sup>9</sup>The LORD God called to the man and said to him, “Where are you?”

<sup>10</sup>The man said, “I heard your voice in the garden, and I was afraid, because I was naked, so I hid myself.”

<sup>11</sup>God said, “Who told you that you were naked? Have you eaten from the tree from which I commanded you not to eat?”

<sup>12</sup>The man said, “The woman you gave to be with me—she gave me fruit from the tree, and I ate it.”

<sup>13</sup>The LORD God said to the woman, “What have you done?”

The woman said, “The serpent deceived me, and I ate.”

<sup>14</sup>The LORD God said to the serpent:

Because you have done this,  
you are cursed more than all the livestock,  
and more than every wild animal.

You shall crawl on your belly,  
and you shall eat dust all the days of your life.  
<sup>15</sup> I will put hostility between you and the woman,  
and between your seed and her seed.  
He will crush your head,  
and you will crush his heel.

The Word of the Lord.  
**Thanks be to God.**

### Psalm 130B Remember Your Mercy, O LORD

*Refrain*

Re - mem - ber your mer - cy, O LORD;  
re - mem - ber your mer - cy and love.

*Tone*

Out of the depths I cry to / you, LORD;  
Lord, / hear my voice.

Let your ears be at- / tentive  
to my cry for / mercy.

If you, LORD, kept a record of sins, Lord, / who could stand?

But with you there is forgiveness, so that we can, with reverence, / serve you.

*Refrain*



I wait for the LORD, my whole / being waits,  
and in his word I / put my hope.  
I wait for the Lord more than watchmen wait for the / morning,  
more than watchmen wait for the / morning.  
Israel, put your hope / in the LORD,  
for with the LORD is unfailing love and with him is full re- / demption.  
He himself will redeem / Israel  
from / all their sins.

**Glory be to the Father and / to the Son  
and to the Holy / Spirit,  
as it was in the be- / ginning,  
is now, and will be forever. / Amen. Refrain**

Tune: Michael Joncas Setting: Kermit G. Moldenhauer

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Setting: © 1993 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 720071

## **Second Reading**

*Revelation 20:1–6 EHV*

Then I saw an angel coming down from heaven. He had the key to the abyss and a great chain in his hand. <sup>2</sup> He seized the dragon, the ancient serpent, who is the Devil and Satan, bound him for a thousand years, <sup>3</sup> threw him into the abyss, locked it, and set a seal on it, so that he could no longer deceive the nations until the thousand years come to an end. After this he must be released for a short time. <sup>4</sup> Then I saw thrones, and those who were sitting on them were given the authority to judge. And I saw the souls of those who had been beheaded because of their testimony about Jesus and because of the word of God. They had not worshipped the beast and his image, and they did not receive his mark on their forehead and on their hand. They lived and reigned with Christ a thousand years. <sup>5</sup> (The rest of the dead did not live until the thousand years came to an end.) This is the first resurrection.

<sup>6</sup> Blessed and holy is the one who has a share in the first resurrection. The second death has no power over them. Instead they will be priests of God and of Christ. And they will reign with him for a thousand years.

The Word of the Lord.

**Thanks be to God.**

*Stand*

## **Gospel Acclamation**

*1 John 3:8 EHV*

Alleluia. This is why the Son of God appeared: to destroy the works of the Devil.  
Alleluia.

## **Gospel**

*Mark 3:20–35 EHV*

<sup>20</sup> They went into a house. A crowd gathered again so that they were not even able to eat a meal. <sup>21</sup> When his own people heard this, they went out to take control of him, because they were saying, “He is out of his mind.”

<sup>22</sup> The experts in the law who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “He drives out demons by the ruler of demons.”

<sup>23</sup> Jesus called them together and spoke to them in parables. “How can Satan drive out Satan? <sup>24</sup> If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup> And if a house is divided against itself, that house cannot stand. <sup>26</sup> And if Satan has risen up against himself and is divided, he cannot stand but is finished. <sup>27</sup> On the other hand, no one can enter a strong man’s house to steal his possessions unless he ties up the strong man first. Then he can plunder his house. <sup>28</sup> Amen I tell you: Everything will be forgiven people, their sins and whatever blasphemies they may speak. <sup>29</sup> But whoever blasphemes against the Holy Spirit will never have forgiveness, but is guilty of an eternal sin.” <sup>30</sup> Jesus said this because they were saying, “He has an unclean spirit.”

<sup>31</sup> Then his mother and his brothers arrived. While they were standing outside, they sent word to Jesus, calling for him. <sup>32</sup> A crowd was sitting around him. They began to tell him, “Look, your mother and your brothers are outside looking for you.”

<sup>33</sup> He replied, “Who are my mother and my brothers?” <sup>34</sup> He looked at those who sat around him in a circle and he said, “Look, my mother and my brothers! <sup>35</sup> For whoever does the will of God is my brother and sister and mother.”

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

# Hymn of the Day 871

# “Rise! To Arms! With Prayer Employ You”



1 Rise! To arms! With prayer em - ploy you, O Chris-tians, lest the  
 2 Cast a - far this world's vain plea - sure and bold - ly strive for  
 3 Je - sus, all your chil - dren cher - ish, and keep them that they



foe de - stroy you, for Sa - tan has de - signed your fall.  
 heav'n - ly trea - sure. Be stead - fast in the Sav - ior's might.  
 nev - er per - ish whom you have pur - chased with your blood.



Wield God's Word, a weap - on glo - rious; a - gainst each foe you'll  
 Trust the Lord, who stands be - side you, for Je - sus from all  
 Let new life to us be giv - en that we may look to



be vic - to - rious, for God will set you o'er them all.  
 harm will hide you. By faith you'll con - quer in the fight.  
 you in heav - en when - ev - er fear - ful is our mood.



Fear not the prince of hell, here is Im - man - u - el!  
 Take cour - age, wea - ry soul! Look for - ward to the goal!  
 Your Spir - it on us pour that we may love you more,



Sing ho - san - na! The strong ones yield to Christ, our shield,  
 Joy a - waits you. The race, then, run; your bat - tle done,  
 hearts o'er - flow - ing; and then shall we, from sin set free,



and we as con - qu'rors hold the field.  
 the crown of glo - ry will be won.  
 sing praise through all e - ter - ni - ty.

## Sermon

Genesis 3:8–15

### *The Devil Does His Worst, Yet Jesus Always Wins*

*Stand*

## Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

*Be seated*

# Prayer of the Church

## Offering

Stand

### Offering Hymn 749 v. 1

### “God, Whose Giving Knows No Ending”



1 God, whose giv - ing knows no end - ing, from your rich and  
end - less store: na - ture's won - der, Je - sus' wis - dom,  
cost - ly cross, grave's shat - tered door— gift - ed by you, we turn  
to you, of - f'ring up our - selves in praise; thank - ful  
songs shall rise for - ev - er, gra - cious do - nor of our days.

Text: Robert L. Edwards, 1915–2006 Tune: The Sacred Harp, Philadelphia, 1844

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Tune: Public domain

# The Sacrament

## Preface

CW 183

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who on this day kept his promise and poured out the Holy Spirit to empower his Church to proclaim the gospel in all the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

# Holy, Holy, Holy

CW 184

The musical score is written in a single treble clef with a key signature of two flats (B-flat and E-flat). It consists of seven staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est!

Tune: Marty Haugen

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## Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and

redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

**Amen.**

### **Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

### **Words of Institution**

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**Amen.**



# Jesus, Lamb of God

CW 186

Je - sus, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Je - sus, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Je - sus, Lamb of God, you take a - way the  
sin of the world; grant us your peace.

The musical score consists of six staves of music in a single system. Each staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The melody is written in a simple, accessible style with a mix of quarter, eighth, and half notes, often grouped with slurs. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line at the end of the sixth staff.

Tune: Marty Haugen

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*Be seated*

## Distribution

### Hymn 556

### “All Mankind Fell in Adam’s Fall”



1 All man-kind fell in Ad - am's fall; one com - mon  
2 Through all our pow'rs cor - rup - tion creeps and us in  
3 From hearts de - praved, to e - vil prone, flow thoughts and  
4 But Christ, the sec - ond Ad - am, came to bear our



sin in - fects us all. From one to all the  
dread - ful bond - age keeps; in guilt we draw our  
deeds of sin a - lone; God's im - age lost, the  
sin and woe and shame, to be our life, our



curse de - scends, and o - ver all God's wrath im - pends.  
in - fant breath and reap its fruits of woe and death.  
dark - ened soul nor seeks nor finds its heav'n - ly goal.  
light, our way, our on - ly hope, our on - ly stay.

- 5 As by one man all mankind fell  
and, born in sin, was doomed to hell,  
so by one Man, who took our place,  
we all were justified by grace.
- 6 We thank you, Christ; new life is ours,  
new light, new hope, new strength, new pow'rs.  
This grace our ev'ry way attend  
until we reach our journey's end.

Text: Lazarus Spengler, 1479–1534; (sts. 1–4, 6): tr. Matthias Loy, 1828–1915; (st. 5): tr. The Lutheran Hymnal, 1941  
Tune: Louis Bourgeois, c. 1510–c. 1561 Text and tune: Public domain

Stand

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

## **Blessing**

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and + give you peace.  
**Amen.**

*Be seated*

# Hymn 863 v 1&3

# “A Mighty Fortress Is Our God”



1 A might - y for - tress is our God, a trust - y shield  
3 Though dev - ils all the world should fill, all ea - ger to



and weap - on; he helps us free from ev - 'ry need  
de - vour us, we trem - ble not, we fear no ill;



that has us now o'er - tak - en. The old  
they shall not o - ver - pow'r us. This world's



e - vil foe now means dead - ly woe;  
prince may still scowl fierce as he will,



deep guile and great might are his dread arms in fight;  
he can harm us none. He's judged; the deed is done;



on earth is not his e - qual.  
one lit - tle word can fell him.

Text: tr. composite; Martin Luther, 1483–1546  
Tune: Martin Luther, 1483–1546 Text and tune: Public domain

## Acknowledgments

Preacher: Nicholas Mount

Liturgist: Duke Backhaus

Organist: Matt Lober / Sue Henselin

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## Announcements

**Ready for a Game of Pickleball??** We have all the equipment you need and the court right here at St. John's! The pickleball court is next to the school (where the Lakeside bus parks during the school year) at the Juneau Campus. You'll find the equipment in a box near the court. Feel free to use the court and equipment anytime this summer – it's a great way to get exercise. All we ask is that you be respectful of the equipment and replace it when you are done. Have fun!

**VBS- Volunteers and Donations Needed:** St. John's will be hosting our annual VBS with the theme "Splash Canyon" from June 17<sup>th</sup>-20<sup>th</sup>, 12:15-3:30 PM each day. Please see the flyer for more details. Registration is open!



Helpers are still needed for crafts, recess, prepping/serving food, and assisting in the classrooms. If you are interested, please see the sign-ups in the narthex at Juneau and Lowell.

If you are not able to volunteer but still want to help, there are many food donations needed! There is a sign-up sheet with the requested items in the narthex at the Juneau Campus. Please indicate on it what you would like to donate, including the quantity. If you have questions or would like to contribute but cannot make it to the Juneau Campus, please contact Char Lober (920-219-0122) or Cindy Raube (920-360-9352). Please drop off non-perishable items by June 9<sup>th</sup> and perishable items by June 16<sup>th</sup>. Thank you for making this free community event possible!

**June Mid-Week Services:** For the month of June only, Mid-week Services for Juneau and Clearview will be changing. They will be held on Thursday, June 20<sup>th</sup>, 10:00 AM at Clearview and 11:00 AM at Juneau. The Mid-week Service at Hillside Manor will remain as usual on Wednesday June 19<sup>th</sup> at 2:00 PM.



**Juneau Campus Church Bells:** There has been a renewed interest in reviving the use of our church bells, both toller and ringer. Currently, the hardware requires maintenance and the outdated electric controller requires replacement.

The original manufacturer (and installer) has been contacted and has provided a quote of the cost for their repairs/replacements. Details are on display in the narthex. This is not a budgeted item, and the total on the quote doesn't include expenses that St. John's will be responsible for. The trustees are looking for a show of interest to know how to proceed. If the bells are something you would like to see return, please contact Tim Weisensel (920-382-4782), Scott Bilgrien (920-362-0199), or Rick Leissring (920-344-7549).



### **Thank you volunteers!** (6/6-6/9)

#### **Greeters:**

6:30 PM The Pastors, Tim, Jill, and Maddy Weisensel  
8:00 AM The Pastors, Becky Zimmerman, Jim and Chris Holy

#### **Ushers:**

6:30 PM Neil Foch, Paul Schmidt  
8:00 AM Bob Koch, Jay Panetti, Leo Panetti, Rick Leissring  
10:15 AM Dennis Kohn, Matt Smith, Paul Metzger, Isaiah Yuenger

#### **Communion Assistants:**

6:30 PM The Pastors and Tim Weisensel  
8:00 AM Rick Cody, Harold Zastrow, Dave Meister, Bill Luebke  
10:15AM The Pastors and Paul Metzger

#### **Lawn Mowing:** (*Week of June 10<sup>th</sup>*)

Juneau: Team Four- Rick Cody and Scott Wohling  
Lowell: Team Four- Matt Smith and Paul Metzger

## **This Week at St. John's**

### **Sunday (6/9)**

**Worship 8:00 AM (J) ; 10:15 AM (SL)**

Bible Class 9:00 AM (SL) ; 9:15 AM (J)

### **Tuesday (6/11)**

Angels & Demons Study 4 PM (SL); 6:30 PM (J)

### **Wednesday (6/12)**

Elders Mtg. 6:00 PM- J

Trustees Mtg. 6:00 PM- J

### **Thursday (6/13)**

**Worship 6:30 PM- J**

### **Saturday (6/15)**

**Worship 5:00 PM- H**

### **Sunday (6/16)**

**Worship 8:00 AM (J) ; 10:15 AM (SL)**

Bible Class 9:00 AM (SL) ; 9:15 AM (J)

## **Statistics**

### *Offerings given to our Lord*

	<u>5/23-5/26</u>
General	\$ 11,838.45
Debt	\$ 176.00
Improvement	\$ 45.50
Lakeside	\$ 35.00
Missions	\$ 319.90
Total	\$ 12,414.35

### *Attendance*

Weekend of May 26<sup>th</sup> 291 (30,42,134,85)

*At our Voter's Meeting, our congregation approved a weekly budget with an average total of \$20,246 (includes General, Lakeside and Missions) needed every week. **Since the beginning of 2022, our congregation has gone from zero debt to drawing a total of \$153,171.69 from the line of credit.** Please continue to support St. John's through your time, talents, treasures, and prayers.*



**FREE  
EVENT!**

# SPLASH CANYON

St. John's Lutheran Church and School invites children PreK3-6th grade to Vacation Bible School June 17-20, 12:15-3:30 PM. Lunch and snacks provided and free busing available from Dodgeland Summer School. Make a splash with us during this fun-filled, faith-building week!

**REGISTER TODAY!**

**Stjohnsdodgecounty.com**  
**400 S. Main St., Juneau, WI**



VBS 2024



# Welcome to St. John's

## WELCOME

We are so glad you joined us to worship our Lord Jesus today! St. John's is a member of the Wisconsin Evangelical Lutheran Synod (WELS). We are happy to answer your questions about our service, our beliefs, or communicant membership at any of our campuses. Please join us again soon!

## PERSONAL PRAYER AFTER WORSHIP

Good Shepherd, I was glad to be here, gathered with your flock to worship you. Cause the Word I have heard to take root in my heart and bear fruit in my life. Guide me in paths of righteousness, that my words and actions might lead others to glorify you. Amen.

### Pastors & Assistant

David Brandt 608-343-2206  
Nicholas Mount 920-344-1524  
Joel Luetke 920-285-1351  
Duke Backhaus 414-559-6107

### Principal

Richard Cody 920-386-4644

### Staff Minister

Ryan Kummerow 608-345-1900

### Worship Services

#### Thursday

6:30 PM Juneau

#### Saturday

5:00 PM Horicon

#### Sunday

8:00 AM Juneau

10:15 AM Lowell

### Bible Classes

#### Sunday

Juneau Campus  
9:15 AM

Salem-Lowell Campus  
9:00 AM

#### Tuesday (2nd, 4th, 5th)

Lowell Campus  
4:00 PM

Juneau Campus  
6:30 PM

### St. John's Ev. Lutheran Church

#### Juneau Campus

920-386-3313

400 S. Main St.

Juneau, Wisconsin

#### Horicon Campus

920-386-3313

716 Clinton St.

Horicon, Wisconsin

#### Salem-Lowell Campus

920-386-3313

105 Juneau Rd.

Lowell, Wisconsin

#### School Office

920-386-4644

402 S. Main St.

Juneau, Wisconsin

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