

IF YOU HOLD TO MY TEACHING, YOU
ARE MY DISCIPLES. THEN
YOU WILL KNOW THE TRUTH,
AND THE TRUTH WILL SET
YOU FREE.

THE FESTIVAL
of the
Reformation



About today's worship service

On October 31, 1517, the eve of All Saint's Day, Dr. Martin Luther, an Augustinian monk and university professor, posted 95 Theses on the door of the Castle Church in Wittenberg, Saxony, Germany. These 95 Latin statements included challenges of the sale of indulgences (forgivenesses) and the absolute authority of the pope, and were intended to be discussed and debated by university scholars. However, they were soon translated into German, published, and disseminated throughout Germany and much of Europe. Luther's desire to debate the issues was the spark that set off the Reformation of the church.

During the years of turmoil that followed, Luther continued to speak out on these matters and on many other doctrinal errors of the Roman Catholic Church. He desired only to reform the unscriptural teachings and practices of Catholicism. When Pope Leo X could no longer tolerate Luther's challenging questions based on Biblical teachings, he excommunicated Luther. Charles V, emperor of the Holy Roman Empire, declared Luther an outlaw. Nevertheless, thousands of congregations of Christians (primarily in northern Europe) chose to follow Luther's teachings rather than the Pope's. Luther called his followers "evangelicals," but the Papists called them "Lutherans"-a name we gladly and proudly bear even today.

The confessional Evangelical Lutheran Church began to take form. Martin Luther humbly and ably provided leadership and guidance. Luther introduced a non-extremist reformation. He stripped away from the worship service only those parts of the Roman Catholic mass that were unscriptural. Traditional clerical vestments, candles, crucifix, statues, stained glass, etc. were retained because they served the church well. He replaced the use of Latin with the native language of the people. (But in cities where Latin was taught in schools, some elements of the Lutheran service could still be heard in Latin for over 200 years). He introduced congregational participation and used the worship services to teach the people God's Word. Every action of the clergy and even the architecture of the church were to serve as tools for proclaiming the gospel of Christ-crucified for sinners.

Today's worship service celebrates our Lutheran heritage and includes many of Luther's gifts to the church –evangelical worship (most of today's hymns were written by him and elements of his 1526 liturgy are included or noted), solid Biblical teaching (reflected in the words of his beloved Small Catechism) and the gospel use of the Sacrament of the Altar.

While it is hoped that today's service will be an educational and edifying experience, it is even more our prayer that you will find in it and through it the blessing of our Savior and his great love for you.

As in the medieval Latin mass, Luther began his service of Holy Communion ("Die Deutsche Messe") with an Entrance Psalm. This was a psalm that was chanted as the clergy entered. Luther opened up the mass greatly to congregational participation by providing hymns based on the psalms, replacing the one chanted only by the choir. "A Mighty Fortress", a metrical version of Psalm 46, is the most beloved of these metrical psalms.

863 A Mighty Fortress Is Our God

CW 863 sts. 1-3

Stand

In the name of the Father and of the ✠ Son and of the Holy Spirit.
Amen.

Lutherans today would immediately notice the absence of the Confession of Sins at the start of Luther's Communion Service. The early Lutheran Church continued to use private confession and absolution - not the Roman sacrament of Penance ("going to Confession"). The addition of confession and absolution for all at the beginning of worship became part of the Lutheran liturgy in America with the introduction of the "Common Service" of 1888.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let's examine ourselves according to the Ten Commandments.

The Ten Commandments

with explanations from Luther's Small Catechism

You shall have no other gods.

We should fear, love, and trust in God above all things.

You shall not misuse the name of the LORD your God.

We should fear and love God that we do not use his name to curse, swear, lie or deceive, or use witchcraft, but call upon God's name in every trouble, pray, praise, and give thanks.

Remember the Sabbath day by keeping it holy.

We should fear and love God that we do not despise preaching and his Word, but regard it as holy, and gladly hear and learn it.

Honor your father and mother, that it may go well with you and that you may enjoy long life on the earth.

We should fear and love God that we do not dishonor or anger our parents and others in authority, but honor, serve, and obey them, and give them love and respect.

You shall not murder.

We should fear and love God that we do not hurt or harm our neighbor in his body, but help and befriend him in every bodily need.

You shall not commit adultery.

We should fear and love God that we lead a pure and decent life in words and actions, and that husband and wife love and honor each other.

You shall not steal.

We should fear and love God that we do not take our neighbor's money or property or get it by dishonest dealing, but help him to improve and protect his property and means of income.

You shall not give false testimony against your neighbor.

We should fear and love God that we do not tell lies about our neighbor, betray him, or give him a bad name, but defend him, speak well of him, and take his words and actions in the kindest possible way.

You shall not covet your neighbor's house.

We should fear and love God that we do not scheme to get our neighbor's inheritance or house or obtain it by a show of right, but do all we can to help him keep it.

You shall not covet your neighbor's wife, workers, animals, or anything that belongs to your neighbor.

We should fear and love God that we do not force or entice away our neighbor's spouse, workers, or animals, but urge them to stay and do their duty.

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the \dagger Son and of the Holy Spirit.

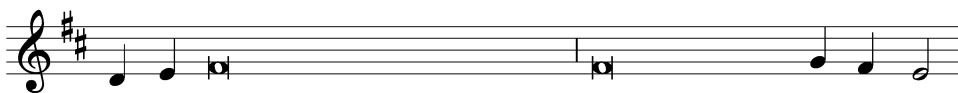
Amen.

Lord, Have Mercy

CW 190

The Pastor will sing the cantor parts. Congregation, please join in on the bold print.





Help, save, comfort, and de-fend us, gra - cious Lord.

A - men. A - men.

Tune: David Kauffman; William Gokelman

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The cry for mercy in the Kyrie Eleison gives way to praise in the song that follows (the Gloria in Excelsis – “Glory to God in the highest!). Luther introduced congregational participation as he and his coworkers wrote many hymns for the church. Historians have noted that Luther “sang the Reformation into the hearts of the people.”

Glory to God in the Highest

CW 191

Congregation sings all.

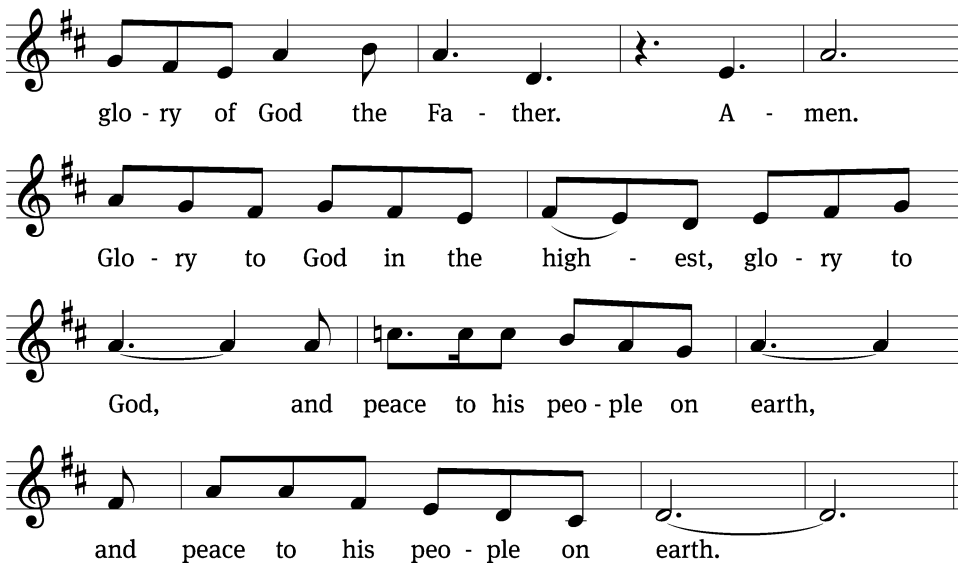
Glo - ry to God in the high - est, glo - ry to

God, and peace to his peo - ple on earth,

and peace to his peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, Lamb of God,
 you take a - way the sin of the world; have mer - cy on
 us. You are seat - ed at the right hand of the
 Fa - ther; re - ceive our prayer. For
 you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus
 Christ, with the Ho - ly Spir - it in the



Tune: David Kauffman; William Gokelman

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Baptism 6:30pm service

Hazel Mae Rydquist

Part 1: The Word

God at work to save us through his Holy Word

The salutation, a solemn yet intimate greeting between the pastor and congregation, occurs just before the two major divisions of the service (Scripture/The Word and Holy Communion).

The Lord be with you.

And also with you.

The Prayers of the Day are an ancient set of prayers that sum up the petitions of the congregation using a pattern noted for its brevity and beauty. Each Sunday has a unique Prayer of the Day that reflects the theme of the Gospel of the Day.

Prayer of the Day

Let us pray.

Lord God, forgive the wrongdoing of your people, and be gentle with us in our weakness. Deliver us from the bondage of our sin, and direct us to the path of righteousness; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Luther retained the centuries-old list of Scripture lessons appointed for specific Sundays and festivals. He also retained the practice of singing (chanting) the readings although he modified the chant melodies to fit the German language. Each person speaking in the readings (for example, Jesus, the Pharisees, the apostles) had their own melody that identified to the listeners who was speaking. Luther saw chant as a means of minimizing the personality of the reader and of adorning and focusing attention on the Word of God.

Be seated

First Reading

Jeremiah 31:31–34

Yes, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and with the house of Judah. ³² It will not be like the covenant I made with their fathers, when I took them by the hand and led them out of the land of Egypt. They broke that covenant of mine, although I was a husband to them, declares the LORD. ³³ But this is the covenant I will make with the house of Israel after those days, declares the LORD. I will put my law in their minds, and I will write it on their hearts. I will be their God, and they will be my people. ³⁴ No longer will each one teach his neighbor, or each one teach his brother, saying, “Know the LORD,” because they will all know me, from the least of them to the greatest, declares the LORD, for I will forgive their guilt, and I will remember their sins no more.

The Word of the Lord.

Thanks be to God.

Adult Choir

8:00 & 10:30am

“Be Strong in the Lord”

Second Reading

Galatians 5:1-6

It is for freedom that Christ has set us free. Stand firm, then, and do not allow anyone to put the yoke of slavery on you again. ² Look, I, Paul, tell you that if you allow yourselves to be circumcised, Christ will be of no benefit to you. ³ I testify again to every man who allows himself to be circumcised that he is obligated to do the whole law. ⁴ You who are trying to be declared righteous by the law are completely separated from Christ. You have fallen from grace. ⁵ Indeed, through the Spirit, we by faith are eagerly waiting for the sure hope of righteousness. ⁶ For in Christ Jesus neither circumcision nor uncircumcision matters. Rather, it is faith working through love that matters.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

John 8:31,32

Congregation, please sing all.



Refrain

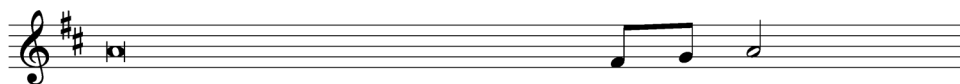


Al - le - lu - ia, al - le - lu - ia!

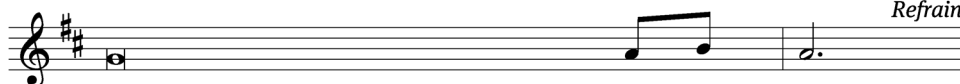


Al - le - lu - ia, al - le - lu - ia!

Tone



If you hold to my teaching, you are really my dis - ci - ples.



Then you will know the truth, and the truth will set you free.

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Gospel

John 8:31–36

So Jesus said to the Jews who had believed him, “If you remain in my word, you are really my disciples. ³² You will also know the truth, and the truth will set you free.” ³³ “We are Abraham’s descendants,” they answered, “and we have never been slaves of anyone. How can you say, ‘You will be set free?’” ³⁴ Jesus answered, “Amen, Amen, I tell you: Everyone who keeps committing sin is a slave to sin. ³⁵ But a slave does not remain in the family forever. A son does remain forever. ³⁶ So if the Son sets you free, you really will be free.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

557 Dear Christians, One and All, Rejoice

CW 557

Luther elevated the place and prominence of preaching in the service. The Gospel-based sermon was one of Luther's most important reformations. His preaching was direct and lively, although many of his sermons would appear long by modern standards. Parishioners in Luther's day stood for the entire service and sermon, often over two hours.

Sermon

Galatians 5:1-6

Stand

The creeds were tremendously important to Luther both for their simplicity and gospel content. His use of the following explanations to teach the gospel in the Small Catechism remains one of his most lasting contributions to the Church.

Confession of Faith

Explanation of the Articles of the Apostles' Creed

I believe that God created me and all that exists, and that He gave me my body and soul, eyes, ears and all my members, my mind and all my abilities.

And I believe that God still preserves me by richly and daily providing clothing and shoes, food and drink, property and home, spouse and children, land, cattle and all I own, and all I need to keep my body and life. God also preserves me by defending me against all danger, guarding and protecting me from all evil.

All this God does only because He is my good and merciful Father in heaven, and not because I have earned or deserved it.

For all this I ought to thank and praise, to serve and obey him.

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord.

He has redeemed me, a lost and condemned creature, purchased and won me from all sins, from death and from the power of the devil, not with gold or silver, but with His holy, precious blood and with His innocent suffering and death.

All this He did that I should be His own, and live under Him in His kingdom, and serve Him in everlasting righteousness, innocence and blessedness, just as He has risen from death and lives and rules eternally.

I believe that I cannot by my own thinking or choosing believe in Jesus Christ, my Lord, or come to Him.

But the Holy Spirit has called me by the gospel, enlightened me with His gifts, sanctified and kept me in the true faith. In the same way He calls, gathers, enlightens, and sanctifies the whole Christian church on earth, and keeps it with Jesus Christ in the one true faith.

In this Christian church He daily and fully forgives all sins to me and all believers.

On the Last Day he will raise me and all the dead and give eternal life to me and all believers in Christ.

This is most certainly true.

Be seated

Prayer of the Church

Offering

Nikolai Grundtvig (1783-1872), was one of the great spiritual leaders, hymn writers, and educators of Denmark. He was a champion of the Christian faith in a time of rationalism and indifference to religion. He composed "God's Word is Our Great Heritage" as a fifth stanza to Martin Luther's "A Mighty Fortress."

Offering Hymn

640 God's Word is Our Great Heritage

Part 2: The Sacrament

God at work to save us through Holy Communion

Luther's admonition for those who partake of the Sacrament reflects his emphasis on regular, ongoing catechetical instruction for all Christians. This was especially important during the Reformation era when so many in the church were poorly instructed, if at all.

Admonition to the Communicants

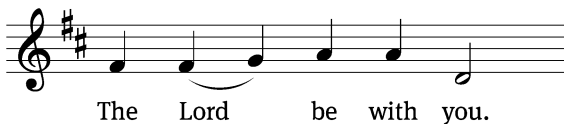
P: I admonish you in Christ that you look upon the Testament of Christ in true faith, above all having confident assurance in your hearts in the words by which Christ grants his body and blood “for the forgiveness of sins.” That you remember and give thanks for his boundless love of which he gave proof when he redeemed us by his blood from God's wrath, sin, death, and hell, and thereupon take to yourselves externally the bread and wine, that is, his body and blood, as your guarantee and pledge. In his name, therefore, and according to his command, let us proceed, by the use of his own words, to the use and administration of the Testament.

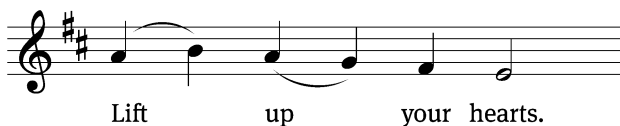
The Preface is one of the most ancient parts of the historic liturgy of the Christian church, dating to 125 A.D. or before.

Preface

CW 199

The Pastor will sing the cantor parts. Congregation, please join in on the bold print.

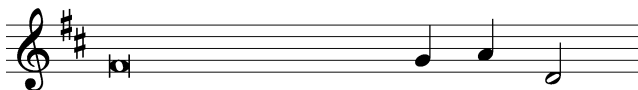




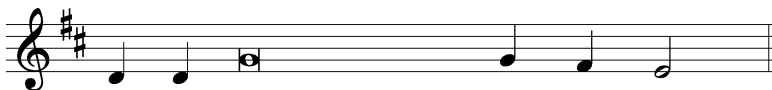
Lift up your hearts.



We lift them up to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

Tune: David Kauffman; William Gokelman

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It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

Congregation sings all.

CW 200



Ho - ly, ho - ly, ho - ly Lord God of hosts,

heav - en and earth are full, full of your glo - ry.

Ho - san - na, ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na, ho - san - na in the high - est.

Ho - san - na, ho - san - na in the high - est.

Tune: David Kauffman; William Gokelman

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Prayer of Thanksgiving

Blessed are you, Lord God, eternal King and gracious Father. In love you made us the crown of your creation. In mercy you planned our salvation. In grace you sent your Son to redeem us from sin.

We remember and give you thanks that your eternal Son, Jesus Christ, became flesh and made his dwelling among us, that he willingly placed himself under law to redeem those under law, that he humbled himself by becoming obedient to death on a cross, that he has destroyed death and has brought life and immortality to light through the gospel.

Bless us as we receive your Son's body and blood in this Sacrament. Forgive our sins, increase our faith, strengthen our fellowship, and deepen our longing for the day when Christ will welcome us to his eternal feast. Praise and thanks and honor and glory be to you, O God our Father, and to your Son and to the Holy Spirit, one God, now and forever.

Amen.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

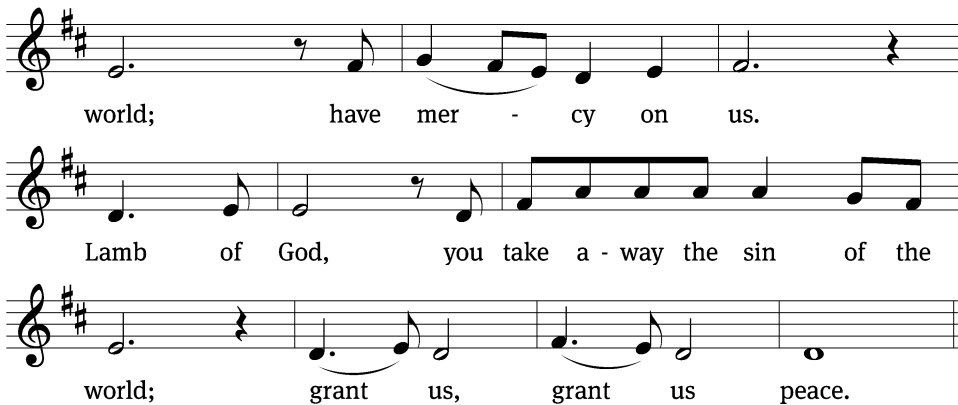
Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.
Amen.

CW 202

Musical score for "Lamb of God" in G major, 4/4 time. The score consists of four staves. The first staff is a short instrumental introduction. The second staff begins the vocal melody with the lyrics "Lamb of God, you take a - way the sin of the". The third staff continues the melody with "world; have mer - cy on us." The fourth staff repeats the beginning of the melody. The key signature has one sharp (F#) and the time signature is 4/4.



Tune: David Kauffman; William Gokelman

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Be seated

Distribution

Kneeling in groups or "tables" became the practice after Luther's death. Luther was familiar with various modes of distribution including one where the communicants would come up and stand in a crowd in the chancel while the pastor went from one to the other with the Sacrament. Before the Reformation only the bread was given to the laypeople. Luther restored the Sacrament of Holy Communion by allowing laypeople to receive the wine. Even more important, he restored a gospel understanding and practice of Holy Communion.

558 Salvation unto Us Has Come

CW 558

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

O God the Father, source of all goodness, in your loving-kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this

Sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

Luther directed the clergy to use the words of blessing that God gave Old Testament priests to use for blessing the people of Israel.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.

Amen.

Modern Lutherans found the end of Luther's communion liturgy to be abrupt. A final hymn was added by Scandinavian Lutherans in the 1800s.

863 A Mighty Fortress Is Our God

CW 863 st. 4

Acknowledgments

Preacher: David Brandt

Liturgist: Joel Luetke / John Baumann

Organist: Becky Schultz / Madeline Horton

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Baptism: Congratulations to Hazel Mae Rydquist on your baptism! May God be with you and your parents, Zachary and Haley Rydquist, all the days of your life.

All Saints' Day

WE FEEBLY STRUGGLE;
THEY IN GLORY SHINE

Join us next week for All Saints' Day

We believe in “the holy Christian Church, the communion of saints” (Apostles’ Creed). All with saving faith in Jesus as their Savior are holy. (Saint comes from the Latin word *sanctus*, which means holy.) God grants the status of saint to all believers. Since sainthood is achieved through faith in Christ, we refer to believers as the invisible Church. Members are unknown to us since only God can see the heart. Furthermore, even if we knew the identity of each saint on earth, they would not look all that different from the rest of mankind. Believers still struggle with trials, temptations, and sin. Nor does membership in the holy Christian Church, the communion of saints make life easier. In some ways it makes life more difficult as we struggle against a world that is hostile towards Christ. However, some members of the communion of saints no longer struggle with trial and sin. They are not oppressed by an anti-Christian world. These are all the saints who, through their Christian death, have triumphed over all these things. The blessedness of being God’s saint is no longer invisible for them. They live in the glory of Christ’s light. Next week, we thank God for those members of the communion of saints who have gone before us and now enjoy everlasting life. We feebly struggle, just as they once did. But now, thanks to Christ, they in glory shine. Their example encourages us as we patiently wait to join them.

In this special service, we will remember the St. John’s members who have journeyed to heaven in the past 12 months, who are now with our Savior. Please join us!

Church Cemetery help needed: St. John's Cemetery needs a volunteer (sexton) to help facilitate our Church Cemetery. This person would help oversee the care of the cemetery and also the purchases and markings of burial plots. This sexton would work as a team with the Trustees and the Church Secretary in facilitating these duties. Please contact Scott Bilgrien for more information at 920-362-0199 or Dave Fude 920-210-1224.

Salem-Lowell Altar Guild: The Salem-Lowell Altar Guild will meet after the 9:30 service on Sunday, Nov. 6. Thanksgiving and Christmas will be discussed.



Smoker Grill Off / New Member Welcome

St. John's will host a Smoker Grill Off on Sunday, November 13th at our Juneau Campus at Noon. Please signup now if you'd like to showcase your home smoked meat. **This event will be combined with our New**

Member Welcome. If you are new to St. John's since 2020, please join us! All St. John's members are invited to attend!

Candy and Trunks Please!!!

Juneau, Horicon & Lowell Treats and Trunks: St. John's will host Trunk or Treat on Saturday, October 29th and Sunday, October 30th! Would you be willing to help by providing a decorated trunk and/or giving donations of candy? Please see the signup sheet in the narthex if you are willing to host a trunk. Candy can be brought to the narthex at any campus anytime.



Trunk or Treat Times:

- Horicon Campus: Saturday, 10/29 4-5pm
- Juneau Campus: Sunday, 10/30 3-4pm
- Lowell Campus: Sunday, 10/30 4:30-5:30pm

UPDATE: Voter's Meeting & Call Meeting:

On Monday, September 26th, our congregation called Pastor Philip Casmer to be our Associate Pastor (who currently serves at Christ the Lord Lutheran Church in Brookfield, WI.) Pastor Casmer has returned our call and will remain in Brookfield. Our next Call Meeting will be combined with our St. John's Quarterly Voter's Meeting on Sunday, October 30th 6:30 (new time!) at our Salem-Lowell Campus. We will be voting on the budget for 2023, calling a new pastor, and other items.

Pastor Appreciation Month!

October is Pastor appreciate month! Let's show some St. John's appreciation to our pastoral staff! We will have card boxes at all our Campuses for you to write words of encouragement for your pastors and/or why you are thankful for them and the work they do. These boxes will be available the entire month of October! You may think of other ways to show your love and appreciation this month or throughout the year, but always remember to keep Pastor Brandt, Pastor Luetke, Pastor Baumann, Senior Assistant Karl Christie, and Staff Minister Ryan Kummerow and their families in your daily prayers.



Beaver Dam OWLS (Organization of WELS Lutheran Seniors) Area seniors are invited to St. Stephen's of Beaver Dam on Tuesday, November 8th. We will have a potluck meal in the church basement at noon. After a devotion, Naomi Plocher will speak to us as Katie Luther, (Martin's better half). She will take us back in time and talk about this heroine who deserves attention. St. Stephen's is located on the corner of West Street and Maple Street and is handicapped accessible from Maple Street. All seniors are welcome!

Free-Will Offering – Beloit

Our Western Wisconsin District Mission Board is raising funds for a new mission, Little Lambs Childcare Center in Beloit, a community in dire need of childcare. (Please see the November Welcome for more information.) They are asking churches throughout our district to participate in helping this young ministry. Therefore, St. John's will have a special Free-Will Offering the weekends of November 6 & 13.

Volunteers (10/27-10/30)

Greeters:

6:30 PM	Bob, Jody and Lydia Paplaham Family
8:00 AM	Rebecca Rennhack family, Bob, Deanna and Kayley McLain
10:30 AM	Fran Mohr, Diane Pamperin, Deb Wolter and Char Lober

Ushers:

6:30 PM	Bob Gerbitz and Ken Wolfram
8:00 AM	Rick Leissring, Mike Krebs, Michel Krebs II, Darris Wasmund
9:30 AM	Matt Yuenger, Kevin Schoeffel
10:30 AM	Rick Leissring, Sam Marks, Tim Marks, Randy Mohr, Eric Mohr

Communion Assistants – Juneau/Lowell Campus

6:30 PM Pastor and Paul Schmidt
8:00 AM Nick Tolkinen, Ben Gentz, Matt Lober, Mike Schilling
9:30 AM TBD
10:30 AM Earl Pamperin, Randy Mohr, Bill Luebke, Kevin Schultz

Lawn Mowing: (Week of October 31st)

Week of October 31st: Team 2 Chuck Wolfram and Tony Colantonio
Week of October 31st: Team 5 Karl Christie

Statistics 10/13-10/16

Offerings given to our Lord

General	\$15,882.78
Debt	\$200.00
Improvement	\$175.00
Lakeside	\$199.55
Missions	\$1,143.90
Total	\$17,601.23

Attendance

414 (154, 25, 114, 40, 81)

*At our Voter's Meeting, our congregation approved a weekly budget with an average total of \$19,490 (includes General, Lakeside and Missions) needed every week. **Since the beginning of 2022, our congregation has gone from zero debt to drawing a total of \$106,450 from the line of credit.** Please continue to support St. John's through your time, talents, treasures, and prayers. Thank you!*

This Week at St. John's

Sunday (10/30)

Worship	8:00 & 10:30 AM – J
Worship	9:30 AM – SL
Bible Class	8:15 AM – SL, 9:30 AM – J
Sunday School	8:30 AM – SL, 9:15 AM – J
Trunk or Treat	3:00-4:00 PM - J
Trunk or Treat	4:30-5:30 PM - SL
Voter's Meeting	6:30 PM - SL

Monday (10/31)

Readings Bible Class	6:30 PM – J
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Tuesday (11/1)

Jesus Cares	1:30 PM – C
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Wednesday (11/2)

Confirmation	5:00 PM – J
Trustees	6:30 PM - J
Adult Choir	7:00 PM – J

Thursday (11/3)

Worship	6:30 PM – J
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Saturday (11/5)

Worship	5:00 PM – H
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Sunday (11/6)

Worship	8:00 & 10:30 AM – J
Worship	9:30 AM – SL
Bible Class	8:15 AM – SL, 9:30 AM – J
Sunday School	8:30 AM – SL, 9:15 AM – J
Salem-Lowell Altar Guild	10:30 AM – SL
Elders	6:30 PM - J

Welcome to St. John's

WELCOME

We are so glad you joined us to worship our Lord Jesus today! St. John's is a member of the Wisconsin Evangelical Lutheran Synod (WELS). We are happy to answer your questions about our service, our beliefs, or communicant membership at any of our campuses. Please join us again soon!

PERSONAL PRAYER AFTER WORSHIP

Good Shepherd, I was glad to be here, gathered with your flock to worship you. Cause the Word I have heard to take root in my heart and bear fruit in my life. Guide me in paths of righteousness, that my words and actions might lead others to glorify you. Amen.

Pastors & Assistant

David Brandt 608-343-2206
Joel Luetke 920-285-1351
John Baumann 651-356-4104
Karl Christie 262-309-8901

Principal

Richard Cody 920-386-4644

Staff Minister

Ryan Kummerow 608-345-1900

Worship Services

(same service at all locations)

Thursday

6:30pm Juneau

Saturday

5:00pm Horicon

Sunday

8:00am & 10:30 Juneau

9:30am Lowell

Bible Classes

Sunday

Juneau Campus
9:30-10:15
Salem-Lowell Campus
8:15-9:00 AM

Monday

Juneau Campus
6:30 PM

Tuesday (2nd, 4th, 5th)

Juneau Campus
6:30 PM

St. John's Ev. Lutheran Church

Juneau Campus

920-386-3313
400 S. Main St.
Juneau, Wisconsin

Horicon Campus

920-386-3313
716 Clinton St.
Horicon, Wisconsin

Salem-Lowell Campus

920-386-3313
105 Juneau Rd.
Lowell, Wisconsin

School Office

920-386-4644
402 S. Main St.
Juneau, Wisconsin

www.stjohnsdodgecounty.com

Download our St. John's Dodge County app today!

