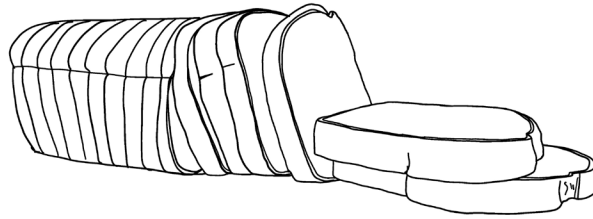


**August 22-25, 2024**



**I AM THE  
BREAD  
OF LIFE**

**The Only Food We Really Need**

**St. John's Ev. Lutheran Church**

**Juneau**

**Salem-Lowell**

**Horicon**

# Fourteenth Sunday of Pentecost

August 22-25, 2024

## Hymn 606

## “Alleluia! Sing to Jesus”



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,  
2 Al - le - lu - ia! Bread of heav - en, here on earth our  
3 Al - le - lu - ia! Not as or - phans are we left in



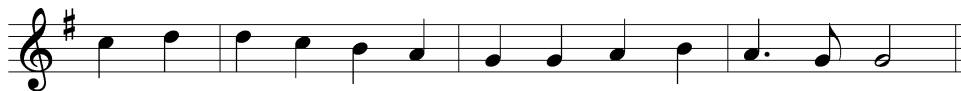
his the throne; Al - le - lu - ia! his the tri - umph, his the  
food, our stay; Al - le - lu - ia! here the sin - ful flee to  
sor - row now; Al - le - lu - ia! he is near us; faith be -



vic - to - ry a - lone. Hark! The songs of peace - ful  
you from day to day. In - ter - ces - sor, friend of  
lieves, nor ques - tions how. Though the cloud from sight re -



Zi - on thun - der like a might - y flood: “Je - sus  
sin - ners, earth’s Re - deem - er, hear our plea where the  
ceived him when the for - ty days were o’er, shall our



out of ev - ’ry na - tion has re-deemed us by his blood.”  
songs of all the sin - less sweep a - cross the crys - tal sea.  
hearts for - get his prom - ise: “I am with you ev - er - more”?

Text: William C. Dix, 1837–1898, abr., alt. Tune: adapt. Edward Hodges, 1796–1867; Ludwig van Beethoven, 1770–1827  
Text and tune: Public domain

Stand

In the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## **Confession**

CW 172

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world.

Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## **Lord, Have Mercy**

In peace let us pray to the Lord.

**Lord, have mercy.**

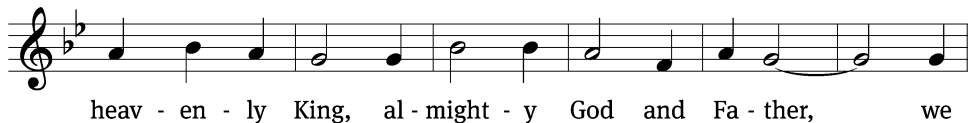
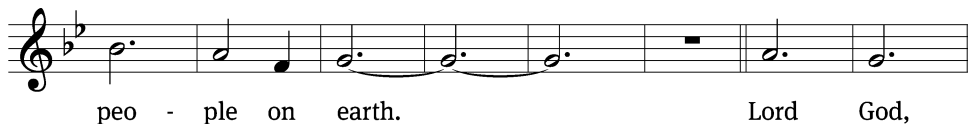
For the peace from above and for our salvation, let us pray to the Lord.  
**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.  
**Lord, have mercy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.  
**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.  
**Amen.**

## Glory to God in the Highest





wor - ship you, we give you thanks, we praise you for your



glo - ry. Glo - ry to God in the high - est, and



peace to his peo - ple on earth.



Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. You are seat - ed at the



right hand of the Fa - ther; re - ceive our prayer.



Glo - ry to God in the high - est, and peace to his



peo - ple on earth.

For you a -

lone are the Ho-ly One, you a-lone are the Lord,  
 you a-lone are the Most High, Je-sus Christ,  
 with the Ho-ly Spir-it in the glo-ry of  
 God the Fa-ther. A-men. A-men.  
 Glo-ry to God in the high-est, and peace to his  
 peo-ple on earth.

Tune: Marty Haugen  
 Tune: © 1984 GIA Publications, Inc. Used by permission: OneLicense no. 720071

## The Word

The Lord be with you.  
**And also with you.**

### Prayer of the Day

Let us pray.

Almighty God, whom to know is everlasting life, grant us to know your Son, Jesus, to be the way, the truth, and the life that we may boldly confess him to be the Christ and steadfastly walk in the way that leads to life eternal; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## **First Reading**

*Joshua 24:1-2,14-18*

<sup>1</sup>Then Joshua gathered all the tribes of Israel at Shechem, and he summoned the elders of Israel, its heads, its judges, and its officers, and they presented themselves before God.

<sup>2</sup>Then Joshua told all the people, “This is what the LORD, the God of Israel has said.”

From ancient times your ancestors, including Terah, who was the father of Abraham and the father of Nahor, lived beyond the Euphrates River, and they served other gods.

<sup>14</sup>Joshua said, “Now, therefore, fear the LORD and serve him wholeheartedly and faithfully. Remove the gods that your fathers served in the region across the River and in Egypt, and serve the LORD. <sup>15</sup>But if you see no benefit in serving the LORD, then choose for yourselves today whomever you will serve—whether the gods that your fathers served beyond the River or the gods of the Amorites, in whose land you are living. But as for me and my household—we will serve the LORD!”

<sup>16</sup>The people responded by saying, “Far be it from us to forsake the LORD in order to serve other gods! <sup>17</sup>For the LORD our God, he is the one who brought us and our ancestors up from the land of Egypt, where we were slaves. He is the one who performed these great signs right before our eyes and protected us on the whole journey that we made and among all the peoples through whom we passed. <sup>18</sup>The LORD drove out of our presence all the peoples and the Amorites who were living in the land. We too will serve the LORD, because he is our God!”

The Word of the Lord.  
**Thanks be to God.**

## **Second Reading**

*Hebrews 11:24–28*

<sup>24</sup>By faith Moses refused to be called the son of Pharaoh's daughter when he grew up. <sup>25</sup>He chose to be mistreated with God's people rather than enjoy sin for a little while. <sup>26</sup>He considered disgrace for the sake of Christ as greater wealth than the treasures of Egypt, because he was looking ahead to his reward.

<sup>27</sup>By faith he left Egypt without fearing the king's wrath, because he persevered as one who sees him who is invisible.

<sup>28</sup>By faith he celebrated the Passover and the sprinkling of blood, so that the destroyer of the firstborn would not strike them down.

The Word of the Lord.  
**Thanks be to God.**

*Stand*

## **Gospel Acclamation**

*John 6:68*

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

## **Gospel**

*John 6:51–69*

<sup>51</sup>I am the living bread which came down from heaven. If anyone eats this bread, he will live forever. The bread that I will give for the life of the world is my flesh.”

<sup>52</sup>At that, the Jews argued among themselves, “How can this man give us his flesh to eat?”



<sup>53</sup>So Jesus said to them, “Amen, Amen, I tell you: Unless you eat the flesh of the Son of Man and drink his blood, you do not have life in yourselves. <sup>54</sup>The one who eats my flesh and drinks my blood has eternal life, and I will raise him up on the Last Day. <sup>55</sup>For my flesh is real food, and my blood is real drink. <sup>56</sup>The one who eats my flesh and drinks my blood remains in me, and I in him. <sup>57</sup>Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me. <sup>58</sup>This is the bread that came down from heaven, not like your fathers ate and died. The one who eats this bread will live forever.”

<sup>59</sup>He said these things while teaching in the synagogue in Capernaum. <sup>60</sup>When they heard it, many of his disciples said, “This is a hard teaching! Who can listen to it?”

<sup>61</sup>But Jesus, knowing in himself that his disciples were grumbling about this, asked them, “Does this cause you to stumble in your faith? <sup>62</sup>What if you would see the Son of Man ascending to where he was before? <sup>63</sup>The Spirit is the one who gives life. The flesh does not help at all. The words that I have spoken to you are spirit and they are life. <sup>64</sup>But there are some of you who do not believe.” For Jesus knew from the beginning those who would not believe and the one who would betray him. <sup>65</sup>He said, “This is why I told you that no one can come to me, unless it is given to him by my Father.”

<sup>66</sup>After this, many of his disciples turned back and were not walking with him anymore. <sup>67</sup>So Jesus asked the Twelve, “You do not want to leave too, do you?”

<sup>68</sup>Simon Peter answered him, “Lord, to whom will we go? You have the words of eternal life. <sup>69</sup>We have come to believe and know that you are the Holy One of God.”

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

# Hymn 631

# “Speak, O Savior, I Am Listening”



1 Speak, O Sav - ior, I am lis - t'ning, as a ser - vant  
 2 Oh, what bless - ing to be near you and to lis - ten  
 3 Lord, your words are wa - ters liv - ing where I quench my  
 4 As I pray, dear Je - sus, hear me; let your words in



to his lord. Let me show re - spect and hon - or  
 to your voice; let me ev - er love and fear you,  
 thirst - y needs. Lord, your words are bread life - giv - ing;  
 me take root. May your Spir - it e'er be near me



to your ho - ly, pre - cious Word, that each day, my whole life  
 let your Word still be my choice! Man - y hard - ened sin - ners,  
 on your words my spir - it feeds. Lord, your words will be my  
 that I bear a - bun - dant fruit. May I dai - ly sing your



through, I may serve and fol - low you. Let your Word e'er  
 Lord, flee in ter - ror at your Word; but to all who  
 light thro' death's cold and drear - y night; yes, they are my  
 praise, from my heart glad an - thems raise, till my high - est



be my plea - sure and my heart's most pre - cious trea - sure.  
 feel sin's bur - den you give peace and words of par - don.  
 sword pre - vail - ing and my cup of joy un - fail - ing.  
 praise is giv - en in the end - less joy of heav - en.

Text: Anna Sophia von Hessen-Darmstadt, 1638–1683; (sts. 1, 4): tr. Christian Worship, 1993; (sts. 2–3): tr. George A. T. Rygh, 1860–1942, alt.  
 Tune: Johann Schop, c. 1590–1667  
 Text and tune: Public domain

*The Only Food We Really Need*

*Stand*

**Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

*Be seated*

**Installation**

Church Council

## Prayer of the Church

### Offering

Stand

#### Hymn 750

#### “We Give Thee but Thine Own”



1 We give thee but thine own, what-e'er the gift may be;  
2 May we thy boun-ties thus as stew-ards true re-ceive



all that we have is thine a-lone, a trust, O Lord, from thee.  
and glad-ly, as thou bless-est us, to thee our first-fruits give.

Text: William W. How, 1823–1897, abr.

Tune: William H. Monk, 1823–1889

Text and tune: Public domain

## The Sacrament

### Preface

CW 183

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy

The musical score is written in G major (one sharp) and 4/4 time. It consists of seven staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est!

Tune: Marty Haugen

Tune: © 1984, 1985 GIA Publications, Inc. Used by permission: OneLicense no. 720071

## **Prayer of Thanksgiving**

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

**Amen.**

## **Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## **Words of Institution**

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.

**Amen.**

## Jesus, Lamb of God

CW 186

Je - sus, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Je - sus, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Je - sus, Lamb of God, you take a - way the  
sin of the world; grant us your peace.

The musical score is written in G minor (one flat) and 4/4 time. It consists of seven staves of music. The first staff is an instrumental introduction. The second and third staves form the first phrase: 'Je - sus, Lamb of God, you take a - way the sin of the world; have mer - cy on us.' The fourth and fifth staves form the second phrase: 'Je - sus, Lamb of God, you take a - way the sin of the world; have mer - cy on us.' The sixth and seventh staves form the third phrase: 'Je - sus, Lamb of God, you take a - way the sin of the world; grant us your peace.' The music uses a variety of note values including quarter, eighth, and sixteenth notes, as well as rests and ties.

Tune: Marty Haugen

Tune: © 1984, 1985 GIA Publications, Inc. Used by permission: OneLicense no. 720071

## Distribution

### Distribution Hymn 826

### “From God Can Nothing Move Me”



1 From God can noth - ing move me; he will not step a - side  
2 When those whom I re - gard - ed as trust - wor - thy and sure  
3 Each day at his good plea - sure God's gra - cious will is done.  
4 Yet e - ven though I suf - fer the world's un - pleas - ant - ness,  
5 For thus the Fa - ther willed it, who fash - ioned us from clay;



but gent - ly will re - prove me and be my con - stant guide.  
have long from me de - part - ed, God's grace shall still en - dure.  
He sent his great - est trea - sure in Je - sus Christ, his Son.  
and though the days grow rough - er and bring me great dis - tress,  
and his own Son ful - filled it and brought e - ter - nal day.



He stretch - es out his hand in eve - ning and in morn - ing,  
He res - cues me from sin and breaks the chains that bind me.  
He ev - 'ry gift im - parts; the bread of earth and heav - en  
that day of bliss di - vine, which knows no end or mea - sure,  
The Spir - it now has come, to us true faith has giv - en;



my life with grace a - dorn - ing wher - ev - er I may stand.  
I leave death's fear be - hind me; his peace I have with - in.  
are by his kind - ness giv - en. Praise him with thank - ful hearts!  
and Christ, who is my plea - sure, for - ev - er shall be mine.  
he leads us home to heav - en. O praise the Three in One!

Text: Ludwig Helmbold, 1532–1598, abr.; (sts. 1–2, 4): tr. Gerald Thorson, 1921–2001, alt.; (st. 3): tr. Gregory J. Wismar, b. 1946; (st. 5): tr. Joseph Herl, b. 1959 Tune: Recueil de plusieurs chansons, Lyons, 1557, alt.

Text (sts. 1–2, 4): © 1978 Lutheran Book of Worship, admin. Augsburg Fortress; (st. 5): © 2006 Joseph Herl. Used by permission: OneLicense no. 720071 Text (st. 3): © 2006 Concordia Publishing House. Used by permission: License no. 130002916 Tune: Public domain



*Stand*

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **Blessing**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✝ give you peace.

**Amen.**

*Be seated*

## **Hymn 932**

## **“Sent Forth by God’s Blessing”**



1 Sent forth by God's bless - ing, our true faith con - fess - ing,  
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from his dwell - ing take leave.  
the tasks of our ev - 'ry - day life we will face.



The sup - per is end - ed; O be now ex - tend - ed  
Our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.  
em - brac - ing his chil - dren of each tribe and race.



The seed of his teach - ing, re - cep - tive souls reach - ing,  
One bread that has fed us, one light that has led us



shall blos - som in ac - tion for God and for all.  
u - nite us as one in his life that we share.



His grace did in - vite us; his love shall u - nite us  
Then may all the liv - ing with praise and thanks - giv - ing



to work for God's king - dom and an - swer his call.  
give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.

Tune: Welsh

Text: © 1964 World Library Publications, a division of GIA Publications, Inc. Used by permission: OneLicense no. 720071

Tune: Public domain

## Acknowledgments

Preacher: Zachary Flunker

Liturgist: David Brandt

Organist: Ruth Affeld

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### **150<sup>th</sup> Kick-Off Event!**

***Sunday, September 8, 9:30 AM***

Mark your calendar for our first 150<sup>th</sup> Anniversary Celebratory Service! This Festival service will include special music, guest preacher District President Michael (Mike) Jensen, and a fellowship brunch served after the service!

***Please note:*** this will be the only service held the weekend of Sept. 8. There will be no services on Thursday, Saturday, or at Salem-Lowell. We encourage you to join together in praising our God for 150 years of His grace at our Juneau Campus!



St. John's Ev. Lutheran Church & School  
Celebrating 150 years!

### ***Brunch Info & Service Opportunity***

If you are considering attending the fellowship brunch, we would appreciate you signing up using the sheets in the narthex at any of our campuses. Food donations and help with setting and cleaning up the meal are also needed! Please indicate on the sign-up sheets if you can help in either of those ways.

## Announcements

**New Pastor Incoming!** We are excited to share that Retired Pastor Tim Gumm has agreed to serve with us as a quarter-time minister!

**Thank you to Pastor Luetke:** As part of our Anniversary kick-off service on Sunday, Sept. 8<sup>th</sup>, we are celebrating Pastor Luetke's years of service here at St. John's. There will be a card box available from September 1<sup>st</sup>- 22<sup>nd</sup> if you would like to show your appreciation!

**Choir Practice Starts!** Choir practice begins on Wednesday, September 4<sup>th</sup> @ 7:00 pm in Juneau. They will meet in the church balcony. All confirmed members are welcome to join. Let's make a joyful noise unto the Lord!

**Sign Up Now for Directory Photos:** Harmann studios will be here October 16-19 and 23-25 to take pictures for our new church directory. Scan the QR code to sign up for your appointment time. Large families are encouraged to sign up early since they require a larger time block. If you need assistance, there will be helpers available after the 9:30 AM service on September 8<sup>th</sup> or you may call the church office. Pictures will be taken in the Juneau Fellowship Hall. Members from all campuses should sign up!



**Shooting at the Schillings:** Looking for some outdoor fun and interaction? We will be shooting clay pigeons at the Schillings' farm on Saturday, September 22<sup>nd</sup> at 2:00pm. We ask that shooters be experienced gun handlers or to have taken hunter's safety. Not interested in shooting clay pigeons? No problem, come support others and enjoy fellowship time at this unique event! N2960 County Rd K, Watertown (Town of Lowell)



**Member Support Opportunity:** Recently one of our members, Josh Soldner, was diagnosed with stage IV cancer and has asked for prayers and support from his church family. If you would like more information or to support financially, please scan the QR code to be taken to their GoFundMe page. Their address is: 181 Westfield Ave, Hamilton, Ohio 45013



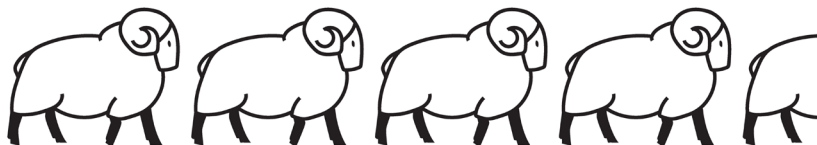
**“We need  
better  
leadership!”**

Have you ever  
said that?

Perhaps you  
were frustrated

with the direction being taken by some elected official or by management at your workplace or by the coach of your favorite team. You were frustrated because you know that no matter how many resources an organization has, it will flounder if leaders do not lead well: providing direction, training, motivation, coordination, encouragement, and even grace. Leadership is extremely important. And so, there are times we lament, “We need better leadership!” Jesus Christ is the leader of our congregation, our home, our lives. And his leadership is perfect in every way. Therefore, when things are amiss in any of those arenas, what is needed is not better leadership, but better followership. In this series, we ask Christ to empower us with his Spirit so that we might better follow his lead. May we better reflect the beauty of his life, better make his priorities our own, and better serve our God and neighbor.

# **THE NEED FOR**



# **FOLLOWERSHIP**

Our worship follows this path.

- 9.1 Followers of Christ Obey His Law from the Heart
- 9.8 Followers of Christ See the True Purpose of His Power
- 9.15 Followers of Christ Are Armed for Battle
- 9.22 Followers of Christ Are Humble Servants
- 9.29 Followers of Christ Have Powerful Allies
- 10.6 Followers of Christ Know How to Love Their Families
- 10.13 Followers of Christ Maintain Proper Priorities
- 10.20 Followers of Christ Make Selfless Sacrifices

# Thank you volunteers! (8/22-8/25)

## **Greeters**

6:30 PM Pastors, Tim, Jill, and Maddy Weisensel

8:00 AM Pastors, Suzi Colantonio, Deanna, Ashley & Kayley McLain, Carol Leissring

## **Communion Assistants**

6:30 PM Pastor and Tim Weisensel

8:00 AM Dave Gerbitz, Harold Zastrow, Ben Gentz, Luke Hirschfeld

10:15 AM Pastors and Matt Smith

## **Ushers**

6:30 PM Bob Gerbitz, Ken Wolfram

8:00 AM Rick Leissring, Steve Weinheimer, Tony Colantonio, Bob McLain, Wesley McLain

10:15 AM Harold Lenz, William Borth

## **Lawn Mowing** (Week of August 26<sup>th</sup>)

Juneau: Team Two~ Rick Leissring and Jim Bublitz

Lowell: Team Four~ Matt Smith, Paul Metzger

## **This Week at St. John's**

### Sunday (8/25)

**Worship 8:00 AM (J) ; 10:15 AM (SL)**

Bible Class 9:00 AM (SL); 9:15 AM (J)

### Tuesday (8/27)

Angels and Demons BC 4:00 PM (SL)  
& 6:30 PM (J)

### Wednesday (8/28)

Council Mtg. 6:30 PM (J)

### Thursday (8/29)

**Worship 6:30 PM- J**

### Saturday (8/31)

**Worship 5:00 PM- H**

### Sunday (9/1)

**Worship 8:00 AM (J) ; 10:15 AM (SL)**

Bible Class 9:00 AM (SL); 9:15 AM (J)

## Statistics

### *Offerings given to our Lord*

	<u>8/8-8/11</u>
General	\$ 12,172.52
Debt	\$ 185.00
Improvement	\$ 98.00
Lakeside	\$ 124.55
Missions	\$ 717.90
Total	\$ 13,307.97

### *Attendance*

Weekend of Aug. 11      302 (44,23,152,83)

*At our Voter's Meeting, our congregation approved a weekly budget with an average total of \$20,246 (includes General, Lakeside and Missions) needed every week. **Since the beginning of 2022, our congregation has gone from zero debt to drawing a total of \$170,842.91 from the line of credit.** Please continue to support St. John's through your time, talents, treasures, and prayers.*

# Welcome to St. John's

## WELCOME

We are so glad you joined us to worship our Lord Jesus today! St. John's is a member of the Wisconsin Evangelical Lutheran Synod (WELS). We are happy to answer your questions about our service, our beliefs, or communicant membership at any of our campuses. Please join us again soon!

## PERSONAL PRAYER AFTER WORSHIP

Good Shepherd, I was glad to be here, gathered with your flock to worship you. Cause the Word I have heard to take root in my heart and bear fruit in my life. Guide me in paths of righteousness, that my words and actions might lead others to glorify you. Amen.

### Pastors

David Brandt           608-343-2206  
Nicholas Mount       920-344-1524  
Zach Flunker           920-716-0407

### Principal

Richard Cody           920-386-4644

### Staff Minister

Ryan Kummerow       608-345-1900

### Worship Services

#### Thursday

6:30 PM Juneau

#### Saturday

5:00 PM Horicon

#### Sunday

8:00 AM Juneau

10:15 AM Lowell

### Bible Classes

#### Sunday

Juneau Campus

9:15 AM

Salem-Lowell Campus

9:00 AM

#### Tuesday (2nd, 4th, 5th)

Lowell Campus

4:00 PM

Juneau Campus

6:30 PM

### St. John's Ev. Lutheran Church

#### Juneau Campus

920-386-3313

400 S. Main St.

Juneau, Wisconsin

#### Horicon Campus

920-386-3313

716 Clinton St.

Horicon, Wisconsin

#### Salem-Lowell Campus

920-386-3313

105 Juneau Rd.

Lowell, Wisconsin

#### School Office

920-386-4644

402 S. Main St.

Juneau, Wisconsin

[www.stjohnsdodgecounty.com](http://www.stjohnsdodgecounty.com)

**Download our St. John's Dodge County app today!**

