

# Rethinking Religion



**Rethinking our Appetites**

**St. John's Ev. Lutheran Church**

**Juneau**

**Salem-Lowell**

**Horicon**

# Maundy Thursday

March 28, 2024

## Opening Hymn CW Supplement 717 vv1-4 "When You Woke That Thursday Morning"



1 When you woke that Thurs-day morn - ing, Sav - ior,  
2 Nev - er so a - lone and lone - ly, long - ing  
3 What was there that you could give them that would  
4 One in faith, in love u - nit - ed, all one



Teach - er, faith - ful Friend, Thoughts of  
with tor - ment - ed heart To be  
nev - er be out - spent, What great  
bod - y, you the head, When we



self and safe - ty scorn - ing, know - ing  
with your dear ones on - ly for a  
gift that would out - live them, what last  
meet, by you in - vit - ed, you are



how the day would end; Lamb of  
qui - et hour a - part; Sin - less  
will and tes - ta - ment? "Show me  
with us, as you said. One with



God, fore - told for ag - es, now at last the  
Lamb and fall - en crea - tures, one last pas - chal  
and the world you love me, know me as the  
you and one an - oth - er in a u - ni -



hour had come When but One could pay sin's  
meal to eat, One last les - son as their  
Lamb of God; Do this in re - mem - brance  
ty sub - lime, See in us your sis - ter,



wag - es: you as - sumed their dread - ful sum.  
teach - er, wash - ing your dis - ci - ples' feet.  
of me, eat this bod - y, drink this blood."  
broth - er, one in ev - 'ry place and time.

*Please stand*

## **Confession of Sins**

In the name of our God, to whom all hearts are open and from whom no secrets are hidden.

**Amen.**

**I confess that I am by nature sinful.**

**I am guilty of many sins.**

**I am distressed by the sins that trouble me.**

**For all this I am sorry. I pray for forgiveness.**

**Have mercy on me, O God, according to your unfailing love.**

Jesus says to his people, "If you forgive anyone's sins, their sins are forgiven." His death paid for the guilt of your sins and the sins of the whole world. Do you believe this?

**Yes, I believe.**

By the authority of Christ, I forgive you your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

**Amen.**

*Please be seated*

## **Special Anthem**

3:30 PM

Jr. Choir

"Remember Me"

6:30 PM

Adult Choir

"We Remember You"

## **Old Testament Reading**

**Exodus 12:21-30 (EHV)**

<sup>21</sup> Then Moses summoned all the elders of Israel and said to them, "Go and take lambs for yourselves according to your family size, and slaughter the Passover lamb. <sup>22</sup> You shall take a bundle of hyssop, dip it in the blood that is in the basin, and paint the lintel and the two doorposts with the blood that is in the basin. None of you are to go out of the

door of your house until morning. <sup>23</sup> When the Lord passes through to strike Egypt and sees the blood on the lintel and the two doorposts, the Lord will pass over that door and will not allow the destroyer to enter your houses to strike you.

<sup>24</sup> “You shall observe these instructions as a perpetual regulation for you and your descendants. <sup>25</sup> When you enter the land that the Lord will give you just as he said he would, you shall observe this ceremony. <sup>26</sup> So when your children ask you, ‘What does this ceremony mean to you?’ <sup>27</sup> you will say, ‘It is the sacrifice of the Passover to the Lord, who passed over the houses of the Israelites in Egypt. When he struck the Egyptians, he spared our houses.’”

The people bowed down and worshipped. <sup>28</sup> The Israelites went and did all this. They did just as the Lord had commanded Moses and Aaron.

<sup>29</sup> At midnight the Lord struck down all the firstborn in the land of Egypt, from the firstborn of Pharaoh, who sat on his throne, to the firstborn of the prisoner who was in the dungeon, even all the firstborn of the livestock. <sup>30</sup> During the night Pharaoh got up—he, all his servants, and all the Egyptians—and there was a loud outcry in Egypt, for there was not a house where there was not someone dead.

## **Epistle Reading**

## **1 Corinthians 10:16, 17 (EHV)**

<sup>16</sup> The cup of blessing that we bless, is it not a communion of the blood of Christ? The bread that we break, is it not a communion of the body of Christ? <sup>17</sup> Because there is one bread, we, who are many, are one body, for we all partake of the one bread.

*Please stand*

## **Gospel Reading**

## **Mark 14:12-26 (EHV)**

<sup>12</sup> On the first day of the Festival of Unleavened Bread, when the Passover lamb is sacrificed, his disciples asked him, “Where do you want us to go and prepare for you to eat the Passover?” <sup>13</sup> He sent two of his disciples and said to them, “Go into the city, and there a man carrying a jar of water will meet you. Follow him. <sup>14</sup> Wherever he enters, tell the owner of the house that the Teacher says, ‘Where is my guest room, where I may eat the Passover with my disciples?’ <sup>15</sup> He will show you a large upper room, furnished and ready. Make preparations for us there.”

<sup>16</sup> His disciples left and went into the city and found things just as he had told them; and they prepared the Passover.

<sup>17</sup> When it was evening, he arrived with the Twelve.

<sup>18</sup> While they were reclining and eating, Jesus said, "Amen I tell you: One of you will betray me, one who is eating with me."

<sup>19</sup> They began to be sorrowful and said to him one by one, "Surely not I?"

<sup>20</sup> He said to them, "It is one of the Twelve, one who is dipping bread with me in the dish. <sup>21</sup> Indeed, the Son of Man is going to go just as it has been written about him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

<sup>22</sup> While they were eating, Jesus took bread. When he had blessed it, he broke it and gave it to them, saying, "Take it. This is my body."

<sup>23</sup> Then he took the cup, gave thanks, and gave it to them. They all drank from it. <sup>24</sup> He said to them, "This is my blood of the new testament, which is poured out for many. <sup>25</sup> Amen I tell you: I will certainly not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God." <sup>26</sup> After they sang a hymn, they went out to the Mount of Olives.

The Gospel of the Lord.

**Thanks be to God.**

*Please be seated*

# Hymn of the Day 669

# “In This Holy, Blest Communion”

Choir will sing verse 1, Congregation will sing verses 2-3



1 In this ho - ly, blest com - mun - ion plain and  
2 In this ho - ly, blest com - mun - ion Christ and  
3 In this ho - ly, blest com - mun - ion saints are



pre - cious gifts com - bine: bread is tru - ly  
sin - ners join as one— they, the Fa - ther's  
gath - ered side by side, joined to - geth - er,



Je - sus' bod - y, blood of Je - sus joins with wine.  
ran - somed chil - dren, he, the Fa - ther's right - ful Son.  
broth - ers, sis - ters, in one bod - y u - ni - fied,



What a bless - ing Christ is giv - ing; what a  
Here the loft - y feeds the low - ly, each his  
faith in Je - sus, hope of heav - en, love for



lov - ing, gra - cious host, in his sup - per  
high - ly cher - ished guest; here the guilt - y  
oth - ers all in - creased by the full - ness



well pro - vid - ing what his peo - ple need the most!  
taste for - give - ness, here the wea - ry find their rest.  
of the ban - quet, by the rich - ness of the feast.

Text: Michael D. Schultz, b. 1963 Tune: Welsh Text: © 2021 Michael D. Schultz, admin. Northwestern Publishing House. Used by permission: OneLicense no. 720071  
Tune: Public domain

*Rethinking our Appetites*

*Please stand*

**Our Confession of Faith** (Luther's explanation to the 2<sup>nd</sup> Article of the Apostles' Creed)

**All: I believe in Jesus Christ, God's only Son, our Lord.**

**P: What do you mean when you make this confession of your faith?**

**C: I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord.**

**He has redeemed me, a lost and condemned creature, purchased and won me from all sins, from death and from the power of the devil, not with gold or silver, but with his holy, precious blood and with his innocent suffering and death.**

**All this He did that I should be his own, and live under him in his kingdom, and serve him in everlasting righteousness, innocence and blessedness, just as he has risen from death and lives and rules eternally.**

**This is most certainly true.**

*Please be seated*

**Prayer of the Church**

**Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

**Offering**

Please stand

## Offering Hymn 750

## “We Give Thee but Thine Own”



1 We give thee but thine own, what-e'er the gift may be;  
2 May we thy boun - ties thus as stew-ards true re - ceive



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first-fruits give.

Text: William W. How, 1823–1897, abr. Tune: William H. Monk, 1823–1889 Text and tune: Public domain

## The Sacrament

The Lord be with you.

**And also with you.** (*spoken*)

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. In the past he spoke to us through the prophets, but in these last days he has spoken to us by his Son, who is the radiance of his glory. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

You are my God, and I will ex - alt you.

I will give you thanks, for you have be - come my sal -

va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

## Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**Amen.** (*spoken*)

## O Christ, Lamb of God



C: O Christ, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

*Please be seated*

*At St. John's we practice closed Communion, to which only congregational members are invited, in obedience to Scripture's teaching that the Lord's Supper is an expression of our complete unity in faith. This has been the historic practice of the Christian church for nearly 2,000 years. If you are our guest today, we respectfully ask that you speak with one of the pastors before approaching the altar for Communion.*

Distribution & Hymn 667

“Lord Jesus Christ, You Have Prepared”



1 Lord Je - sus Christ, you have pre - pared this feast for  
 2 Al - though you did to heav'n as - cend, where an - gel  
 3 Yet, Sav - ior, you are not con - fined to an - y  
 4 We eat this bread and drink this cup, your pre - cious



our sal - va - tion; it is your bod - y  
 hosts are dwell - ing, and in your pres - ence  
 hab - i - ta - tion, but you are pres - ent  
 Word be - liev - ing that your true bod - y



and your blood, and at your in - vi - ta - tion  
 they be - hold your glo - ry, all ex - cel - ling,  
 ev - 'ry - where and with your con - gre - ga - tion.  
 and your blood our lips are here re - ceiv - ing.



as wea - ry souls, with sin op - pressed, we come to  
 and though your peo - ple shall not see your glo - ry  
 Firm as a rock this truth shall stand, un - moved by  
 This Word re - mains for - ev - er true, and there is



you for need - ed rest, for com - fort, and for par - don.  
 and your maj - es - ty till dawns the judg - ment morn - ing,  
 an - y dar - ing hand or sub - tle craft and cun - ning.  
 naught you can - not do, for you, Lord, are al - might - y.

5 Though reason cannot understand,  
 yet faith this truth embraces:  
 your body, Lord, is even now

at once in many places.  
I leave to you how this can be;  
your Word alone suffices me;  
I trust its truth unfailing.

6 Lord, I believe what you have said;  
help me when doubts assail me.  
Remember that I am but dust,  
and let my faith not fail me.  
Your supper in this vale of tears  
refreshes me and stills my fears  
and is my priceless treasure.

7 Grant that we worthily receive  
your supper, Lord, our Savior,  
and, truly grieving for our sins,  
may prove by our behavior  
that we are thankful for your grace  
and day by day may run our race,  
in holiness increasing.

8 For your consoling supper, Lord,  
be praised through out all ages!  
Preserve it, for in ev'ry place  
the world against it rages.  
Grant that this sacrament may be  
a blessèd comfort unto me  
when living and when dying.

Text: tr. Emanuel Cronenwett, 1841–1931, alt.; Samuel Kinner, 1603–1668 Tune: Peter Sohren, c. 1630–c. 1692, alt. Text and tune: Public domain

*Please stand*

## **Thanksgiving**

Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.** *(spoken)*

## **Blessing**

Grace, mercy and peace from God the Father and from Jesus + Christ, the Father's Son, will be with us in truth and love.

**Amen.**

*Please be seated*

# Hymn CW Supplement 717 v5 “When You Woke That Thursday Morning”

5 One day all the Church will cap - ture that bright  
vis - ion glo - ri - ous, And your  
saints will know the rap - ture that your  
heart de - sired for us, When the  
longed - for peace and un - ion of the great - est  
and the least Meet in joy - ous, blest com -  
mun - ion in your nev - er - end - ing feast.

*The hymn writer Jaroslav Vajda vividly recounts the events of Maundy Thursday as they may have looked from the perspective of our Savior.*

Text: Jaroslav J. Vajda, 1919–2008 © 1991 Concordia Publishing House. All rights reserved. Used by permission.

Tune: MAUNDY (87 87 D) David A. Schack, b. 1947 © 1992 David A. Schack. All rights reserved. Used by permission.

*Pastor: Joel Luetke*

*Organist: Matthew Lober*

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### **Please Join Us On:**

- Good Friday (3/29)
  - o Juneau- 1:30 PM
  - o Lowell- 6:30 PM (Led by the choir)
- Saturday (3/30)
  - o *No worship at the Horicon Campus*
  - o Easter Vigil Service at Good Shepherd in Beaver Dam, 7:00 PM
- Easter Sunday (3/31)
  - o Juneau
    - Sunrise Service 6:30 AM
    - Breakfast 7:30 AM
    - Festival Service 9:00 AM
  - o Lowell
    - Breakfast 8:00 AM
    - Sunrise Service 9:30 AM

### **Thank You Volunteers!**

#### **Greeters:**

3:30 PM The Ushers

6:30 PM The Ushers

#### **Communion Assistants:**

3:30 PM Pastors, Luke Hirschfeld, Rick Cody, Kyle Wolter, Chuck Wolfram

6:30 PM Pastors ,Nick Tolkinen, Kevin Schultz, Ben Gentz, Paul Metzger

#### **Ushers:**

3:30 PM Dave Gerbitz, Lee Weiss, 6th,7th & 8th grade boys

6:30 PM Curt Ninman, Owen Schultz, Abel Brandt, Sam Mount

# Welcome to St. John's

## WELCOME

We are so glad you joined us to worship our Lord Jesus today! St. John's is a member of the Wisconsin Evangelical Lutheran Synod (WELS). We are happy to answer your questions about our service, our beliefs, or communicant membership at any of our campuses. Please join us again soon!

## PERSONAL PRAYER AFTER WORSHIP

Good Shepherd, I was glad to be here, gathered with your flock to worship you. Cause the Word I have heard to take root in my heart and bear fruit in my life. Guide me in paths of righteousness, that my words and actions might lead others to glorify you. Amen.

### Pastors & Assistant

David Brandt 608-343-2206  
Nicholas Mount 920-344-1524  
Joel Luetke 920-285-1351  
Duke Backhaus 414-559-6107

### Principal

Richard Cody 920-386-4644

### Staff Minister

Ryan Kummerow 608-345-1900

### Worship Services

#### Thursday

6:30 PM Juneau

#### Saturday

5:00 PM Horicon

#### Sunday

8:00 AM Juneau

9:30 AM Lowell

10:30 AM Juneau

### Bible Classes

#### Sunday

Juneau Campus

9:30 AM

Salem-Lowell Campus

8:15 AM

#### Monday

Juneau Campus

6:30 PM

#### Tuesday (2nd, 4th, 5th)

Juneau Campus

6:30 PM

### St. John's Ev. Lutheran Church

#### Juneau Campus

920-386-3313

400 S. Main St.

Juneau, Wisconsin

#### Horicon Campus

920-386-3313

716 Clinton St.

Horicon, Wisconsin

#### Salem-Lowell Campus

920-386-3313

105 Juneau Rd.

Lowell, Wisconsin

#### School Office

920-386-4644

402 S. Main St.

Juneau, Wisconsin

[www.stjohnsdodgecounty.com](http://www.stjohnsdodgecounty.com)

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