

**April 11-14, 2024**



**St. John's Ev. Lutheran Church**

Juneau

Salem-Lowell

Horicon

# Second Sunday of Easter

April 11-14, 2024

## Hymn 445

## “He’s Risen, He’s Risen”



1 He's ris - en, he's ris - en, Christ Je - sus, the Lord;  
2 The foe was tri - um - phant when on Cal - va - ry  
3 But short was their tri - umph; the Sav - ior a - rose,  
4 O, where is your sting, death? We fear you no more;  
5 Then sing your ho - san - nas and raise your glad voice;



he o - pened death's pris - on, the in - car - nate Word.  
the Lord of cre - a - tion was nailed to the tree.  
and death, hell, and Sa - tan he van - quished, his foes.  
Christ rose, and now o - pen is fair E - den's door.  
pro - claim the blest ti - dings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song  
In Sa - tan's do - main did the hosts shout and jeer,  
The con - quer - ing Lord lifts his ban - ner on high;  
For all our trans - gres - sions his blood does a - tone;  
Laud, hon - or, and praise to the Lamb that was slain:



and earth, sea, and moun - tain, the prais - es pro - long.  
for Je - sus was slain, whom the e - vil ones fear.  
he lives, yes, he lives, and will nev - er - more die.  
re - deemed and for - giv - en, we now are his own.  
with Fa - ther and Spir - it he ev - er shall reign.

Text: tr. Anna M. Meyer, 1867–1941, alt.; C. F. W. Walther, 1811–1887, abr.

Tune: C. F. W. Walther, 1811–1887

Text: © 1941 Concordia Publishing House. Used by permission: OneLicense no. 720071

Tune: Public domain

Stand

In the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## **Confession**

CW 172

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world.

Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

# Lord, Have Mercy

CW 174

In peace let us pray to the Lord.



Lord, have mer - cy.

The first line of music is written on a single staff in G major (one flat) and 4/4 time. It consists of a sequence of notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter). The notes are grouped with a slur over the first four notes and another slur over the last three notes.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

The second line of music is identical to the first line, consisting of the notes G4, A4, B4, C5, B4, A4, G4 with appropriate slurs.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

The third line of music is identical to the first two lines, consisting of the notes G4, A4, B4, C5, B4, A4, G4 with appropriate slurs.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

The fourth line of music is identical to the previous lines, consisting of the notes G4, A4, B4, C5, B4, A4, G4 with appropriate slurs.

Help, save, comfort, and defend us, gracious Lord.



A - men.

The fifth line of music is written on a single staff in G major (one flat) and 4/4 time. It consists of a sequence of notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (half). The notes are grouped with a slur over the first six notes.

Tune: Marty Haugen Tune: © 1984, 1985 GIA Publications, Inc. Used by permission: OneLicense no. 720071

# Glory to God in the Highest

CW 176



Glo - ry to God in the high - est, and peace to his



peo - ple on earth. Lord God,



heav - en - ly King, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your



glo - ry. Glo - ry to God in the high - est, and



peace to his peo - ple on earth.



Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. You are seat - ed at the



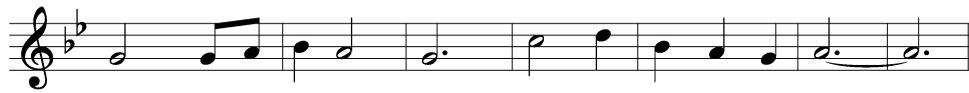
right hand of the Fa - ther; re - ceive our prayer.



Glo - ry to God in the high - est, and peace to his



peo - ple on earth. For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ,



with the Ho - ly Spir - it in the glo - ry of



God the Fa - ther. A - men. A - men.



Glo - ry to God in the high - est, and peace to his



peo - ple on earth.

Tune: Marty Haugen Tune: © 1984 GIA Publications, Inc. Used by permission: OneLicense no. 720071

## The Word

The Lord be with you.  
**And also with you.**

### Prayer of the Day

Let us pray.

O God, by the humiliation of your Son, you lifted up this fallen world from the despair of death. By his resurrection to life, grant your faithful people gladness of heart and the hope of eternal joys; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

### First Reading

*Acts 3:11–20 EHV*

<sup>11</sup> While the man held on to Peter and John, all the people came running toward them in utter amazement in the area called Solomon's Colonnade.

<sup>12</sup> When Peter saw this, he addressed the people: "Men of Israel, why are you amazed at this? Why are you staring at us, as if by our own power or godliness we have made this man walk? <sup>13</sup> The God of Abraham, Isaac, and Jacob, the God of our fathers, glorified his servant Jesus, whom you handed over and disowned in the presence of Pilate, though he had decided to release him. <sup>14</sup> You disowned the Holy and Righteous One and asked to have a murderer given to you. <sup>15</sup> You killed the Author of Life, whom God raised from the dead. We are witnesses of this. <sup>16</sup> And on the basis of faith in his name, it is the name of Jesus that has strengthened this

man, whom you see and know. This faith that comes through Jesus has given him this perfect health in the presence of all of you.

<sup>17</sup> “Now brothers, I know that you acted in ignorance, just like your leaders. <sup>18</sup> But in this way God fulfilled what he had foretold through the mouth of all the prophets: that his Christ would suffer. <sup>19</sup> Therefore repent and return to have your sins wiped out, <sup>20</sup> so that refreshing times may come from the presence of the Lord and that he may send Jesus, the Christ appointed for you.

The Word of the Lord.

**Thanks be to God.**

## **Second Reading**

*1 John 1:5—2:2 EHV*

<sup>5</sup> This is the message we heard from him and proclaim to you: God is light. In him there is no darkness at all. <sup>6</sup> If we say we have fellowship with him but still walk in darkness, we are lying and do not put the truth into practice. <sup>7</sup> But if we walk in the light, just as he is in the light, we have fellowship with one another, and the blood of Jesus Christ, his Son, cleanses us from all sin. <sup>8</sup> If we say we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup> If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. <sup>10</sup> If we say we have not sinned, we make him out to be a liar, and his Word is not in us. <sup>2</sup> My children, I write these things to you so that you will not sin. If anyone does sin, we have an Advocate before the Father: Jesus Christ, the Righteous One. <sup>2</sup> He is the atoning sacrifice for our sins, and not only for ours but also for the whole world.

The Word of the Lord.

**Thanks be to God.**

## **Special Anthem**

9:30 AM

Grades 1-2

“The King of Glory Comes”

*Stand*

## Gospel Acclamation

Luke 24:46,47 NIV

Alleluia. The Messiah will suffer and rise from the dead on the third day, and repentance for the forgiveness of sins will be preached in his name to all nations. Alleluia.

## Gospel

Luke 24:36–49 EHV

<sup>36</sup> As they were talking about these things, Jesus himself stood among them and said to them, “Peace be with you.”

<sup>37</sup> But they were terrified and frightened and thought they were looking at a ghost.

<sup>38</sup> He said to them, “Why are you troubled? Why do doubts arise in your hearts? <sup>39</sup> Look at my hands and my feet. It is I myself. Touch me and see, because a ghost does not have flesh and bones as you see that I have.” <sup>40</sup> When he had said this, he showed them his hands and his feet. <sup>41</sup> While they still did not believe it (because of their joy), and while they were still wondering, he said to them, “Do you have anything here to eat?”

<sup>42</sup> They gave him a piece of broiled fish and some honeycomb. <sup>43</sup> He took it and ate in front of them. <sup>44</sup> He said to them, “These are my words that I spoke to you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets, and the Psalms.”

<sup>45</sup> Then he opened their minds to understand the Scriptures. <sup>46</sup> He said to them, “This is what is written and so it must be: The Christ will suffer and rise from the dead on the third day, <sup>47</sup> and repentance and forgiveness of sins will be preached in his name to all nations, beginning from Jerusalem. <sup>48</sup> You are witnesses of these things. <sup>49</sup> Look, I am sending you what my Father promised. But stay in the city until you are clothed with power from on high.”

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

## Hymn 459

## “Christ the Lord Is Risen Again”



1 Christ the Lord is ris'n a - gain; Christ has bro - ken  
 2 He who gave for us his life, who for us en -  
 3 He who bore all pain and loss com - fort - less up -  
 4 He whose path no rec - ords tell has de - scend - ed



death's strong chain. Hark, the an - gels shout for joy,  
 dured the strife, is our Pas - chal Lamb to - day.  
 on the cross lives in glo - ry now on high,  
 in - to hell; he the strong man armed has bound



sing - ing ev - er - more on high: Hal - le - lu - jah!  
 We too sing for joy and say: Hal - le - lu - jah!  
 pleads for us, and hears our cry: Hal - le - lu - jah!  
 and in high - est heav'n is crowned. Hal - le - lu - jah!

5 He who slumbered in the grave  
 is exalted now to save;  
 now through Christendom it rings  
 that the Lamb is King of kings.  
 Hallelujah!

6 Now he bids us tell abroad  
 how the lost may be restored,  
 how the penitent forgiv'n,  
 how we, too, may enter heav'n.  
 Hallelujah!

Text: tr. Catherine Winkworth, 1827–1878, alt.; Michael Weisse, c. 1480–1534, abr.  
 Tune: Latin, c. 1100, adapt. Text and tune: Public domain

*Stand*

## **Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

*Be seated*

## **Prayer of the Church**

## **Offering**

*Stand*

## Offering Hymn 750

## “We Give Thee But Thine Own”



1 We give thee but thine own, what-e'er the gift may be;  
2 May we thy boun - ties thus as stew-ards true re - ceive



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first-fruits give.

Text: William W. How, 1823–1897, abr. Tune: William H. Monk, 1823–1889 Text and tune: Public domain

# The Sacrament

## Preface

CW 183

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

# Holy, Holy, Holy

CW 184

The musical score is written on seven staves in a single system. It begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature. The melody consists of quarter and eighth notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,  
God of might. Heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est, ho -  
san - na in the high - est!

Tune: Marty Haugen

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## Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

**Amen.**

## **Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## **Words of Institution**

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**Amen.**

# Jesus, Lamb of God

CW 186



Je - sus, Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



Je - sus, Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



Je - sus, Lamb of God, you take a - way the



sin of the world; grant us your peace.

Tune: Marty Haugen

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*Be seated*

## Distribution

### Hymn 439

### “Christ Jesus Lay in Death’s Strong Bands”



1 Christ Je - sus lay in death's strong bands for our of - fens -  
2 No son of man could con - quer death, such ru - in sin  
3 Christ Je - sus, God's own Son, came down, his peo - ple to  
4 It was a strange and dread - ful strife when life and death



es giv - en; but now at God's right hand he stands  
had wrought us. No in - no - cence was found on earth,  
de - liv - er; de - stroy - ing sin, he took the crown  
con - tend - ed. The vic - to - ry re - mained with life,



and brings us life from heav - en. There - fore let us  
and there - fore death had brought us in - to bond - age  
from death's pale brow for - ev - er. Stripped of pow'r, no  
the reign of death was end - ed. Ho - ly Scrip - ture



joy - ful be and sing to God right thank - ful - ly  
from of old and ev - er grew more strong and bold  
more it reigns; an emp - ty form a - lone re - mains;  
plain - ly saith that death is swal - lowed up by death;



loud songs of al - le - lu - ia! Al - le - lu - ia!  
and held us as its cap - tive. Al - le - lu - ia!  
its sting is lost for - ev - er. Al - le - lu - ia!  
dis - graced, it lies de - feat - ed. Al - le - lu - ia!

5 Here the true Paschal Lamb we see,  
whom God so freely gave us;  
he died on the accursèd tree—  
so strong his love—to save us.  
See, his blood now marks our door;  
faith points to it; death passes o'er,  
and Satan cannot harm us. Alleluia!

6 So let us keep the festival  
to which the Lord invites us;  
Christ is himself the joy of all,  
the sun that warms and lights us.  
Now his grace to us imparts  
eternal sunshine to our hearts;  
the night of sin is ended. Alleluia!

7 Then let us feast this Easter Day  
on Christ, the bread of heaven;  
the Word of grace has purged away  
the old and evil leaven.  
Christ alone our souls will feed;  
he is our meat and drink indeed;  
faith lives upon no other! Alleluia!

Text: tr. Richard Massie, 1800–1887, alt.; Martin Luther, 1483–1546  
Tune: Latin, c. 1100; adapt. Geystliche gesangk Buchleyn, Wittenberg, 1524, ed. Johann Walter  
Text and tune: Public domain

*Stand*

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **Blessing**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✝ give you peace.

**Amen.**

*Be seated*

Hymn 746 v. 1, 6, 3

“I Love to Tell the Story”



1 I love to tell the sto - ry of un - seen things a - bove,  
 2 O won - der - ful re - demp - tion! The price for sin is paid,  
 3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.  
 sal - va - tion is ac - com - plished, my heart is un - a - fraid,  
 seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry be - cause I know it's true;  
 for God has raised Christ Je - sus to show the work was done;  
 And when in scenes of glo - ry I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else can do.  
 his glo - rious res - ur - rec - tion de - clared the vic - t'ry won!  
 'twill be the old, old sto - ry that I have loved so long.

*Refrain*



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Text (sts. 1–3): Katherine Hankey, 1834–1911, verses, abr., alt.; (Ref): William G. Fischer, 1835–1912, refrain  
 Tune: William G. Fischer, 1835–1912 Text and tune: Public domain

## Acknowledgments

Preacher: David Brandt

Liturgist: Duke Backhaus / Nicholas Mount

Organist: Becky Schultz / Sue Henselin

Setting Two from Christian Worship

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*Congratulations to Ben and Rozalyn Wolter on the baptism of their son, Stetson Arthur Wolter. May God keep Stetson in his loving care all the days of his life!*

## Announcements:

**Help Needed!** The Lowell Campus will be taking down Easter decorations on April 21<sup>st</sup> after the 9 AM service. Any help would be appreciated with this project!



**We're Having a Baby Shower!** St. John's Ladies Aid is hosting a shower for *New Beginnings* and *Blue Butterfly* and we need your help. We'll be collecting items for both of these WELS organizations during the month of April. There will be a drop box and gift card box in the narthexes of both our Juneau and Lowell locations. For a list of items see the tabletop displays at both locations. *Here's a great idea... purchase one of the wanted gift cards from our Scrip program! They carry all of them!*

## **Spring Cleaning!**

The Juneau Campus will be having a spring cleaning day on Saturday, April 27<sup>th</sup> beginning at 8:00 AM. The plan is to refresh both the grounds and the inside of the church. Any and all help is appreciated to provide a clean and welcoming environment for another year of ministry! If you are able, please bring gloves, rags, buckets, brushes, pruners, rakes, and any other tools!



## **Soup for Souls Now at Lowell!**

Do you know someone who is ill, or a shut-in, or a family in need, a new baby in the family, or anyone who needs cheering up? We have LOTS of frozen food items: soups, casseroles, mac n cheese, fruit salads and desserts!!! These are all in convenient, individual single serving containers. So grab a container or two or three. **Now at Lowell** you can find Soup for Souls in the kitchen freezer (*look for the sign on the freezer*). Or in Juneau you can find it in the freezer in the room next to the kitchen (*look for the Soup for Souls signs on the door*). You'll also find a Prayer Book Basket near each of the freezers. Please be sure to take a Prayer Book to give to your intended recipient - it's a nice, comforting gift for them. FREE for the taking!



## **Wisconsin Parental Choice Program:**

Our school here at St. John's is planning to join the Wisconsin Parental Choice Program ("Choice"), effective for the 2024-25 school year! Choice is a statewide private school voucher program. It covers tuition for students to attend participating private schools, provided the families meet certain qualifications. For more information, to see if your family is eligible, and to apply, visit the Wisconsin Department of Public Instruction website: [DPI.WI.GOV](http://DPI.WI.GOV) and search for WPCP or Scan the QR code!



The deadline to apply is April 18th!

## **Thank you, Volunteers!** (4/11-4/14)

### **Greeters:**

6:30 PM Lee, Sara, Ian, Linda and Jill Fehrman  
8:00 AM Rick and Lisa Cody, Matt and Char Lober  
10:30 AM Diane Pamperin, Eugene and Delores Gentz

### **Communion Assistants:**

6:30 PM Pastor and Tim Weisensel  
8:00 AM Rick Cody, Matt Lober, Harold Zastrow, Dave Meister  
9:30 AM Pastors and Paul Metzger  
10:30 AM Ryan Kummerow, Kevin Schultz, Scott Wohling, TBD

### **Ushers:**

6:30 PM Lee Weiss and Dylan Stegner  
8:00 AM Bob Koch, Jay Pannetti, Leo Pannetti, TBD  
9:30 AM Dennis Kohn, Isaiah Yuenger, Matt Smith, Paul Metzger  
10:30 AM Jerry Stolzman, Bob Henken, Dennis Lisko, Mike Schall

### **Snow Removal** (*Week of April 15<sup>th</sup>*):

Team 2 Daris and Jill Wasmund

## **Statistics**

### ***Offerings given to our Lord***

	<b><u>3/28-3/31</u></b>
General	\$ 29,927.45
Debt	\$ 375.00
Improvement	\$ 195.00
Lakeside	\$ 75.00
Missions	\$ 2,114.90
Total	\$ 32,687.35

### ***Attendance***

Weekend of Mar. 31<sup>st</sup> 1,349 (MT: 115, 87; GF: 343, 90; E: 312, 291, 111)

*At our Voter's Meeting, our congregation approved a weekly budget with an average total of \$20,246 (includes General, Lakeside and Missions) needed every week. **Since the beginning of 2022, our congregation has gone from zero debt to drawing a total of \$158,513.40 from the line of credit.** Please continue to support St. John's through your time, talents, treasures, and prayers. Thank you!*

## **This Week at St. John's**

### **Sunday (4/14)**

**Worship 8:00 & 10:30 AM – J**

**Worship 9:30 AM – SL**

Bible Class 8:15 AM (SL); 9:30 AM (J)

Sunday School 8:30 AM (SL); 9:15 AM (J)

Voters' Meeting 6:30 PM- J

### **Monday (4/15)**

Readings Class 6:30 PM – J

### **Tuesday (4/16)**

Jesus Cares 1:30 PM- Clearview

### **Wednesday (4/17)**

#### **Mid-week**

- 10 AM- Clearview
- 11 AM- Juneau
- 2 PM- Hillside Manor

Confirmation 5:00 PM – J

Adult Choir 7:00 PM- J

### **Thursday (4/18)**

**Worship 6:30 PM – J**

### **Saturday (4/20)**

**Worship 5:00 PM - H**

### **Sunday (4/21)**

**Worship 8:00 & 10:30 AM – J**

**Worship 9:30 AM – SL**

Bible Class 8:15 AM (SL); 9:30 AM (J)

Sunday School 8:30 AM (SL); 9:15 AM (J)

Blood Pressure Checks 9 AM- J

# Welcome to St. John's

## WELCOME

We are so glad you joined us to worship our Lord Jesus today! St. John's is a member of the Wisconsin Evangelical Lutheran Synod (WELS). We are happy to answer your questions about our service, our beliefs, or communicant membership at any of our campuses. Please join us again soon!

## PERSONAL PRAYER AFTER WORSHIP

Good Shepherd, I was glad to be here, gathered with your flock to worship you. Cause the Word I have heard to take root in my heart and bear fruit in my life. Guide me in paths of righteousness, that my words and actions might lead others to glorify you. Amen.

### Pastors & Assistant

David Brandt 608-343-2206  
Nicholas Mount 920-344-1524  
Joel Luetke 920-285-1351  
Duke Backhaus 414-559-6107

### Principal

Richard Cody 920-386-4644

### Staff Minister

Ryan Kummerow 608-345-1900

### Worship Services

#### Thursday

6:30 PM Juneau

#### Saturday

5:00 PM Horicon

#### Sunday

8:00 AM Juneau

9:30 AM Lowell

10:30 AM Juneau

### Bible Classes

#### Sunday

Juneau Campus

9:30 AM

Salem-Lowell Campus

8:15 AM

#### Monday

Juneau Campus

6:30 PM

#### Tuesday (2nd, 4th, 5th)

Juneau Campus

6:30 PM

### St. John's Ev. Lutheran Church

#### Juneau Campus

920-386-3313

400 S. Main St.

Juneau, Wisconsin

#### Horicon Campus

920-386-3313

716 Clinton St.

Horicon, Wisconsin

#### Salem-Lowell Campus

920-386-3313

105 Juneau Rd.

Lowell, Wisconsin

#### School Office

920-386-4644

402 S. Main St.

Juneau, Wisconsin

[www.stjohnsdodgecounty.com](http://www.stjohnsdodgecounty.com)

**Download our St. John's Dodge County app today!**

