



*Part 5:
A Glimpse of His True Glory*

St. John's Ev. Lutheran Church

Juneau

Salem-Lowell

Horicon

Transfiguration Sunday

February 8-11, 2024

Hymn 713

“I Want to Walk as a Child of the Light”

Stand

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Dialogue

In the beginning God created the heavens and the earth. Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters. And God said, “Let there be light,” and there was light.

God saw that the light was good, and he separated the light from the darkness.

When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it.

See, darkness covers the earth and thick darkness is over the peoples.

The people walking in darkness have seen a great light; on those living in the land of deep darkness a light has dawned. For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

Arise, shine, for your light has come, and the glory of the Lord has risen upon us.

When the wicked advance against me to devour me, it is my enemies and my foes who will stumble and fall. Though an army besiege me, my heart will not fear; though war break out against me, even then I will be confident.

The Lord is my light and my salvation—whom shall I fear?

In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. Through him all things were made; without him nothing was made that has been made. In him was life, and that life was the light of all mankind.

The light shines in the darkness, and the darkness has not overcome it.

Jesus said, "I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life."

His face shone like the sun, and his clothes became as white as the light.

Congregational Response 481 v4

"Alleluia! Let Praises Ring"

The Word

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

O God, in the glorious transfiguration of your only-begotten Son, you confirmed the mysteries of the faith by the testimony of Moses and Elijah, and in the voice that came from the bright cloud, you foreshadowed our adoption as your sons. In your mercy, make us co-heirs of glory with Jesus our King, and bring us at last to heaven; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

2 Kings 2:1-12 (EHV)

When the LORD was about to take Elijah up to heaven in a whirlwind, Elijah was traveling with Elisha from Gilgal. ² Elijah said to Elisha, "Stay here, for the LORD has sent me to Bethel."

But Elisha said, "As surely as the LORD lives and as your soul lives, I will not leave you." So they went down to Bethel.

³ The sons of the prophets who were in Bethel came out to Elisha and said to him, "Do you know that today the LORD is taking your master away from you?"

Then he said, "Yes, I know. Be quiet."

⁴ Then Elijah said to him, "Elisha, stay here because the LORD has sent me to Jericho."

But he said, "As surely as the LORD lives and as your soul lives, I will not leave you." So they went to Jericho.

⁵ Then the sons of the prophets who were in Jericho approached Elisha and said to him, “Do you know that today the LORD is taking your master away from you?”

He said, “Yes, I know. Be quiet.”

⁶ Then Elijah said to him, “Stay here because the LORD has sent me to the Jordan.”

But he said, “As surely as the LORD lives and as your soul lives, I will not leave you.” So the two of them went on.

⁷ Then fifty men from the sons of the prophets came and stood and watched them from a distance, while the two of them were standing at the Jordan. ⁸ Elijah took his cloak, folded it together, and struck the water. The water divided to the right and to the left. Then the two of them crossed on dry land.

⁹ When they had crossed, Elijah said to Elisha, “Ask me for whatever I can do for you before I am taken from you.”

Then Elisha said, “Let there be a double portion of your spirit on me.”

¹⁰ He said, “You have asked for a difficult thing. If you see me being taken from you, it will surely be yours. But if not, then it will not.”

¹¹ While they were walking and talking, suddenly a chariot of fire and horses of fire came and separated them. So Elijah went up to heaven in a whirlwind. ¹² Elisha was watching and crying out, “My father! My father! Israel’s chariot and its charioteers!” Then he did not see him anymore.

The Word of the Lord.

Thanks be to God.

Special Anthem

Grades 3-4

9:30 AM

“Jesus, Take Us to the Mountain”

Second Reading

2 Corinthians 4:3-6 (EHV)

³ But even if our gospel is veiled, it is veiled among those who are perishing. ⁴ In the case of those people, the god of this age has blinded the minds of the unbelievers, to keep them from clearly seeing the light of the gospel of the glory of Christ, who is God’s image.

⁵ Indeed, we do not preach ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus’ sake. ⁶ For the God who said, “Light will shine out of darkness,” is the same one who made light shine in our hearts to give us the light of the knowledge of the glory of God in the person of Jesus Christ.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

Mark 9:7 (NIV)

Alleluia. A cloud covered them, and a voice came from the cloud: "This is my Son, whom I love. Listen to him!" Alleluia.

Gospel

Mark 9:2-9 (EHV)

² After six days Jesus took Peter, James, and John with him and led them up a high mountain where they were alone by themselves. There he was transfigured in front of them. ³ His clothes became radiant, dazzling white, whiter than anyone on earth could bleach them. ⁴ And Elijah appeared to them together with Moses, and they were talking with Jesus.

⁵ Peter said to Jesus, "Rabbi, it is good for us to be here. Let us make three tents: one for you, one for Moses, and one for Elijah." ⁶ He did not know what to say because they were terrified.

⁷ A cloud appeared and overshadowed them, and a voice came from the cloud, saying, "This is my Son, whom I love. Listen to him."

⁸ Suddenly, when they looked around, they no longer saw anyone with them except Jesus alone.

⁹ As they were coming down the mountain, Jesus commanded them not to tell anyone what they had seen until the Son of Man had risen from the dead.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Hymn of the Day 389

"How Good, Lord, to Be Here"

Sermon

Mark 9:2-9

It is good to be here

- 1. To See*
- 2. To Listen*

Stand

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten,

not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Be seated

Prayer of the Church

Offering

Stand

Offering Hymn 752 v1

“Gracious God, You Send Great Blessings”

The Sacrament

Preface

CW 183

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lived

among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 184

The musical score is written in G major (one flat) and 4/4 time. It consists of seven staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est!

Tune: Marty Haugen

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Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

Jesus, Lamb of God

CW 186

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Je - sus, Lamb of God, you take a - way the
sin of the world; grant us your peace.

The musical score consists of seven staves of music in a single system. Each staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The melody is written in a simple, hymn-like style with a mix of quarter, eighth, and half notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Tune: Marty Haugen Tune: © 1984, 1985 GIA Publications, Inc. Used by permission: OneLicense no. 720071

Be seated

Distribution

Hymn 388

“Down from the Mount of Glory”

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Farewell To Alleluias

Brothers and sisters in Christ, when we next gather for worship, it will be Ash Wednesday, the first day of Lent. On that day we will begin our solemn journey to the Savior's cross. While the joy of faith remains undiminished throughout the year, our rejoicing during Lent is muted and quiet. For centuries, therefore, the Christian churches have omitted their most jubilant songs during this season, including the word *alleluia*, which means, "praise the Lord."

Now for a time we say farewell to *alleluia*. We do this to prepare ourselves for the quieter days of Lent. The *alleluias* will return on Easter dawn as we gather to shout our praise to the risen Lord.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

Amen.

Be seated

Closing Hymn

(Melody from CW 419)

“Alleluia, Song of Triumph”



1 Al - le - lu - ia, song of tri - umph, sound of joy that
2 Al - le - lu - ia we are sing - ing, voic - ing hymns in
3 Al - le - lu - ia can - not al - ways be our song while
4 May our hymns be filled with long - ing—hear us, Ho - ly



can - not die; Al - le - lu - ia is the an - them
pure ac - cord, With Christ's ho - ly Church u - nit - ed,
here be - low; Al - le - lu - ia our trans - gres - sions
Trin - i - ty— As we look to your blest Eas - ter,



ev - er dear to choirs on high; Saints a - dorned in
jus - ti - fied, re - deemed, re - stored, And with all his
make us for a while fore - go. For the sol - emn
here, and then e - ter - nal - ly, When we shall once



robes of glo - ry join the great an - gel - ic cry.
faith - ful peo - ple raise our songs to praise the Lord.
time is com - ing when our tears for sin must flow.
more be sing - ing al - le - lu - ia joy - ful - ly!

Acknowledgments

Preacher: Duke Backhaus

Liturgist: Joel Luetke / Nicholas Mount

Organists: Matthew Lober / Sue Henselin / Ruth Affeld

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Announcements

Lenten Services:

Starting the week of Feb. 11th, there will be no Thursday evening worship services. Regular Thursday services will resume following Easter. We invite you to join us on Wednesdays at 3:30 PM or 6:30 PM for our Lenten services. Everyone is invited to a meal that will be served between the services!



Lent Decorating at Lowell:

Salem-Lowell will need volunteers to help bring up the wooden cross after the service on February 11 in preparation for Lent. Many hands make light work!

Scrip News: Until Feb. 22nd, Kwik Trip cards are on bonus from 4% to 9% and Kwik Trip Grocery cards are on bonus from 10% to 15%. Cards are sold Thurs. 7:15- 7:45 PM at our Juneau Campus, Friday 7:30-8 AM at School, and Sunday between services at our Juneau Campus. From 2/1 - 5/31 you may also designate your scrip proceeds to help fund the 150th Anniversary or Preschool Playground projects! To do so, or to purchase cards to be delivered to another campus, please contact Char Lober: 920-219-0122 / volunteer@stjohnsjuneau.org.

New Topic for Tuesday Night Class!

Starting on Feb. 13th, Pastor Mount will lead a study of the end times, based on the book *End Times* by Thomas P. Nass. Classes are held every 2nd, 4th, and 5th, Tuesday of the month at 6:30 PM in Juneau.



JOIN OUR
STUDY

Juneau Parking Lot:

To help traffic flow smoothly, please enter the Juneau parking lot via the south entrance (between the church and cemetery) and exit using the north drive (between the church and parsonage). Thank you for your assistance!

Juneau Altar Committee:

We are looking for a couple people willing to serve on the altar committee in Juneau. Volunteers serve for a one-month time period. Responsibilities include setting up communion, placing flowers on the altar, and keeping the altar area clean. If you are interested or have any questions, please contact Delores Gentz (920-386-2115) or Char Lober (920-219-0122 / volunteer@stjohnsjuneau.org).



Giving Statement Questions:

If you have questions regarding your giving statement, please contact Jenifer at contributionmanager@stjohnsjuneau.org or call the church office: 920-386-3313.

Every Member Visits:

Sign up for a time to connect with Pastor Mount and build the foundation for a relationship with our newest full-time pastoral member! Meetings are informal and held at the Juneau church office, unless otherwise noted. To access the sign-up, scan the QR code or find it on our app or website. If you need assistance, please call the church office at 920-386-3313.



Please join us at the Juneau Campus for Ash Wednesday worship on Feb. 14th at 3:30 or 6:30 PM. You are also invited to the meal served between the services!

*This week's meal is hosted by:
St. John's Adult Choir*

MENU

*Hot Turkey Sandwiches
with various salads, chips, pickles, and ice cream*



There is a free-will offering to help offset the cost of the meal and to support our Adult Choir in their ministry by purchasing new music. Donations may be given with cash/check at the meal or on our website and app (enter "Adult Choir" into the memo line).

Volunteers (2/8-2/11)

Greeters:

6:30 PM Tim, Jill, and Maddy Weisensel Family
8:00 AM Becky Zimmerman, Deb Wolter, Char Lober
10:30 AM Diane Pamperin, Dan and Phyllis Wegener

Communion Assistants:

8:00 AM Rick Cody, Harold Zastrow, Dave Meister, Mike Schilling
9:30 AM Pastors and Paul Metzger
10:30 AM Ryan Kummerow, Jeff Greenwald, Kevin Schultz, Scott Wohling

Ushers:

6:30 PM Lee Weiss, Dylan Stegner
8:00 AM Bob Koch, Bob Sette, Leo Panetti, Jay Panetti
9:30 AM Dennis Kohn, Isiah Yuenger, Matt Smith and Paul Metzger
10:30 AM Jerry Stolzman, Bob Henken, Dennis Lisko, Mike Schall

Juneau Snow Removal: (Week of Feb 12th)

Team 2 Darris and Jill Wasmund

Join us for a New Sermon Series: Sundays during Lent

Rethinking Religion



Everyone has assumptions about God. Likewise, everyone has assumptions about religion. Increasingly, those assumptions are negative. Americans are walking away from Christianity in breathtaking numbers. It raises the question. How do those people know if their assumptions about religion are correct? Do they really understand Christianity at all? Do we? Do we truly understand this religion? In the season of Lent, as much as any other, Jesus teaches things that turn the world's assumptions about religion completely upside down. We call it "Christianity." So, in this holy season, let us go straight to Christ and let him replace assumptions with truth. Jesus, help us to rethink religion! Join us next week for our Sunday Lent series: Rethinking Religion.

- 2.18 Rethinking Trials, Tests, and Temptations
- 2.25 Rethinking Suffering Under the Cross
- 3.3 Rethinking the Worth of Worship / Christian Ed Sunday
- 3.10 Rethinking the Solution to Sin
- 3.17 Rethinking Devoted Commitment
- 3.24 Rethinking Real Strength
- 3.28 Rethinking Our Appetites

This Week at St. John's

Sunday (2/11)

Worship 8:00 & 10:30 AM- J

Worship 9:30 AM- SL

Bible Class 8:15 (SL) & 9:30 AM (J)

Sunday School 8:30 (SL) & 9:15 AM (J)

Monday (2/12)

Readings Bible Class 6:30 PM- J

Board of Ed. 6:30 PM- School

Tuesday (2/13)

End Times Study 6:30 PM- J

Wednesday (2/14)

Worship 3:30 & 6:30 PM- J

Lenten Meal 4:30 PM- J

Confirmation 5:00 PM- J

Adult Choir 7:15 PM - J

Thursday (2/15)

No Thurs. Worship

Elders Mtg. 6:00 PM- J

Trustees 6:00 PM- J

Saturday (2/17)

Worship 5:00 PM- H

Sunday (2/18)

Worship 8:00 & 10:30 AM- J

Worship 9:30 AM- SL

Bible Class 8:15 (SL) & 9:30 AM (J)

Sunday School 8:30 (SL) & 9:15 AM (J)

Blood Pressure Checks 9:00 AM- J

Statistics

Offerings given to our Lord

	<u>1/25-1/28</u>
General	\$ 14,900.30
Debt	\$ 232.00
Improvement	\$ 100.00
Lakeside	\$ 565.00
Missions	\$ 964.90
Total	\$ 16,762.20

Attendance

Weekend of Jan. 28th 321(35,35,110,60,81)

At our Voter's Meeting, our congregation approved a weekly budget with an average total of \$20,246 (includes General, Lakeside and Missions) needed every week. Since the beginning of 2022, our congregation has gone from zero debt to drawing a total of \$158,513.40 from the line of credit. Please continue to support St. John's through your time, talents, treasures, and prayers. Thank you!

Welcome to St. John's

WELCOME

We are so glad you joined us to worship our Lord Jesus today! St. John's is a member of the Wisconsin Evangelical Lutheran Synod (WELS). We are happy to answer your questions about our service, our beliefs, or communicant membership at any of our campuses. Please join us again soon!

PERSONAL PRAYER AFTER WORSHIP

Good Shepherd, I was glad to be here, gathered with your flock to worship you. Cause the Word I have heard to take root in my heart and bear fruit in my life. Guide me in paths of righteousness, that my words and actions might lead others to glorify you. Amen.

Pastors & Assistant

David Brandt 608-343-2206
Nicholas Mount 920-344-1524
Joel Luetke 920-285-1351
Duke Backhaus 414-559-6107

Principal

Richard Cody 920-386-4644

Staff Minister

Ryan Kummerow 608-345-1900

Worship Services

Thursday

6:30 PM Juneau

Saturday

5:00 PM Horicon

Sunday

8:00 AM Juneau

9:30 AM Lowell

10:30 AM Juneau

Bible Classes

Sunday

Juneau Campus

9:30 AM

Salem-Lowell Campus

8:15 AM

Monday

Juneau Campus

6:30 PM

Tuesday (2nd, 4th, 5th)

Juneau Campus

6:30 PM

St. John's Ev. Lutheran Church

Juneau Campus

920-386-3313

400 S. Main St.

Juneau, Wisconsin

Horicon Campus

920-386-3313

716 Clinton St.

Horicon, Wisconsin

Salem-Lowell Campus

920-386-3313

105 Juneau Rd.

Lowell, Wisconsin

School Office

920-386-4644

402 S. Main St.

Juneau, Wisconsin

www.stjohnsdodgecounty.com

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