

# Reformation



**THE TIME** **IN BETWEEN**

*Part 1 of 5  
A Time for Steadfast Faith*

**St. John's Ev. Lutheran Church**

Juneau

Salem-Lowell

Horicon

## **About today's worship service**

On October 31, 1517, the eve of All Saint's Day, Dr. Martin Luther, an Augustinian monk and university professor, posted 95 Theses on the door of the Castle Church in Wittenberg, Saxony, Germany. These 95 Latin statements included challenges of the sale of indulgences (forgivenesses) and the absolute authority of the pope, and were intended to be discussed and debated by university scholars. However, they were soon translated into German, published, and disseminated throughout Germany and much of Europe. Luther's desire to debate the issues was the spark that set off the Reformation of the church.

During the years of turmoil that followed, Luther continued to speak out on these matters and on many other doctrinal errors of the Roman Catholic Church. He desired only to reform the unscriptural teachings and practices of Catholicism. When Pope Leo X could no longer tolerate Luther's challenging questions based on Biblical teachings, he excommunicated Luther. Charles V, emperor of the Holy Roman Empire, declared Luther an outlaw. Nevertheless, thousands of congregations of Christians (primarily in northern Europe) chose to follow Luther's teachings rather than the Pope's. Luther called his followers "evangelicals," but the Papists called them "Lutherans"-a name we gladly and proudly bear even today.

The confessional Evangelical Lutheran Church began to take form. Martin Luther humbly and ably provided leadership and guidance. Luther introduced a non-extremist reformation. He stripped away from the worship service only those parts of the Roman Catholic mass that were unscriptural. Traditional clerical vestments, candles, crucifix, statues, stained glass, etc. were retained because they served the church well. He replaced the use of Latin with the native language of the people. (But in cities where Latin was taught in schools, some elements of the Lutheran service could still be heard in Latin for over 200 years). He introduced congregational participation and used the worship services to teach the people God's Word. Every action of the clergy and even the architecture of the church were to serve as tools for proclaiming the gospel of Christ-crucified for sinners.

***Today's worship service celebrates our Lutheran heritage and includes many of Luther's gifts to the church –evangelical worship (most of today's hymns were written by him and elements of his 1526 liturgy are included or noted), solid Biblical teaching (reflected in the words of his beloved Small Catechism) and the gospel use of the Sacrament of the Altar.***

***While it is hoped that today's service will be an educational and edifying experience, it is even more our prayer that you will find in it and through it the blessing of our Savior and his great love for you.***

# Reformation

October 26-29, 2023

*As in the medieval Latin mass, Luther began his service of Holy Communion ("Die Deutsche Messe") with an Entrance Psalm. This was a psalm that was chanted as the clergy entered. Luther opened up the mass greatly to congregational participation by providing hymns based on the psalms, replacing the one chanted only by the choir.*

*"A Mighty Fortress", a metrical version of Psalm 46, is the most beloved of these metrical psalms.*

## Hymn 863 v.1-3

## "A Mighty Fortress Is Our God"

Stand

In the name of the Father and of the Son and of the Holy Spirit.

**Amen.**

*Lutherans today would immediately notice the absence of the Confession of Sins at the start of Luther's Communion Service. The early Lutheran Church continued to use private confession and absolution - not the Roman sacrament of Penance ("going to Confession"). The addition of confession and absolution for all at the beginning of worship became part of the Lutheran liturgy in America with the introduction of the "Common Service" of 1888.*

## Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let's examine ourselves according to the Ten Commandments.

## The Ten Commandments

with explanations from Luther's Small Catechism

You shall have no other gods.

**We should fear, love, and trust in God above all things.**

You shall not misuse the name of the LORD your God.

**We should fear and love God that we do not use his name to curse, swear, lie or deceive, or use witchcraft, but call upon God's name in every trouble, pray, praise, and give thanks.**

Remember the Sabbath day by keeping it holy.

**We should fear and love God that we do not despise preaching and his Word, but regard it as holy, and gladly hear and learn it.**

Honor your father and mother, that it may go well with you and that you may enjoy long life on the earth.

**We should fear and love God that we do not dishonor or anger our parents and others in authority, but honor, serve, and obey them, and give them love and respect.**

You shall not murder.

**We should fear and love God that we do not hurt or harm our neighbor in his body, but help and befriend him in every bodily need.**

You shall not commit adultery.

**We should fear and love God that we lead a pure and decent life in words and actions, and that husband and wife love and honor each other.**

You shall not steal.

**We should fear and love God that we do not take our neighbor's money or property or get it by dishonest dealing, but help him to improve and protect his property and means of income.**

You shall not give false testimony against your neighbor.

**We should fear and love God that we do not tell lies about our neighbor, betray him, or give him a bad name, but defend him, speak well of him, and take his words and actions in the kindest possible way.**

You shall not covet your neighbor's house.

**We should fear and love God that we do not scheme to get our neighbor's inheritance or house or obtain it by a show of right, but do all we can to help him keep it.**

You shall not covet your neighbor's wife, workers, animals, or anything that belongs to your neighbor.

**We should fear and love God that we do not force or entice away our neighbor's spouse, workers, or animals, but urge them to stay and do their duty.**

Let us confess our sins to the Lord.

**Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world.

Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**Amen.**

In the peace of forgiveness, let us praise the Lord!

**Congregational Response 810**

**“The First Song of Isaiah”**

# Part 1: The Word

*The salutation, a solemn yet intimate greeting between the pastor and congregation, occurs just before the two major divisions of the service (Scripture/The Word and Holy Communion).*

The Lord be with you.  
**And also with you.**

*The Prayers of the Day are an ancient set of prayers that sum up the petitions of the congregation using a pattern noted for its brevity and beauty. Each Sunday has a unique Prayer of the Day that reflects the theme of the Gospel of the Day.*

## Prayer of the Day

Let us pray.

O God, you have commanded us to love you above all things and our neighbors as ourselves. Grant us the Spirit to think and do what is pleasing in your sight, that our faith in you may never waver and our love for one another may not falter; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Luther retained the centuries-old list of Scripture lessons appointed for specific Sundays and festivals. He also retained the practice of singing (chanting) the readings although he modified the chant melodies to fit the German language. Each person speaking in the readings (for example, Jesus, the Pharisees, the apostles) had their own melody that identified to the listeners who was speaking. Luther saw chant as a means of minimizing the personality of the reader and of adorning and focusing attention on the Word of God.*

Be seated

## First Reading

Daniel 6:10-12, 16-23 (EHV)

<sup>10</sup> Now, when Daniel learned that the document had been signed, he went to his house. It had windows on its upper story that opened toward Jerusalem. Three times each day he would get on his knees and pray and offer praise before his God. He continued to do that, just as he had been doing before this. <sup>11</sup> Then these men came as a group and found Daniel praying and seeking favor from his God.

<sup>12</sup> They then went and asked the king about the decree. “Your Majesty, did you not sign a decree that anyone who prays to any god or person for thirty days except to you, Your Majesty, would be thrown into the den of lions?”

The king answered, “Indeed I did. The order is established as a law of the Medes and the Persians that cannot be revoked...”

<sup>16</sup> Then the king gave the order, and Daniel was brought and thrown into the lions’ den. The king said to Daniel, “May your God, whom you serve continually, rescue you.” <sup>17</sup> A stone was brought and placed over the mouth of the pit. The king sealed it with his signet ring and the signet rings of his nobles so that nothing could be changed with regard to Daniel’s situation. <sup>18</sup> Then the king went to his palace. He spent the night without food, and no entertainment was brought before him. But he could not sleep.

<sup>19</sup> At dawn the king arose as soon as it was light and hurried to the lions’ den. <sup>20</sup> As he came near the pit, he cried out in a fearful voice. The king said to Daniel, “Daniel, servant of the living God, was your God, whom you serve continually, able to rescue you from the lions?”

<sup>21</sup> Then Daniel spoke with the king. “Your Majesty, may you live forever! <sup>22</sup> My God sent his angel and shut the mouth of the lions. They have not hurt me because he found me innocent in his presence. Also before you, Your Majesty, I have committed no crime.”

<sup>23</sup> Then the king was very glad and said that Daniel should be brought up from the pit. So Daniel was brought up from the pit, and he was unharmed because he trusted in his God.

The Word of the Lord.

**Thanks be to God.**

**Adult Choir**

**8:00 & 10:30 AM**

**"Introit for Reformation"**

## Second Reading

Romans 3:19-28 (EHV)

<sup>19</sup> Now we know that whatever the law says is addressed to those who are under the law, so that every mouth will be silenced and the whole world will be subject to God's judgment. <sup>20</sup> For this reason, no one will be declared righteous in his sight by works of the law, for through the law we become aware of sin.

<sup>21</sup> But now, completely apart from the law, a righteousness from God has been made known. The Law and the Prophets testify to it. <sup>22</sup> This righteousness from God comes through faith in Jesus Christ to all and over all who believe.

In fact, there is no difference, <sup>23</sup> because all have sinned and fall short of the glory of God <sup>24</sup> and are justified freely by his grace through the redemption that is in Christ Jesus, <sup>25</sup> whom God publicly displayed as the atonement seat through faith in his blood. God did this to demonstrate his justice, since, in his divine restraint, he had left the sins that were committed earlier unpunished. <sup>26</sup> He did this to demonstrate his justice at the present time, so that he would be both just and the one who justifies the person who has faith in Jesus.

<sup>27</sup> What happens to boasting then? It has been eliminated. By what principle—by the principle of works? No, but by the principle of faith. <sup>28</sup> For we conclude that a person is justified by faith without the works of the law.

The Word of the Lord.

**Thanks be to God.**

**Adult Choir**

**8:00 & 10:30 AM**

**“Foundations of Faith”**

**Sunday School (Lowell) 9:30 AM**

## Gospel Acclamation

John 14:23 (NIV)

Alleluia! Anyone who loves me will obey my teaching. My Father will love them, and we will come to them and make our home with them. Alleluia!

*Stand*



## Gospel

Matthew 10:16-23 (EHV)

<sup>16</sup> “Look, I am sending you out as sheep among wolves. So be as shrewd as snakes and as innocent as doves. <sup>17</sup> Be on guard against people. They will hand you over to councils, and they will whip you in their synagogues. <sup>18</sup> You will be brought into the presence of governors and kings for my sake, as a testimony to them and to the Gentiles. <sup>19</sup> Whenever they hand you over, do not be worried about how you will respond or what you will say, because what you say will be given to you in that hour. <sup>20</sup> In fact you will not be the ones speaking, but the Spirit of your Father will be speaking through you.

<sup>21</sup> “Brother will hand over his brother to death, and a father will do the same with his child. Children will rise up against parents and have them put to death. <sup>22</sup> You will be hated by all people because of my name, but whoever endures to the end will be saved. <sup>23</sup> And when they persecute you in one town, flee to the next. Amen I tell you: You will not finish going through the cities of Israel before the Son of Man comes.

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

## Hymn 862

## “Lord, Keep Us Steadfast in Your Word”

*Luther elevated the place and prominence of preaching in the service. The sermon was one of Luther's most important reformations. His preaching was direct and lively, although many of his sermons would appear long by modern standards. Parishioners in Luther's day stood for the entire service and sermon, often over two hours.*

## Sermon

Romans 3:19-28

*The Time in Between: A Time for Steadfast Faith*

*Stand*

*The creeds were tremendously important to Luther both for their simplicity and gospel content. His use of the following explanations to teach the gospel in the Small Catechism remains one of his most lasting contributions to the Church.*

## **Confession of Faith**

Explanation of the Articles of the Apostles' Creed

I believe that God created me and all that exists, and that He gave me my body and soul, eyes, ears and all my members, my mind and all my abilities.

**And I believe that God still preserves me by richly and daily providing clothing and shoes, food and drink, property and home, spouse and children, land, cattle and all I own, and all I need to keep my body and life. God also preserves me by defending me against all danger, guarding and protecting me from all evil.**

All this God does only because He is my good and merciful Father in heaven, and not because I have earned or deserved it.

**For all this I ought to thank and praise, to serve and obey him.**

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord.

**He has redeemed me, a lost and condemned creature, purchased and won me from all sins, from death and from the power of the devil, not with gold or silver, but with His holy, precious blood and with His innocent suffering and death. All this He did that I should be His own, and live under Him in His kingdom, and serve Him in everlasting righteousness, innocence and blessedness, just as He has risen from death and lives and rules eternally.**

I believe that I cannot by my own thinking or choosing believe in Jesus Christ, my Lord, or come to Him.

**But the Holy Spirit has called me by the gospel, enlightened me with His gifts, sanctified and kept me in the true faith. In the same way He calls, gathers, enlightens, and sanctifies the whole Christian church on earth, and keeps it with Jesus Christ in the one true faith.**

In this Christian church He daily and fully forgives all sins to me and all believers.

**On the Last Day he will raise me and all the dead and give eternal life to me and all believers in Christ.  
This is most certainly true.**

*Be seated*

## **Prayer of the Church**

### **Offering**

*Nikolai Grundtvig (1783-1872), was one of the great spiritual leaders, hymn writers, and educators of Denmark. He was a champion of the Christian faith in a time of rationalism and indifference to religion. He composed “God’s Word is Our Great Heritage” as a fifth stanza to Martin Luther’s “A Mighty Fortress.”*

*Stand*

### **Offering Hymn 640**

### **“God’s Word is Our Great Heritage”**

## **Part 2: The Sacrament**

*The Preface is one of the most ancient parts of the historic liturgy of the Christian church, dating to 125 A.D. or before.*

### **Preface**

CW 199

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy

CW 200

Ho - ly, ho - ly, ho - ly Lord God of hosts,  
 heav - en and earth are full, full of your glo - ry.  
 Ho - san - na, ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord.  
 Ho - san - na, ho - san - na in the high - est.  
 Ho - san - na, ho - san - na in the high - est.

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## **Prayer of Thanksgiving**

Blessed are you, Lord God, eternal King and gracious Father. In love you made us the crown of your creation. In mercy you planned our salvation. In grace you sent your Son to redeem us from sin.

We remember and give you thanks that your eternal Son, Jesus Christ, became flesh and made his dwelling among us, that he willingly placed himself under law to redeem those under law, that he humbled himself by becoming obedient to death on a cross, that he has destroyed death and has brought life and immortality to light through the gospel.

Bless us as we receive your Son's body and blood in this Sacrament. Forgive our sins, increase our faith, strengthen our fellowship, and deepen our longing for the day when Christ will welcome us to his eternal feast. Praise and thanks and honor and glory be to you, O God our Father, and to your Son and to the Holy Spirit, one God, now and forever.

**Amen.**

## **Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## **Words of Institution**

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.

**Amen.**

## Lamb of God

CW 202

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us.

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us.

Lamb of God, you take a - way the sin of the  
world; grant us, grant us peace.

Tune: David Kauffman; William Gokelman

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*Be seated*

## Distribution

*Kneeling in groups or "tables" became the practice after Luther's death. Luther was familiar with various modes of distribution including one where the communicants would come up and stand in a crowd in the chancel while the pastor went from one to the other with the Sacrament. Before the Reformation, only the bread was given to the laypeople. Luther restored the Sacrament of Holy Communion by allowing laypeople to receive the wine. Even more important, he restored a gospel understanding and practice of Holy Communion.*

### Distribution Hymn 861

### “Lord Jesus Christ, the Church’s Head”

*Stand*

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord’s death until he comes.**

O God the Father, source of all goodness, in your loving-kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this Sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

## Blessing

*Luther directed the clergy to use the words of blessing that God gave Old Testament priests to use for blessing the people of Israel.*

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

**Amen.**

*Be seated*

*Modern Lutherans found the end of Luther's communion liturgy to be abrupt. A final hymn was added by Scandinavian Lutherans in the 1800s.*

**Hymn 863 v.4**

**“A Mighty Fortress Is Our God”**

## Acknowledgments

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Preacher: Nick Mount

Liturgist: Joel Luetke / Duke Backhaus

Organist: Ruth Affeld / Becky Schultz

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# All Saints' Day

## Join us next week for All Saints' Day

*Childbearing is an excruciating process. Yet each day countless women, wanting a baby, willingly become pregnant. This shows that pain can be endured if we know it is temporary and that happier times come immediately after. Likewise, the time in between Christ's first and second coming are going to be full of hardship, especially for believers. How do we bear it? We remember that this is temporary. Happier times are coming! That truth is made crystal clear on this All Saints' Day. On this day we remember every saint who has gone before us—all those who had faith in the Lamb of God: the heroes of faith in Scripture; our faithful Christian family members, now fallen asleep. They all endured hardship and pain. But no more. Now they enjoy perfect glory, peace, and joy. As we journey through this time in between, how do we endure? We remember all the saints. We focus on the future glory that waits for us.*

***In this special service, we will remember the St. John's members who have journeyed to heaven in the past 12 months, who are now with our Savior. Please join us!***

## **Announcements:**

### **Every Member Visits:**

Every member across all three campuses is encouraged to sign up for a time to connect with Pastor Mount. We want every member to feel confident in reaching out to their pastors and this get-to-know-you time will help build the foundation for a relationship with our newest full-time pastoral member. Meetings are informal and held at the Juneau church office. Please sign up for one 30-minute timeslot. To access the sign-up, scan the QR code or find it on our app or website. If you need assistance signing up, please call the church office at 920-386-3313.



### **Lowell Altar Guild:**

The Lowell Altar Guild will be meeting after the 9:30 AM service on Nov. 5<sup>th</sup>!

### **Voters Meeting:**

There is a Voters' meeting being held Sunday 10/29 6:30 PM at the Juneau Campus. Agendas can be found in the narthex of each campus.

### **150<sup>th</sup> Anniversary Meeting:**

The 150<sup>th</sup> Anniversary Planning Committee will meet on Monday, Oct. 30<sup>th</sup> at 6:30 PM in the Juneau narthex. Please join us!

### **Church Car for Sale:**

St John's has replaced the church vehicle, and we are looking to sell the old car. Anyone interested may submit a sealed bid at the church office through Nov. 22<sup>nd</sup>. For questions or to test drive, please contact Tim Weisensel at 920-382-4782.

Details: 2011 Silver Chevrolet Impala. Approximately 143,000 miles. Damage to left rear quarter panel. Has a salvage title, otherwise seems to be running well.

### **Blood Drive:**

St. John's Church will be hosting a blood drive on Tuesday, November 14, 2023, from 1-6 p.m. in the church basement. If you would like to donate blood, please sign up online at [www.redcrossblood.org](http://www.redcrossblood.org). There will be a sheet for volunteers and donation of food to sign up for. If you have any questions, please call Cynthia Ninmann at 920-210-1134 after 6:00 p.m.



**Trunk or Treat THIS WEEKEND:**

October 29<sup>th</sup> from 3-4 PM in the Juneau parking lot.

Let your family and friends know! We can't wait to see you there!

Update! The Lowell campus will also be holding a Trunk or Treat from 4:00-6:00 PM on Oct. 29<sup>th</sup>! Stop in for more goodies and hot chili! For questions on the Lowell event, contact Dan Becker: 414-333-4944



**Favorite Christmas Carol:**

This Christmas season, St. John's will have a special worship service comprised of the favorite christmas carols of our members. Please let us know your favorite carol between now and Nov. 20<sup>th</sup> by signing-up in the narthex or calling the office at 920-386-3313

**LPS Fall Concert:**

On Sunday, November 12, the music department of Luther Preparatory School will be presenting its annual Fall instrumental concert. This year's program is entitled "Around the World," and it will feature the concert band, the wind ensemble, our jazz band, and our other various instrumental ensembles. The concert begins at 7:00 PM, and we hope you can join us for a wonderful evening of music!



# New Tuesday Evening Class

Starting November 14th



Based on the book:

## **Time Between the Testaments: Connecting Malachi to Matthew**

**By Mark E. Braun**

Most English translations of the Bible have a couple of blank pages between the Old and New Testaments; maybe they even have a copy of the Apocrypha.

In reality, the time between the Testaments was not a brief pause but actually spanned many, many years.

This period saw a series of important changes occur in Jewish life and philosophy, including the emergence of religious groups that would challenge Jesus' message of salvation.



*Join us to gain new knowledge of the world  
in which your Savior taught, suffered, died, and rose again.*

**Class is held 6:30 PM on the 2nd, 4th, and 5th Tuesdays of the month at  
Juneau**

**We would love to have you join us!**

**Free Admission**

**Free Will Collection**

***Directed by Prof. Ryan Stangl  
with Mrs. Linda Moeller and Prof. Lucas Krogmann***

***Sunday, November 12, 2023***

***7:00 PM***

***Luther Preparatory School Auditorium***

***Concert Band • Wind Ensemble • Jazz Band***

***Brass Choir • Guitar & String Ensembles • Prep Ringers***

***A Musical Journey  
featuring the students of the  
Luther Prep Instrumental Music Programs:***



***The Luther Preparatory School Music Department presents***



***The Luther Preparatory School Music Department presents***

# Volunteers (10/26-10/29)

## **Greeters:**

6:30 PM Bob, Jody and Lydia Paplham Family  
8:00 AM Luke, Jenifer, Noah, Evan, and Isaac Hirschfeld, Rick and Lisa Cody  
10:30 AM Tiffany Cina and Fran Mohr

## **Communion Assistants:**

6:30PM Pastor and Paul Schmidt  
8:00 AM Nick Tolkinen, Ben Gentz, Darris Wasmund, Luke Hirschfeld  
9:30 AM Pastors and Paul Metzger  
10:30AM Ryan Kummerow, Marty Weinheimer, Jeff Greenwald, Kyle Wolter

## **Ushers:**

6:30 PM Bob Gerbitz and Ken Wolfram  
8:00AM Curt Ninmann, Jim Bublitz, Owen Schultz, Abel Brandt, Sam Mount  
9:30 AM Matt Yuenger, Kevin Schoeffel  
10:30AM Dale Marks, Sam Marks, Randy Mohr, Eric Mohr, Kris Heinzen

## **Lawn Mowers:** (Week of October 30<sup>th</sup>)

Juneau Team 1 Rick Leissring and Tony Colantonio  
Lowell Team 3 Darris and Jill Wasmund

## **Statistics**

### *Offerings given to our Lord*

	<u><b>10/12-10/15</b></u>
General	\$ 14,755.35
Debt	\$ 247.25
Improvement	\$ 175.00
Lakeside	\$ 119.55
Missions	\$ 704.90
Total	\$ 16,002.05

### *Attendance*

Weekend of Oct. 15<sup>th</sup> 378 (52,45,113,51,117)

*At our Voter's Meeting, our congregation approved a weekly budget with an average total of \$20,246 (includes General, Lakeside and Missions) needed every week.*

***Since the beginning of 2022, our congregation has gone from zero debt to drawing a total of \$134,902.59 from the line of credit. Please continue to support St. John's through your time, talents, treasures, and prayers. Thank you!***

# **This Week at St. John's**

## **Sunday (10/29)**

**Worship 8:00 & 10:30 AM- J**

**Worship 9:30 AM – SL**

Bible Class 8:15 AM – SL

Bible Class 9:30 AM – J

Sunday School 8:30 AM- SL

Sunday School 9:15 AM- J

Trunk or Treat 3:00 PM- J

Trunk or Treat 4:00 PM-SL

Voters Mtg. 6:30 PM- J

## **Monday (10/30)**

Readings Bible Study 6:30 PM- J

## **Tuesday (10/31)**

NO Evangelism BC this week

## **Wednesday (11/1)**

Confirmation 5:00 PM- J

Adult Choir 7:00 PM- J

## **Thursday (11/2)**

**Worship 6:30 PM- J**

Ladies Aid 6:45 PM- J

Sunday School Teacher's Mtg. 7:30 PM- J

## **Saturday (11/4)**

**Worship 5:00 PM- H**

## **Sunday (11/5)**

**Worship 8:00 & 10:30 AM- J**

**Worship 9:30 AM – SL**

Bible Class 8:15 AM – SL

Bible Class 9:30 AM – J

Sunday School 8:30 AM- SL

Sunday School 9:15 AM- J

# Welcome to St. John's

## WELCOME

We are so glad you joined us to worship our Lord Jesus today! St. John's is a member of the Wisconsin Evangelical Lutheran Synod (WELS). We are happy to answer your questions about our service, our beliefs, or communicant membership at any of our campuses. Please join us again soon!

## PERSONAL PRAYER AFTER WORSHIP

Good Shepherd, I was glad to be here, gathered with your flock to worship you. Cause the Word I have heard to take root in my heart and bear fruit in my life. Guide me in paths of righteousness, that my words and actions might lead others to glorify you. Amen.

### Pastors & Assistant

David Brandt 608-343-2206  
Nicholas Mount 920-344-1524  
Joel Luetke 920-285-1351  
Duke Backhaus 414-559-6107

### Principal

Richard Cody 920-386-4644

### Staff Minister

Ryan Kummerow 608-345-1900

### Worship Services

#### Thursday

6:30 PM Juneau

#### Saturday

5:00 PM Horicon

#### Sunday

8:00 AM Juneau

9:30 AM Lowell

10:30 AM Juneau

### Bible Classes

#### Sunday

Juneau Campus

9:30 AM

Salem-Lowell Campus

8:15 AM

#### Monday

Juneau Campus

6:30 PM

#### Tuesday (2nd, 4th, 5th)

Juneau Campus

6:30 PM

### St. John's Ev. Lutheran Church

#### Juneau Campus

920-386-3313

400 S. Main St.

Juneau, Wisconsin

#### Horicon Campus

920-386-3313

716 Clinton St.

Horicon, Wisconsin

#### Salem-Lowell Campus

920-386-3313

105 Juneau Rd.

Lowell, Wisconsin

#### School Office

920-386-4644

402 S. Main St.

Juneau, Wisconsin

[www.stjohnsdodgecounty.com](http://www.stjohnsdodgecounty.com)

**Download our St. John's Dodge County app today!**

