Matthew 27.1-56 - Sermon Notes -January 16, 2022

SUFFERING AND CRUCIFIXION OF JESUS

THE REMORSE OF JUDAS

1. (<u>1-2</u>) JESUS TAKEN TO PILATE

2. (3-10) JUDAS REALIZES HIS SIN

- what caused Judas to realize that he had made a huge mistake?

- notice that Judas refers to the fact that Jesus was innocent - a fact that we will see repeated throughout this narrative

- Matthew reminds us that this was a fulfillment of the prophecies of Jeremiah

PILATE JUDGES JESUS

1. (11-14) JESUS FACES PILATE

- as the Jews were accusing Jesus, He remained quiet

• this is a fulfillment of <u>Isaiah 53.7</u> - He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth.

2. (15-18) PILATE TRIES TO RELEASE JESUS

- Pilate saw through the manipulative words of the religious leaders. He knew their motive was envy, not any other concern.

3. (19-20) PILATE HEARS DIFFERENT OPINIONS

- the wife of Pilate, Claudia Procula, the daughter of Augustus, also testifies that Jesus is innocent

• Claudia Procula, the daughter of Augustus, had married Pontius Pilate. History not only tells us she had converted to Judaism, but also that, following this event, she became a convert to Jesus Christ. (Jon Courson)

- the Jewish religious people stir up the crowd

4. (21-23) THE CROWD WANTS JESUS CRUCIFIED

- the question that Pilate asks is one that every person needs to answer for themselves

- the pressure will always be on to give in to the crowd, even though you know in your heart what you really should do

- even Pilate knows that Jesus has not done what He was being accused of

5. (24-25) PILATE GIVES THE ORDER TO CRUCIFY JESUS

- Pilate was more concerned about protecting his political career than doing what he knew to be the right thing

- He again testifies that Jesus is innocent

- notice the response of the people - His blood be on us and our children

JESUS ON THE CROSS

1. (26) JESUS IS SCOURGED

- The blows came from a whip with many leather strands, each having sharp pieces of bone or metal at the ends. It reduced the back to raw flesh, and it was not unusual for a criminal to die from a scourging, even before crucifixion.

2. (27-31) MOCKED BY THE SOLDIERS

3. (<u>32-34</u>) THE VIA DELAROSA

- 4. (<u>35-37</u>) JESUS ON THE CROSS
- 5. (38-44) THE CROWDS MOCK JESUS

THE DEATH OF JESUS ON THE CROSS

- 1. (45) DARKNESS COVERS THE LAND
- 2. (46-49) JESUS CRIES OUT

3. (<u>50</u>) THE KING DIES

4. (51-56) WHAT HAPPENED AT HIS DEATH

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