JESUS DEVELOPS HIS DISCIPLES | Luke 9:1-26 | PASTOR MARK BOFILL | 11/16/25

I. Mission (1-6) | II. Confusion (7-9) | III. Reposition (10-11) | IV. Distribution (12-17) | V. Confession (18-20) | VI. Prediction (21-22) | VII. Determination (23-26)

INTRO: In the last few chapters of Luke (5:1-8:56) we learned that Jesus demonstrated His Kingdom Ministry for His chosen disciples to OBSERVE. — They saw Him preach, heal, cast out demons, pray, and handle various social and religious situations. But now in (Chapter 9) it was time for the disciples to PRACTICE what they learned, by doing what Jesus did. — This is how JESUS DEVELOPS HIS DISCIPLES!

- I. MISSION (1-6) READ: Entering the Mission Field: Jesus "called" His disciples together. He specifically gave them the opportunity to "go out" on their own. (To represent Christ and do Kingdom work!)
- A. Jesus Gives Power (1) But before doing so, <u>Jesus gives them something that is very much</u> needed to be successful in ministry... Power and Authority!
 - 1. <u>The Word</u> for Power is *dunamis*, which denotes <u>miraculous power</u>, or <u>dynamite power</u>, *power* to do supernatural acts. (Matt 10:1 specifies <u>power to cast out demons!)</u>
 - **2.** <u>The Word</u> for Authority is *exousia*, which denotes; privilege, force, and <u>delegated influence</u>, it is the freedom or right to act. *Permission to do what Jesus does!* (*e.g.*, Acts 19:11-16)
 - 3. <u>The Context Denotes</u> that Jesus is *giving the freedom and right to act* with miraculous power over demonic strongholds and disease (As demonstrated in the previous chapter)
- B. Jesus Sent the Disciples to Preach (2) They were to duplicate what they saw Jesus doing, i.e., preach the Gospel, and heal the sick. To be a "sent one," literally means to be an Apostle. Jesus is calls and sends people to preach the Gospel! He didn't' use media, He used people to spread the Good News. (1 Cor 1:21b) says, it pleased God through the foolishness of the message preached to save those who believe. P/A Jesus wants to send YOU; will you respond to the GREAT COMISSION? (Matt 28:19-20)
- C. Jesus' Instructions for the Journey (3-6) When He calls, He also equips and provides! P/A We need to know that Jesus' calling is also His enablement!
 - 1. <u>Take No Provisions</u> (3) No extra supplies were to be taken on the journey, Why? So, they would learn to depend on their heavenly Father to supply all of their needs in ministry. The hardest thing for us today would probably be the prohibition of money... "Take no money!"
 - 2. <u>Take Shelter in One Place</u> (4) (Matt 10:11) tells us that as they went into a town, they were to "inquire" who was worthy and were to stay with them until they leave that place. (i.e., don't hop around)
 - **Take Heed to Their Reception** (5) i.e., if they were received for the sake of the Gospel, or if they rejected the Gospel. They were instructed to literally shake the dust off of the feet if rejected, which served as a testimony against them. (i.e. have no part with them! Don't force it on them!)
 - **4.** <u>Take Off</u> (6) As Jesus went through every city (Luke 8:1), He sends His disciples to do the same. (What you have learned, go and do!)
- P/A Directions Needed! Likewise, Jesus calls and sends US on mission! This responsibility is given to Everyone who is a TRUE disciple of Jesus Christ. He gives US the Power and Authority to GO! Our mission is a commission to MAKE DISCIPLES (Matt 28:18-20). And if He commands us to go, we better take heed to His instructions... Jesus must be the Source behind our co-MISSION!

- II. CONFUSION (7-9) READ: Encounter Requested: As the Gospel was being preached and miracles were taking place by Jesus, <u>news eventually traveled to HEROD</u>, the Governor.
 - Herod Antipas was a 1st-century Herodian ruler of Galilee and Perea. He bore the title of tetrarch ("ruler of a quarter") and is also referred to as "King Herod."
- A. He Heard Reports (7-8) Herod apparently got wind of these events and became "Perplexed." The Grk. word disporeo, means "highly doubtful" or to be troubled. Rightly so, because of his quilty conscience over the murder of John the Baptist. A bad conscience brings confusion and perplexity.
- B. His Own Conclusions (9) Herod had a desire to see Jesus. However, his motives were wrong! (Luke 23:8-11) reveals that Herod just wanted to see a miracle, and when He didn't get one, Herod treated Jesus with contempt.
 - There will always be people who desire to be entertained. These are the ones who have to see to believe. Jesus knew this about Herod, therefore, He neither said nor did anything for Herod!
- P/A Discernment Needed! Many People are CONFUSED about the Kingdom of God and who Jesus Christ is. We must also be aware that there are many who seek Jesus with the wrong motives. We then have to be as wise as serpents and gentle as doves. (Preach to those who respond to truth!)
- III. REPOSITION (10-11) READ: Excitement and Exhaustion: Here we see the report of the Apostles (10a) Filled with awe and excitement, the disciples couldn't wait to tell their Master of their many experiences. However, Luke doesn't focus on 'what they did,' but on the <u>reaction of their Master Teacher</u>. He knew that they were <u>Excited</u>, but <u>He also knew that they were Exhausted</u>, and in much need of some R&R. (A great lesson to be learned here...they needed to find a...)
- A. Resting Place (10b) In (Mark 6:31) Jesus said, "<u>Come Aside</u>" to rest in <u>a deserted place.</u> He wanted to Teach Them that <u>after an awesome time of ministry</u>, one needs to rest and replenish their spiritual focus, so that they don't get burned out. In (Matt 11:28-29a) Jesus declared, <u>Come to Me</u>, all you who labor and are heavy laden, and I will give you rest. ²⁹ Take My yoke upon you and learn from Me..."
- B. Responsibility in Ministry (11) The great lesson here is that; even when you are tired, ministry is always there. There are always needs to be met (i.e., healing, feeding, counseling, etc.). How do we know when to when to rest? Jesus Received them, Ministered, then He Repositioned Later!
- **P/A** *Deserted Place Needed!* Ministry is Constant, <u>you can't do it in your own strength!</u> We must <u>learn to find the time and place to</u> <u>rest and recharge.</u> <u>Learn to <u>REPOSITION</u> <u>yourself</u>, <u>to be ready</u> for future ministry opportunities when they present themselves.</u>
- IV.DISTRIBUTION (12-17) READ: Excusing the Crowd: In (v.12) we read that the day drew to a close, and the disciples grew so tired that they asked Jesus to send the people away! (Good intentions but lacking spiritual direction). Remember... Ministry is to people ... Serve them, don't send them away!
- **A.** Recognition of Supplies (13) Here we see *a Patient Teacher* who <u>doesn't get upset with them</u>. He simply PREPARED THEM for <u>the next lesson</u>; and a miraculous one at that. Jesus asked His disciples to "give them something to eat." They people were <u>hungry</u>, <u>weary</u>, and <u>far from home</u>. So,
 - He challenged their **Resourcefulness!** But especially their **Compassion**, and their **Faith!**
 - They provided a realistic response, "we only have 5 loaves and two fish."
 - Jesus was ready to teach them <u>how to meet the need</u> with a Spiritual Response!

- B. Ready for a Miracle (14-17) Luke adds that there was about 5,000 men present. If women and children were included, the multitude could have been as much as 20,000 hungry people!
 - 1. Jesus Gives Instructions (14-15) Jesus said, "sit them down In groups of fifty." WHY? Because Jesus always did ministry is an orderly way. A meal is something to be enjoyed... not rushed!
 - 2. Jesus Calls upon the Father (16) He took their insufficient supply and Looked Up! Jesus did not bless the food... HE BLESSED THE FATHER for the supplying the need! Jesus would later teach this in Give us this day our daily bread (Luke 11:3) We are to look to the Father for...
 - a. The Production (16a) God is the Manufacturer of the needed supply! (Accessed by prayer)
 - **b.** The Distribution (16b) Notice that Jesus GAVE the food back to the disciples, who in turn became the DISTRIBUTORS of it.
 - IMPORTANT LESSON: If <u>God is the</u> <u>Manufacturer</u> and the Disciples are only <u>Distributors</u>, this radically changes our efforts in ministry!
 - Our ministry efforts are insufficient without Jesus! But if we completely trust Him with everything, He can use our skills and talents to make a difference in other people's lives.
 - 3. Jesus Fed Everyone (17) They were *all filled,* and there was even <u>a basketful left for each disciple</u> in this valuable lesson. (Each disciple much learn that God has exceedingly abundant supplies)
- P/A Dependence on God! The heart of Jesus is that of the Father, i.e., to provide for the needy! But He also has lessons to teach all of us who claim to be His disciples. He wants to provide for the needy but looks for His representatives to rely upon Him for the supplies.
 - Meeting the physical needs of people <u>often prepares their hearts to receive care for</u> their spiritual need! We are to give them Jesus, who is the Bread of life! (John 6:35)
- V.CONFESSION (18-20) READ: Examination of Identity Notice that Jesus again reverts to Prayer alone! (18a) It was His way to Reposition Himself with the Father. The disciples joined.
- **A.** Posed Question (18) As Jesus finished praying, He immediately went into teacher mode: He asked what the general consensus of the crowds was concerning Himself. It's obvious that Jesus asked this because He was going to use it to lead into a deeper... more personal question.
- **B.** Probable Answer (19) The disciples rattled off the varying assumptions of Jesus' identity:
 - Some saw Jesus as a herald of national repentance, similar to John the Baptist.
 - Some assumed Jesus was a well-known miraculous worker, similar to Elijah.
 - Some believed Jesus was one of the ancient prophets, as Moses foretold (Deut 18:15-19).
- C. Peter's Conclusion (20) <u>Jesus cuts through the hearsay of others</u>, asking, "But who do YOU say that I am?" PETER was the first to answer <u>his own hearts confession</u> of who Jesus is...
 - 1. PETER knew Jesus to be the CHRIST OF GOD. God's Messiah, the promised redeemer from the Old Testament Matthew' account says, "You are the Christ, the Son of the Living God." (Matt 16:16). A Confession that came from a divine revelation above (Matt 16:17).
 - 2. Jesus asked because HE DID NOT want His Disciples to be confused of His identity!
 - 3. Jesus asks the same from us... Who YOU believe Jesus to be! Do you still believe that? ...

- Today, it's common to hear of many who have RENOUNCED JESUS CHRIST! In recent years <u>Several Christian Artists</u> have <u>Publicly Renounced their faith</u> or "deconstructed it." — Kevin Max (DC Talk), Jon Steingard (Hawk Nelson), and Marty Sampson (Hillsong). And Countless others!
- Such Apostasy warns us... We need to constantly keep ourselves Fresh in the Faith, attend discipleship classes, and to hold one another accountable. We are to forsake this world,
 NOT our faith in Jesus Christ! (Matt 10:32) "Therefore whoever confesses Me before men, him I will also confess before My Father who is in heaven."

P/A – Declaration Needed! – While on mission, it's important to remember who Jesus is, because many only have their assumptions on who He is. I encourage you to CONFESS JESUS before people!

VI. PREDICTION (21-22) – READ: Emphasizing Rejection: Upon Peter's Confession Jesus unveiled His Own immediate future to them. – He <u>must suffer</u>; He <u>must be rejected</u> by the religious leaders of Israel, He <u>must be killed</u>, and He <u>must be raised the third day!</u> – What a shock this must have been! – Knowing that you have found the Savior, yet He WILL BE KILLED and TAKEN AWAY!

- JESUS' Proclamation was necessary to DEVELOP HIS DISCIPLES! They had to learn it first!
- The Prohibition The Lord commanded them not to tell others... Why? Once again, Nothing must interrupt His pathway to the cross! All these things MUST take place!

P/A – Devotion Needed! – The disciples were forewarned of Jesus's crucifixion. – But on the other side of the cross they were to boldly attest to the Crucifixion and Resurrection of Jesus.

VII. DETERMINATION (23-26) – READ: Entire Commitment Needed: He gives a four-fold...

A. Challenge (23) – Notice the Condition! – "If"; Notice the Desire! – "To Come After"; Notice the Action! – "Take up his cross daily." Notice the Direction – "Follow Me!" (Do exactly what Jesus did!)

- The challenge is founded on the phrase: **DENY HIMSELF!** However, you still have a ...
- **B.** Choice (24) In this life, everyone will choose either Life or Death; you can't blame anybody else for your decision. The Phrase, "Whoever loses his life for My sake," is repeated in all four gospels!
- C. Consideration (25-26) This statement deals with what you value the most in life (25). It's a PROFIT and LOST Statement! Parties, and Pleasure, and Profit NOW means ETERNAL DAMNATION in the afterlife. This world is temporary and will soon pass away! (cf. 1 John 2:17).
 - Jesus also gives a defining statement which exposes unbelievers (26) "Whoever is ashamed of Me and My words, of him the Son of Man will be ashamed when He comes in His own glory..."
 - So Many people claim to be Christians! But to make such a claim would mean that you are a
 Disciple or Follower of Jesus and His ways... One, NOT ASHAMED of Him! But by observation
 I've witnessed many of those claims are FALSE CLAIMS... because they DENY CHRIST: To Be
 ASHAMED means that you don't want to be seen together in public; that you don't want to
 talk about Him; that you avoid Him when possible. Does this describe you?

P/A – Denial Needed! – As believers in Jesus Christ, are you truly a Disciple/Learner? – Disciples, Must be DEDICATED to Jeus and the Commission that He calls us to. – The decision to DENY Ourselves and take up our cross and walk as Christ, is how JESUS DEVELOPS HIS DISCIPLES.