Inclusive

I. The command- be to inclusive

My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. Jam 2:1 God shows no partiality. Rom 2:11

This is good, and it is pleasing in the sight of God our Savior, who desires all people to be saved and to come to the knowledge of the truth. II Tim 2:3

Partiality; inclined to favor one person more than the other.

Inclusive; including everyone

Exclude; to shut out

"The ground is level at the foot of the cross." Billy Graham

II. James gives an everyday example of partiality that takes place both in Church and in the world-

For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, and if you pay attention to the one who wears the fine clothing and say, "You sit here in a good place," while you say to the poor man, "You stand over there," or, "Sit down at my feet," have you not then made distinctions among yourselves and become judges with evil thoughts? Jam 2:2

III. God and His love is inclusive-

For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. Jn 3:16

Love: Agapaō: to love sacrificially

Love that is unmerited, unearned and never changing based on the character and nature of God

A. All are born spiritually equal-

You were dead in the trespasses and sins in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. But God------- Eph 2:1

For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. Rom 3:22

Propitiation; an expiatory sacrifice

a expiatory victim

B. God demonstrates His impartial and inclusive love for sinners-

God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son. Rom 5:8

Knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. I Pet 1:18

C. All people are created special and unique creations-

1. All humans are created in God's image-

God said, "Let us make man in our image, after our likeness-. "So God created man in his own image, in the image of God he created him; male and female he created them. Gen 1:26

You have no excuse, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things. Rom 2:1

2. God has a plan and a purpose for every member of His family-

For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them. Eph 2:8

As each has received a gift, use it to serve one another, as good stewards of God's varied grace: whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen. I Pet 4:10

IV. God is exclusive-

Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you had known me, you would have known my Father also. Jn 14:6

"Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many. For the gate is narrow and the way is hard that leads to life, and those who find it are few. Mat 7:13 If; a primary particle of conditionality

A. The choice is ours- It is the big IF

If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth.

But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

If we say we have no sin, we deceive ourselves, and the truth is not in us.

If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

If we say we have not sinned, we make him a liar, and his word is not in us. I Jn 1:6

B. The Truth is exclusive-

Jesus said to the Jews who had believed him, "If you abide in my word, you are truly my disciples, and you will know the truth, and the truth will set you free. Jn 8:31

Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." Jn 18:37

The sum of your word is truth, and every one of your righteous rules endures forever. Ps 119:160

"Facts are stubborn things; and whatever may be our wishes, our inclinations, or the dictates of our passion, they cannot alter the state of facts and evidence."— **John Adams, second president of the United States**

C. Satan is a liar and there is no truth in him-

Why do you not understand what I say? It is because you cannot bear to hear my word. You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies. But because I tell the truth, you do not believe me. Jn 8:43

You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. Jam 4: 4&7

1. Objective and God's eternal truth is being canceled and replaced-

There is a way that seems right to a man, but its end is the way to death. Prov 1:12

There was no king in Israel. Everyone did what was right in his own eyes. Judges 17:6

The serpent said to the woman, "You will not surely die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." Gen 3:4

Irrational; not governed according to reason of facts

2. The fools say there is no God-

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. I Cor 4:3

Justice is turned back, and righteousness stands far away; for truth has stumbled in the public squares, and uprightness cannot enter. Truth is lacking, and he who departs from evil makes himself a prey. Isa 59:14

Tolerant; "able to bear (something) without being affected" from a French word

Enduring; indulgent; favoring toleration. Webster's dictionary 1828

willing to accept the beliefs, feelings, habits, or behaviors of another group, culture, etc. as legitimate even when they differ from one's own

Although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. 22 Claiming to be wise, they became fools, and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and creeping things. Therefore, God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Though they know God's righteous decree that those who practice such things deserve to die, they not only do them but give approval to those who practice them. Rom 1:21&32

D. Love God and our neighbor-

If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you are doing well. But if you show partiality, you are committing sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become guilty of all of it. For judgment is without mercy to one who has shown no mercy. Mercy triumphs over judgment. Jam 2:8

A lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the Law? How do you read it?" And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." And he said to him, "You have answered correctly; do this, and you will live.

But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Lk 10:25

"You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be sons of your Father who is in heaven. For he makes his sun rise on the evil and on the good and sends rain on the just and on the unjust. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers, what more are you doing than others? Do not even the Gentiles do the same? You therefore must be perfect, as your heavenly Father is perfect. Mat 5:43

Do not be overcome by evil, but overcome evil with good. Rom 12:2