## Matthew 26:20-25 English Standard Version (ESV)

20 When it was evening, he reclined at table with the twelve. 21 And as they were eating, he said, "Truly, I say to you, one of you will betray me." 22 And they were very sorrowful and began to say to him one after another, "Is it I, Lord?" 23 He answered, "He who has dipped his hand in the dish with me will betray me. 24 The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." 25 Judas, who would betray him, answered, "Is it I, Rabbi?" He said to him. "You have said so."

## Discussion/Journal Questions

Read Matthew 26:20-25. How did eleven of the Twelve respond to the news that one of them would betray Jesus? How did Judas respond?

What is significant about Judas' response? Why do you think it is different that the others'?

Who is Jesus to you? Is He a good teacher (a rabbi) or is He Lord?

In the sermon, Sam defined a disciple as someone who knows, loves, and follows Jesus as Lord. Why are those three verbs significant? What happens if one is missing?

Read Matthew 13:18-23. Which of the four soils do you resonate with now or in the past?

How does discipleship "till the soil" to make us more like the fourth kind of soil that yields a good crop?

Read Galatians 5:19-23. What kind of fruit should we see in the life of a disciple of King Jesus? How does this compare to the fruit of the world?

In the sermon, Sam said that a disciple must be FAT: faithful, available, and teachable. How are you doing in these three areas?

What can you group do to help you grow as a disciple of King Jesus?

Who are you praying for to accept Jesus, and what specifically did you do this week to interact with them?

Who are you currently discipling, and what specifically did you do this week to help them know, love, and follow Jesus?

Who are you considering for future discipleship relationships, and what specifically did you do this week to interact with them?