

A Heart of Devotion

Stewardship of our devotional lives
2/15/26

Stewardship is a reflection of our hearts

Christian living, not legalism

Matthew 6:19-21 = “Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

Matthew 6:24 = “No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”

How is this part of Christian living?

We’re called to seek God:

Matthew 11:28-30 = “Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Exodus 13:3 = “Now therefore, if I have found favor in your sight, please show me now your ways, that I may know you in order to find favor in your sight.”

We’re called to be living testimonies:

James 1:22-25 = “But be doers of the word, and not hearers only, deceiving yourselves. For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. For he looks at himself and goes away and at once forgets what he was like. But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.”

What is a devotional?

Types: personal, family, corporate

Components: reading, prayer, reflection/meditation, praise, application

What is the power?

Means of grace

Hebrews 4:12 = “For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart.”

Ephesians 6:10-18 = armor of God

What is the precedent?

Jesus

Moses

Daniel