



FIRST SCOTS
PRESBYTERIAN CHURCH
Of Beaufort
— PCA —

THE LORD'S DAY

November 30, 2025

Sunday School: 9:30AM (all ages)
Morning Worship Service: 10:40AM
Evening Worship Service: 5PM

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Prayer of Preparation: From Valley of Vision

“The Valley of Vision” (Language Modernized)

LORD, HIGH AND HOLY, MEEK AND
LOWLY,

You have brought me to the valley of vision,
where I live in the depths but see You in the
heights; hemmed in by mountains of sin I
behold your glory.

Let me learn by paradox
that the way down is the way up,
that to be low is to be high,
that the broken heart is the healed heart,
that the contrite spirit is the rejoicing
spirit,
that the repenting soul is the victorious
soul,

that to have nothing is to possess all,
that to bear the cross is to wear the
crown,
that to give is to receive,
that the valley is the place of vision.

Lord, in the daytime stars can be seen from
deepest wells, and the deeper the wells the
brighter your stars shine;

Let me find your light in my darkness,
your life in my death,
your joy in my sorrow,
your grace in my sin,
your riches in my poverty
your glory in my valley.

THE LORD'S DAY WORSHIP

NOVEMBER 30, 2025

Parents, we are delighted for your little ones to join us in worship! If they need to stretch their legs or lungs during the service, please feel free to use the Worshippers in Training (WIT) room or the nursery.

We welcome to our pulpit this morning, Rev. Dr. Harrison Spitler. Dr. Spitler has an MDiv from Birmingham Theological Seminary and a DMin from Covenant in Church Planting and Revitalization. Dr. Spitler and his lovely wife Sandy have seven children and five grandchildren. After serving as Lead Pastor in Montgomery, Charlotte, and Annapolis. He currently serves as the Pastor of Leadership Development & Shepherding at Hilton Head PCA.

WELCOME

Ruling Elder Carroll Wontrop

CALL TO WORSHIP: MATTHEW 11:28-30

[28]"Come to me, all who labor and are heavy laden, and I will give you rest. [29]Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. [30]For my yoke is easy, and my burden is light."

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil; For Thine is the kingdom, and the power, and the glory, forever. Amen.

***OPENING HYMN:**

O for a Thousand Tongues to Sing

Trinity Hymnal #164

OLD TESTAMENT READING/CALL TO CONFESSION: JEREMIAH 2:4-13

[4]Hear the word of the LORD, O house of Jacob, and all the clans of the house of Israel. [5]Thus says the LORD: "What wrong did your fathers find in me that they went far from me, and went after worthlessness, and became worthless? [6]They did not say, 'Where is the LORD who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that none passes through, where no man dwells?' [7]And I brought you into a plentiful land to enjoy its fruits and its good things. But when you came in, you defiled my land and made my heritage an abomination. [8]The priests did not say, 'Where is the LORD?' Those who handle the law did not know me; the shepherds transgressed

against me; the prophets prophesied by Baal and went after things that do not profit. [9]Therefore I still contend with you, declares the LORD, and with your children's children I will contend. [10]For cross to the coasts of Cyprus and see, or send to Kedar and examine with care; see if there has been such a thing. [11]Has a nation changed its gods, even though they are no gods? But my people have changed their glory for that which does not profit. [12]Be appalled, O heavens, at this; be shocked, be utterly desolate, declares the LORD, [13]for my people have committed two evils: they have forsaken me, the fountain of living waters, and hewed out cisterns for themselves, broken cisterns that can hold no water."

ASSURANCE OF PARDON: ISAIAH 55:1

"Come, everyone who thirsts, come to the waters; and he who has no money, come, but and eat! Come, buy wine and milk without money and without price."

AFFIRMATION OF FAITH: WESTMINSTER SHORTER CATECHISM, QUESTION #55

Question 55: What is forbidden in the third commandment?

Answer: The third commandment forbids all profaning or abusing of anything whereby God makes himself known.

PRAYER OF INTERCESSION

OFFERING:

***HYMN OF PREPARATION:** And Can It Be That I Should Gain Trinity Hymnal #455

SERMON: "FROM BROKEN TO BEAUTIFUL" Rev. Harrison Spitler
John 4:1-26

***HYMN OF THANKSGIVING:** In Christ Alone see pages 9 and 10

***BENEDICTION**

***CONGREGATIONAL RESPONSE:** Doxology

*Praise God from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.*

MORNING SERMON TEXT

[1]Now when Jesus learned that the Pharisees had heard that Jesus was making and baptizing more disciples than John [2](although Jesus himself did not baptize, but only his disciples), [3]he left Judea and departed again for Galilee. [4]And he had to pass through Samaria. [5]So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. [6]Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

[7]A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." [8](For his disciples had gone away into the city to buy food.) [9]The Samaritan women said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) [10]Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." [11]The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? [12]Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." [13]Jesus said to her, "Everyone who drinks of this water will be thirsty again, [14]but whoever drinks of the water that I will give him will become in him a spring of water welling up to eternal life." [15]The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

[16]Jesus said to her, "Go, call your husband, and come here." [17]The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; [18]for you have had five husbands, and the one you now have is not your husband. What you have said is true." [19]The woman said to him, "Sir, I perceive that you are a prophet. [20]Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." [21]Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. [22]You worship what you do not know; we worship what we know, for salvation is from the Jews. [23]But the hour is coming, and is now here, when true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. [24]God is spirit, and those who worship him must worship in spirit and truth." [25]The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." [26]Jesus said to her, "I who speak to you am he."—John 4:1-26

MORNING SERMON OUTLINE & NOTES

I. A GREAT SCANDAL

II. THE DEEPEST WELL

MORNING SERMON OUTLINE & NOTES (CONT'D)

III. THE BEST OF FRIENDS

In Christ Alone

1. In Christ a - lone my hope is found, he is my light, my strength, my
 2. In Christ a - lone! Who took on flesh, full - ness of God in help - less
 3. There in the ground his bod - y lay, light of the world by dark - ness
 4. No guilt in life, no fear in death: this is the pow'r of Christ in

song; this cor - ner - stone, this sol - id ground, firm through the
 babe! This gift of love and righ - teous - ness, scorned by the
 slain; then burst - ing forth in glo - rious day, up from the
 me. From life's first cry to fin - al breath, Je - sus com -

fier - est drought and storm. What heights of love, what depths of peace,
 ones he came to save. 'Til on that cross as Je - sus died,
 grave he rose a - gain! And as he stands in vic - to - ry,
 mands my des - ti - ny. No pow'r of hell, no scheme of man,

when fears are stilled, when striv - ings cease! My com - for -
 the wrath of God was sat - is - fied; for ev - 'ry
 sin's curse has lost its grip on me; for I am
 can ev - er pluck me from his hand; 'til he re -

CHRIST, THE ONLY MEDIATOR AND REDEEMER

The image shows a musical score for a hymn. It consists of two staves: a treble staff at the top and a bass staff at the bottom. The key signature is one flat (B-flat), and the time signature is common time (C). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff, aligned with the notes. The lyrics are: 'ter, my all in all— here in the love of Christ I stand. sin on him was laid— here in the death of Christ I live. his and he is mine— bought with the pre-cious blood of Christ. turns or calls me home— here in the pow'r of Christ I'll stand.'

ter, my all in all— here in the love of Christ I stand.
sin on him was laid— here in the death of Christ I live.
his and he is mine— bought with the pre-cious blood of Christ.
turns or calls me home— here in the pow'r of Christ I'll stand.

Keith Getty and Stuart Townend

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IN CHRIST ALONE L.M.D.

Keith Getty and Stuart Townend

Arr. Ruth Coleman

How to Worship

(a devotional on John 4:1-45 from www.ligonier.org)

When we consider worship, we are looking at a means of grace that is incredibly comprehensive. Corporate worship includes all of the basic elements of the Christian life. Every Lord's Day we study the Bible as we sit under the preaching of the Word and sing it in our liturgies. We exercise stewardship over our resources and time as we give of our tithes and offerings and serve as ushers, choir members, instrumentalists, lay readers, and greeters. Prayer is offered both individually and corporately as we participate in the service. We also serve one another, as our worship together encourages us to remain focused on the Lord and His praise.

We must never forget that worship is a sacred duty and awesome privilege. One danger of the "seeker-sensitive" model of worship is that in attempting to attract unchurched people, it can forget how seriously our Creator takes His worship and can introduce irreverence into corporate praise. We may not worship the Lord however we please but must prize His instructions for our corporate gatherings. He determines proper worship, and we ignore this truth at our peril (Lev. 10:1-3).

As fallen creatures, we are perpetually prone to idolatry (Ex. 20:3-6; Rom. 1:18-32). For the most part, the idolatry to which evangelicals are most attracted is not the crass fabrication of gods of wood or stone but things such as the size of our congregations or the world's approval. When such things become ends in themselves we can achieve these goals only through ignoring or denying the attributes of God that make impenitent people uneasy. Thus, we introduce unconverted people to the wrong deity.

Above all, our Father wants His people to worship Him "in spirit and truth" (John 4:24). To worship God in truth is to worship Him according to His Word. Guided by the entire counsel of Scripture, we are to design our liturgies in a manner that draws attention to all that He says about Himself. We must go away from worship with a new sense of His holiness as well as His mercy and love.

To worship the Lord in spirit involves heartfelt praise from the depths of our beings and delight in the chance we have to adore Him corporately. It means entering "his gates with thanksgiving" in our hearts and "his courts with praise" because we are truly thankful for all that He has done (Ps. 100:4).

The best way to ensure that we are worshiping God in spirit and truth is to make sure that we are consciously working to have the right attitude toward worship. We must always think carefully about what goes into a worship service, asking whether a practice is both sanctioned by God and wise. Moreover, to worship God rightly, we must be in a sound church and pray regularly for Him to enflame our hearts with a longing to meet Him in His heavenly temple.

THE LORD'S DAY EVENING

November 30, 2025

We welcome to our pulpit this evening, Rev. Caleb Willingham from Church Creek PCA in Charleston where he serves as Assistant Pastor. He received his MDiv at Greenville Seminary, and Church Creek PCA is his first pastoral call. He and his wife Lauryn have been in Charleston since 2023.

Hymn Sing

Deacon Geoff Back

Call to Worship

Psalm 16:5-6

[5]The LORD is my chosen portion and my cup; you hold my lot. [6]The lines have fallen for me in pleasant places; indeed, I have a beautiful inheritance.

**Opening Hymn:*

Whate'er My God Ordains Is Right

Trinity Hymnal #108

Scripture Reading:

Luke 22:1-23

Evening Prayer

Scripture Reading & Sermon: "JOYFUL CONTENTMENT" Rev. Caleb Willingham
Philippians 4:10-13 Assist. Pastor, Church Creek PCA

**Closing Hymn*

I Need Thee Every Hour

Trinity Hymnal #674

**Benediction*

**Congregation Standing*

PHILIPPIANS 4:10-13

[10]I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. [11]Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. [12]I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. [13]I can do all things through him who strengthens me.

EVENING SERMON OUTLINE & NOTES

I. THE SPIRIT OF CONTENTMENT

II. THE STABILITY OF CONTENTMENT

EVENING SERMON OUTLINE & NOTES (CONT'D)

III. THE SECRET OF CONTENTMENT