



FIRST SCOTS
PRESBYTERIAN CHURCH
Of Beaufort
— PCA —

THE LORD'S DAY

October 11, 2026

Sunday School: 9:30AM (all ages)
Morning Worship Service: 10:40AM
Evening Worship Service: 5PM

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Prayer of Preparation: “Upon A Life I Did Not Live”

by Horatius Bonar

On merit not my own I stand;
On doings which I have not done,
Merit beyond what I can claim,
Doings more perfect than my
own.

Upon a life I have not lived,
Upon a death I did not die,
Another's life, Another's death,
I stake my whole eternity.

Not on the tears which I have
shed:
Not the sorrows I have known,
Another's tears, Another's griefs,
On them I rest, on them alone.

Jesus, O Son of God, I build
On what Thy cross has done for
me,
There both my death and life I
read,
My guilt, my pardon there I see.

Lord, I believe; oh deal with me
As one who has Thy word
believed!
I take the gift, Lord look on me
As one who has Thy gift received.

I taste the love the gift contains,
I clasp the pardon which it brings,
And pass up to the living source
Above, whence all this fullness
springs.

Here at Thy feast, I grasp the
pledge
Which life eternal to me seals,
Here in the bread and wine I read
The grace and peace Thy death
reveals.

O fullness of the eternal grace,
O wonders past all wondering!
Here in the hall of love and song,
We sing the praises of our King.

THE LORD'S DAY WORSHIP

OCTOBER 11, 2026

Parents, we are delighted for your little ones to join us in worship! If they need to stretch their legs or lungs during the worship service, please feel free to use the Worshippers in Training room or the nursery during the service.

WELCOME

Rev. Alex Mark
Senior Pastor

CALL TO WORSHIP: REVELATION 5:6-14

[6]And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. [7]And he went and took the scroll from the right hand of him who was seated on the throne. [8]And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. [9]And they sang a new song, saying, "Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, [10]and you have made them a kingdom and priests to our God, and they shall reign on the earth." [11]Then I looked and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, [12]saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" [13]And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" [14]And the four living creatures said, "Amen!" and the elders fell down and worshiped.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil; For Thine is the kingdom, and the power, and the glory, forever. Amen.

***OPENING HYMN:**

All Glory Be to Christ

see page 7

OLD TESTAMENT READING/CALL TO CONFESSION: ISAIAH 53:1-4

[1]Who has believed what he has heard from us? And to whom has the arm of the LORD been revealed? [2]For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. [3]He was despised and rejected by men, a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. [4]Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.

ASSURANCE OF PARDON: ISAIAH 53:5-7

[5]But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. [6]All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all. [7]He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.

AFFIRMATION OF FAITH: WESTMINSTER SHORTER CATECHISM, QUESTIONS #73-75

Question 73: Which is the eighth commandment?

Answer: The eighth commandment is, *Thou shalt not steal.*

Question 74: What is required in the eighth commandment?

Answer: The eighth commandment requireth the lawful procuring and furthering the wealth and outward estate of ourselves and others.

Question 75: What is forbidden in the eighth commandment?

Answer: The eighth commandment forbiddeth whatsoever doth, or may, unjustly hinder our own, or our neighbor's, wealth or outward estate.

PRAYER OF INTERCESSION

OFFERING:

***HYMN OF APPROACH:** Man of Sorrows! What a Name Trinity Hymnal #246

SERMON: “THE LAMB, THE REBEL, AND THE SINLESS SUBSTITUTE” Rev. Alex Mark
John 18: 33-40

***HYMN OF THANKSGIVING:** My Hope Is Built on Nothing Less Trinity Hymnal #521

***BENEDICTION**

***CONGREGATIONAL RESPONSE:**

In Christ Alone, Stanza 1

*In Christ alone my hope is found, he is my light, my strength, my song;
this cornerstone, this solid ground, firm through the fiercest drought and storm.
What heights of love, what depths of peace,
when fears are stilled, when strivings cease!
My comforter, my all in all—here in the love of Christ I stand.*

**Congregation Standing*

All Glory Be to Christ

(Tune of Auld Lang Syne)

Should nothing of our efforts stand
No legacy survive
Unless the Lord does raise the house
In vain its builders strive

To you who boast tomorrow's gain
Tell me what is your life
A mist that vanishes at dawn
All glory be to Christ!

All glory be to Christ our king!
All glory be to Christ!

His rule and reign we'll ever sing,
All glory be to Christ!

His will be done
His kingdom come
On earth as is above
Who is Himself our daily bread
Praise Him the Lord of love

Let living water satisfy
The thirsty without price
We'll take a cup of kindness yet
All glory be to Christ!

All glory be to Christ our king!
All glory be to Christ!

His rule and reign we'll ever sing,
All glory be to Christ!

When on the day the great I Am
The faithful and the true
The Lamb who was for sinners slain
Is making all things new.

Behold our God shall live with us
And be our steadfast light
And we shall ere his people be
All glory be to Christ!

All glory be to Christ our king!
All glory be to Christ

His rule and reign we'll ever sing,
All glory be to Christ!

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MORNING SERMON TEXT

[33]So Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?” [34]Jesus answered, “Do you say this of your own accord, or did others say it to you about me?” [35]Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?” [36]Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.” [37]Then Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.” [38]Pilate said to him, “What is truth?” After he had said this, he went back outside to the Jews and told them, “I find no guilt in him. [39]But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?” [40]They cried out again, “Not this man, but Barabbas!” Now Barabbas was a robber.—John 18:33-40

MORNING SERMON OUTLINE & NOTES

I. THE PASSOVER LAMB

MORNING SERMON OUTLINE & NOTES (CONT'D)

II. THE CONDEMNED REBEL

III. THE SINLESS SUBSTITUTE

THE LORD'S DAY EVENING

October 11, 2026

Hymn Sing

Rev. Alex Mark
Senior Pastor

Call to Worship

Jeremiah 29:10-14

[10]"For thus says the LORD: When seventy years are completed for Babylon, I will visit you, and I will fulfill to you my promise and bring you back to this place. [11]For I know the plans I have for you, declares the LORD, plans for welfare and not for evil, to give you a future and a hope. [12]Then you will call upon me and come and pray to me, and I will hear you. [13]You will seek me and find me, when you seek me with all your heart. [14]I will be found by you, declares the LORD, and I will restore your fortunes and gather you from all the nations and all the places where I have driven you, declares the LORD, and I will bring you back to the place from which I sent you into exile."

**Opening Hymn:*

Jesus, with Thy Church Abide

Trinity Hymnal #348

Scripture Reading:

Acts 17:1-15

Evening Prayer

Scripture Reading & Sermon: "INTRODUCTION TO THE BOOKS
OF EZRA & NEHEMIAH"
Ezra 1:1

Rev. Tom Brown
Assistant Pastor

**Closing Hymn:*

Our God, Our Help in Ages Past

Trinity Hymnal #30

**Benediction*

**Congregation Standing*

EZRA 1:1-4

In the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom and also put it in writing: [2]“Thus says Cyrus king of Persia: The LORD, the God of heaven, has given me all the kingdoms of the earth, and he has charged me to build him a house at Jerusalem, which is in Judah. [3]Whoever is among you of all his people, may his God be with him, and let him go up to Jerusalem, which is in Judah, and rebuild the house of the LORD, the God of Israel—he is the God who is in Jerusalem [4]And let each survivor, in whatever place he sojourns, be assisted by the men of his place with silver and gold, with goods and with beasts, besides freewill offerings for the house of God that is in Jerusalem.”

EVENING SERMON OUTLINE & NOTES

I. INTRODUCTORY DETAILS

A. AN HISTORICAL CONTEXT & SETTING

B. TIMESpan COVERED IN THE BOOKS

EVENING SERMON OUTLINE & NOTES (CONT'D)

C. EZRA & NEHEMIAH'S INTERACTION WITH OTHER BIBLE BOOKS

II. BROAD STRUCTURE: THREE GREAT EVENTS LED BY THREE GREAT PEOPLE

A. RECONSTRUCTING THE TEMPLE LED BY ZERUBBABEL (EZRA 1-6)

B. REINSTITUTING THE LAW LED BY EZRA (EZRA 7-10)

EVENING SERMON OUTLINE & NOTES (CONT'D)

C. REBUILDING THE WALLS LED BY NEHEMIAH (NEHEMIAH 1-7)

D. REFORMING THE PEOPLE LED BY EZRA & NEHEMIAH (NEHEMIAH 7-13)

EVENING SERMON OUTLINE & NOTES (CONT'D)

III. MAJOR THEMES & PRIMARY PURPOSE

PRIMARY PURPOSE: EZRA & NEHEMIAH WERE WRITTEN TO ENCOURAGE GOD'S PEOPLE TO TRUST IN THE GOD WHO MOVES HISTORY ACCORDING TO HIS STEADFAST LOVE