

FIRST SCOTS
PRESBYTERIAN CHURCH

Of Beaufort

— PCA —

THE LORD'S DAY

June 21, 2026

Sunday School: 9:30AM (all ages)
Morning Worship Service: 10:40AM
Evening Worship Service: 5PM

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Prayer of Preparation: “What Manner of Love”

By David Clarkson (adapted for use)

From *Into His Presence: Praying with the Puritans* by Tim Chester

Oh, what manner of love is this,
which makes you willing to bear with sin,
and to continue to be so tenderly
affectionate
towards those who have so frequently
committed it!

What king ever loved

an enemy to his crown?

What man ever was a friend

to the one who sought his life?

No love, but your love,

a love with no bounds and no parallel.

Your love made you willing to suffer for us.

You who with one word

caused the vast fabric of heaven and
earth

to start out of nothing,

who had heaven for your throne

and earth for your footstool,

were, in love for us, content to become a
servant,

with no cradle when you were born,

no place to lay your head while you
lived,

no monument when you died.

You whose splendor dazzled the seraphim

were, in love for us, willing to be
despised and rejected.

You in whose presence was fullness of joy,
and from whose smile spring rivers of
pleasure,

were, in love for us, willing to become a
man of sorrows.

You whose beauty was the splendor of
heaven,
the brightness of your Father’s glory,
were, in love for us, by your suffering so
disfigured

that you had no beauty to attract us.

You were, in love for us, content to bear our
sins,

to be wounded for our transgressions,

to be made a curse,

to be sold as a slave,

to die a base and cruel death.

You who were your Father’s love and
delight,

rejoicing before him from eternity,

bore, out of love for us,

the inconceivable burden of your

Father’s wrath,

which would have sunk the whole world
into hell.

Oh, what transcendent love!

What tongue can express it?

What heart can conceive it?

Heaven and earth are astonished at it.

The thoughts of men and angels are far
below it.

Oh, the height, depth, breadth and length of
your love!

Our thoughts are swallowed up in its depths,
and there they must lie until glory
elevates them, when we shall have no
other employment but to praise, and
admire, and adore your love.

THE LORD'S DAY WORSHIP

JUNE 21, 2026

Parents, we are delighted for your little ones to join us in worship! If they need to stretch their legs or lungs during the service, please feel free to use the Worshippers in Training (WIT) room or the nursery.

WELCOME

Rev. Alex Mark
Senior Pastor

CALL TO WORSHIP: REVELATION 5:11-14

[11]Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, [12]saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" [13]And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" [14]And the four living creatures said, "Amen!" and the elders fell down and worshiped.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil; For Thine is the kingdom, and the power, and the glory, forever. Amen.

***OPENING HYMN:**

Holy, Holy, Holy!

Trinity Hymnal #100

OLD TESTAMENT READING/CALL TO CONFESSION: LEVITICUS 16:1-24

[1]The LORD spoke to Moses after the death of the two sons of Aaron, when they drew near before the LORD and died, [2]and the LORD said to Moses, "Tell Aaron your brother not to come at any time into the Holy Place inside the veil, before the mercy seat that is on the ark, so that he may not die. For I will appear in the cloud over the mercy seat. [3]But in this way Aaron shall come into the Holy Place: with a bull from the herd for a sin offering and a ram for a burnt offering. [4]He shall put on the holy linen coat and shall have the linen undergarment on his body, and he shall tie the linen sash around his waist, and wear the linen turban; these are the holy garments. He shall bathe his body in water and then put them on. [5]And he shall take from the congregation of the people of Israel two male goats for a sin offering, and one ram for a burnt offering. [6]Aaron shall offer the bull as a sin offering for himself and shall

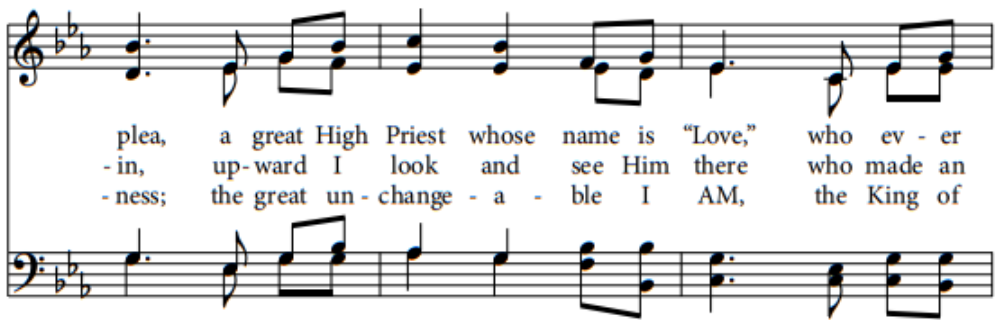
make atonement for himself and for his house. [7]Then he shall take the two goats and set them before the LORD at the entrance of the tent of meeting. [8]And Aaron shall cast lots over the two goats, one lot for the LORD and the other lot for Azazel. [9]And Aaron shall present the goat on which the lot fell for the LORD and use it as a sin offering, [10]but the goat on which the lot fell for Azazel shall be presented alive before the LORD to make atonement over it, that it may be sent away into the wilderness to Azazel. [11]Aaron shall present the bull as a sin offering for himself, and shall make atonement for himself and for his house. He shall kill the bull as a sin offering for himself. [12]And he shall take a censer full of coals of fire from the altar before the LORD, and two handfuls of sweet incense beaten small, and he shall bring it inside the veil [13]and put the incense on the fire before the LORD, that the cloud of the incense may cover the mercy seat that is over the testimony, so that he does not die. [14]And he shall take some of the blood of the bull and sprinkle it with his finger on the front of the mercy seat on the east side, and in front of the mercy seat he shall sprinkle some of the blood with his finger seven times. [15]Then he shall kill the goat of the sin offering that is for the people and bring its blood inside the veil and do with its blood as he did with the blood of the bull, sprinkling it over the mercy seat and in front of the mercy seat. [16]Thus he shall make atonement for the Holy Place, because of the uncleannesses of the people of Israel and because of their transgressions, all their sins. And so he shall do for the tent of meeting, which dwells with them in the midst of their uncleannesses. [17]No one may be in the tent of meeting from the time he enters to make atonement in the Holy Place until he comes out and has made atonement for himself and for his house and for all the assembly of Israel. [18]Then he shall go out to the altar that is before the LORD and make atonement for it, and shall take some of the blood of the bull and some of the blood of the goat, and put it on the horns of the altar all around. [19]And he shall sprinkle some of the blood on it with his finger seven times, and cleanse it and consecrate it from the uncleannesses of the people of Israel. [20]And when he has made an end of atoning for the Holy Place and the tent of meeting and the altar, he shall present the live goat. [21]And Aaron shall lay both his hands on the head of the live goat, and confess over it all the iniquities of the people of Israel, and all their transgressions, all their sins. And he shall put them on the head of the goat and send it away into the wilderness by the hand of a man who is in readiness. [22]The goat shall bear all their iniquities on itself to a remote area, and he shall let the goat go free in the wilderness. [23]Then Aaron shall come into the tent of meeting and shall take off the linen garments that he put on when he went into the Holy Place and shall leave them there. [24]And he shall bathe his body in water in a holy place and put on his garments and come out and offer his burnt offering and the burnt offering of the people and make atonement for himself and for the people.”

Before the Throne of God Above

*Therefore, since we have a great high priest who has passed through the heavens,
Jesus the Son of God, let us hold fast our confession. Hebrews 4:14*



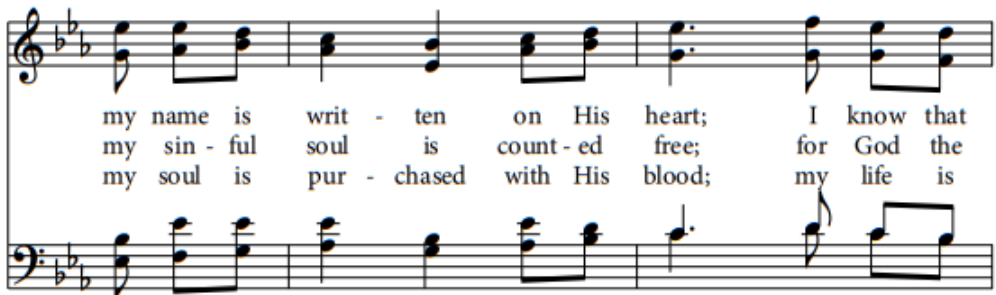
1. Be - fore the throne of God a - bove I have a strong and per - fect
2. When Sa - tan tempts me to de - spair, and tells me of the guilt with
3. Be - hold Him there, the ris - en Lamb! My per - fect, spot - less Right - eous



plea, a great High Priest whose name is "Love," who ev - er
- in, up - ward I look and see Him there who made an
- ness; the great un - change - a - ble I AM, the King of



lives and pleads for me. My name is grav - en on His hands;
end to all my sin. Be - cause the sin - less Sav - ior died,
glo - ry and of grace! One with Him - self I can - not die;



my name is writ - ten on His heart; I know that
my sin - ful soul is count - ed free; for God the
my soul is pur - chased with His blood; my life is

Words: Charitie Lees Bancroft, alternate lyrics by Vikki Cook; Music: Vikki Cook

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while in heav'n He stands, no tongue can bid me thence de -
Just is sat - is - fied to look on Him and par - don
hid with Christ on high, with Christ my Sav - ior and my

-part; no tongue can bid me thence de - part.
me; to look on Him and par - don me.
God; with Christ my Sav - ior and my God!

MORNING SERMON TEXT

[1]When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father, the hour has come; glorify your Son that the Son may glorify you, [2]since you have given him authority over all flesh, to give eternal life to all whom you have given him. [3]And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent. [4]I glorified you on earth, having accomplished the work that you gave me to do. [5]And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.”—John 17:1-5

MORNING SERMON OUTLINE & NOTES

I. HIS CROSS

II. HIS CROWN

MORNING SERMON OUTLINE & NOTES (CONT'D)

III. HIS PURPOSE

IV. HIS REIGN

Jesus Prays to Be Glorified

(a devotional on John 17:4-5 from www.ligonier.org)

In the first part of His High Priestly Prayer, our Lord asks for the Father to glorify Him now that the hour of His atoning death has arrived (John 17:1–5). This is an interesting request, for glory is a divine attribute, and since the Son of God is fully God, He possesses an inherent divine glory that cannot be augmented or diminished (1:1–18). So, if Christ possesses glory at the time of His High Priestly Prayer, how can He pray for God to give Him glory?

We must first note that although the Son of God possesses infinite glory according to His deity, He veiled that glory in His incarnation. He humbled Himself, hiding the full manifestation of His divine glory from human eyes, allowing it to shine forth only on occasion, most notably in the transfiguration (Phil. 2:5–11; see Matt. 17:1–7). So, we can see His prayer for glorification as a prayer in which He asks the Father to allow His inherent divine glory to be seen clearly once again.

Jesus' prayer for His glorification is also a prayer for His humanity to share fully in the divine glory. As the incarnate Mediator between God and humanity, He asks to be glorified in both His divine nature and in His human nature. Consider the basis of His request. Jesus prays for His glorification because of the authority given to Him to give eternal life to the elect and because He has accomplished the work given to Him (John 17:2–4). Christ refers to His work of securing righteousness for us and atoning for our sin, which the Son of God could accomplish only as the incarnate Mediator. Why? Because atonement requires the Son to possess a human nature, since it is impossible for the Son to suffer according to His divine nature. Humanity can suffer; God cannot. Without the incarnation, the Son does not have a human nature, and without a human nature there is no atonement.

The Father gave the incarnate Son the mediatorial authority to do the work needed to save us and to give that salvation to His people. The Son of God accomplished the work of salvation as the incarnate Savior, so that work involved the operation of both His humanity and His deity. As Christ, the Son of God, acts according to His deity and His humanity to save us, and as His human nature belongs to God the Son, Christ prays for His glorification, for Himself as the whole, incarnate Christ—divine nature and human nature—to receive glory. John Calvin says Jesus asks that “the Divine majesty, which he had always possessed, may now be illustriously displayed in the person of the Mediator, and in the human flesh with which he was clothed.”

Returning to the presence of God, Christ had to be glorified in His humanity in order to dwell before God's face as the incarnate Mediator (John 17:5). His humanity had to participate in glory in order to see God in glory. The same is true of us, which is why we will be glorified. We will share in God's glory not so that we will be worshiped but so that we will reflect that glory and enjoy the beauty of God as we see Him face-to-face.

THE LORD'S DAY EVENING

June 21, 2026

Hymn Sing

Rev. Alex Mark
Senior Pastor

Call to Worship

Psalm 102:25-27

[25]Of old you laid the foundation of the earth, and the heavens are the work of your hands. [26]They will perish, but you will remain; they will all wear out like a garment. You will change them like a robe, and they will pass away, [27]but you are the same, and your years have no end.

**Opening Hymn:*

God, My King, Thy Might Confessing

Trinity Hymnal #5

Scripture Reading:

Acts 9:23-31

Evening Prayer

Scripture Reading & Sermon: "THE IMMUTABILITY OF OUR GOD"

Malachi 3:6

Rev. Tom Brown
Assistant Pastor

**Hymn of Preparation:*

Great Is Thy Faithfulness
Stanzas 1 and 2

Trinity Hymnal #32

Sacrament of the Lord's Supper

**Hymn of Gratitude:*

Great Is Thy Faithfulness
Stanza 3

Trinity Hymnal #32

**Benediction*

**Congregation Standing*

MALACHI 3:6

[6]“For I the LORD do not change; therefore you, O children of Jacob, are not consumed.”

EVENING SERMON OUTLINE & NOTES

I. WHAT DOES IT MEAN WHEN THE BIBLE DESCRIBES GOD AS IMMUTABLE?

EVENING SERMON OUTLINE & NOTES (CONT'D)

II. HOW SHOULD THE IMMUTABILITY OF GOD BE A DEEP COMFORT TO US AS CHRISTIANS?