

CORPORATE WORSHIP

Lowcountry Presbytery

9AM | April 28, 2026

Hosted by First Scots Presbyterian Church of Beaufort



*Behold, how good and pleasant it is when brothers dwell in unity!
It is like the precious oil on the head,
running down on the beard, on the beard of Aaron,
running down on the collar of his robes!
It is like the dew of Hermon, which falls on the mountains of Zion!
For there the LORD has commanded the blessing,
life forevermore. (Psalm 133)*

WELCOME TO BEAUFORT!

Dear Fathers and Brothers,

First Scots is honored and excited to host the April 28, 2026 stated meeting of Lowcountry Presbytery! We are delighted to spend this time with you in fellowship as we do the work of the Church and hear stories of God's faithfulness to you and your flocks.

From 8:15-8:55AM, a light breakfast will be served in our fellowship hall. Worship will begin at 9AM sharp.

For lunch, we have prepared BBQ. There is no charge for lunch.

Wi-Fi is available; the network is "First Scots Church Guest," and the password is "JesusisLord".

There is a schematic of the building on the back of this bulletin to help you learn your way around our facility. Please feel free to tour the facility during any breaks from meeting.

Humbly His and Sincerely Yours,

The Session

First Scots Presbyterian Church of Beaufort

Prayer of Preparation: “What Manner of Love”

By David Clarkson (adapted for use)

Oh, what manner of love is this,
which makes you willing to bear with sin,
and to continue to be so tenderly
affectionate
towards those who have so frequently
committed it!

What king ever loved
an enemy to his crown?

What man ever was a friend
to the one who sought his life?

No love, but your love,
a love with no bounds and no parallel.

Your love made you willing to suffer for us.

You who with one word
caused the vast fabric of heaven and earth
to start out of nothing,
who had heaven for your throne
and earth for your footstool,

were, in love for us, content to become a servant,
with no cradle when you were born,
no place to lay your head while you lived,
no monument when you died.

You whose splendor dazzled the seraphim
were, in love for us, willing to be despised and
rejected.

You in whose presence was fullness of joy,
and from whose smile spring rivers of
pleasure,
were, in love for us, willing to become a man of
sorrows.

You whose beauty was the splendor of heaven,
the brightness of your Father’s glory,
were, in love for us, by your suffering so
disfigured

that you had no beauty to attract us.

You were, in love for us, content to bear our
sins,
to be wounded for our transgressions,
to be made a curse,
to be sold as a slave,
to die a base and cruel death.

You who were your Father’s love and delight,
rejoicing before him from eternity,
bore, out of love for us,
the inconceivable burden of your Father’s
wrath,
which would have sunk the whole world
into hell.

Oh, what transcendent love!

What tongue can express it?

What heart can conceive it?

Heaven and earth are astonished at it.

The thoughts of men and angels are far below it.

Oh, the height, depth, breadth and length of your
love!

Our thoughts are swallowed up in its depths,
and there they must lie until glory elevates
them,
when we shall have no other employment
but to praise, and admire, and adore your
love.

From “*Into His Presence: Praying with the Puritans*” by Tim Chester

deaf spirit, I command you, come out of him and never enter him again.” [26] And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, “He is dead.” [27] But Jesus took him by the hand and lifted him up, and he arose. [28] And when he had entered the house, his disciples asked him privately, “Why could we not cast it out?” [29] And he said to them, “This kind cannot be driven out by anything but prayer.”

ASSURANCE OF PARDON: MATTHEW 19:26

But Jesus looked at them and said, “With man this is impossible, but with God all things are possible.”

OFFERING:

SERMON:

“Brothers, Do Not Lose Heart”
2 Corinthians 4

Rev. Tom Brown

***HYMN OF PREPARATION: THE SANDS OF TIME ARE SINKING**

Stanzas 1-2
Trinity Hymnal #546

THE SACRAMENT OF THE LORD’S SUPPER

***HYMN OF GRATITUDE: THE SANDS OF TIME ARE SINKING**

Stanzas 3-4
Trinity Hymnal #546

BENEDICTION

**Congregation Standing*

2 CORINTHIANS 4

[1] Therefore, having this ministry by the mercy of God, we do not lose heart. [2] But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. [3] And even if our gospel is veiled, it is veiled to those who are perishing. [4] In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. [5] For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. [6] For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

[7] But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. [8] We are afflicted in every way, but not crushed; perplexed, but not driven to despair; [9] persecuted, but not forsaken; struck down, but not destroyed; [10] always carrying in the body the death of Jesus, so that the life of Jesus also may be manifested in our bodies. [11] For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. [12] So death is at work in us, but life in you.

[13] Since we have the same spirit of faith according to what has been written, "I believed, and so I spoke," we also believe, and so we also speak, [14] knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. [15] For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

[16] So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. [17] For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, [18] as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal. (ESV)

SERMON NOTES
